OSAWATOMIE CITY COUNCIL AGENDA

November 17, 2016 6:30 p.m., Memorial Hall

- 1. Call to order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Invocation
- 5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.

- A. November 17 Agenda
- 6. Comments from the Public

Citizen participation will be limited to 5 minutes. Stand & be recognized by the Mayor.

- 7. Presentations & Proclamations
- 8. Public Hearings
- 9. Unfinished Business
 - A. Resolution Condemnation Extension for 917 Pacific
 - B. Extended Warranties for Generators
- 10. New Business
 - A. Proposed Budget Amendments
 - B. Water Department Truck
- 11. Council Report
- 12. Mayor's Report
- 13. City Manager & Staff Reports
- 14. Executive Session
- 15. Other Discussion/Motions
- 16. Adjourn

NEXT REGULAR MEETING – December 8, 2016



STAFF AGENDA MEMORANDUM

DATE OF MEETING: November 17, 2016

AGENDA ITEM: Condemnation Extension for 917 Pacific

PRESENTER: Don Cawby, City Manager

ISSUE SUMMARY: On July 15, 2016, Resolution No. 725 was passed condemning the property at 917 Pacific. At the time the owner did not appear asking for more time. It was only later in August that the owner appeared asking the Council for more time, as he planned to rehabilitate the home. Attached is a memo from Building Official, Ted Bartlett, which details the work that has been accomplished and what the owners plan to do in the future.

COUNCIL ACTION NEEDED: The council should consider the staff memo and consider one of 3 actions:

- 1. Direct the property to be included for upcoming bidding for demolition;
- 2. Consider a motion to extend the time allowed under Resolution 725 to complete the renovation and receive a certificate of occupancy; or
- 3. Consider repealing Resolution 725 (which will need to be done at a future meeting). Take action

STAFF RECOMMENDATION TO COUNCIL: Based upon the investment and progress, staff recommends that an extension granted to the owners. Discussion with the owners should be have on a reasonable amount of time, but staff believes that it should be no more than six months to ensure progress continues.



MEMORANDUM

DATE: November 15, 2016

TO: Don Cawby, City Manager

FROM: Ted Bartlett

RE: 917 Pacific

On August 2nd 2016 a whole house remodel permit was issued for 816 Pacific Ave. Work did not immediately begin and had been sporadic until recently. I spoke with the co-owners of the property, Derrick Gould and Russell Davis, on November 14th 2016 and both owners stated that the work will be continuous and uninterrupted from now until the project is complete.

To date the owners have invested over \$20,000 invested in the property and anticipate having over double that when they are done. There has been a lot of progress made on the property to date. Before they could re-build they had to demo parts of the roof, walls and floor structures. They found that there was more damage and issues than what were anticipated. One of the major issues that they were required to correct was that the foundation on the west side of the home towards the south was at grade. This did not allow for any separation from the wood and the ground so they raised the foundation by laying block. They removed approx. a third of the roof, floor structure and some exterior walls to get rid of damaged wood. Most all of the interior walls have been removed and rebuilt to both deal with the fire damage or to change the floor plan and deal with code requirements, the hall way was too narrow and there was inadequate head room on the stairs into the basement. The roof structure is nearly complete and I anticipate that they will soon be sheeting it and laying shingles with the goal of getting the structure "dried in". The electrical, plumbing and HVAC systems will all be new once they are complete.

I have not had any issues dealing with the owners. They have been responsive to calls and any concerns I have had have been satisfied. Gould often calls and asks me to come by to keep me informed and to answer any questions that he might have. They have a temp electrical service on the pole in the berm so they are not running generators. The building and electrical permits are issued to Dean Inscore as the contractor and the plumbing is issued to Derrick Gould as the owner/contractor and HVAC is to be decided. Gould has stated that he will hire an HVAC contractor when time comes. I have included a number of photos that were provided by Gould.



Showing the front of the home facing Brown.



The west side with framing nearly complete.



The west side shows the knee wall on top of the basement wall that was raised and new framing.



The East side, showing new framing and garage being closed in.



Close up of garage being closed in.



South foundation showing how the blocks were added to raise the level of the basement wall.



Close up of the block work.



Southwest corner of interior basement. Short framed wall was temporary for support while blocks were added and knee wall and rim were built.



The basement is a partial approx. 1/3 of the home on the south end. The wall to the right separates the basement from the crawl space. This is the area of origin of the fire that damaged the home.



Showing the damage after most of the interior walls and roof were removed. Note the large whole in the floor to the right of the photo, the floor was weak from water, fire and heat damage. The area of the floor has been rebuilt.



Showing the interior after most of the framing has been done. This picture is taking from standing near the front door facing south.



This picture shows interior framing and is taken from the s/w area of the home facing the north.



This picture is also showing interior framing and was added to show the amount of work that has been done.



This picture shows a long laminated header/beam that was installed to address an area of the ceiling just inside of the front door that was not properly supported. This will allow for bracing of the roof as well and this was approved by a local engineer. When done there will be a second laminated header/beam connecting to this one and the other end will bear on a wall that is to the right out of this photo.

RESOLUTION NO. 725

A RESOLUTION FINDING THAT THE STRUCTURE LOCATED LOT 5, BLOCK 3 OF MARY P. SMITH'S SUBDIVISION OF LOTS 8, 9, 10, 14 AND 19 OF MARY G. CRANE'S ADDITION, TO THE CITY OF OSAWATOMIE, MIAMI COUNTY, KANSAS; COMMONLY KNOWN AND REFERRED TO AS 917 PACIFIC AVENUE, OSAWATOMIE, KANSAS, IS UNSAFE OR DANGEROUS AND DIRECTING THAT THE STRUCTURE BE REMOVED AND THE PREMISES MADE SAFE AND SECURE..

