AGENDA
December 12, 2019
6:30 p.m., Memorial Hall

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.
A. December 12th Agenda
B. Council Minutes from November $14^{\text {th }}, 2019$
C. Register Report 2019-11
D. 2020 Cereal Malt Beverage Applications
E. Pay Application - Hall’s Bobcat Service - Trail Construction - \$45,314.30
F. Pay Application - JEO Consulting - Final Design - \$2,650.00
G. Pay Application - Allenbrand-Drews \& Associates - \$2,900.00
6. Comments from the Public

Citizen participation will be limited to 5 minutes. Stand \& be recognized by the Mayor.
7. Presentations \& Proclamations
A. Program Proposal for the Osawatomie Animal Pound
8. Unfinished Business
A. Resolution NO. 774
9. New Business
A. Budget Amendment Hearing
B. GAAP Waiver
C. Appointment of EMP 1 \& KMEA Representatives
10. Council Report
11. Mayor’s Report
12. City Manager \& Staff Reports
A. Sewer October and November Reports- Superintendent Bruce Hurt
B. Personnel Update- City Manager Mike Smith
C. Manager Search Question- City Manager Mike Smith
D. JTC Oil Building Sale Update- City Attorney Richard Wetlzer
13. Executive Session
14. Other Discussion/Motions
15. Adjourn

NEXT REGULAR MEETING - January 9, 2020

Osawatomie, Kansas. November 14, 2019. The Council Meeting was held at Memorial Hall. Mayor L. Mark Govea called the meeting to order at 6:30 p.m. Council members present were Dickinson, LaDuex, Caldwell, Macek, Walmann, Diehm, Hampson and Wright. City Staff present at the meeting were: Interim City Manager Mike Smith, City Attorney Richard Wetzler, Building Official Ed Beaudry, Nuisance Enforcement Officer David Ellis and Human Resource Officer Ashley Kobe. Members of the public were: Roy Seichepine, Teresa Seichepine, Doug Walker, Mike Peau, David Arteberry and Michelle Chester

INVOCATION. Lawrence Dickinson
CONSENT AGENDA. Approval of November 14th Agenda; October $24^{\text {th }}$ Council Minutes, Register Report 2019-10, Pay Application - Hall’s Bobcat Service - Trail Construction - \$12,590.54, Pay Application - Tyler Technology - Mobile Service Order Configuration - \$32.50 Pay Application - Cutting Edge Trucking, Inc. - \$297,108.00. Motion made by LaDuex, seconded by Dickinson to Approve the Consent Agenda as presented. Yeas: All. Hampson abstained.

## COMMENTS FROM THE PUBLIC.

Roy Seichepine stated he had communication with Mr. Ellis and the City Manager in the last couple of weeks. Seichepine submitted a fix-it form regarding a trip hazard on the sidewalk in front of his home. Seichepine suggested that those individuals that submit fix-it forms regarding others property should be kept confidential.

## PRESENTATIONS \& PROCLAMATIONS. None

PUBLIC HEARINGS. None.

## UNFINISHED BUSINESS.

10 Acres Property Agreement - Council directed staff to discontinue the allowance of harvesting hay on "10 acres". This property is zoned as R-1 residential and it should be held to the same standards as any other residential property.

JTC Oil Lease Agreement Extension - Motion made by LaDuex, seconded by Dickinson to approve the Lease Agreement Extension with JTC Oil to November 30, 2019 as presented. Yeas: All. Macek abstained due to a conflict of interest.

## NEW BUSINESS.

Ordinance No. 3779 - Authorizing repair of a Sanitary Sewer Line and Authorizing General Obligation Bonds to be Issued - David Arteberry presented the financing option issuing temporary notes for the Sewer Line Improvements. Motion made by Caldwell, seconded by Diehm to Approve Ordinance 3779 as presented with the opportunity for both local banks to bid on the Temporary Notes. Yeas: All.

Ordinance 3780 - Neighborhood Revitalization Program - Motion made by LaDuex, seconded by Dickinson to Approve Ordinance 3780 as presented. Yeas: All.

November $28^{\text {th }}$ and December $26^{\text {th }}$ Council Meetings - Motion made by LaDuex, seconded by Dickinson to cancel the November $28^{\text {th }}$ and December $26^{\text {th }}$ Council Meetings. Yeas: All.

## COUNCIL REPORTS.

Jeff Walmann ~ the Flint Hills State Park runs from a mile east of the sports complex to Council Grove, KS. Walmann explained the easements that run along the trail and submitted an easement from the school district. The trail is three quarters of the way completed. Motion made by LaDuex, seconded by Dickinson to accept the ingress egress easement agreement between the City of Osawatomie and the Unified School District 367 regarding the trail as presented. Yeas: All.

Karen LaDuex ~ had a good time at the Chamber of Osawatomie Dinner. Doug Walker was named citizen of the year. State Hospital day was rescheduled to November $21^{\text {st }}$ from 9:00 11:00 a.m.

Lawrence Dickinson ~ Community Thanksgiving Dinner is this Sunday, November $17^{\text {th }}$ in the City Auditorium. The dinner starts at 5:00 p.m. Meat and drinks are provided just bring a side dish. Also, Sunday afternoon the "Big Boy" Steam engine will be in Osawatomie. Boy Scouts have also done well with their food drive.

MAYOR'S REPORT - passed out a flyer for the annual dinner at the Fire Department inviting council to attend. The League has completed an analysis from the survey that was completed regarding the search for a new city manager. This report will be emailed to the council. Govea read through a few of the results.

## CITY MANAGER \& STAFF REPORTS.

Mike Smith ~ KDHE Continuation Letter ~ Staff was able to get an extension to the deadline that was given by KDHE regarding issues at the waste water plant until July 1, 2020

Ed Beaudry ~ Demolition Update ~ Gowing will do the demolition this Saturday.
Ed Beaudry ~ Nuisance Officer Update ~ A sample notification of nuisance violation form was passed out along with a current list of nuisance complaints to date.

EXECUTIVE SESSION. None

## OTHER DISCUSSION/MOTIONS.

Motion made by LaDuex, seconded by Dickinson to adjourn. Yeas: All. Mayor declared the meeting adjourned at 7:38 p.m.
/s/ Tammy Seamands
Tammy Seamands, City Clerk

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| NON-DEPARTMENTAL | GEnERAL OPERATING | CIty of OSAWATOMIE | flex Spending Cards | 786.32 |
|  |  |  | flex Spending Cards | 786.32 |
|  |  | Kansas dept of Revenue | KS WIthholdings | 2,327.67 |
|  |  |  | KS WIThHoldings | 2,708.85 |
|  |  |  | KS WIthholdings | 5.30 |
|  |  | miscelianeous Casey general store | CASEyS General store: Rest | 3.50 |
|  |  | GUARDIAN | InSURANCE PAYABLE | 162.53 |
|  |  |  | INSURANCE PAYABLE | 164.39 |
|  |  |  | CRItICAL ILL INS PAYABLE | 134.78 |
|  |  |  | CRITICAL ILL INS PAYABLE | 134.16 |
|  |  |  | disability insurance | 93.52 |
|  |  |  | disability insurance | 93.86 |
|  |  |  | dental insurance | 298.34 |
|  |  |  | DENTAL InSURANCE | 315.78 |
|  |  |  | EMPLOYEE LIFE INSURANCE | 208.41 |
|  |  |  | EMPLOYEE LIFE InSURANCE | 207.87 |
|  |  |  | VISION INSURANCE | 60.37 |
|  |  |  | VISION InSURANCE | 62.21 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 972.54 |
|  |  |  | MEDICAL INSURANCE | 1,128.83 |
|  |  |  | MEDICAL INSURANCE | 1,431.76 |
|  |  |  | MEDICAL INSURANCE | 1,437.28 |
|  |  |  | MEDICAL INSURANCE | 1,468.73 |
|  |  |  | MEDICAL INSURANCE | 1,307.92 |
|  |  | KANSAS PAYMENT CENTER | CHILD SUPPORT | 553.84 |
|  |  |  | CHILD SUPPORT | 399.35 |
|  |  |  | CHILD SUPPORT | 399.35 |
|  |  | MISSISSIPPI DEPARTMENT OF HUMAN SERVIC | CHILD SUPPORT | 66.76 |
|  |  |  | CHILD SUPPORT | 66.76 |
|  |  | KPERS | KPERS 2 | 37.22 |
|  |  |  | KPERS 2 | 915.54 |
|  |  |  | KPERS 2 | 1,044.54 |
|  |  |  | KPERS 2 | 986.64 |
|  |  |  | KPERS | 2,386.33 |
|  |  |  | KPERS | 2,457.40 |
|  |  |  | KPERS | 2,488.70 |
|  |  | VANTAGEPOINT TRANSFER | ICMA | 330.00 |
|  |  |  | ICMA | 350.08 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 5,290.29 |
|  |  |  | Federal withholdings | 6,298.09 |
|  |  |  | Federal withholdings | 10.00 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 4,126.57 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 4,985.33 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 7.75 |
|  |  |  | MEDICARE WITHHOLINGS | 965.09 |
|  |  |  | MEDICARE WITHHOLINGS | 1,166.03 |
|  |  |  | MEDICARE WITHHOLINGS | 1.81 |
|  |  |  | TOTAL: | 51,634.71 |
| ADMINISTRATION | GEnERAL OPERATING | OSAWATOMIE CHAMBER OF COMMERCE | DINNER TICKETS \& TABLE SPO | 75.00 |
|  |  |  | DINNER TICKETS \& TABLE SPO | 35.00 |
|  |  | CIty of OSAWATOMIE | UTILItY BILLS | 737.35 |
|  |  | first Option bank | SPAM FILTER \& SOFTWARE | 485.99 |
|  |  |  | VoIP RECORDING \& PHONE ADA | 5.92 |
|  |  |  | HDMI CORDS | 10.05 |
|  |  |  | TRAINING ICMA BORTH, BILL | 298.16 |


| FUND | VENDOR NAME |
| :---: | :---: |
|  | FIRST PLACE TROPHIES LARRY E. HOOVE |
|  | KANSAS GAS SERVICE |
|  | WAL-MART COMMUNITY BRC |
|  | QUILL CORPORATION |
|  | MISCELLANEOUS BILL JUSTESEN |
|  | TAMMY SEAMANDS |
|  | TALLEY, DEBBIE |
|  | BRADLEY AIR CONDITIONING \& HEATING |
|  | WEX BANK |
|  | VERIZON WIRELESS |
|  | WASTE MANAGEMENT |
|  | PALACE HARDWARE |
|  | KWIKOM COMMUNICATIONS |
|  | VANTAGEPOINT TRANSFER |
|  | CENTURYLINK |
|  | CENTURYLINK |
|  | RICOH USA, INC. |
|  | RICOH USA, INC. |
|  | REDISHRED KANSAS INC. |
|  | WETZLER, RICHARD S |
|  | EVERGY |
|  | **PAYROLL EXPENSES |


| GENERAL OPERATING | BILL'S SEPTIC SERVICE |
| :--- | :--- |
|  | FIRST OPTION BANK |
|  | FAMILY CENTER FARM \& HOME |
|  |  |
|  | OSAWATOMIE PET CLINIC |
|  | RURAL WATER DIST. \#1 |
|  | GOWING'S CONSTRUCTION |
|  | WEX BANK |
|  | VERIZON WIRELESS |
|  | PALACE HARDWARE |
|  | KWIKOM COMMUNICATIONS |


