November 14, 2019
6:30 p.m., Memorial Hall

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.
A. November 14th Agenda
B. Council Minutes from October 24, 2019
C. Register Report 2019-10
D. Pay Application - Hall’s Bobcat Service - Trail Construction - \$12,590.54
E. Pay Application - Tyler Tech - User Training - \$32.50
F. Pay Application - Sewer Line - $\$ 297,108.00$
6. Comments from the Public

Citizen participation will be limited to 5 minutes. Stand \& be recognized by the Mayor.
7. Presentations \& Proclamations
8. Unfinished Business
A. 10 Acres Property Agreement
B. JTC Lease Agreement Extension
9. New Business
A. Ordinance No. 3779
B. Ordinance No. 3780
C. November 28th and December 26th Council Meetings
D. Neighborhood Revitalization Renewal
10. Council Report
D. Councilman Wallman - Trail Easement for School Property
11. Mayor's Report
12. City Manager \& Staff Reports
A. KDHE Continuation Letter - City Manager Mike Smith
B. Demolition Update - Building Official Ed Beaudry
C. Nuisance Officer Update - Building Official Ed Beaudry
13. Executive Session
14. Other Discussion/Motions
15. Adjourn

Osawatomie, Kansas. October 24, 2019. The Council Meeting was held at Memorial Hall. Mayor Mark Govea called the meeting to order at 6:30 p.m. Council members present were Dickinson, LaDuex, Caldwell, Macek, Walmann and Wright. Council member Diehm was absent and Hampson arrived at 6:32 p.m. after the consent agenda was voted on. City Staff present at the meeting were: Interim City Manager Mike Smith, Assistant City Clerk Tammy Seamands, City Attorney Richard Wetzler, Building Official Ed Beaudry, Nuisance Enforcement Officer David Ellis, Police Chief David Stuteville, Public Safety Officer John Mann, Public Safety Officer Kevin Carpenter, Public Safety Officer John Johnson, Public Safety Officer Nina Coleman, Public Safety Officer Colt Chase and Public Safety Officer William Bradshaw. Members of the public were: Roy Seichepine, Teresa Seichepine, Amanda Carpenter, Harry Fickel, Jr., Tammy Birchard, Marvin Halvorsen Craig,Gadberry, Amber Gadberry Robin Stuteville, and Michelle Chester

INVOCATION. Marvin Halverson, Blessed Hope Seventh-Day Adventist
CONSENT AGENDA. Approval of October 24th Agenda; October $10^{\text {th }}$ Council Minutes, Pay Application - Hall’s Bobcat Service - Trail Construction - \$6,730.21, Pay Application - Tyler Technology - Mobile Service Order Configuration - \$32.50, Pay Application - JEO Consulting - Electric Generation Project - $\$ 632.50$. Motion made by LaDuex, seconded by Dickinson to Approve the Consent Agenda as presented. Yeas: All.

## COMMENTS FROM THE PUBLIC.

Roy Seichepine stated that nothing has changed with "10 acres" it is overgrown with trees, mice and snakes and is in violation of city codes. The property is zoned residential and should be maintained. Seichepine has went to the county and will take legal action regarding this property if need be. Whistle Stop Café has a trash dumpster sitting in their parking lot that is blocking the sidewalk. This dumpster also is not in an enclosed area. Mayor Mark Govea and Interim City Manager Mike Smith requested that Seichepine submit both items on the Fix-It Form on the City website.

## PRESENTATIONS \& PROCLAMATIONS.

OATH OF OFFICE - NUSANCE ENFORCEMENT OFFICER DAVID ELLIS - was given the oath of office by City Clerk Tammy Seamands.

OATH OF OFFICE - PUBLIC SAFETY OFFICER KEVIN CARPENTER - was given the oath of office by City Clerk Tammy Seamands.

OATH OF OFFICE - POLICE CHIEF DAVID STUTEVILLE - was given the oath of office by City Clerk Tammy Seamands.

PUBLIC HEARINGS. - None.
UNFINISHED BUSINESS.

## NEW BUSINESS.

JTC Oil Lease - item moved to Other Discussion/Motions

## COUNCIL REPORTS.

Dan Macek ~ spoke with Equip-Bid and they will be holding auctions in Osawatomie and things are going well for them.

Cathy Caldwell ~ there in an increase of stray animals lately especially cats. Caldwell expressed her disappointment with the lack of communication between City Staff and Roy Seichepine.

Jeff Walmann ~ the taskforce signed an authorization with Contech Engineering to do abutments for the bridge. The cost will be approximately $\$ 3,000.00$. The trail is a little over halfway complete. Walmann recommends that Council go out to look at the trail and its progress. Sunflower Foundation is going to open up grants for Rails to Trails in Osawatomie. This could be a possible grant up to $\$ 55,000$.