WHEREAS, the Enforcing Officer of the City of Osawatomie, Kansas, did on the 14th day of April, 2016, file with the Governing Body of said City a statement in writing that a certain structure, hereinafter described was abandoned or unsafe and dangerous; and

WHEREAS, the Governing Body did by Resolution No. 719, dated the 28th day of April, 2016, fix the time and place of a hearing at which the owner, his or her agent, and lienholders, any occupants and all other parties in interest of such structure would appear and show cause why such structure should not be condemned and ordered repaired or demolished and provided for giving notice thereof as provided by law; and,

WHEREAS, Resolution No. 719 was published in the official City newspaper on the 4th day of May, 2016, and a copy of said resolution was served upon all persons entitled thereto as provided by law; and,

WHEREAS, on the 23rd day of June, 2016, the Governing Body did conduct the hearing scheduled in Resolution No. 719 and took evidence from the following: the Enforcing Officer on behalf of the City, Ted Bartlett. The following parties in interest failed to appear or appeared and did not present evidence: Derrick Gould.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS, THAT:

- 1. The Governing Body hereby finds that the structure located at Lot 5, Block 3 of Mary P. Smith's Subdivision of Lots 8, 9, 10, 14 and 19 of Mary G. Crane's Addition, to the City of Osawatomie, Miami County, Kansas; Commonly Known and Referred to as **917 Pacific Avenue**, Osawatomie, Kansas is unsafe and dangerous based on the following findings:
 - a) Structure has been vacant and has been unsecured since a structure fire occurred in March 2012.
 - b) Being unsecured, animals to take residence in the structure and around the property.
 - c) Repairs to the structure were abandoned leaving a roof patched with a sheet of plywood and construction debris laying around the premises.

- d) The property has received numerous letters regarding nuisance issues but no action was taken by the owner.
- 2. The owner of such structure is hereby directed to commence the removal of the property within 14 days from the date of publication of this resolution, and to have the removal completed within 30 days of the commencement. Provided, that upon due application by the owner and for good cause shown, the Governing Body, in its sole discretion, may grant the owner additional time to complete the removal of the property.
- 3. If the owner fails to commence the repair of the structure within the time stated herein, or any additional time granted by the Governing Body, or fails to diligently prosecute the same until the work is completed, the Governing Body will cause the structure to be razed and removed and the costs of razing and removing, less salvage if any, shall be collected in the manner provided by K.S.A. 12-1755, and amendments thereto or shall be assessed as a special assessment against the lot or parcel of land upon which the structure is located or by both, all as provided by law.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published once in the official city paper and a copy mailed to the owners, agents, lienholders, occupants and other parties of interest.

PASSED AND ADOPTED by the Governing Body of the City of Osawatomie, Kansas this 14th day of July, 2016, a majority being in favor thereof.

APPROVED AND SIGNED by the Mayor.

| | L. Mark Govea | |
|----------------|---------------|--|
| | Mayor | |
| (SEAL) | · | |
| ATTEST: | | |
| | | |
| | | |
| Tammy Seamands | | |
| City Clerk | | |



STAFF AGENDA MEMORANDUM

DATE OF MEETING: November 17, 2016

AGENDA ITEM: Generator Warranties

PRESENTER: Don Cawby, City Manager

ISSUE SUMMARY: As part of the Electric Generation Project, we have planned for three different levels of agreements with an authorized CAT dealer, in order to maintain the integrity of the units under the current and extended warranties. Those agreements included (A) Start-up Agreements, (B) Service Agreements, and (C) Extended Warranties. We have completed the first two agreements and are ready to consider the third part.

One year ago we were offered pricing for a 3-year extended warranty on the generators. We were able to hold them to their estimates from November 2016, which saved us about \$1,700 per unit. Attached is a copy of the agreement for one of the units at \$9,741 per unit. The agreements are identical for all 6 units and total to a little under \$60,000 for the three years of coverage.

If broken down for a full replacement cost, the generators would run about \$1.0 million each and the coverage per unit, per year comes out to about \$3,200 each. In simple terms, the units will be covered for warranty items for the cost of about .32% of the replacement value.

Funding for the warranties was capitalized in the project plan and is reflected in the attached project budget update.

COUNCIL ACTION NEEDED: Consider the agreements as presented.

STAFF RECOMMENDATION TO COUNCIL: Authorize the City Manager to approve and execute the 3-year agreements with Foley CAT at \$9,741 per unit.

OSAWATOMIE 12MW ELECTRIC GENERATION PROJECT BUDGET

Updated 11-16-2016

| Updated 11-16-2016 | | Dec-15 | | Updated | | Obligated | | |
|-------------------------------------|----|-----------|----|--------------|----|--------------|----|-----------|
| | | Budget | | Budget | | th Proposals | | Available |
| PROJECT COSTS | | | | | | | | |
| Generators | | | | | | | | |
| Generator Units | \$ | 1,600,000 | \$ | 1,671,400 | \$ | 1,671,400 | \$ | - |
| Generator delivery | • | 220,000 | • | 205,200 | • | 205,200 | • | _ |
| Generator Warranty (3 years) | | 90,000 | | 70,000 | | 60,000 | | 10,000 |
| Generator Megger Testing | | 6,000 | | 6,000 | | 6,000 | | , - |
| Generator Load Testing | | 27,000 | | , - | | - | | - |
| Generator Engine Testing | | 31,200 | | - | | - | | - |
| Load Testing & Startup | | | | 90,000 | | 80,000 | | 10,000 |
| 3-year Service Agreement | | | | 40,000 | | 23,000 | | 17,000 |
| Gen #2 Repairs & Load Test | | 150,000 | | 41,600 | | 40,000 | | 1,600 |
| Subtotal - Generators | \$ | 2,124,200 | \$ | 2,124,200 | \$ | 2,085,600 | \$ | 38,600 |
| Substations | | | | | | | | |
| 7th Street Substation Modifications | \$ | 682,609 | \$ | 682,609 | \$ | 780,442 | \$ | (97,833) |
| Substation Feeder Modifications | , | 36,000 | , | 36,000 | , | - | 7 | 36,000 |
| 9th Street Substation | | 1,784,348 | | 1,784,348 | | 374,573 | | 1,409,775 |
| Substation Temporary Distribution | | 39,364 | | 39,364 | | - | | 39,364 |
| Subtotal - Substations | \$ | 2,542,321 | \$ | 2,542,321 | \$ | 1,155,015 | \$ | 1,387,306 |
| New Electric Shop | \$ | 450,000 | \$ | 450,000 | \$ | - | \$ | 450,000 |
| Engineering/Permitting | | | | | | | | |
| Engineering Austin, NM Site Visit | \$ | 3,840 | \$ | 3,840 | \$ | 3,840 | \$ | - |
| Transport/Study and Report | | 23,400 | | 23,400 | | 23,400 | | _ |
| JEO Engineering Contract | | 316,810 | | 316,810 | | 316,810 | | - |
| Air Permitting | | · - | | - - | | - - | | _ |
| Surveying | | | | 22,000 | | 9,412 | | 12,588 |
| Subtotal - Engineering/Permitting | \$ | 344,050 | \$ | 366,050 | \$ | 353,462 | \$ | 12,588 |
| SUBTOTAL - PROJECT COSTS | \$ | 5,460,571 | \$ | 5,482,571 | \$ | 3,594,077 | \$ | 1,888,494 |
| CONTINGENCIES | | | | | | | | |
| Substation | \$ | 377,579 | \$ | 355,579 | \$ | - | \$ | 355,579 |
| All Other | | 104,840 | | 48,240 | | - | | 48,240 |
| Subtotal - Contingencies | \$ | 482,419 | \$ | 403,819 | \$ | - | \$ | 403,819 |
| TOTAL PROJECT BUDGET | \$ | 5,942,990 | \$ | 5,886,390 | \$ | 3,594,077 | \$ | 2,292,313 |
| FINANCING | | | | | | | | |
| Bond Proceeds | \$ | 5,848,570 | \$ | 5,904,692 | \$ | 5,904,692 | \$ | 0 |
| Issuance Expenses | | | | (56,122) | | (56,122) | | = |
| Funds Available | \$ | 5,848,570 | \$ | 5,848,570 | \$ | 5,848,570 | \$ | 0 |
| (Over)/Under Project | \$ | (94,420) | \$ | (37,820) | Ś | 2,254,492 | | |