| CLEANED DOG POUND HOLDING | 300.00 |
| :--- | ---: |
| HDMI CORDS \& MONITOR | 160.04 |
| HOSES \& CLAMPS | 16.38 |
| FR JEANS \& TEES | 133.96 |
| THERMAL LINED - JACKET | 79.99 |
| EXAMINATION \& BOARDING | 43.00 |
| WATER SERVICE | 16.92 |
| WATER SERVICE | 46.27 |
| CAR WASH TOKENS | 60.00 |
| 4O9 5TH DEMO | $7,850.00$ |
| FUEL | 204.84 |
| INTERNET/PHONE | 183.26 |
| RATCHET HANDLE | 13.99 |
| INTERNET/PHONE | 18.66 |
| INTERNET/PHONE | 53.80 |
| CANISTER PURGE VALVE | $38.75-$ |
| AIR FILTER | 10.19 |
| ICMA | 32.50 |
| ICMA | 30.25 |
| UTILITY SERVICES | 512.82 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 11,507.49_ |
|  |  |  | TOTAL: | 21,235.61 |
| PoLICE | GENERAL OPERATING | CITY OF OSAWATOMIE | UTILITY BILLS | 598.08 |
|  |  | FIRST OPTION BANK | bed bug killer | 7.25 |
|  |  |  | FLAShLIGHT \& HOLSTER | 276.98 |
|  |  |  | OFFICE SUPPLIES \& EDV ENVE | 195.38 |
|  |  |  | AMAZON | 198.67 |
|  |  |  | Hotel deering \& BASORE | 421.76 |
|  |  |  | ACRYLIC SEALANT | 51.50 |
|  |  |  | LASER LEVEL, WELDING CART | 142.43 |
|  |  | FAMILY CENTER FARM \& HoME | K-9 FOOD | 48.99 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 37.05 |
|  |  | TRI-COUNTY ICE CO Inc | CAR WASH TOKENS | 23.00 |
|  |  | SUDDENLINK COMMUNICATIONS | InTERNET | 11.20 |
|  |  | miscellaneous donnie basore | DONNIE BASORE: TRAINING RE | 40.56 |
|  |  | WEX BANK | FUEL | 1,507.85 |
|  |  | VERIZON WIRELESS | INTERNET/PHONE | 347.66 |
|  |  | WASTE MANAGEMENT | Refuse | 19.71 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 374.65 |
|  |  | FAmily medicine clinics of mcme | PRE EMPLOYMENT PHYSICAL | 47.00 |
|  |  | VAntagepoint transfer | ICMA | 31.25 |
|  |  |  | ICMA | 31.25 |
|  |  | CEnturylink | LONG DISTANCE | 16.47 |
|  |  | CEnturylink | SERVICES | 66.94 |
|  |  | RICOH USA, INC. | COPIES | 6.15 |
|  |  | RICOH USA, INC. | COPIER LEASE | 214.43 |
|  |  | REDISHRED KANSAS InC. | Shredding | 35.00 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 66,972.55 |
|  |  |  | TOTAL: | 71,723.76 |
| CABIN | GENERAL OPERATING | CITY OF OSAWATOMIE | Utility bills | 209.00 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 176.28 |
|  |  | kwikom Communications | Internet/phone | 158.56 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 2,544.80 |
|  |  |  | TOTAL: | 3,088.64 |
| STREETS \& ALLEYS | GENERAL OPERATING | CIty of OSAWATOMIE | UTILITY BILLS | 1.51 |
|  |  |  | Utility bills | 146.42 |
|  |  |  | Utility bills | 1.49 |
|  |  |  | Utility bills | 517.49 |
|  |  | FIRST OPTION BANK | CARHARTTS | 133.81 |
|  |  |  | CARHARTTS | 11.32- |
|  |  |  | TONER FOR JASON RONE | 84.45 |
|  |  |  | PRINTER | 184.00 |
|  |  |  | 18V GEn5X - home depot | 149.00 |
|  |  | FAMILY CENTER FARM \& HOME | HOSES \& CLAMPS | 44.03 |
|  |  | KNAPHEIDE TRUCK EQUIP. Co | SHoe ASSY hd - SUCTION FIL | 369.81 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 125.53 |
|  |  | LOUISBURG FORD SALES INC. | SENDER \& PUMP | 435.60 |
|  |  |  | SENSOR ASY | 81.54 |
|  |  | AMERICAN EQUIPMENT CO. | PLOW Shoe Assy, CASt IRON | 207.10 |
|  |  | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 52.00 |
|  |  | Westrall gmc truck inc | CLUTCH REFEINER CLIPS | 23.29 |
|  |  | KRANZ OF KANSAS CIty | hend. CONSOLE CONTROL | 255.69 |
|  |  | WEX BANK | FUEL | 673.34 |


|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 11,507.49_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | TOTAL: | 21,235.61 |
| POLICE | GENERAL OPERATING | CITY OF OSAWATOMIE | Utility bills | 598.08 |
|  |  | FIRST OPTION BANK | Bed bug killer | 7.25 |
|  |  |  | FLASHLIGHT \& HOLSTER | 276.98 |
|  |  |  | OfFICE SUPPLIES \& EDV ENVE | 195.38 |
|  |  |  | AMAZON | 198.67 |
|  |  |  | Hotel deering \& BASORE | 421.76 |
|  |  |  | ACRYLIC SEALANT | 51.50 |
|  |  |  | LASER LEVEL, WELDING CART | 142.43 |
|  |  | FAMILY CENTER FARM \& HOME | K-9 FOOD | 48.99 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 37.05 |
|  |  | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 23.00 |
|  |  | SUDDENLINK COMMUNICATIONS | InTERNET | 11.20 |
|  |  | miscellaneous donnie basore | DONNIE BASORE: TRAINING RE | 40.56 |
|  |  | WEX BANK | FUEL | 1,507.85 |
|  |  | VERIZON WIRELESS | INTERNET/PHONE | 347.66 |
|  |  | WASTE MANAGEMENT | Refuse | 19.71 |
|  |  | KWIKom Communications | INTERNET/PHONE | 374.65 |
|  |  | family medicine Clinics of mCMC | PRE EMPLOYMENT PHYSICAL | 47.00 |
|  |  | VANTAGEPOINT TRANSFER | ICMA | 31.25 |
|  |  |  | ICMA | 31.25 |
|  |  | CEnturylink | LONG DISTANCE | 16.47 |
|  |  | CENTURYLINK | SERVICES | 66.94 |
|  |  | RICOH USA, INC. | COPIES | 6.15 |
|  |  | RICOH USA, INC. | COPIER LEASE | 214.43 |
|  |  | REDISHRED KANSAS InC. | Shredding | 35.00 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 66,972.55 |
|  |  |  | total: | 71,723.76 |
| CABIN | GENERAL OPERATING | CITY OF OSAWATOMIE | UTILIty BILLS | 209.00 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 176.28 |
|  |  | KWIKOM COMMUNICATIONS | Internet/phone | 158.56 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 2,544.80 |
|  |  |  | TOTAL: | 3,088.64 |
| Streets \& ALLEyS | GENERAL OPERATING | CITY OF OSAWATOMIE | UTILITY BILLS | 1.51 |
|  |  |  | UTILITY BILLS | 146.42 |
|  |  |  | UTILITY BILLS | 1.49 |
|  |  |  | UTILItY BILLS | 517.49 |
|  |  | FIRST OPTION BANK | CARHARTTS | 133.81 |
|  |  |  | CARHARTTS | 11.32- |
|  |  |  | TONER FOR JASON RONE | 84.45 |
|  |  |  | PRINTER | 184.00 |
|  |  |  | 18V GEn5X - home depot | 149.00 |
|  |  | FAMILY CENTER FARM \& HOME | HOSES \& CLAMPS | 44.03 |
|  |  | KNAPHEIDE TRUCK EQUIP. CO | SHoe ASSY hd - SUCTION FIL | 369.81 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 125.53 |
|  |  | LOUISBURG FORD SALES InC. | SENDER \& PUMP | 435.60 |
|  |  |  | SENSOR ASY | 81.54 |
|  |  | AMERICAN EQUIPMENT CO. | PLOW Shoe assy, Cast iron | 207.10 |
|  |  | tri-county ICE CO Inc | CAR WASH TOKENS | 52.00 |
|  |  | WESTFALL GMC TRUCK INC | CLUTCH Refeiner clips | 23.29 |
|  |  | KRANZ OF KAnSAS CIty | hend. Console control | 255.69 |
|  |  | WEX BANK | FUEL | 673.34 |

general operating City of osawatomie

FIRST OPTION BANK

FAMILY CENTER FARM \& HOME
KNAPHEIDE TRUCK EQUIP. CO
KANSAS GAS SERVICE
LOUISBURG FORD SALES INC.

AMERICAN EQUIPMENT CO. TRI-COUNTY ICE CO INC WESTFALL GMC TRUCK INC kRANZ OF KANSAS CITY WEX BANK

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 69.68 |
|  |  | PALACE HARDWARE | GR QUIET SWITCH | 1.29 |
|  |  |  | ZP QUICK LINK | 1.86 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 85.17 |
|  |  | KASPER AUTO PARTS | OIL FILTER | 8.46 |
|  |  |  | BRAKE CABLE | 5.60 |
|  |  |  | BRAKE CABLE ADJUSTER | 5.60 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 9,632.84_ |
|  |  |  | TOTAL: | 13,285.28 |
| PARKS \& CEMETERIES | GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC | HANKOOK TIRES - MOUNT \& BA | 796.19 |
|  |  | CITY OF OSAWATOMIE | UTILITY BILLS | 1.51 |
|  |  |  | UTILITY BILLS | 146.42 |
|  |  |  | UTILITY BILLS | 66.69 |
|  |  | COLEMAN EQUIPMENT INC. | MACHINE SERV- DISPUTED INV | 1,055.00 |
|  |  | FIRST OPTION BANK | FRAUD - DISPUUTED CR NEXT B | 711.11 |
|  |  | KANSAS CITY WILBERT SI FUNERAL SERVIC | GRAVE OpENNING - LILE | 595.00 |
|  |  | FAMILY CENTER FARM \& HOME | VALVE - MOWER | 1.32 |
|  |  | RURAL WATER DIST. \#1 | WATER SERVICE | 16.92 |
|  |  | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 30.00 |
|  |  | WAL-MART COMMUNITY BRC | CLEANING SUPPLIES | 13.28 |
|  |  | MISCELLANEOUS LINE-X | LINE-X: PROTECTIVE COATINGS | 539.00 |
|  |  | BECKMAN MOTORS INC | 2020 CHEVROLET PU | 34,431.00 |
|  |  | ROMANS OUTDOOR POWER | BEARINGS, CAPS, GASKETS | 397.31 |
|  |  |  | PLUG, GASKET, BLADES | 293.53- |
|  |  | WEX BANK | FUEL | 420.21 |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 69.68 |
|  |  |  | CEMETERY REFUSE | 105.00 |
|  |  | PALACE HARDWARE | 44 LBS ICEMELT | 734.51 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 85.17 |
|  |  | KASPER AUTO PARTS | SPARK PLUG | 8.76 |
|  |  |  | NAPAGOLD OIL FILTER | 16.92 |
|  |  |  | LECTRA-MOTIVE CLEANER | 18.44 |
|  |  |  | OIL FILTER | 25.98 |
|  |  |  | RV ANTIfREEZE | 13.64 |
|  |  |  | BATTERY CABLE LUG, HEAT SH | 33.64 |
|  |  |  | OIL FILTER | 55.04 |
|  |  |  | SYNTHETIC MOTOR OIL 5S20 | 40.68 |
|  |  | EVERGY | UTILITY SERVICES | 18.14 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 14,345.37_ |
|  |  |  | TOTAL: | 54,498.40 |
| FIRE | GENERAL OPERATING | CITY OF OSAWATOMIE | UTILITY BILLS | 56.71 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 218.75 |
|  |  | MISCELLANEOUS CHICKEN ANNIE'S | CHICKEN ANNIE'S:FIRE DEPT | 822.50 |
|  |  | WEX BANK | FUEL | 125.64 |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 278.71 |
|  |  | GOOD GUYS PLUMBING INC | URNIAL DRAIN REPAIR | 111.00 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 148.56 |
|  |  | VANTAGEPOINT TRANSFER | ICMA | 7.27 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 6,065.00_ |
|  |  |  | TOTAL: | 7,834.14 |
| MUNICIPAL COURT | GENERAL OPERATING | FIRST OPTION BANK | KANSAS LAW BOOKS | 246.87 |
|  |  | MIAMI COUNTY MEDICAL CENTER | INMATE HEALTHCARE | 20.72 |
|  |  | QUILL CORPORATION | BROTHER \& HP TONER | 99.65 |