Karen LaDuex ~ this weekend is the $7^{\text {th }}$ Annual Border Wars Barbeque sponsored by the City of Osawatomie and John Brown Foundation. They are selling 200 raffle tickets for a Yeti cooler and will sell 50/50 raffle tickets at the barbeque. This event will attract approximately 500 people to town over the weekend. It is a great deal for the City and the Foundation.

MAYOR'S REPORT - Govea attended the League of Kansas Governing Body Meeting and wanted to share with the Council some of the items that the League is working on. Govea also passed out a handout from a session on Economic Development from the League Conference. The League will also have some regional suppers coming up and recommended the Council review the policy drafts.

## CITY MANAGER \& STAFF REPORTS.

Ed Beaudry ~ $4095^{\text {TH }}$ STREET DEMOLITION BID - the winning bid is from Darrell Gowing and the contract is ready to be signed.

Ed Beaudry ~ $4094^{\text {th }}$ STREET - this property was set for demolition but Dave and Michelle Drumm are rehabbing it. They are approximately one month from completing this.

Ed Beaudry ~ Nuisances - Ellis has made 30 contacts and has written one citation since Monday.

Ed Beaudry ~ Building Permits - there are 201 permits that has been issued as of date compared to 196 permits last year. There has been an increase in roofing and remodeling permits.

David Stuteville ~ POLICE DEPARTMENT MONTHLY REPORT - the first week as Chief, Stuteville was involved in a pursuit of a stolen vehicle. Miami County Sheriff Department and Paola Police Department assisted. The suspects were arrested.

Tammy Seamands ~ Midwest Public Risk is offering a free seminar on December 13, 2019. Seamands encouraged Council to look over the agenda for this seminar and to attend if they can.

Mike Smith ~ SEWER LINE FORCE MAIN UPDATE - a temporary repair has been completed. The is an estimate of approximately $\$ 300,000$ for the repair. Staff is talking with Bond Counsel regarding temporary notes to help fund the repair to help maintain cash reserves.

## EXECUTIVE SESSION.

Motion made by LaDuex, seconded by Dickinson to go into Executive Session for Consultation with the City Attorney: Attorney-Client Privilege Matters from 7:05 to 7:15 p.m. including Interim City Manager Mike Smith, City Attorney Richard Wetzler, and City Clerk Tammy Seamands. Yeas: All. No action taken.

## OTHER DISCUSSION/MOTIONS.

Motion made by LaDuex, seconded by Hampson authorizing the Mayor to sign the Payment Under Protest Application for the property located at 35790 Plum Creek Road and authorizing the tenant Tom Cain with JTC Oil as the representative for this protest application. Yeas: All. Macek abstained.

Motion made by LaDuex, seconded by Hampson to adjourn. Yeas: All. Mayor declared the meeting adjourned at 7:17 p.m.
/s/ Tammy Seamands
Tammy Seamands, City Clerk
departuent

| FUND | VENDOR NAME |
| :--- | :--- |
| GENERAL OPERATING | CITY OF OSAWATOMIE |
|  | KANSAS DEPT OF REVENUE |
|  | MISCELLANEOUS PAOLA MUNICIPAL COURT <br>  <br> GUARDIAN |

hUMANA INSURANCE CO.