CATERPILLAR°

ELECTRIC POWER EXTENDED SERVICE COVERAGE

Cat® Electric Power Gensets New and Advantage Registration Certificate

| bili Sirgulat ja konoleannakon vanna siiki kalikavan kun kalikavan kun kalika Sirgulat ja konoleannakon vanna siiki kalikavan kun kun kalikavan kun kun kalikavan kun kun kun kun kun kun kun kun kun ku | Effective J | anuary 1, 2015 | |
|--|---|--|---|
| Customer Name: City of Osawatomie | | | Phone: 913-755-2146 |
| Address: P O Box 37 | | | City: Osawatomie |
| State/Province: KS | Postal Cod | e: 66064-0037 | Country: USA |
| Cat® Dealer (non-U.S. Provider): Foley Po | wer Solutions | | Dealer Code: E100 |
| Address: 5701 E. 87th St. | | | City: Kansas City |
| State/Province: MO | Postal Cod | e: 64132 | Country: USA |
| U.S. Provider: See contract Section XVII for de | tails. | | |
| | REGISTRA | TION DETAIL | |
| New ESC with Known Delivery Date: | Genset Model: 3516B | | Fuel Type; Application: |
| New ESC without Delivery Date: | Serial Number: GZS006 | 15 | Diesel: X Prime: |
| Advantage ESC for Used Gensets: | Delivery Date: 7/12/06 | · · · · · · · · · · · · · · · · · · · | Natural Gas: Standby: 🔀 |
| Upgrade Existing New ESC: | Current Hours: 2466 | | Landfill Gas: |
| Upgrade Advantage ESC: | Current riodis. | | |
| This section is for Advantage Registrations and | only if required -see Advantage | e eligibility requirement | s explained in Section XVI of contract: |
| Advantage Inspection Date: Nov 2, 2016 | Advantage Inspe | ection Hours: 2,465 | |
| Special Note: Be sure to upload Advantage ins | spection requirements to SIMSi, | including fluid sample r | results and digital pictures of unit . |
| ETXE | NDED SERVICE COV | ERAGE OPTION | IS AND TERMS |
| Coverage Type Optional Co | | verage Terms | Special Quote Number |
| ☐ Silver ☐ DPF | Coverage Mo | nths: 36 Mont | |
| ☐ Gold ☐ SCR | Coverage Hou | urs: 1,500 | 1448313154123 |
| □ Platinum | Deductible: | \$0 | Quote Creation Date: Nov 23, 2015 |
| Platinum Plus | | | Immediate start of coverage, or |
| | | | Pre-registration (deferred start of coverage). |
| | EXTENDED SERV | /ICE COVERAG | |
| ESC Fee: U.S. D | . \$9,741.00 | | COVERAGE SUMMARY: |
| Applicable Taxes: U.S.D | • | | |
| Other Charges: U.S.D | | | LIMIT OF LIABILITY: |
| ESC Credit (Upgrades only): U.S.D | • | | nt we will pay for any single claim will be the reasonable cost |
| Total ESC Price: U.S.D | . \$9,741.00 | to repair or replace the for equivalent covere | ne covered equipment, not to exceed Caterpillar's list price ed equipment. |
| I hereby certify that I have read and understan checked above, and as specified within the ad indicated on the bottom of this Registration C | ditional number of pages erfiticate. | Extended Service Cov read and understand Service Coverage Pro- | he engine serial number indicated above is eligible for the verage as specified on this Registration Certificate and have the Dealer's responsibilities as specified in the Extended gram Administration Manual. Dealer Representative Date |
| Customer Signature | Date | e Authorized | pealer Representative Date |