LEVEES \& STORMWATER

LIBRARY

| FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: |
|  | NICHOLSON DASENBROCK \& HARTLEY LC | ATTORNEY FEE'S | 1,450.00 |
|  | WELLPATH LLC | INMATE HEALTHCARE REPRICIN | 18.00 |
|  | LAW OFFICE OF SHEILA M.SCHULTZ | MUNICIPAL COURT | 2,060.00 |
|  | RICOH USA, INC. | COPIES | 82.21 |
|  | VALENTINE, ROBIN L | MUNICIPAL SERVICES | 1,098.34 |
|  | WETZLER, RICHARD S | CITY PROSECUTOR | 1,471.16 |
|  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 2,857.09_ |
|  |  | TOTAL: | 9,404.04 |
| GENERAL OPERATING | CITY OF OSAWATOMIE | UTILITY BILLS | 21.60 |
|  | FAMILY CENTER FARM \& HOME | FLEX SEAL SPRAY BLACK | 25.98 |
|  |  | TOTAL: | 47.58 |
| GENERAL OPERATING | C \& G MERCHANTS SUPPLY | TOWELS | 31.35 |
|  | CITY OF OSAWATOMIE | UTILITY BILLS | 302.63 |
|  | FIRST OPTION BANK | KIT REGULATOR - LIBRARY | 37.53 |
|  |  | AMAZON - BOOKS | 384.81 |
|  |  | AMAZON - DVD / MUSIC | 12.13 |
|  |  | ADULT PROGRAMS \& CRAFTING | 1,279.95 |
|  |  | SILHOUETTE CAMEO \& SUPPLIE | 240.48 |
|  |  | FOOD - ADULTING 101 | 103.65 |
|  |  | SINK \& SUPPLIES - HOME DEP | 162.78 |
|  | KANSAS GAS SERVICE | GAS SERVICE | 92.77 |
|  | BAKER \& TAYLOR | BOOKS | 211.36 |
|  |  | BOOKS | 270.79 |
|  | WAL-MART COMMUNITY BRC | RECEIPT BOOK, CS 30 PK | 25.09 |
|  |  | EXTRACT CLASS - ADULT PROG | 24.32 |
|  |  | DVDS | 85.84 |
|  |  | DVDS | 29.96- |
|  |  | AdULT BOOK CLUB | 11.95 |
|  |  | CHUNKY BLANKET CLASS | 34.68 |
|  |  | CHUNKY BLANKET CLASS | 230.51 |
|  |  | DVDS | 93.80 |
|  |  | DVDS | 40.74 |
|  | TRIGG ELIZABETH | REIMBURSEMENT EXPENSES | 44.81 |
|  | DEMCO INC | BOOK COVERS, JACKETS, POST | 112.79 |
|  | WASTE MANAGEMENT | REFUSE SERVICE | 61.68 |
|  | MIDWEST TAPE | DIGITAL MEDIA | 69.99 |
|  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 257.63 |
|  | CENTURYLINK | SERVICES | 49.28 |
|  | RICOH USA, INC. | COPIES | 53.97 |
|  | RICOH USA, INC. | COPIER LEASE | 96.87 |
|  | ROMERO, ALIVIA | CLEANING | 60.00 |
|  |  | CLEANING | 60.00 |
|  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 7,348.36_ |
|  |  | TOTAL: | 11,862.58 |
| WATER | KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 25.53 |
|  |  | KS WITHHOLDINGS | 235.53 |
|  |  | KS WITHHOLDINGS | 307.95 |
|  |  | KS WITHHOLDINGS | 0.15 |
|  | GUARDIAN | INSURANCE PAYABLE | 27.50 |
|  |  | InSURANCE PAYABLE | 30.26 |
|  |  | CRITICAL ILL INS PAYABLE | 24.37 |
|  |  | CRITICAL ILL INS PAYABLE | 25.68 |
|  |  | DISABILITY INSURANCE | 22.19 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | DISABILITY INSURANCE | 22.52 |
|  |  |  | DENTAL INSURANCE | 33.04 |
|  |  |  | DENTAL INSURANCE | 34.83 |
|  |  |  | EMPLOYEE LIFE INSURANCE | 33.65 |
|  |  |  | EMPLOYEE LIFE INSURANCE | 35.04 |
|  |  |  | VISION INSURANCE | 7.05 |
|  |  |  | VISION INSURANCE | 7.44 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 188.99 |
|  |  |  | MEDICAL INSURANCE | 193.55 |
|  |  |  | MEDICAL INSURANCE | 114.15 |
|  |  |  | MEDICAL INSURANCE | 119.51 |
|  |  |  | MEDICAL INSURANCE | 160.15 |
|  |  |  | MEDICAL INSURANCE | 181.38 |
|  |  | KANSAS PAYMENT CENTER | CHILD SUPPORT | 59.77 |
|  |  |  | CHILD SUPPORT | 59.77 |
|  |  | KPERS | KPERS 2 | 229.14 |
|  |  |  | KPERS 2 | 201.77 |
|  |  |  | KPERS 2 | 251.73 |
|  |  |  | KPERS | 178.19 |
|  |  |  | KPERS | 206.28 |
|  |  |  | KPERS | 167.45 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 61.95 |
|  |  |  | FEDERAL WITHHOLDINGS | 461.81 |
|  |  |  | FEDERAL WITHHOLDINGS | 656.80 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 40.92 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 400.22 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 493.45 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 3.87 |
|  |  |  | MEDICARE WITHHOLINGS | 9.57 |
|  |  |  | MEDICARE WITHHOLINGS | 93.59 |
|  |  |  | MEDICARE WITHHOLINGS | 115.40 |
|  |  |  | MEDICARE WITHHOLINGS | 0.90 |
|  |  |  | TOTAL: | 5,523.04 |
| WATER ADMINISTRATION | WATER | WASTE MANAGEMENT | REFUSE SERVICE | 69.67 |
|  |  |  | TOTAL: | 69.67 |
| WATER TREATMENT | WATER | CITY OF OSAWATOMIE | UTILITY BILLS | 1,863.96 |
|  |  |  | UTILITY BILLS | 61.71 |
|  |  | FIRST OPTION BANK | POSTAGE | 42.29 |
|  |  |  | HOTEL - FOLSOM | 254.48 |
|  |  | FAMILY CENTER FARM \& HOME | HOSE MENDER | 3.92 |
|  |  |  | CAULK, ACRYLIC | 90.89 |
|  |  | MIAMI LUMBER INC. | CCS SPINDLES SQUARE - 2X2 | 6.76 |
|  |  | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 25.00 |
|  |  | QUILL CORPORATION | BINDERS \& CLIPBOARDS | 10.29 |
|  |  | PEDROTTI CO. INC R.E. | REPAIR ANALOG OUTPUT | 1,308.00 |
|  |  | USA BLUE BOOK | HACH HQ11D PORTABLE | 620.75 |
|  |  |  | DEWATERING PUMP | 134.95 |
|  |  |  | IPS 1-1/4 HANGER | 199.47 |
|  |  | HAWKINS INC | CHLORINE | 610.50 |
|  |  |  | AMMONIA | 805.59 |
|  |  |  | FREIGHT | 18.50 |
|  |  |  | CARBON | 1,012.00 |
|  |  |  | POLYMER | 3,039.50 |
|  |  |  | CHLORINE | 610.50 |

FUND VENDOR NAME WASTE MANAGEMENT

PALACE HARDWARE
KWIKOM COMMUNICATIONS KPERS

ANALYTICAL SERVICES INC
**PAYROLL EXPENSES
WATER $\quad$ CITY OF OSAWATOMIE
FIRST OPTION BANK

FAMILY CENTER FARM \& HOME

LOUISBURG FORD SALES INC.
ZEP SALES \& SERVICE
KANSAS ONE CALL SYSTEM INC WEX BANK

KWIKOM COMMUNICATIONS
KASPER AUTO PARTS
KPERS

EFTPS

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| POLYMER | 725.76 |
| CHLORINE | 610.50 |
| AQUA HAWK | 3,039.50 |
| AZONE | 610.50 |
| ACTIVATEDCARBON | 1,012.00 |
| AZONE | 610.50 |
| AQUAHAWK | 725.76 |
| AQUA HAWK | 1,971.07 |
| AZONE | 610.50 |
| PRO-TEC PLUS | 460.81 |
| REFUSE SERVICE | 35.49 |
| $10 \mathrm{X100} 4 \mathrm{MIL} \mathrm{CLR} \mathrm{POLY}$ | 30.99 |
| INTERNET/PHONE | 91.01 |
| KPERS 2 | 178.31 |
| KPERS 2 | 126.81 |
| KPERS 2 | 243.38 |
| KPERS | 70.74 |
| KPERS | 109.80 |
| KPERS | 83.99 |
| SOCIAL SECURITY WITHHOLDIN | 40.92 |
| SOCIAL SECURITY WITHHOLDIN | 189.17 |
| SOCIAL SECURITY WITHHOLDIN | 193.30 |
| SOCIAL SECURITY WITHHOLDIN | 3.88 |
| MEDICARE WITHHOLINGS | 9.57 |
| MEDICARE WITHHOLINGS | 44.24 |
| MEDICARE WITHHOLINGS | 45.21 |
| MEDICARE WITHHOLINGS | 0.91 |
| ANALYTICAL SERVCIES | 328.00 |
| ANALYTICAL SERVCIES | 567.00 |
| 11/01/2019-11/30/2019 | 7,414.99 |
| TOTAL: | 30,903.67 |


| UTILITY BILLS | 1.51 |
| :--- | ---: |
| UTILITY BILLS | 1.13 |
| CARHARTTS | 133.81 |
| CARHARTTS | $11.32-$ |
| M18 5.0 BATTERY - HOME DEP | 258.00 |
| GAS CAN, BALL VALVE, GLOVE | 24.94 |
| GAS CAN, BALL VALVE, GLOVE | 38.98 |
| OIL CHANGE, REPAIRS, CHECK | 193.85 |
| DLBSOFT-HICAP \& TT CASE | 115.99 |
| LOCATES | 13.20 |
| FUEL | 343.38 |
| INTERNET/PHONE | 32.63 |
| HOSE CLAMP | 20.38 |
| KPERS 2 | 199.40 |
| KPERS 2 | 205.79 |
| KPERS 2 | 171.56 |
| KPERS | 222.98 |
| KPERS | 230.22 |
| KPERS | 192.01 |
| SOCIAL SECURITY WITHHOLDIN | 211.07 |
| SOCIAL SECURITY WITHHOLDIN | 300.19 |
| MEDICARE WITHHOLINGS | 49.37 |
| MEDICARE WITHHOLINGS | 70.20 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 8,688.90_ |
|  |  |  | TOTAL: | 11,708.17 |
| NON-DEPARTMENTAL | ELECTRIC | CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 20.83 |
|  |  |  | FLEX SPENDING CARDS | 20.83 |
|  |  | KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 25.54 |
|  |  |  | KS WITHHOLDINGS | 446.59 |
|  |  |  | KS WITHHOLDINGS | 525.89 |
|  |  |  | KS WITHHOLDINGS | 0.15 |
|  |  | MISCELLANEOUS MCCARTY, JUDITH | 01-201100-33 | 146.70 |
|  |  | GUARDIAN | INSURANCE PAYABLE | 70.73 |
|  |  |  | InSURANCE PAYABLE | 67.58 |
|  |  |  | CRITICAL ILL INS PAYABLE | 11.80 |
|  |  |  | CRITICAL ILL INS PAYABLE | 11.80 |
|  |  |  | DISABILITY INSURANCE | 7.91 |
|  |  |  | DISABILITY INSURANCE | 7.91 |
|  |  |  | DENTAL INSURANCE | 68.16 |
|  |  |  | DENTAL INSURANCE | 66.31 |
|  |  |  | EMPLOYEE LIFE INSURANCE | 26.77 |
|  |  |  | EMPLOYEE LIFE INSURANCE | 26.77 |
|  |  |  | VISION INSURANCE | 14.92 |
|  |  |  | VISION INSURANCE | 14.51 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 755.96 |
|  |  |  | MEDICAL INSURANCE | 729.20 |
|  |  |  | MEDICAL INSURANCE | 76.04 |
|  |  |  | MEDICAL INSURANCE | 76.04 |
|  |  | KANSAS PAYMENT CENTER | CHILD SUPPORT | 59.77 |
|  |  |  | CHILD SUPPORT | 59.77 |
|  |  | KPERS | KPERS 2 | 251.37 |
|  |  |  | KPERS 2 | 210.13 |
|  |  |  | KPERS 2 | 280.86 |
|  |  |  | KPERS | 429.97 |
|  |  |  | KPERS | 435.85 |
|  |  |  | KPERS | 412.08 |
|  |  | VANTAGEPOINT TRANSFER | ICMA | 180.00 |
|  |  |  | ICMA | 159.92 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 61.95 |
|  |  |  | FEDERAL WITHHOLDINGS | 803.92 |
|  |  |  | FEDERAL WITHHOLDINGS | 1,055.01 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 40.92 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 656.40 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 738.56 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 3.88 |
|  |  |  | MEDICARE WITHHOLINGS | 9.57 |
|  |  |  | MEDICARE WITHHOLINGS | 153.52 |
|  |  |  | MEDICARE WITHHOLINGS | 172.74 |
|  |  |  | MEDICARE WITHHOLINGS | 0.91 _ |
|  |  |  | TOTAL: | 9,396.04 |
|  |  |  |  |  |
| ELECTRIC ADMINISTRATIO | ELECTRIC | KANSAS DEPT OF REVENUE | COMPENSATING TAX | 656.51 |
|  |  |  | SALES TAX | 3,981.08 |
|  |  |  | SALES TAX | 4,518.59 |
|  |  |  | SALES TAX | 3,364.24 |
|  |  |  | PREPAID | 221.07- |
|  |  |  | PREPAID | 1,684.14 |
|  |  | PRIORITY POWER | ENERGY CONSULTING | 1,062.64 |

