

ORDINANCE NO. 3828

AN ORDINANCE AMENDING CHAPTER 12 ARTICLE 4 SECTION 417 OF THE MUNICIPAL CODE OF THE CITY OF OSAWATOMIE, KANSAS

WHEREAS, Chapter 12, Article 4 establishes rules and regulations pertaining to the use of John Brown Memorial Park and aside from camping fees, the park has been free to the public for its use and enjoyment; and

WHEREAS, The Adair Cabin, located in John Brown Memorial Park gets several groups visiting it annually; and

WHEREAS, The Site Administrator at the Cabin is frequently asked to speak on the history of Osawatomie and specifically John Brown across the state of Kansas and into the State of Missouri; and

WHEREAS, the City of Osawatomie is pursuing a designation as a National Historic Park for John Brown Memorial Park within the National Park Service and those efforts will be boosted by pushing the visibility of the cabin beyond what is currently done; and

WHEREAS, increasing that visibility will increase visitors to the Cabin as well as John Brown Memorial Park.

THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE KANSAS, AS FOLLOWS:

SECTION 1. The Chapter 12 Section 417 of the code of the City of Osawatomie is hereby amended to read as follows (changes in red):

12-417. ~~Campers permit fees and utility service fees.~~ Fees.

- (a) Camping on John Brown Memorial Park and other designated park areas is permitted upon payment of fees, as may be established annually by the governing body in a fee resolution.
- (b) Group admission fees (groups of 10 or more, unrelated persons) may be established annually by the governing body in its annual fee resolution.
- (c) Speaking fees or honorariums that take place outside the confines of John Brown Memorial Park may be established annually by the governing body in its annual fee resolution.

SECTION 2. EFFECTIVE DATE. This ordinance shall take effect and be in force after one publication in the official City newspaper.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 8th day of June, 2023, a majority voting in favor of.

APPROVED and signed by the Mayor.

Nick Hampson, Mayor

(SEAL)
ATTEST:

Tammy Seamands, City Clerk