This contract is not valid until registered

LEEE6228-21 Supersedes LEEE6228-20 January 1, 2015

GENERATOR SET OR ENGINE COMPONENT EXTENDED SERVICE COVERAGE MATRIX Effective January 1, 2015

| Coverage Items | Silver | Gold | Coverage Items | Silver | Gold |
|--|-----------|------|--|--------|------|
| COOLING SYSTEM | | | AIR INDUCTION & EXHAUST | | |
| Thermostat Housing | Yes | Yes | Exhaust Manifolds, Studs & Gaskets | Yes | Yes |
| Water Manifold Housing | Yes | Yes | Inlet Air Heater Relay | Yes | Yes |
| Jacket Water Pre-cooler | Yes | Yes | Intake Manifold | Yes | Yes |
| Jacket Water Pump | No | Yes | Turbocharger (mounting hardware, lines, wastegate) | Мo | Yes |
| FUEL SYSTEM | | | SHORT BLOCK | | |
| Steel and Stainless Steel Fuel Lines | Yes | Yes | Cylinder Block Casting | Yes | Yes |
| Fuel Shutoff Solenoid (diesel only) | Yes | Yes | Freeze Plugs | Yes | Yes |
| Fuel Injectors (diesel only) | No | Yes | Crankshaft | Yes | Yes |
| Spark Plug Extension (gas only) | Yes | Yes | Crankshaft Rod, Main and Thrust Bearings | Yes | Yes |
| Ignition Transformer (gas only) | Yes | Yes | Connecting Rod Assembly | Yes | Yes |
| Throttle (gas only) | Yes | Yes | Piston, Wrist Pin, Retainer clip & Piston Rings | Yes | Yes |
| LUBRICATION SYSTEM | | | Piston Cooling Jets | Yes | Yes |
| Oil Pan | Yes | Yes | Cylinder Liners, Seals & Filler Band | Yes | Yes |
| Engine Oil Pump | Yes | Yes | Main Bearing Cap Bolts | Yes | Yes |
| Oil Cooler Housing & Core/Bonnet | Yes | Yes | CYLINDER HEAD | | |
| Oil Filter Base | Yes | Yes | Cylinder Head Casting, Sleeves, Bolts & Gaskets | Yes | Yes |
| ELECTRICAL SYSTEM | | | Freeze Plug | Yes | Yes |
| ITSM (gas only) | Yes | Yes | Spacer Plate & Spacer Plate Gasket | Yes | Yes |
| Control Module (ECM) | Yes | Yes | intake & Exhaust Valve (all related parts) | Yes | Yes |
| Sensors: All Engine Sensors | Yes | Yes | Roller Follower | Yes | Yes |
| FRONT & REAR COVERS | , | | Valve Mechanism, Rocker Arm, Brackets, Push Tube | Yes | Yes |
| Front Covers / Plate / Housing / Gears (& Gaskets) | Yes | Yes | Bridge Dowels, Adjusting Screws, Nuts & Shaft | Yes | Yes |
| Vibration Damper | Yes | Yes | Valve Cover & Base | Yes | Yes |
| Flywheel Housing & Gasket | Yes | Yes | Camshaft, Camshaft Bearings, Key, Gear | Yes | Yes |
| ALTERNATOR END | | | Camshaft Rear Cover / Seal | Yes | Yes |
| Alternator (including rotor, stator, exciter, bearings & coupling) | Yes | Yes | MISCELLANEOUS | | |
| Generator Controls (including EMCP, Operator Interface Mounted on Generator) | . Julia . | Yes | Cat Bolts Attaching Covered Components | Yes | Yes |
| Power Center (Circuit Breakers, Voltage Regulators, Bus Bar) | No | Yes | | | |

Note: components not specifically listed in the coverage matrix are not covered under Silver or Gold level coverage options.

Copy - Cat Dealer



STAFF AGENDA MEMORANDUM

DATE OF MEETING: November 17, 2016

AGENDA ITEM: 2016 Budget Amendment

PRESENTER: Don Cawby, City Manager

ISSUE SUMMARY: Included in this document are the proposed budget amendments for 2016. With a small exception for the Golf Course Fund, all three amendments reflect the Revised 2016 Budget amounts that were discussed when approving the 2017 Budget.

I am proposing publishing the enclosed amendment next Wednesday and holding the hearing at our regularly scheduled meeting on December 8. At that meeting we will do a more in-depth review of the year-end status of major funds and go into more detail about the plan to address the Golf Course fund for 2017. A copy of the state forms and my current year estimate sheet are included.

Golf Course Fund. In order to meet stay within the \$70,000 transfer amount, I had to move the \$17,000 ongoing lease-purchase payment to another fund, the Special Parks and Recreation Fund. I have also modified the regular transfer from the Electric Fund to the General Fund and shifted \$15,000 of that transfer to the Special Parks and Recreation Fund to cover the additional expenditures. This is a change we had discussed in the past, but I had never made the change because we were able to still cover it through the regular operating budget in 2015. While the budget expenditures have increased for 2016, revenues have also continued to increase. Staff reports that we had several odd issues in 2016 (a water line break) and an unusual amount of repairs that increased operating costs. Furthermore, staff levels were still somewhat of an experiment for 2016 and staff believes those can be better managed in 2017.

COUNCIL ACTION NEEDED: None. Staff will publish in the newspaper next week and set the hearing date for December 8.

STAFF RECOMMENDATION TO COUNCIL: Discuss the proposed amendment and overview of finances.