VENDOR NAME
KANSAS EMPLOYMENT SECURITY FUN
KMEA
KANSAS GAS SERVICE
AT\&T
TRI-COUNTY ICE CO INC
CENTURYLINK
MISCELLANEOUS DOUGLAS PETROSKEY
DONNA \& VIOLA'S SHIRTS \& ETC.
FOLEY INDUSTRIES

| ELECTRIC PRODUCTION | ELECTRIC | KANSAS EMPLOYMENT SECURITY FUN | UNEMPLOYMENT - 3RD QTR | 13.56 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | KMEA | GRDA POWER SUPPLY PROJECT | 63,445.32 |
|  |  |  | SPA HYDRO PROJECT | 2,894.85 |
|  |  |  | WAPA HYDRO | 6,909.53 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 40.51 |
|  |  | AT\&T | RTUS | 222.67 |
|  |  | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 10.00 |
|  |  | CENTURYLINK | RTU'S | 236.56 |
|  |  | MISCELLANEOUS DOUGLAS PETROSKEY | DOUGLAS PEtROSKEY: TRAININ | 395.76 |
|  |  | DONNA \& VIOLA'S SHIRTS \& ETC. | CLOThing | 64.75 |
|  |  | FOLEY Industries | Inspection of generator se | 637.66 |
|  |  |  | INSPECTION OF GENERATOR | 637.66 |
|  |  |  | Inspection of generator se | 637.66 |
|  |  |  | Inspection of generator se | 637.66 |
|  |  |  | Inspection of generator se | 637.66 |
|  |  |  | InSPECTION OF GENERATOR | 637.66 |
|  |  | WEX BANK | FUEL | 63.27 |
|  |  | WASTE MANAGEMENT | Refuse Service | 69.68 |
|  |  |  | Refuse Service | 35.49 |
|  |  | PALACE HARDWARE | GALV NIPPLE, PLUG, VALVE | 33.81 |
|  |  | KWIKom Communications | INTERNET/PHONE | 91.01 |
|  |  | MFA OIL COMPANY | Winter blend fuel for gen | 5,821.72 |
|  |  | FAmily medicine clinics of mcme | PRE EMPLOYMENT PHYSICAL | 47.00 |
|  |  | KPERS | KPERS 2 | 178.30 |
|  |  |  | KPERS 2 | 126.78 |
|  |  |  | KPERS 2 | 243.38 |
|  |  |  | KPERS | 70.73 |
|  |  |  | KPERS | 99.91 |
|  |  |  | KPERS | 84.00 |
|  |  | EFtPS | SOCIAL SECURITY WITHHOLDIN | 40.92 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 189.15 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 187.43 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 3.87 |
|  |  |  | MEDICARE WITHHOLINGS | 9.57 |
|  |  |  | MEDICARE WIThHoLings | 44.23 |
|  |  |  | MEDICARE WITHHOLINGS | 43.84 |
|  |  |  | MEDICARE WITHHOLINGS | 0.90 |
|  |  | EVERGY | UTILItY SERVICES | 26.06 |
|  |  |  | UTILITY SERVICES | 25.20 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 7,315.02 |
|  |  |  | TOTAL: | 92,910.74 |
| ELECTRIC DISTRIBUTION | ELECTRIC | CITY OF OSAWATOMIE | UTILITY BILLS | 86.19 |
|  |  |  | UTILITY BILLS | 1.10 |
|  |  | FIRST OPTION BANK | HOTEL - UPSHAW | 413.22 |
|  |  |  | SPACEGUARD HANGING FILTER | 50.96 |
|  |  |  | Eye bolts, ferrules, wire | 90.52 |
|  |  | KANSAS EMPLOYMENT SECURITY FUN | UNEMPLOYMENT - 3RD QTR | 75.63 |
|  |  | QUALITY TREE SERVICE ALLEN BOYD | BUCKET WORK @ 343 \& OZ ROA | 400.00 |
|  |  | protective equip. testing lab. | protective gloves | 632.93 |
|  |  | zep SALES \& SERVICE | DLBSOFT-HICAP \& TT CASE | 116.00 |
|  |  | miscellaneous Cedar valley metal | CEDAR VALLey metal : Antenn | 258.00 |
|  |  | KANSAS ONE CALL SYSTEM Inc | LOCATES | 13.20 |


| VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: |
| CITY ELECTRICAL SUPPLY COMPANY | Q120 - SIEMENS | 68.19 |
|  | HANGER, ECLIPSE, DUEL ELE | 268.31 |
|  | Q230, HANDY BOX, SPRING NU | 794.26 |
|  | Material for shop heaters | 2.56 |
|  | Material for shop heaters | 5.90 |
|  | Material for shop heaters | 940.50 |
|  | Material for shop heaters | 38.58 |
|  | Material for shop heaters | 335.70 |
|  | Material for shop heaters | 21.40 |
| UNITED RENTALS (NORTH AMERICA) | SCISSOR LIFT 19' ELECTRIC | 671.96 |
| WEX BANK | FUEL | 337.38 |
| ANIXTER INC | FR CLOTHING | 83.86 |
|  | FR CLOTHING | 636.09 |
|  | FR CLOTHING | 195.72 |
|  | FR CLOTHING | 87.56 |
| PALACE HARDWARE | MOUSE GLUE, WOOD TRAP | 3.67 |
|  | VINYL BELL TRAP/TRIPLE EXP | 30.97 |
|  | VINYL BELL TRAP/FLOOR STRA | $4.86-$ |
| KWIKOM COMMUNICATIONS | INTERNET/PHONE | 32.63 |
| KASPER AUTO PARTS | HOSE FITTING \& HYDRAULIC H | 59.10 |
| KPERS | KPERS 2 | 236.02 |
|  | KPERS 2 | 219.56 |
|  | KPERS 2 | 219.56 |
|  | KPERS | 638.00 |
|  | KPERS | 618.50 |
|  | KPERS | 595.24 |
| VANTAGEPOINT TRANSFER | ICMA | 45.00 |
|  | ICMA | 39.98 |
| EFTPS | SOCIAL SECURITY WITHHOLDIN | 467.23 |
|  | SOCIAL SECURITY WITHHOLDIN | 551.11 |
|  | MEDICARE WITHHOLINGS | 109.28 |
|  | MEDICARE WITHHOLINGS | 128.90 |
| **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 17,556.92 |
|  | TOTAL: | 28,172.53 |

SEWER KANSAS DEPT OF REVENUE
GUARDIAN

| KS WITHHOLDINGS | 143.54 |
| :--- | ---: |
| KS WITHHOLDINGS | 220.95 |
| INSURANCE PAYABLE | 26.69 |
| INSURANCE PAYABLE | 25.22 |
| CRITICAL ILL INS PAYABLE | 5.79 |
| CRITICAL ILL INS PAYABLE | 5.10 |
| DISABILITY INSURANCE | 6.72 |
| DISABILITY INSURANCE | 6.05 |
| DENTAL INSURANCE | 15.66 |
| DENTAL INSURANCE | 14.87 |
| EMPLOYEE LIFE INSURANCE | 7.03 |
| EMPLOYEE LIFE INSURANCE | 6.18 |
| VISION INSURANCE | 3.41 |
| VISION INSURANCE | 3.25 |
| MEDICAL INSURANCE | 159.27 |
| MEDICAL INSURANCE | 154.71 |
| MEDICAL INSURANCE | 50.04 |
| MEDICAL INSURANCE | 39.16 |
| MEDICAL INSURANCE | 39.61 |
| MEDICAL INSURANCE | 42.87 |
| KPERS 2 | 49.68 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | KPERS 2 | 52.11 |
|  |  |  | KPERS 2 | 49.68 |
|  |  |  | KPERS | 193.90 |
|  |  |  | KPERS | 206.53 |
|  |  |  | KPERS | 171.02 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 344.56 |
|  |  |  | FEDERAL WITHHOLDINGS | 612.45 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 228.10 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 309.58 |
|  |  |  | MEDICARE WITHHOLINGS | 53.35 |
|  |  |  | MEDICARE WITHHOLINGS | 72.39 |
|  |  |  | TOTAL: | 3,319.47 |
| SEWER ADMINISTRATION | SEWER | KANSAS EMPLOYMENT SECURITY FUN | UNEMPLOYMENT - 3RD QTR | 16.35 |
|  |  | KANSAS ONE CALL SYSTEM INC | LOCATES | 13.20 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 143.56 |
|  |  | KPERS | KPERS 2 | 81.88 |
|  |  |  | KPERS 2 | 85.90 |
|  |  |  | KPERS 2 | 81.90 |
|  |  |  | KPERS | 319.60 |
|  |  |  | KPERS | 340.44 |
|  |  |  | KPERS | 281.89 |
|  |  | EFTPS | SOCIAL SECURITY WITHHOLDIN | 228.10 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 309.57 |
|  |  |  | MEDICARE WITHHOLINGS | 53.33 |
|  |  |  | MEDICARE WITHHOLINGS | 72.41 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 9,204.17_ |
|  |  |  | TOTAL: | 11,232.30 |
|  |  |  |  |  |
| WWTP OPERATIONS | SEWER | CITY OF OSAWATOMIE | UTILITY BILLS | 94.82 |
|  |  | G.K. SMITH \& SONS INC | VENT FAILURE REPAIRS | 258.08 |
|  |  | PACE ANALYTICAL SERVICES INC | ANALYTICAL SERVICES | 354.00 |
|  |  | WEX BANK | FUEL | 187.04 |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 70.98 |
|  |  |  | SLUDGE HAUL OFF | 700.92 |
|  |  |  | TOTAL: | 1,665.84 |
| SEWER COLLECTION | SEWER | CITY OF OSAWATOMIE | UTILITY BILLS | 1.50 |
|  |  |  | UTILITY BILLS | 1.14 |
|  |  |  | UTILITY BILLS | 809.63 |
|  |  | DOUGLAS PUMP SERVICE INC | LIFT STATION PUMP REPAIR | 2,391.20 |
|  |  | KASPER AUTO PARTS | CONNECTOR | 11.21 |
| FIRE | RURAL FIRE | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 4,018.35_ |
|  |  |  | TOTAL: | 7,233.03 |
| STREET AND ALLEYS | STREET IMPROVEMENT | KILLOUGH CONSTRUCTION INC | PLANT MIX | 1,441.00 |
|  |  |  | PLANT MIX | 235.95 |
|  |  | $R$ \& J TRUCKING | TRUCKING - MAN SAND | 379.74 |
|  |  |  | 2' SCREEN ROCK TRUCKING | 133.26 |
|  |  |  | AB-3 ROCK | 419.22 |
|  |  | MID-STATES MATERIALS LLC | LATE FEES | 8.74 |
|  |  |  | 3/4 " SCREENED | 291.18 |
|  |  |  | MDS-1 | 620.23 |
|  |  |  | AB-3 | 790.24 |
|  |  |  | $A B-3$ | 903.19 |
|  |  |  | AB-3 | 191.65 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | CRAFCO INC | HOT BOX RENTAL | 900.00 |
|  |  |  | FREIGHT | 1,280.00 |
|  |  |  | HOT BOX | 20,425.00 |
|  |  |  | TOTAL: | 28,019.40 |
| CABIN | TOURISM | KANSAS GAS SERVICE | GAS SERVICE | 30.08 |
|  |  | WINGERT SIGN COMPANY LLC | BILLBOARD SIGN | 250.00 |
|  |  |  | TOTAL: | 280.08 |
| FIRE | PUBLIC SAFETY EQUI | MIAMI LUMBER INC. | BUILD OUT OF FIRE STATION | 1,616.37 |
|  |  |  | BUILD OUT OF FIRE STATION | 4,419.40 |
|  |  |  | LUMBER \& BEAMS | 156.39 |
|  |  |  | TOTAL: | 6,192.16 |
| NON-DEPARTMENTAL | GOLF COURSE | CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 39.00 |
|  |  |  | FLEX SPENDING CARDS | 39.00 |
|  |  | KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 105.32 |
|  |  |  | KS WITHHOLDINGS | 98.55 |
|  |  | GUARDIAN | DENTAL INSURANCE | 16.59 |
|  |  |  | DENTAL INSURANCE | 16.59 |
|  |  |  | VISION INSURANCE | 1.66 |
|  |  |  | VISION INSURANCE | 1.66 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 152.07 |
|  |  |  | MEDICAL INSURANCE | 152.07 |
|  |  | KPERS | KPERS 2 | 6.21 |
|  |  |  | KPERS | 48.00 |
|  |  |  | KPERS | 148.09 |
|  |  |  | KPERS | 124.09 |
|  |  |  | KPERS | 124.09 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 134.61 |
|  |  |  | FEDERAL WITHHOLDINGS | 126.13 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 224.33 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 190.87 |
|  |  |  | MEDICARE WITHHOLINGS | 52.45 |
|  |  |  | MEDICARE WITHHOLINGS | 44.63 |
|  |  |  | TOTAL: | 1,846.01 |
| COURSE OPERATIONS | GOLF COURSE | FIRST OPTION BANK | GOLF STARTER REPAIR | 150.00 |
|  |  |  | DRAPER TURFGRASS | 250.00 |
|  |  | RURAL WATER DIST. \#1 | WATER SERVICE | 16.92 |
|  |  |  | WATER SERVICE | 16.92 |
|  |  | APPLIED MAINTENANCE SUPPLIES | AERSOL SAFETY, LINED GLOVE | 107.00 |
|  |  |  | AERSOL SAFETY, LINED GLOVE | 97.44 |
|  |  | GREATLIFE WARSAW LLC | MONTHLY CONSULTING FEE | 416.00 |
|  |  | EVERGY | UTILITY SERVICES | 756.86 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 6,741.33_ |
|  |  |  | TOTAL: | 8,552.47 |
| CLUB HOUSE | GOLF COURSE | FIRST OPTION BANK | BUNS | 17.50 |
|  |  | KANSAS DEPT OF REVENUE | GOLF SALES TAX | 73.50 |
|  |  |  | GOLF SALES TAX | 88.21 |
|  |  |  | GOLF SALES TAX | 382.21 |
|  |  | WAL-MART COMMUNITY BRC | WATER | 8.94 |
|  |  |  | CUPS, TOWELS. TISSUES | 96.22 |
|  |  |  | CANDY, KETCHUP, MUSTARD | 118.38 |
|  |  |  |  |  |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | FOOD | 5.90 |
|  |  |  | FOOD | 15.92 |
|  |  |  | FOOD | 29.76 |
|  |  |  | BEVERAGES | 25.00 |
|  |  |  | BATTERIES | 6.72 |
|  |  |  | FOOD | 2.10 |
|  |  | DISH NETWORK | SERVICES - DISH NETWORK | 119.03 |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 112.56 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 53.56 |
|  |  | MFA OIL COMPANY | PROPANE FOR CLUB HOUSE HEA | 462.45 |
|  |  | CENTURYLINK | SERVICES | 230.53 |
|  |  | **PAYROLL EXPENSES | 11/01/2019-11/30/2019 | 374.00 |
|  |  |  | TOTAL: | 2,237.46 |
| FIRE | CIP - GENERAL | MIAMI LUMBER INC. | STD \& BTR 2X8 | 324.20 |
|  |  | MISCELLANEOUS WESTERN METAL COMPANY | WESTERN METAL COMPANY: FIR | 34.00 |
|  |  |  | TOTAL: | 358.20 |
| PUBLIC WORKS BUILDINGS | CIP - ELECTRIC | ANIXTER INC | HEATERS FOR ELECTRIC SHOP | 6,986.00 |
|  |  |  | TOTAL: | 6,986.00 |
| SEWER ADMINISTRATION | CIP - SEWER | CUTTING EDGE TRUCKING INC | EMERGENCY SEWER LINE REPAI | 297,108.00_ |
|  |  |  | TOTAL: | 297,108.00 |
| PARKS \& CEMETERIES | CIP - SPECIAL PROJ | HALL'S BOBCAT SERVICE | TRAIL IMPROVEMENTS | 12,590.54 |
|  |  |  | TRAIL IMPROVEMENTS | 9,740.25 |
|  |  |  | TOTAL: | 22,330.79 |
| NON-DEPARTMENTAL | EMPLOYEE BENEFITS | KANSAS EMPLOYMENT SECURITY FUN | UNEMPLOYMENT - 3RD QTR | 644.45 |
|  |  | GUARDIAN | DENTAL INSURANCE | 883.83 |
|  |  |  | DENTAL INSURANCE | 415.18 |
|  |  |  | DENTAL INSURANCE | 914.09 |
|  |  |  | VISION INSURANCE | 177.93 |
|  |  |  | VISION INSURANCE | 181.49 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 4,028.35 |
|  |  |  | MEDICAL INSURANCE | 4,289.38 |
|  |  |  | MEDICAL INSURANCE | 2,297.75 |
|  |  |  | MEDICAL INSURANCE | 2,297.75 |
|  |  |  | MEDICAL INSURANCE | 2,337.25 |
|  |  |  | MEDICAL INSURANCE | 2,337.25 |
|  |  |  | MEDICAL INSURANCE | 7,266.37 |
|  |  | KPERS | Kpers late fees \& PENALTIE | 376.62 |
|  |  |  | KPERS LATE FEES \& PENALTIE | 11.06 |
|  |  |  | PENALTIES | 51.58 |
|  |  |  | PENALTIES | 33.63 |
|  |  |  | KPERS 2 | 61.42 |
|  |  |  | KPERS 2 | 1,476.38 |
|  |  |  | KPERS 2 | 1,721.73 |
|  |  |  | KPERS 2 | 1,636.53 |
|  |  |  | KPERS AFTER | 1,055.36 |
|  |  |  | KPERS AFTER | 1,058.70 |
|  |  |  | KPERS AFTER | 857.78 |
|  |  |  | KPERS AFTER | 857.78 |
|  |  |  | KPERS | 79.12 |
|  |  |  | KPERS | 4,177.62 |
|  |  |  | KPERS | 4,255.17 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | KPERS | 4,306.76 |
|  |  | EFTPS | SOCIAL SECURITY WITHHOLDIN | 4,350.90 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 5,176.19 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 7.75 |
|  |  |  | MEDICARE WITHHOLINGS | 1,017.55 |
|  |  |  | MEDICARE WITHHOLINGS | 1,210.63 |
|  |  |  | MEDICARE WITHHOLINGS | 1.81 |
|  |  |  | TOTAL: | 61,853.14 |

MOBILE SERVICE
32.50

| DEPARTMENT | FUND | DENDOR NAME |
| :--- | :--- | :--- |


| 01 | GENERAL OPERATING | 284,870.15 |
| :---: | :---: | :---: |
| 02 | WATER | 48,204.55 |
| 03 | ELECTRIC | 148,107.46 |
| 04 | SEWER | 19,432.29 |
| 08 | RURAL FIRE | 4,018.35 |
| 12 | STREET IMPROVEMENTS | 28,019.40 |
| 13 | TOURISM | 280.08 |
| 14 | PUBLIC SAFETY EQUIPMENT | 6,192.16 |
| 18 | GOLF COURSE | 12,635.94 |
| 21 | CIP - GENERAL | 358.20 |
| 23 | CIP - ELECTRIC | 6,986.00 |
| 24 | CIP - SEWER | 297,108.00 |
| 29 | CIP - SPECIAL PROJECTS | 22,330.79 |
| 31 | EMPLOYEE BENEFITS | 61,853.14 |
| 35 | TECHNOLOGY FUND - CIP | 32.50 |

GRAND TOTAL: $\quad 940,429.01$

```
12-05-2019 08:54 AM
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```
SELECTION OPTIONS
```

| VENDOR SET: | $01-O S A W A T O M I E ~ K S$ |
| :--- | :--- |
| VENDOR: | All |
| CLASSIFICATION: | All |
| BANK CODE: | All |
| ITEM DATE: | $0 / 00 / 0000$ |
| ITEM AMOUNT: | $99,999,999.00 C R ~ T H R U ~ 99,999,999.00 ~$ |
| GL POST DATE: | $11 / 01 / 2019$ THRU 11/30/2019 |
| CHECK DATE: | $0 / 00 / 0000$ |

PAYROLL SELECTION
PAYROLL EXPENSES: YES
EXPENSE TYPE: GROSS
CHECK DATE: 11/01/2019 THRU 11/30/2019
PRINT OPTIONS

| PRINT DATE: | None |
| :--- | :--- |
| SEQUENCE: | By Department |
| DESCRIPTION: | Distribution |
| GL ACCTS: | NO |
| REPORT TITLE: | C O U N C I L |
| SIGNATURE LINES: | 0 |

PACKET OPTIONS
INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: December 12 ${ }^{\text {th }}, 2019$

## AGENDA ITEM: 2020 CMB Permits

## PRESENTER: Ashley Kobe

ISSUE SUMMARY: Cereal Malt Beverage licenses are issued on a calendar basis and will expire December 31, 2019. The following establishments have filed for renewals in 2020.

- Casey's Retail Company - East Main Street
- Casey's Retail Company - $6^{\text {th }} \&$ Parker Ave
- Gasmart LLC (Quick Stop)
- Osawatomie Golf Course (Bogey's)
- Whistle Stop Café

COUNCIL ACTION NEEDED: Review and vote on the proposed licenses.
STAFF RECOMMENDATION TO COUNCIL: Approve the CMB licenses as presented.

| Date | Invoice \# |
| :---: | :---: |
| $11 / 6 / 2019$ | 3563 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation - Residential \& Commercial
Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089

\begin{tabular}{|c|c|c|c|c|}
\hline \multirow{2}{*}{Your Residental or Commercial Contractor!} \& \multicolumn{2}{|c|}{P.O. No.} \& Terms \& \multirow[t]{2}{*}{Project} \\
\hline \& \& \& Net 10 days \& \\
\hline Description \& Qty \& U/M \& Rate \& Amount \\
\hline \begin{tabular}{l}
Day 40(Installed 12" culvert, and 4" ditch liner on intake and outlet side @ \#2438)11/5/2019 \\
Excavator/8,000 lbs Machine \\
Bobcat T630 \\
\#86 Case 2290 tractor \\
Excavation Spoils (per hr) \\
Gravel Hauling-6 Cu. Yd. per load \\
\(11 / 4\) " Road Rock per scoop = about 1 cu. yd. \\
3/4" Clean Gravel per scoop = about 1 cu. yd \\
Excavation per hour \\
Day 41(Built up trail and cut ditches from \#23-\#26)11/6/2019 \\
Excavator/8,000 lbs Machine \\
Bobcat T630 \\
\#86 Case 2290 tractor \\
Excavation per hour \\
Day 42(Prep. area around \#2850 excavated area at culverts, covered exposed sewer) 11/8/2019 \\
\(11 / 4\) " Road Rock per scoop = about \(1 \mathrm{cu} . \mathrm{yd}\). \\
Gravel Hauling-6 Cu. Yd. per load \\
Excavator/8,000 lbs Machine \\
Bobcat T630 \\
Excavation per hour \\
Day 43(Install 4-12" culverts @ @\#2855 installed 4" ditch liner) 11/9/2019 \\
4" Ditch Liner(per ton) \\
Gravel Hauling (per ton)
\end{tabular} \& 3.7
1.8
0.4
1
3
3
6
13.85

4.4
3.8
2
9.55

6
1
3.6
2.6
8.05

16.6

16.6 \& | hr |
| :--- |
| hr |
| hr |
| hr | \& 110.00

110.00
110.00
110.00
15.00
38.00
40.00
60.00

110.00
110.00
110.00
60.00

38.00
15.00
110.00
110.00
60.00

18.80
6.67 \& 407.00
198.00
44.00
110.00
45.00 T
114.00 T
240.00 T
831.00

484.00
418.00
220.00
573.00

228.00 T
15.00 T
396.00
286.00
483.00 <br>
\hline \multicolumn{2}{|l|}{Please make check payable to: Hall's Bobcat Service} \& \& \multicolumn{2}{|l|}{Sales Tax (0.0\%)} <br>
\hline \multicolumn{2}{|l|}{Term: Cash - Accounts not paid within 10 days of the date invoiced are subject to a $1.5 \%$ monthly finance charge.} \& \multicolumn{3}{|c|}{Total} <br>
\hline \multicolumn{2}{|r|}{email: hallsbobcatservice@gmail.com} \& \multicolumn{3}{|c|}{Payments/Credits} <br>
\hline \multicolumn{2}{|l|}{THANK YOU FOR YOUR BUSINESS} \& \multicolumn{3}{|c|}{Balance Due} <br>
\hline
\end{tabular}

| Date | Invoice \# |
| :---: | :---: |
| $11 / 6 / 2019$ | 3563 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation-Residential \& Commercial Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


| Date | Invoice \# |
| :---: | :---: |
| $11 / 10 / 2019$ | 3596 |

Division of $E \& H$ Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation-Residential \& Commercial
Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


| Date | Invoice \# |
| :---: | :---: |
| $11 / 10 / 2019$ | 3596 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation - Residential \& Commercial Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


| Date | Invoice \# |
| :---: | :---: |
| $11 / 16 / 2019$ | 3597 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation - Residential \& Commercial
Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


| Date | Invoice \# |
| :---: | :---: |
| $11 / 16 / 2019$ | 3597 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation - Residential \& Commercial Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


| Date | Invoice \# |
| :---: | :---: |
| $11 / 30 / 2019$ | 3606 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation - Residential \& Commercial
Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


| Date | Invoice \# |
| :---: | :---: |
| $12 / 4 / 2019$ | 3610 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation - Residential \& Commercial
Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