Cash Report - All Funds 2016

| | | Beginning | Budget | Budget | Proj. End | YTD | YTD | YTD End | Est Change | Approved | Over/(Under) | Rec |
|------|-----------------------------------|----------------|---------------|---------------|----------------|-----------------|---------------|----------------|--------------|---------------|-----------------|--------------|
| No. | <u>Fund</u> | <u>Balance</u> | Revenues | Expend | <u>Balance</u> | <u>Revenues</u> | <u>Expend</u> | <u>Balance</u> | in Balance | Expend | <u>Approved</u> | <u>Amend</u> |
| 1 | General Operating Fund | * , - | \$ 2,416,502 | | | \$ 2,412,557 | \$ 2,427,919 | | | 2,609,737 | | \$ - |
| 2 | Water Fund | 179,813 | 894,281 | 890,817 | 183,277 | 878,833 | 826,714 | 231,931 | 48,654 | 1,034,129 | (207,414) | |
| 3 | Electric Fund | 491,311 | 3,787,808 | 3,865,270 | 413,850 | 3,671,154 | 3,755,602 | 406,863 | (6,987) | 4,287,414 | (531,812) | |
| 4 | Employee Benefit Fund | 69,806 | 759,227 | 745,686 | 83,347 | 770,451 | 757,049 | 83,209 | (139) | 759,921 | (2,873) | |
| 5 | Refuse Fund | 4,942 | 430,500 | 431,500 | 3,942 | 402,602 | 396,681 | 10,863 | 6,921 | 431,500 | (34,819) | |
| 6 | Library Fund | 106,247 | 11,000 | 11,000 | 106,247 | 25,159 | 12,786 | 118,620 | 12,373 | 111,000 | (98,214) | |
| 7 | Recreation Fund | - | 2,000 | 2,000 | - | 224 | 224 | - | - | 4,000 | (3,776) | |
| 8 | Rural Fire Fund* | 7,399 | 12,851 | 20,000 | 250 | 10,448 | 15,365 | 2,482 | 2,232 | 75,000 | (59,635) | |
| 9 | Industrial Fund | 60,641 | 32,600 | 20,500 | 72,741 | 32,720 | 18,406 | 74,955 | 2,214 | 61,500 | (43,094) | |
| 10 | Revolving Loan Fund* | - | - | - | - | - | - | - | - | - | - | |
| 11 | Special Parks and Recreation Fund | 94,867 | 24,800 | 140,590 | (20,923) | 37,040 | 36,193 | 95,714 | 116,637 | 96,043 | (59,849) | |
| 12 | Street Improvements Fund | 111,837 | 166,290 | 178,024 | 100,103 | 150,086 | 143,338 | 118,585 | 18,483 | 179,980 | (36,643) | |
| 13 | Bond & Interest Fund | 156,241 | 788,552 | 751,020 | 193,773 | 845,815 | 798,565 | 203,492 | 9,719 | 887,020 | (88,455) | |
| 14 | Public Safety Equipment Fund | 3,673 | 48,460 | 47,100 | 5,033 | 164,534 | 165,000 | 3,207 | (1,826) | 18,704 | 146,296 | 165,000 |
| 15 | Insurance Proceeds Fund* | 1 | - | - | 1 | - | - | 1 | - | - | - | |
| 16 | Sewer Fund | 245,326 | 907,065 | 973,124 | 179,267 | 856,059 | 963,364 | 138,021 | (41,246) | 1,033,344 | (69,980) | |
| 17 | Recreation Employee Benefits Fund | - | 1,000 | 1,000 | - | 28 | 28 | - | - | 1,000 | (972) | |
| 18 | Golf Course Fund | 5,601 | 295,624 | 300,619 | 606 | 299,616 | 305,000 | 217 | (389) | 281,878 | 23,122 | 305,000 |
| 20 | Special Revenue - 911 Fund | 9,897 | - | 9,897 | - | - | - | 9,897 | 9,897 | 9,897 | (9,897) | |
| 22 | Tourism Fund | 39,457 | 55,804 | 58,080 | 37,181 | 58,078 | 57,624 | 39,910 | 2,729 | 83,501 | (25,877) | |
| 23 | Evidence Liability* | 12,900 | - | 2,000 | 10,900 | - | - | 12,900 | 2,000 | - | - | |
| 24 | Capital Improvements - General* | 41,003 | 140,000 | 123,150 | 57,853 | 140,011 | 52,476 | 128,539 | 70,685 | 146,500 | (94,024) | |
| 25 | Capital Improvements - Streets* | 913,027 | 705,399 | 1,618,426 | - | 705,399 | 1,618,426 | - | - | 1,200,000 | 418,426 | |
| 26 | Capital Improvements - Sewer* | (368) | 10,375 | 10,000 | 7 | 4,000 | (368) | 4,000 | 3,993 | - | (368) | |
| 27 | Capital Improvements - Grants* | 121,346 | 700,767 | 822,113 | 0 | 700,767 | 456,630 | 365,483 | 365,483 | - | 456,630 | |
| 28 | Capital Improvements - Water* | 569,577 | - | 569,576 | 1 | - | 405,357 | 164,219 | 164,219 | - | 405,357 | |
| 33 | Capital Improvements - Electric* | 3,858,290 | 95,763 | 3,504,054 | 450,000 | 97,428 | 812,494 | 3,143,224 | 2,693,224 | - | 812,494 | |
| 43 | Electric Debt Service | 95,763 | 339,394 | 287,290 | 147,867 | 339,394 | 287,292 | 147,865 | (2) | - | 287,292 | 287,292 |
| 50 | Cafeteria 125* | 32,174 | 55,000 | 47,500 | 39,674 | 45,597 | 35,279 | 42,492 | 2,818 | 62,500 | (27,221) | |
| 51 | Court ADSAP* | 7,401 | - | - | 7,401 | - | - | 7,401 | - | - | - | |
| 52 | Court Bonds* | 13,667 | 15,000 | 15,000 | 13,667 | 13,197 | 13,844 | 13,020 | (647) | 15,000 | (1,156) | |
| 53 | Forfeitures* | 2,928 | - | - | 2,928 | 900 | 2,850 | 978 | (1,950) | - | 2,850 | |
| | | | | | | | | | | | | |
| | | \$ 7,676,919 | \$ 12,696,062 | \$ 18,005,592 | \$ 2,367,389 | \$ 12,662,096 | \$ 14,364,138 | \$ 5,974,877 | \$ 3,607,488 | \$ 13,389,568 | \$ 974,569 | |
| * No | n-Budgeted Funds | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Budgeted Funds Only | \$ 2,001,811 | \$ 10,621,513 | \$ 10,986,483 | \$ 1,636,840 | \$ 10,604,956 | \$ 10,664,492 | \$ 1,942,274 | \$ 305,433 | \$ 11,890,568 | \$ (1,226,076) | |
| | | | | | | | | | | | | |

2016

Amended Certificate For Calendar Year 2016

To the Clerk of Miami, State of Kansas We, the undersigned, duly elected, qualified, and acting officers of