Hall's Bobcat Service

| Date | Invoice \# |
| :---: | :---: |
| $12 / 4 / 2019$ | 3610 |

Division of E \& H Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie <br> 439 Main Street <br> Osawatomie, Ks 66064 |
|  |

Excavation - Residential \& Commercial Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


Engineering $\mid$ Architecture $\mid$ Surveying $\mid$ Planning
Invoice

November 22, 2019
Project No: R190687.00
Invoice No: 113399
Invoice Amount: 2,650.00

City of Osawatomie 439 Main Street
PO Box 37
Osawatomie, KS 66064

Project Manager Matt Kalin
Project R190687.00 Osawatomie 2019 34.5 kV Breaker Addition
Professional Services through November 15, 2019

|  | Contract Amount | Percent Complete | Billed-to-Date | Previous Billing | Current Billing |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lump Sum Phase(s) |  |  |  |  |  |
| Final Design | \$9,275.00 | 82 \% | \$7,650.00 | \$5,000.00 | \$2,650.00 |
| Construction Services | \$6,500.00 | $0 \%$ | 0.00 | 0.00 | 0.00 |
| Post Construction | \$275.00 | $0 \%$ | 0.00 | 0.00 | 0.00 |
| Total | \$16,050.00 |  | \$7,650,00 | \$5,000.00 | \$2,650.00 |
|  | Total Amount Due Upon Receipt |  |  |  | \$2,650.00 |

## ALLENBRAND-DREWS \& ASSOC, INC

122 N Water St
Olathe, KS 66061
913-764-1076


## INVOICE

BILL TO
Meagan Borth
INVOICE \#
City of Osawatomie
DATE 11/25/2019
439 Main Street
Osawatomie, KS 66064 USA

| INVOICE \# | SALES REP |
| :--- | :--- |
| 33593 | Dick |
|  |  |
| DESCRIPTION |  |
| Part SE $1 / 4$, Section 9, Township 18, Range 22, Miami County KS. |  |
| *Tract split for Roseberry | $2,400.00$ |
| *Prepare $100^{\prime}$ description along city property | 500.00 |

You do not need to be a "cat-lovel" to support TNVR.
You simply need to share the goal of fewer cats on our streets.

More and more municipalities are seeking humane and effective strategles to manage feral and free-roaming street cats in thelr communities. Feral Cat FOCUS encourages and assists with the implementation of TNVR. programs to effectively manage feral and free-roaming cat numbers.

## WHY TNVR WORKS

TNVR is the internationally accepted, effective and humane method of controling feral and free-roaming cat populations. TNVR has been practiced for decades in the U.S. and is successfully practiced in hundreds of communities and in every landscape and setting. TNVR offers a long-term solution. It humanely stablizes and reduces the population, improves the cats'
lives, saves taxpayer dollars, address neighbors' concerns, and helps the entire community reach a solution that benefits everyone.

## OTHER METHODS FOR ERADICATION DON'T WORK

People assume that the quick solution of removing ferai cats will make everything better. Trying to simply remove feral cats from their territory whether to trap and kill ${ }_{j}$ euthanize, feeding bans, rescue, relocation to another site or place in a sanctuary - does not end up lowering the number of feral cats. New cats replace the old ones and nothing much changes in terms of overpopulation and nuisance behavior. There is something about the location that brought the original cats there that will keep bringing more cats to the location, whether it is shelter or food source. This pattern is termed the vacuum effect. Trying to rescue all of the feral and free-roaming cats and find them homes is impossible given their numbers and limited socialization.

## TNVR MUST BE A COLLABORATIVE EFFORT

Collaboration is especially important when TNVR is practiced on a communitywide sçale. Members of the local animal welfare community, veterinarians, and colony caregivers, must work together to perform the actual trapping and' surgeries. The municipality - including animal control officers, publich health officials, and elected officials need to be partners in the effort. Community residents should be educated and consulted so they do not resist or resent the process.

RESOLUTION NO. 774

## OF

## THE CITY OF OSAWATOMIE, KANSAS

DECEMBER 12, 2019


#### Abstract

A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION TEMPORARY NOTES OF THE CITY OF OSAWATOMIE, KANSAS, IN THE TOTAL PRINCIPAL AMOUNT OF \$400,000, AS AUTHORIZED BY ORDINANCE NO. 3779 OF THE CITY, TO TEMPORARILY FINANCE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY; AND STATING THE TERMS, DETAILS, FORM AND CONDITIONS OF THE TEMPORARY NOTES.


WHEREAS, the governing body of the City of Osawatomie, Kansas (the "City"), under the authority of K.S.A. 12-617 and 12-618, as amended and supplemented (the "Sewer Act"), has authorized repairs to a sanitary sewer line in the City as described in Ordinance No. 3779 (the "Project") and further authorized issuance of general obligation bonds of the City to pay the costs of the Project; and

WHEREAS, pursuant to K.S.A. 10-123 and the Sewer Act, the governing body of the City is authorized to issue temporary notes in anticipation of the issuance of general obligation bonds from time to time as funds are needed for orderly construction the Project; and

WHEREAS, the governing body of the City finds it necessary to authorize issuance of temporary notes of the City in the amount of $\$ 400,000$, which amount does not exceed the total estimated cost of the Project, for the purpose of temporarily financing costs of the Project, and to specify the terms, details, form and conditions of the temporary notes.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION 1. Authority for the Notes; Security. The City's General Obligation Temporary Notes, Series 2019-1 in the principal amount of \$400,000, dated December 31, 2019 (the "Notes") are authorized and directed to be issued.

The Notes shall be general obligations of the City payable as to both principal and interest from the proceeds of the City's general obligation bonds issued to permanently finance the Project (as defined above) or from current revenues of the City lawfully available for such purposes, and, if not so paid, from ad valorem taxes which may be levied without limitation as to rate or amount upon all the taxable tangible property, real and personal, within the territorial limits of the City. The full faith, credit and resources of the City are pledged to secure the payment of the principal of and interest on the Notes as and when the same become due and payable in accordance with their terms.

The Governing Body covenants to make provision for the payment of the principal of and the interest on the Notes by issuing general obligation bonds of the City for the Project and/or applying any current revenues of the City available for such purpose.

In all matters relating to the issuance, registration and delivery of the Notes, the City will comply with the provisions, requirements and restrictions of K.S.A. 10-101 et seq., as amended and supplemented, including specifically K.S.A. 10-123, as amended.

SECTION 2. Details of the Notes; Payment of Principal and Interest. The Notes shall be issued in the principal amount of $\$ 400,000$, designated "City of Osawatomie, Kansas, General Obligation Temporary Notes, Series 2019-1", dated December 31, 2019 ("Dated Date"), and shall mature January 1, 2021 ("Maturity Date").

The Notes shall be fully registered certificated securities, numbered as the Note Registrar determines, and issued in the minimum denomination of $\$ 100,000$ or $\$ 5,000$ increments greater than \$100,000 ("Authorized Denominations"). The Notes shall bear interest from their Dated Date (computed on the basis of a 360-day year of twelve 30-day months) at the rate of $2.65 \%$ per annum, payable on the Maturity Date or on the Redemption Date authorized by this Resolution (the "Interest Payment Date").

The principal amount of the Notes and interest thereon shall be payable to the registered owner in lawful money of the United States of America by check or draft of the Paying Agent upon the presentation of the Notes for payment and cancellation at the Paying Agent's principal office in Topeka, Kansas.

If an Interest Payment Date, Redemption Date or Maturity Date is on a Saturday, Sunday or any day designated as a holiday by the Congress of the United States or by the legislature of the State of Kansas and on which the Paying Agent is not open in the normal course of its operations, then the payment of principal, premium or interest may be paid on the next succeeding business day with the same force and effect as if made on the scheduled payment date, and no interest shall accrue for the period after such scheduled payment date.

SECTION 3. Redemption of Notes in Advance of Maturity; Notice. The Notes may be redeemed and prepaid by the City, in whole or in part, on any date occurring on or after June 1, 2020, by the payment of the principal amount called for prepayment and redemption, plus the accrued and unpaid interest on such amount to the date selected for redemption (the "Redemption Date").

The Notes may be redeemed in any Authorized Denomination and if the City elects to call for redemption less than all of the Notes which are at the time outstanding, the Notes shall be redeemed in such equitable manner as the City shall determine. In the case of a partial redemption of the Notes, then for all the purposes in connection with such redemption, each Authorized Denomination of face value of a Note shall be treated as though it was a separate Note of the minimum Authorized Denomination. If one or more, but not all, of the Authorized Denominations of face value represented by any Note has been selected for prepayment, then upon receipt of notice of such prepayment, the Owner shall present and surrender such Note to the Paying Agent (i) for payment of the principal amount thereof and accrued interest to the date of such redemption of the Authorized Denominations of face value of the Note called for redemption, and (ii) for exchange, without charge to the Owner, for a new Note or Notes of the aggregate principal amount of the unpaid portion of the principal amount of such Note. If the Owner of any Note of which
one or more, but not all, of the Authorized Denominations of face value thereof has been selected for redemption fails to present such Note for payment for any reason, the Authorized Denominations prepaid shall, nevertheless, become due and payable on the date of the redemption, and no further interest shall accrue on such paid but unpresented Authorized Denominations of face value from and after the date of such redemption.

If the City elects to prepay the Notes, the City will give written notice to the Treasurer of the State of Kansas and the Paying Agent (defined below) not less than forty-five (45) days prior to the selected Redemption Date. The City shall also give or direct the Paying Agent to give written notice of such redemption to the Owners of the Notes, with notice to the Owners to be delivered by United States first class mail not less than 30 days before the selected Redemption Date. The City shall also give such additional notice of its election to prepay the Notes as may be required by the laws of the State of Kansas in effect at the time of the giving of such notice, including K.S.A. 10-129, to the extent applicable. Upon giving notice as described above and upon payment in full on the Redemption Date of the principal amount of and all accrued and unpaid interest to such date, interest on the Notes or portion of the Notes redeemed shall cease to accrue from and after the Redemption Date and the Notes (or portion of the Notes) shall no longer be entitled to the protection, benefits and security of this Resolution.

All notices of redemption given under the provisions of this Section shall state (i) the redemption date, (ii) the redemption price, (iii) if less than all Outstanding Notes are to be redeemed, the identification (and in the case of partial redemption, the respective principal amounts) of the Notes to be redeemed, (iv) that on the redemption date the principal amount, and premium, if any, will become due and payable upon each such Note or portion thereof which has been selected for redemption, and that the interest thereon shall cease to accrue from and after the redemption date, (v) any conditions required prior to redemption and payment, and (vi) that the Notes so selected for redemption are to be surrendered to or at the principal office of the Paying Agent for payment. The failure of any Owner of the Notes to receive notice given as heretofore provided or an immaterial defect therein shall not invalidate any redemption.

A notice of an optional redemption (at the choice of the City) may be conditional upon moneys being on deposit with the Paying Agent on or prior to the redemption date in an amount sufficient to pay the redemption price on the redemption date. If a notice is conditional and moneys are not received, the notice shall be of no force and effect, the Paying Agent shall not redeem such Notes and the Paying Agent shall give notice, in the same manner in which the notice of redemption was given, that such moneys were not so received and that such Notes will not be redeemed.

On or prior to the redemption date, the City shall deposit with the Paying Agent sufficient funds to pay the redemption price, together with all unpaid and accrued interest thereon to the redemption date, of all Notes or portions thereof selected for redemption on the redemption date. Upon the surrender by the Owners of Notes selected for redemption, the Paying Agent shall pay the redemption price therefor to the Owners. If one or more, but not all, of the Authorized Denominations of face value represented by any Note is selected for redemption and surrendered and paid, then the Paying Agent shall prepare and furnish to the Owner thereof a new Note or Notes of the same maturity and in the amount of the unredeemed portion of such Note as provided
above. All Notes selected, called and surrendered for redemption shall be canceled by the Paying Agent and shall not be reissued.

Whenever any Note, or one or more of the Authorized Denominations of face value represented by any Note, has been selected for redemption and payment as provided in this Section, all interest on such Note, or such one or more of the Authorized Denominations of face value represented by any such Note, shall cease from and after the redemption date, provided funds are then available for its payment at the price hereinbefore specified.

SECTION 4. Designation of Paying Agent and Note Registrar; Agreement. Pursuant to K.S.A. $10-620$ et seq., the governing body elects to have the provisions of the Kansas Bond Registration Law apply to the Notes and pursuant thereto, designates and appoints the Treasurer of the State of Kansas, Topeka, Kansas, as the Note Registrar and Paying Agent for the Notes (the "Paying Agent" or "Note Registrar"). The terms, conditions and provisions under which the State Treasurer will perform his duties as Note Registrar and Paying Agent for the Notes are set forth in an "Agreement between Issuer and Agent", dated as of December 31, 2019 (the "Agreement"). The form and text of the Agreement is approved and accepted by the governing body, and all of the covenants, duties and responsibilities described therein to be performed by and on behalf of the City are declared to be the covenants, duties and responsibilities of the City as though fully set forth at this place. The Mayor and City Clerk are authorized to execute and deliver the Agreement for and on behalf of the City. The entire text of the Agreement is incorporated here by this reference.

SECTION 5. Form of Notes. The Notes shall be in the usual and customary form and shall contain recitals as required by law, including a recital that they are issued under the authority of K.S.A. 10-123. The Notes shall further contain a recital that they are issued for the purpose of temporarily financing the costs of constructing the Project pursuant to the provisions of K.S.A. 12617 to 12-618, as amended and supplemented, and shall also contain a recital that they are subject to prepayment prior to maturity at the City's election in accordance with Section 3 hereof. The City's Bond Counsel, Triplett Woolf Garretson, LLC, is authorized and directed to prepare the form and text of the certificates for the Notes, and to cause the same to be printed as the definitive certificates for the Notes.

SECTION 6. Registration of Ownership, Transfer and Exchange of Certificated Notes. Pursuant to the Agreement, the Note Registrar shall maintain books for the recording of the initial registration and any subsequent transfers of the ownership of the Notes (the "Registration Books") and the person(s) in whose name any Notes are registered as shown on the Registration Books shall be deemed and regarded as the absolute Owner thereof for all purposes (the "Owner"). Payment of, or on account of the principal of and the interest on any Notes shall be made only to or upon the order of the Owner or his duly authorized agent. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Notes, including the interest thereon, to the extent of the sum or sums so paid.

The provisions, terms and conditions and requirements for the transfer and exchange of the Notes and for the replacement of a mutilated, lost, stolen or destroyed Note are fully set forth in the Agreement. Replacement certificates delivered upon any transfer or exchange made in
compliance with the provisions, terms, conditions, and requirements set forth in the Agreement shall be valid obligations of the City, evidencing the same debt as the certificated Note surrendered, shall be secured by the pledges made in this Resolution and shall be entitled to all of the security and benefits hereof to the same extent as the certificated Note surrendered.

SECTION 7. Execution of the Notes. The Notes shall be executed by the manual signature of the Mayor or Acting Mayor, shall have the City's official seal impressed thereon, and shall be attested by the manual signature of the City Clerk or Acting City Clerk; and when so executed, the Notes shall be registered in the office of the City Clerk and in the Office of the Treasurer of the State of Kansas as required by law. After registration in the Office of the Treasurer of the State of Kansas, the Notes shall be countersigned by the manual signature of the City Clerk, attested by the City's official seal. In case any officer of the City or of the State whose signature shall appear on the Notes ceases to be such officer before the actual delivery of the Notes, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until such delivery.

No Notes shall be valid or obligatory for any purpose unless and until the Certificate of Authentication thereon is duly executed by the Note Registrar, and a duly executed Certificate of Authentication on any Note shall be conclusive evidence that it has been authenticated and delivered under this Resolution. The Certificate of Authentication on any Note shall be deemed duly executed by the Note Registrar when manually signed by an authorized officer or signatory thereof, and it shall not be necessary that the same officer or signatory of the Note Registrar manually sign the Certificate of Authentication on all of the Notes issued under this Resolution.

SECTION 8. Payment of Costs. The City shall pay out of the proceeds of the Notes all costs incurred in connection with the issuance, transfer, exchange, registration, redemption and payment of the Notes except (a) the reasonable fees and expenses of replacing a Note or Notes which have been mutilated, stolen, lost or destroyed, or (b) any tax or other governmental charge imposed in relation to the transfer, exchange, registration, redemption or payment of the Notes.

SECTION 9. Creation of Funds and Accounts. Simultaneously with the issuance of the Notes, the following funds and accounts are created in the Treasury of the City:
(A) Project Fund (the "Project Fund"); and
(B) Principal and Interest Account for the City of Osawatomie, Kansas General Obligation Temporary Notes, Series 2019-1 (the "Series 2019-1 Notes Principal and Interest Account")

The Project Fund and Series 2019-1 Notes Principal and Interest Account shall be administered and maintained for the purpose of depositing moneys received in connection with the issuance, sale and delivery of the Notes. Moneys in the Project Fund shall be used to pay the costs associated with constructing the Project, as well as any applicable costs of issuance associated with (i) the issuance of the Notes or (ii) any general obligation bonds ultimately issued to retire such Notes, and can be used, together with the Series 2019-1 Notes Principal and Interest Account, for the payment of principal of, or interest on the Notes, or general obligation bonds hereafter issued,
as the same may become due. The Series 2019-1 Notes Principal and Interest Account may be created as a subaccount of the City's Bond and Interest Fund.

SECTION 10. Delivery of Notes; Disposition of Proceeds. The Mayor and City Clerk are authorized and directed to prepare and execute the Note in the form and manner set out in this Resolution, including a reasonable inventory quantity of Note certificates for transfer, exchange and replacement in accordance with the provisions hereof, and to cause the registration and countersignature thereof also as hereinbefore specified, all without unnecessary delay. The Notes have been sold to First Option Bank, Osawatomie, Kansas, (the "Original Purchaser"), and shall be delivered to the Original Purchaser upon receipt by the City of the full purchase price of the Notes.

The proceeds from the sale of the Notes shall be deposited into the Treasury of the City for the credit of the funds and accounts created by Section 9 hereof, and shall be applied as follows:
(A) The amount of the proceeds representing accrued interest on the Notes, if any, shall be credited to the Series 2019-1 Notes Principal and Interest Account and shall be set aside to be used toward payment of the interest on the Notes; and
(B) $\$ 400,000$ of the proceeds of the Notes shall be credited to the Project Fund.

SECTION 11. Sale of the Notes; Authority to Enter into Purchase Agreement. The Notes shall be sold to the Original Purchaser, at a price equal to the principal amount of the Notes, plus accrued interest from their dated date to the date of delivery of the Notes, if any. If requested by the Original Purchaser, the Mayor and City Clerk are authorized and directed to execute a Purchase Agreement on behalf of the City with the Original Purchaser, such Purchase Agreement to be in such final form as may be agreed upon by the governing body and the Original Purchaser.

SECTION 12. Resolution Constitutes Contract, Remedies of Owner. The provisions of this Resolution, and all of the covenants and agreements herein contained, shall constitute a contract between the City and the Owners, and the Owners shall have the right:
(A) By mandamus or other suit, action or proceeding at law or in equity to enforce its rights against the City and its officers, agents and employees, and to require and compel the City and its officers, agents and employees to perform all duties and obligations required by the provisions of this Resolution or by the Constitution and laws of the State of Kansas,
(B) By suit, action or other proceeding in equity or at law to require the City, its officers, agents and employees to account as if they were the trustees of an express trust, and
(C) By suit, action or other proceeding in equity or at law to enjoin any acts or things which may be unlawful or in violation of the rights of the Owners.

SECTION 13. Limitation on Actions by Owner; Remedies Cumulative; Delay or Omission Not Waiver. An Owner secured by this Resolution shall have no right in any manner whatsoever by its action to affect, disturb or prejudice the security granted and provided for herein, or to enforce any right hereunder, except in the manner herein provided, and all proceedings at law or in equity shall be instituted, had and maintained for the benefit of the Owner of the Notes. Nothing in this Resolution or in the Notes shall affect or impair the obligations of the City to pay at the date of maturity thereof or on any prepayment date established therefor, the principal of and the interest on the Notes to the Owner thereof or affect or impair the right of action of the Owner to enforce payment of the Notes held by it, or to reduce to judgment its claim against the City for payment of the principal and interest on the Notes. No remedy conferred upon the Owner by this Resolution is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity or by statute, and may be exercised without exhausting and without regard to any other remedy however given. No delay or omission of the Owner to exercise any right or power accruing as provided herein shall be construed as an acquiescence in default or a waiver or rights, and every right, power and remedy given by this Resolution to the Owner, may be exercised from time to time and as often as may be deemed expedient. In case any proceeding taken by the Owner on account of any default shall have been discontinued or abandoned for any reason, or shall have been determined adversely to the Owner, then in every such case the City and the Owner shall be restored to its former position and right hereunder, and all rights remedies, powers and duties of the Owner shall continue as though no such proceedings had been taken.

SECTION 14. Amendments. The City may, without the consent of the Owners, amend or supplement the provisions of this Resolution (i) to cure any ambiguity herein or to correct or supplement any provision herein which may be inconsistent with any other provision herein or to correct errors, provided such action shall not materially adversely affect the interest of the Owner, or (ii) to grant or confer upon the Owner any additional rights, remedies, powers or security, or (iii) to more precisely identify the Project or (iv) to conform this Resolution to the Code (as defined in Section 15 hereof) or future applicable Federal laws concerning tax-exempt obligations. The rights and duties of the City and the Owners and the terms and provisions of this Resolution may be modified or altered in any respect by a resolution of the City with the consent of $100 \%$ of the Owners, such consent to be evidenced by an instrument or instruments executed by the Owners and duly acknowledged or proved in the manner of a deed to be recorded, and such instrument or instruments shall be filed with the City Clerk; provided that, no such modification or alteration shall, except with the written consent of $100 \%$ of the Owners:
(A) Extend the maturity of any payment of principal or interest due upon the Notes, or
(B) Effect a reduction in the amount which the City is required to pay by way of principal of or interest on the Notes.

Amendments or modifications of the Notes not described in the preceding paragraph may be made by the City with the written consent of the Owners of not less than two-thirds of the principal amount of the Notes then outstanding.

Any and all amendments or modifications described by this Section shall be effective upon adoption of a resolution of the City authorizing such amendment or modifications. It shall not be necessary to note on any outstanding Notes a reference to such modification or amendment. A certified copy of any such resolution shall be filed with the City Clerk and made available for inspection by the Owners or any prospective purchaser of a Note.

SECTION 15. Tax Covenants. The Governing Body of the City covenants that so long as the Notes remain outstanding and unpaid, it will not make or permit the use of the Note proceeds in a manner which, if such use had been reasonably expected on the date of the Notes were issued and delivered, would cause Notes to be "arbitrage bonds" within the meaning of Section 103(b) (2) of the Internal Revenue Code of 1986, as amended (the "Code"). The City will comply with all applicable requirements of Section 148 of the Code and rules and regulations of the United States Treasury Department issued there under for so long as the Notes remain outstanding and unpaid. The Governing Body further covenants to take all such action in its power as may be required from time to time in order to assure that interest on the Notes remains excluded from gross income for purposes of federal income taxation, and to comply with all provisions of the Code, as the same be amended, and any applicable rules and regulations of the United States Treasury Department.

SECTION 16. Qualified Tax-Exempt Obligations. The governing body of the City designates the Notes as "qualified tax-exempt obligations" as defined in Section 265(b) (3) of the Code.

SECTION 17. Severability. If any section, paragraph, clause or provision of this Resolution is, for any reason, held invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any remaining provisions of this Resolution.

SECTION 18. Effective Date. This Resolution shall be in force and take effect from and after its adoption and approval.

## [Remainder of Page Intentionally Left Blank]

PASSED, ADOPTED AND APPROVED by the governing body of the City of Osawatomie, Kansas, on December 12, 2019.