City of Osawatomie

certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

2016

| | | | | Amended Budget | |
|-------------------------|---------|----------|---------------------|----------------|------------------|
| | | | Amount of | Adopted | Proposed Amended |
| | | Page | 2015 | 2016 | 2016 |
| Table of Contents: | | No. | Tax that was Levied | Expenditures | Expenditures |
| Fund | K.S.A. | | | | |
| Public Safety Equipment | 12-110b | 2 | | 18,704 | 165,000 |
| Golf Course | | 3 | | 281,878 | 305,000 |
| Electric Debt Service | | 4 | | | 287,292 |
| | | | | | |
| | | | | | |
| | | | | | |
| Totals | | xxxxxxxx | 0 | 300,582 | 757,293 |
| Summary of Amendments | | 5 | | | |
| Attested date: | | | | | |
| County Clerk | = | | | | _ |
| Assisted by: | | | | | _ |

Page No. 1

Address:

Email:

2016-11-17 Agenda Packet A18

Governing Body

City of Osawatomie 2016

Adopted Budget

| | 2016 | 2016 |
|---------------------------------------|---------|----------|
| Public Safety Equipment | Adopted | Proposed |
| • • • | Budget | Budget |
| Unencumbered Cash Balance January 1 | 3,704 | 3,673 |
| Receipts: | | |
| Ad Valorem Tax | | |
| Delinquent Tax | | |
| Motor Vehicle Tax | | |
| Recreational Vehicle Tax | | |
| 16/20M Vehicle Tax | | |
| Grant Receipts (Non-CDBG) | 15,000 | 104,664 |
| Reimbursed Expense | | 19,870 |
| Transfer In from Electric Fund | | 40,000 |
| Interest on Idle Funds | | |
| | | |
| | | |
| Total Receipts | 15,000 | 164,534 |
| Resources Available: | 18,704 | 168,207 |
| Expenditures: | | |
| Capital Equipment | 18,704 | 4,200 |
| Clothing & Personal Supplies | | 116,990 |
| Apparatus & Tools | | 16,001 |
| Other Equipment | | 26,537 |
| Computer Equip & Software | | 1,272 |
| | | |
| | | |
| | | |
| Total Expenditures | 18,704 | 165,000 |
| Unencumbered Cash Balance December 31 | 0 | 3,207 |

Page No. 2

City of Osawatomie 2016

Adopted Budget

| 1 & | 2016 | 2016 |
|---|---------|----------|
| Golf Course | Adopted | Proposed |
| Goil Course | Budget | Budget |
| Unencumbered Cash Balance January 1 | 2,006 | 5,601 |
| Receipts: | _,,,,, | -, |
| Ad Valorem Tax | | |
| Delinquent Tax | | |
| Motor Vehicle Tax | | |
| Recreational Vehicle Tax | | |
| 16/20M Vehicle Tax | | |
| Greens & Range Fees | 55,500 | 75,333 |
| Member Fees | 50,830 | 42,229 |
| Cart Related Fees | 49,665 | 42,740 |
| Food & Beverage | 39,000 | 47,490 |
| Miscellaneous | 18,700 | 15,193 |
| Transfer from Electric | 70,000 | 70,000 |
| Sales of Fixed Assets | | 6,629 |
| | | |
| Interest on Idle Funds | | |
| Total Receipts | 283,695 | 299,616 |
| Resources Available: | 285,700 | 305,217 |
| Expenditures: | | |
| Salaries & Wages | 117,717 | 123,381 |
| Utilities | 16,000 | 23,320 |
| Professional Services | 15,000 | 17,880 |
| Rentals | 5,250 | 3,114 |
| Other Contractual Services | 22,211 | 33,002 |
| Chemicals/Seed/Fertilizer | 16,000 | 18,053 |
| Machine Parts and Supplies | 10,000 | 17,388 |
| Fuels | 15,000 | 8,074 |
| Food & Beverage for Resale | 19,000 | 25,385 |
| Other Commodities | 8,750 | 16,011 |
| Capital Outlay | 5.500 | 5,151 |
| | 5,500 | |
| Debt Service | 22,750 | 5,460 |
| Debt Service Other Expenses (Sales Taxes) | | |
| | 22,750 | 5,460 |

Page No. 3

City of Osawatomie 2016

Adopted Budget

| 1 0 | | |
|---------------------------------------|---------|----------|
| | 2016 | 2016 |
| Electric Debt Service | Adopted | Proposed |
| | Budget | Budget |
| Unencumbered Cash Balance January 1 | 0 | 95,763 |
| Receipts: | | |
| Ad Valorem Tax | | |
| Delinquent Tax | | |
| Motor Vehicle Tax | | |
| Recreational Vehicle Tax | | |
| 16/20M Vehicle Tax | | |
| Transfer In from Electric Fund | 200,000 | 339,394 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Interest on Idle Funds | | |
| Total Receipts | 200,000 | 339,394 |
| Resources Available: | 200,000 | 435,157 |
| Expenditures: | | |
| Bond Principal | | 135,000 |
| Bond Interest | | 152,290 |
| Bond Service Fee | | 2 |
| | | |
| Total Expenditures | 0 | 287,292 |
| Unencumbered Cash Balance December 31 | 200,000 | 147,865 |

Page No. 4

Notice of Budget Hearing for Amending the 2016 Budget

The governing body of

City of Osawatomie

will meet on the day of December 8, 2016 at 6:30 pm at Memorial Hall - 11th & Main for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at www.osawatomieks.org or at City Hall, 439 Main St. and will be available at this hearing.

Summary of Amendments

| | | 2016 | | |
|-------------------------|----------|-----------------|--------------|------------------|
| | | Adopted Budg | get | 2016 |
| | Actual | Amount of Tax | | Proposed Amended |
| Fund | Tax Rate | that was Levied | Expenditures | Expenditures |
| Public Safety Equipment | | | 18,704 | 165,000 |
| Golf Course | | | 281,878 | 305,000 |
| Electric Debt Service | | | 0 | 287,292 |
| | | | 0 | 0 |
| | | | 0 | 0 |
| | | | 0 | 0 |

Don Cawby
Official Title: City Manager

Page No. 5



STAFF AGENDA MEMORANDUM

DATE OF MEETING: November 17, 2016

AGENDA ITEM: Purchase of New Service Truck for DPWU Water/Wastewater Division

PRESENTER: Blake Madden, Director of Public Works and Utilities

ISSUE SUMMARY: Included in this year's CIP is funding for the replacement of the Water/Wastewater Division's service truck (\$40,000). The current truck is a 2002 Ford F-350. On October 28, 2016, the City issued a request for bid to area Chevy, Dodge, GMC, and Ford truck dealerships for the purchase of a new 1 ton dually cab and chassis truck. On November 16, 2016, the sealed bids were opened. The following table summarizes the bids received:

| Dealership | Vehicle Year, Make, and Model | Bid |
|--------------------|-------------------------------|-------------|
| Beckman Motors | 2017 Chevy 3500HD Silverado | \$30,999.99 |
| Hendrick Buick GMC | 2016 GMC 3500HD Sierra | \$43,988.00 |

The low bid of \$30,999.00 was received from Beckman Motors for a 2017 Chevy 3500HD Silverado.

If the purchase of a new truck is approved, the future purchase of a new utility bed to be mounted onto this truck is anticipated to be \$9,469.00. The resulting total for the truck and utility bed would be \$40,468.

COUNCIL ACTION NEEDED: Review, discuss, and determine whether to approve the purchase of a new service truck, and if so, which vehicle should be purchased.

STAFF RECOMMENDATION TO COUNCIL: Staff recommends purchase of the 2017 Chevy 3500HD Silverado from Beckman Motors.

439 Main Street P.O. Box 37 Osawatomie, Kansas 66064 913.755.2146 (p) 913.755.4146 (f) ozcity@osawatomieks.org www.osawatomieks.org

REQUEST FOR BID

SPECIFICATIONS 1 ton dually Model year 2015 or newer Automatic transmission Extended or double cab and chassis 56" cab to axle length Pickup box delete 4-wheel drive Tow package Class IV or V hitch Electric trailer brake controller Snow plow package Manual locking hubs Power steering Power brakes Air conditioning AM/FM stereo radio White exterior color Vehicle VIN Number: Purchase Price: Delivery Date: Contact Name: Business Name: Mailing Address: City: _____ State: ____ Zip: ____ Telephone Number: _____ **Deadline for Bids:** 2:00 P.M., Thursday, November 10, 2016 **DPWU 1 TON TRUCK BID** Mark Envelope: All bids must be submitted on this form. **RETURN SEALED BIDS TO:** CITY OF OSAWATOMIE CITY CLERK

2016-11-17 Agenda Packet A24

Osawatomie, KS 66064

439 Main Street P.O. Box 37

City of Osawatomie page 2

If you have any questions, please contact Blake Madden at 913-755-4525 or bmadden@osawatomieks.org.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS





439 Main Street P.O. Box 37 Osawatomie, Kansas 66064 913.755.2146 (p) 913.755.4146 (f) ozcity@osawatomieks.org www.osawatomieks.org

REQUEST FOR BID

| CATRICALC |
|--|
| SPECIFICATIONS |
| 1 ton dually 2017 ordered UNI |
| 1 ton dually Model year 2015 or newer 2017 Ordered Unit Automatic transmission On the Cab |
| Model year 2015 or newer Automatic transmission Extended or double cab and chassis 56" cab to axle length |
| Extended or double cab and chassis |
| 56" cab to axle length |
| Pickup box delete |
| 4-wheel drive |
| Tow package |
| Class IV or V hitch |
| Electric trailer brake controller |
| Snow plow package N/A |
| Manual locking hubs |
| Power steering Power brakes |
| |
| Air conditioning AM/FM stereo radio |
| White exterior color |
| |
| Vehicle VIN Number: Ordered Unit |
| Purchase Price: -\$ 30,999,99 - |
| |
| Delivery Date. |
| Contact Name: Scatt STiles |
| Business Name: Beckman Motors |
| 751 11 2006 |
| Mailing Address: 787 75. The Mailing Address: State: KS Zip: 66032 |
| Telephone Number: 285-448-544 |
| Telephone Number. 700 |
| Deadline for Bids: 2:00 P.M., Thursday, November 10, 2016 |
| |
| Mark Envelope: DPWU 1 TON TRUCK BID |
| All bids must be submitted on this form. |
| |
| RETURN SEALED BIDS TO: CITY OF OSAWATOMIE |
| CITT CLEAN |
| 439 Main Street |
| P.O. Box 37 |
| Osawatomie, KS 66064 |

GM GlobalConnect

https://www.autopartners.net/apps/naowb/naowb/ordervehicle/qv_04.do

Page 2



Stanton Stiles BECKMAN MOTORS, INC.

ATTENTION ALL USERS: When using Order Workbench (OWB), please DO NOT disable pop-up windows functionally. OWB uses pop-up windows to display business critical alerts, confirmations and warning messages while in transactions. For assistance, contact the OWB Help Desk at 1-880-337-1010. Main > Order Vehicles > Configure a New Vehicle: Summary

jvm009 Logout

PLAN & FORECAST

ORDER VEHICLES MANAGE INVENTORY LOCATE VEHICLES DELIVER VEHICLES

REPORTS & TOOLS

Configure a New Vehicle: Summary

BAC: 111881

BFC: 1

Name: BECKMAN MOTORS, INC.

Choose Model

Choose Options

RELATED LINKS

10

· View My Allocation and Constraints

View Stored Configurations

US On-Line Order/Reference

Review the vehicle configuration information in order to ensure that it is correct. If you need to make a change click "Back" to return to the Configure a New Vehicle: Select Options screen. Click "Submit as Preliminary Order" to submit this configuration as a preliminary order. Click "Save in Stored Configurations" in order to store this configuration. Click "Cancel" to cancel the entire configuration.

Note: A submitted preliminary order is at Event Code 1100 (Preliminary Order Accepted).