## CITY OF OSAWATOMIE, KANSAS

[Seal]
By $\overline{\text { L. Mark Govea, Mayor }}$

## ATTEST:

By
Tammy Seamands, City Clerk

## EXCERPT OF MINUTES

The governing body of the City of Osawatomie, Kansas, met in regular session at the usual meeting place in the City on December 12, 2019, at 6:30 P.M., with Mayor, L. Mark Govea, presiding and the following members present:

The following members were absent:

Among other business, there came on for consideration and discussion the following:
A RESOLUTION PROVIDING FOR THE ISSUANCE OF GENERAL OBLIGATION TEMPORARY NOTES OF THE CITY OF OSAWATOMIE, KANSAS, IN THE TOTAL PRINCIPAL AMOUNT OF \$400,000, AS AUTHORIZED BY ORDINANCE NO. 3779 OF THE CITY, TO TEMPORARILY FINANCE COSTS OF INTERNAL IMPROVEMENTS IN THE CITY; AND STATING THE TERMS, DETAILS, FORM AND CONDITIONS OF THE TEMPORARY NOTES.

The Resolution was considered and discussed, and on motion of $\qquad$ seconded by $\qquad$ the Resolution was adopted by vote of the majority of all members present.

The Resolution was assigned No. 774.

## CITY CLERK'S CERTIFICATION OF EXCERPT OF MINUTES

I certify that the foregoing is a true and correct Excerpt of Minutes of the December 12, 2019, meeting of the governing body of the City of Osawatomie, Kansas.
[Seal]

Tammy Seamands, City Clerk

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: December 12, 2019
AGENDA ITEM: 2019 Budget Amendment
PRESENTER: Tammy Seamands, City Clerk
ISSUE SUMMARY: Included in this document are the proposed budget amendments for 2019.
The Industrial Fund expenditure limit is being increased by $\$ 110,312.00$ to reflect the anticipated sale of the building to JTC Oil and the insurance claim for the roof damage. Public Safety Equipment fund expenditure limit is being increased by $\$ 26,819.00$ to reflect expenditures associated with the Fire Department remodel that was previously approved.

Tonight, we are holding a public hearing for the proposed budget amendments. The notice of public hearing was published in the newspaper on Wednesday, November $27^{\text {th }}$. Attached at the end is a revised budget year end estimate sheet.

COUNCIL ACTION NEEDED: Conduct the hearing and consider the Amended Budget Certificate.
STAFF RECOMMENDATION TO COUNCIL: Approve the budget amendments and amendment certificate as presented.

## Amended <br> Certificate <br> For Calendar Year 2019

To the Clerk of Miami, State of Kansas
We, the undersigned, duly elected, qualified, and acting officers of City of Osamatomic
certify that: (1) the hearing mentioned in the attached publication was beld;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximim expenditure for the varions funds for the year.

| Table of Contents: |  |  | 2019Amended Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Page <br> No. | Amount of 2018 <br> Tax that was Levied | Adopted 2019 <br> Expenditures | Proposed Amended 2019 <br> Expenditures |
| Fund | K, S, A. |  |  |  |  |
| Industrial | $12-1617 \mathrm{~h}$ | 2 | 4,644 | 40,588 | 150,900 |
| Public Safety Equipment | 12-110b | 3 | 23,218 | 144,265 | 171,084 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Totals |  | xxxxxxxxx | 27,862 | 184,853 | 321,984 |
| Summary of Amendments |  | 4 |  |  |  |

Attested date: $\qquad$

County Clerk $\qquad$
Assisted by:
$\qquad$
$\square$

Adopted Budget

| Industrial | $2019$ <br> Adopied Budget | 2019 <br> Proposed Budget |
| :---: | :---: | :---: |
| Unencumbered Cash Balance January 1 | 102,087 | 102,087 |
| Receipts: |  |  |
| Ad Valorem Tax |  | 4,330 |
| Delinquent Tax | 10 | 59 |
| Motor Vehicle Tax | 237 | 237 |
| Recreational Vehicle Tax | 4 | 4 |
| 16/20M Vehicle Tax | 1 | 1 |
| Commercial Vehicle Tax | 3 | 3 |
| Watercraft Tax | 1 | 1 |
| Land Lease | 15,000 | 15,000 |
| Reimbursed Expense | 5,460 | 5,460 |
| Lease Payment for Building | 12,000 | 78,400 |
| Sale of Assets |  | 56,449 |
| Insurance Claim |  | 45,000 |
|  |  |  |
| Interest on Idle Funds |  |  |
| Total Receipts | 32,716 | 204,944 |
| Resources Available: | 134,803 | 307,031 |
| Expenditures: |  |  |
| Insurance | 1,088 | 45,000 |
| Professional Services | 5,000 | 5,000 |
| Printing and Advertising | 2,000 | 2,000 |
| Other Contractual Services | 5,000 | 5,000 |
| Other Commodities | 10,000 | 10,000 |
| Note Service Fee | 5,500 | 5,500 |
| Lease Payments to the State | 12,000 | 78,400 |
|  |  |  |
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|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total Expenditures | 40,588 | 150,900 |
| Unencumbered Cash Balance December 31 | 94,215 | 156,131 |

CPA Summary

Adopted Budget

| Public Safety Equipment |  | 2019 Proposed Budget |
| :---: | :---: | :---: |
| Unencumbered Cash Balance January 1 | 46,065 | 46,065 |
| Receipts: |  |  |
| Ad Valorem Tax | 21,699 | 21,699 |
| Delinquent Tax | 200 | 519 |
| Motor Vehicle Tax | 2,103 | 1,964 |
| Recreational Vehicle Tax | 31 | 31 |
| 16/20M Vehicle Tax | 8 | 8 |
| Commercial Vehicle Tax | 24 | 24 |
| Watercraft Tax | 6 | 6 |
| City Sales Tax | 52,083 | 52,083 |
| City Compensating Use Tax | 10,417 | 10,417 |
| Reimbursed Expense | 3,960 | 3,960 |
| Transfer In-From Electric Fund | 20,000 | 20,000 |
| Private Grants |  | 19,050 |
|  |  |  |
| Interest on Idle Funds |  |  |
| Total Receipts | 110,531 | 129,761 |
| Resources Available: | 156,596 | 175,826 |
| Expenditures: |  |  |
| Police |  |  |
| Commodities | 3,000 | 3,000 |
| Vehicles | 42,000 | 53,269 |
| Other Capital Outlay | 7,000 | 7,000 |
|  |  |  |
| Fire |  |  |
| Commodities | 9,800 | 9,800 |
| Vehicles | 10,000 | 10,000 |
| Other Capital Outlay | 3,500 | 0 |
| Fire Truck Lease Payment | 39,965 | 39,965 |
| Transfer to Tech Fund for PD Software | 29000 | 29,000 |
| Other Public Safety Equipment |  | 19,050 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Total Expenditures | 144,265 | 171,084 |
| Unencumbered Cash Balance December 31 | 12,331 | 4,742 |

CPA Summary

# Notice of Budget Hearing for Amending the <br> 2019 Butget <br> The governing body of <br> <br> City of Osawatomie 

 <br> <br> City of Osawatomie}
will meet on the day of $12 / 12 / 2019$ at $6: 30 \mathrm{pm}$ at Memorial Hall, 11 th \& Main, Osawatomie, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at City Hall or www.osawatomieks.org and will be available at this hearing,

Summary of Amendments

|  | 2019 <br> Adopted Budget |  |  | 2019 <br> Fund |
| :---: | :---: | :---: | :---: | :---: |
|  | Actual <br> Tax Rate | Amount of Tax <br> (hat was Levied | Expenditures |  |
| Industrial | 0.200 | 4,644 | 40,588 | 150,900 |
| Public Safety Equipment | 1,000 | 23,218 | 144,265 | 171,084 |
|  |  |  | 0 | 0 |
|  |  |  | 0 | 0 |
|  |  |  | 0 | 0 |
|  |  |  | 0 | 0 |

Tammy Seamands
Official Title: City Clerk

Page No. 4

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: December 12, 2019

## AGENDA ITEM: 2020 GAAP Waiver

PRESENTER: Tammy Seamands, City Clerk
ISSUE SUMMARY: : K.S.A. 75-1120 requires the governing body of each municipality in Kansas to utilize generally accepted accounting principles (GAAP) as established by the Governmental Accounting Standards Board (GASB) and the American Institute of Certified Public Accountants. However, the statute allows the Director of Accounts and Reports to waive the requirements upon the request of the governing body of any city.

Prior to requesting the waiver, the governing body must annually pass a resolution, finding that financial statements and financial reports prepared in conformity with GAAP are not relevant to the requirements of the cash-basis and budget laws of Kansas and are of no significant value to the governing body or members of the general public of the municipality.

The law does state that the waiver cannot be requested if the provisions of revenue bond ordinances or resolutions, or other ordinances or resolutions of the municipality, require financial statements and financial reports to be prepared in conformance with GAAP.

If the waiver is granted, all financial statements and financial reports of the municipality are required to be prepared on the basis of cash receipts and disbursements, as adjusted to show compliance with the cash-basis and budget laws of Kansas.

COUNCIL ACTION NEEDED: Vote on the proposed resolution
STAFF RECOMMENDATION TO COUNCIL: Approve the resolution.

## A RESOLUTION WAIVING THE GAAP REQUIREMENTS OF K.S.A. 75-1120A(a) FOR THE YEAR ENDED 2020.

WHEREAS, the City of Osawatomie, Kansas, has determined that the financial statements and financial reports for the year ended 2020 to be prepared in conformity with the requirements of K.S.A. 75-1120a(a) are not relevant to the requirements of the cash basis and budget laws of this state and are of no significant value to the Governing Body or the members of the general public of the City of Osawatomie; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Osawatomie, Kansas, in regular meeting duly assembled this 12th day of December, 2019 that the Governing Body waives the requirements of K.S.A. 75-1120a(a) as they apply to the City of Osawatomie for the year ended 2020.

BE IT FURTHER RESOLVED that the Governing Body shall cause the financial statements and financial reports of the City of Osawatomie to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

PASSED AND ADOPTED by the Governing Body of the City of Osawatomie, Kansas this $12^{\text {th }}$ day of December, 2019, a majority being in favor thereof.

APPROVED AND SIGNED by the Mayor.
L. Mark Govea, Mayor
(SEAL)

ATTEST:

Tammy Seamands, City Clerk

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: December 12, 2019

## AGENDA ITEM: Appointment of EMP 1 \& KMEA - Representatives

PRESENTER: Tammy Seamands, City Clerk
ISSUE SUMMARY: Each EMP1 member city is required to have one representative and one Alternate on its Board. Each representative should be appointed by the City Council and will serve the remaining term. Both positions are currently vacant.

Currently the appointments are as follows:
Representative: Will Butcher expires 4/30/2020
Alternate: Terry Upshaw expires 4/30/2020
Also, according to KMEA's Bylaws, each KMEA member city is required to have two Directors and one Alternate on its Board of Directors. Each Director should be appointed by the City Council and will serve the remaining term. Currently we have an opening for Director \#1.

Currently the appointments are as follows:
Director \# 1: Terry Upshaw expires 4/30/2020
Director \#2: Will Butcher expires 4/30/2020
Alternate: Mark Govea expires 4/30/2020
KMEA asks that Directors be able to attend KMEA's Board of Directors Meetings in May and November.

COUNCIL ACTION NEEDED: Discuss and make appointments for vacant positions.
STAFF RECOMMENDATION TO COUNCIL: Staff recommends that the following appointments to replace current vacancies:

EMP1 Representative - Electric Superintendent, Terry Upshaw
EMP1 Alternate - Power Plant Operator, Jason Folsom
KMEA Director \#2 - Power Plant Operator, Jason Folsom

## CERTIFICATE - DIRECTOR-2 (UNEXPIRED TERM) <br> KANSAS MUNICIPAL ENERGY AGENCY <br> BOARD OF DIRECTORS

This certificate duly documents the appointment of a Director-2 to fill an unexpired term on the Board of Directors of the Kansas Municipal Energy Agency (KMEA) as provided for in Article V, Section 5.6 of KMEA's Bylaws.

I, the undersigned City Clerk of the City of Osawatomie $\qquad$ , Kansas, a member of KMEA, do hereby certify that at a meeting of the City Governing Body duly held on the 12 day of December , 2020; and

who (a) resides within the territory served by the City's electric utility; or (b) is an employee of the member, was appointed to fill an unexpired term on the KMEA Board of Directors; the term to begin immediately upon execution of this Certificate and end on April 30, 2020.

I further certify that the foregoing appointment is reflected in the official Minutes of the Governing Body of the City for the meeting on the date indicated above.

This certificate is given this 12 day of December $\qquad$ , 2020.

City Clerk

Osawatomie $\qquad$ , Kansas

*** END OF REPORT ***