View Dealer Version

Model Information

Model Year: 2017

Division: CHEVROLET TRUCK

Allocation Group: CDBLHD

Model: CK35953 - 3500HD Silverado: LWB, 4WD, Order Type: TRE-Retail Stock

Double Cab

UPDATE Priority: 99 DAN

Charge-to: 111881

BFC: 1 BFC: 1

Stock No:

LEDATE Quantity: 1

Ship-to: 111881

MSRP W/DFC: \$41,610.00

MSRP: \$40,415.00 Invoice: \$38,007.21 GMS: \$36,686.92 Supplier: \$38,207.21

Invoice W/DFC: \$39,202.21 GMS W/DFC: \$37,881.92 Supplier W/DFC: \$39,402.21

C: \$41,610.00 C: \$30,202.21 C: \$37,881.92 C: \$39,402.21 - 7600.00 credit - 602.22 credit - 30,999.99

Preferred Equipment Group †

PEG: 1WT

Color

Primary Color: GAZ - Summit White

Trim

H2Q: Dark Ash with Jet Black Interior Accents, Vinyl seat trim

Options

9.14: Bumper, rear, delete

A31: Windows, power

AE7: Seats, front 40/20/40 split-bench. 3-passenger, driver and front passenger recline

AU3: Door locks, power

BG9: Floor covering, Graphite-colored rubberized-vinyl

C67: Air conditioning, single-zone

CHX: GWR, 13,025 lbs. (5908 kg) with dual rear wheels

DF2: Mirrors, outside high-visibility vertical trailering, Black

FE9: Emissions, Federal requirements G80: Differential, heavy-duly locking rear

GT5: Rear axle, 4.10 ratio

L96: Engine, Vortec 6.0L Variable Valve Timing V8 SFI E85-compatible, FlexFuel

MYD: Transmission, 6-speed automatic, heavy-duty, electronically controlled

NZZ: Underbody Shield, frame-mounted shields

P03: Wheel trim, painted trim skins and painted center caps

PYW: Wheels, 17" (43.2 cm) painted steel

QQO: Tires, LT235/80R17E all-season highway

SFW: Backup alarm calibration

TRW: Provision for cab roof-mounted lamp/beacon

1 of 2

11/2/2016 2:13 PM

GM GlobalConnect

https://www.autopartners.net/apps/naowb/naowb/ordervehicle/ov_04.do

- IO3: Audio system, 4.2" diagonal color display, AMFM stereo
- JL1: Trailer brake controller, integrated
- K34: Cruise control, steering wheelmounted
- K47: Air cleaner, high-capacity
- KC4: Cooling, external engine oil cooler
- KNP: Cooling, auxiliary external transmission oil cooler
- KW5: Alternator, 220 amps

- U01; Lamps, Smoked Amber roof marker
- U2J: SiriusXM Satellite Radio, delete
- UEQ: OnStar, delete
- UQ3: 6-speaker audio system
- V22: Grille surround, chrome
- V46: Bumper, front chrome
- V76: Recovery hooks, front, frame-
- mounted, black VYU: Snow Plow Prep Package
- ZW9: Pickup box, delete
- \$385.00
- ZY1: Paint, solid
- -\$955.00

▶ Submit as Preliminary Order | ▶ Save in Stored Configurations





† North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

Order Workbench: FAQs Site Map

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2 of 2

11/2/2016 2:13 PM



913.755.2146 (p) 913.755.4146 (f) ozcity@osawatomieks.org www.osawatomieks.org

439 Main Street P.O. Box 37 Osawatomie, Kansas 66064

REQUEST FOR BID

| SPECIFICATIONS I ton dually Model year 2015 or newer 2016 Automatic transmission Extended or double cab and chassis Crew Cab Extended or double cab and chassis Crew Cab Store ab to axle length Pickup box delete 4-wheel drive Tow package Class IV or V hitch Electric trailer brake controller Snow plow package Manual locking hubs Power steering Power steering AMFM stereo radio With Blue Toth White exterior color Vehicle VIN Number: Purchase Price: Delivery Date: Contact Name: David Clusts Business Name: Headrick Buck GMC Mailing Address: 907 West 104th Street Mailing Address: 907 West 104th Street Mailing City: KANSAS City State: 110 Zip: 104114 Telephone Number: 816 501 -2540 Direct 10 2016 |
|---|
| Deadline for Bids: 2:00 P.M., Thursday, November 10, 2010 Mark Envelope: DPWU 1 TON TRUCK BID |
| All bids must be submitted on this form. RETURN SEALED BIDS TO: CITY OF OSAWATOMIE CITY CLERK 439 Main Street P.O. Box 37 Osawatomie, KS 66064 |



eCustomerID: 5109253

Date: 1

10/31/2016 4:03:40 PM

Salesperson:

Manager:

David Clutts

FOR INTERNAL USE ONLY

| BUSINESS N | AME City of Osawatomie KS Hon | ne Phone: (913) 755-4525 | |
|----------------|--|---|--|
| CONTACT | Blake Madden | | |
| Address: | P.O. Box 37 Osawatomie, KS 66064 FRANKLIN CO | Work Phone: (913) 956-8051 | |
| E-Mail : | bmadden@osawatomieks.org | | |
| _ man. | | consideration of the Alexander of the South | |
| VEHICLE | | | |
| | 400 400 400 400 400 400 400 400 400 400 | Mileage 61 : 0 | |
| Stock # : B13 | New/Used: New VIN: 1GD42VE87GF1572 | | |
| Vehicle : 20 | 16 GMC Sierra 3500HD Chassis Color: SUMMIT | IVHI | |
| Type : Ba | se 4x4 Crew Cab 171.5 in. WB DRW TK36043 | | |
| | | | |
| TRADE IN | | Mileage | |
| Payoff: | VIN: | : | |
| Vehicle: | Color: | | |
| Type: | | 1000 | |
| турс . | | 55,090.00 | |
| | Market Value Selling Price | 11,301.00 | |
| | Discount WGM FLEET BID ASSISTANCE | 11,001.00 | |
| | | 43,789.00 | |
| | Adjusted Price | 43,789.00 | |
| | Total Purchase | | |
| | Trade Allowance | | |
| | Trade Difference | 100.00 | |
| | Dealer Administration Charge | 199.00 | |
| | | .00 | |
| | | | |
| | Trade Payoff | 00 | |
| | Trade Payon | THI | |
| | Cash Deposit | .00 43,988.00 | |

Customer Authorization: Providing all of the terms and agreeable to me, I will purchase this vehicle today.