KANSAS PAYMENT CENTER

MISSISSIPPI DEPARTMENT OF HUMAN SERVIC

KPERS

VANTAGEPOINT TRANSFER

EFTPS

KANSAS BUREAU OF INVESTIGATION

GENERAL OPERATING
CITY Of OSAWATOMIE
NAVRAT'S OFFICE PRODUCTS INC
KANSAS GAS SERVICE

| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| FLEX SPENDING CARDS | 786.32 |
| FLEX SPENDING CARDS | 786.32 |
| FLEX SPENDING CARDS | 786.32 |
| KS WIthholding | 3,023.52 |
| KS WIthHoldings | 2,042.07 |
| KS WITHHOLDINGS | 2,350.21 |
| PAOLA MUNICIPAL COURT: FIN | 160.00 |
| InSURANCE PAYABLE | 162.08 |
| InSURANCE PAYABLE | 155.75 |
| CRITICAL ILL INS PAYABLE | 134.03 |
| CRITICAL ILL INS PAYABLE | 123.94 |
| DISABILITY INSURANCE | 92.38 |
| DISABILITY INSURANCE | 94.81 |
| DENTAL INSURANCE | 320.49 |
| DENTAL INSURANCE | 304.89 |
| Employee life insurance | 209.89 |
| Employee Life insurance | 208.90 |
| VISION INSURANCE | 62.39 |
| VISION INSURANCE | 59.76 |
| MEDICAL INSURANCE | 1,198.63 |
| MEDICAL INSURANCE | 1,045.15 |
| MEDICAL INSURANCE | 1,419.31 |
| MEDICAL INSURANCE | 1,452.73 |
| MEDICAL INSURANCE | 1,454.96 |
| MEDICAL INSURANCE | 1,463.51 |
| CHILD SUPPORT | 399.35 |
| CHILD SUPPORT | 399.35 |
| CHILD SUPPORT | 399.35 |
| CHILD SUPPORT | 66.76 |
| CHILD SUPPORT | 66.76 |
| CHILD SUPPORT | 66.76 |
| KPERS 2 | 1,102.21 |
| KPERS 2 | 914.50 |
| KPERS 2 | 980.44 |
| KPERS | 2,673.14 |
| KPERS | 2,745.46 |
| KPERS | 2,702.26 |
| ICMA | 647.35 |
| ICMA | 330.00 |
| ICMA | 351.02 |
| FEDERAL WITHHOLDINGS | 8,534.21 |
| FEDERAL WITHHOLDINGS | 4,793.78 |
| FEDERAL WITHHOLDINGS | 5,516.21 |
| SOCIAL SECURITY WITHHOLDIN | 5,231.75 |
| SOCIAL SECURITY WITHHOLDIN | 3,676.50 |
| SOCIAL SECURITY WITHHOLDIN | 4,572.52 |
| MEDICARE WITHHOLINGS | 1,223.70 |
| MEDICARE WITHHOLINGS | 859.82 |
| MEDICARE WITHHOLINGS | 1,069.51 |
| W19-01022 | 400.00 |
| TOTAL: | 69,621.07 |
| UTILITY BILLS | 881.08 |
| LASER CHECKS FOR AP | 320.19 |
| GAS SERVICE | 46.63 |
| GAS SERVICE | 47.25 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 2019 REGIONAL SUPPER | 18.00 |
| MTI SESSION - KAREN LADUEX | 100.00 |
| BIRTHDAY GIFTS - ADMIN | 129.47 |
| BIRTHDAY GIFTS - ADMIN | 21.35 |
| BINDER, SM CLIPS, CANDY | 3.65 |
| BINDER, SM CLIPS, CANDY | 16.48 |
| PEST CONTROL SERVICE | 135.00 |
| FREEDOM FEST \& LAKEMARY AN | 125.00 |
| INK CARTRIDGE | 80.74 |
| MEMORIAL HALL CUSTODIAN | 375.00 |
| MH - BLOWER MOTOR REPAIR | 493.66 |
| MH HEATER REPAIRS | 395.79 |
| FUEL | 170.25 |
| INTERNET/PHONE | 80.06 |
| LED BULB | 8.99 |
| 60YD DUCK TAPE | 6.99 |
| INTERNET/PHONE | 1,526.47 |
| ICMA | 18.75 |
| ICMA | 18.75 |
| ICMA | 18.75 |
| LONG DISTANCE | 16.17 |
| PHONE SERVICES | 50.90 |
| COPIES | 33.11 |
| COPIER LEASE | 260.47 |
| COPIER LEASE | 128.31 |
| SHREDDING | 30.00 |
| CITY ATTORNEY | 3,209.94 |
| ICMA CONFERENCE REIMBURSEM | 300.33 |
| UTILITIES | 18.14 |
| FILLED BOILERS \& CLEANED | 533.99 |
| 10/01/2019-10/31/2019 | 31,750.44_ |
| TOTAL: | 41,370.10 |
| CAT LITTER \& BLACK BELT | 5.79 |
| EXAM \& BOARD FELINE | 69.00 |
| WATER SERVICE | 17.04 |
| WATER SERVICE | 41.47 |
|  | 2,038.78 |
| TRASH BAGS | 219.99 |
| TRACY BREWER:LAWNCARE REIM | 75.00 |
| PEST CONTROL SERVICE | 45.00 |
| FUEL | 385.53 |
| INTERNET/PHONE | 93.84 |
| POUND PLUMBING SUPPLIES | 76.38 |
| POUND PLUMBING SUPPLIES | 3.97 |
| INTERNET/PHONE | 53.80 |
| ICMA | 10.07 |
| ICMA | 12.50 |
| ICMA | 9.27 |
| DEMO of houses | 26,000.00 |
| UTILITIES | 347.25 |


| FUND | VENDOR NAME |
| :--- | :--- |
|  | $* *$ PAYROLL EXPENSES |

DESCRIPTION
AMOUNT
POLICE

GENERAL OPERATING
city of osanatomie family center farm \& home
kAnsAs gas service
ace pest control lic gary cooper
WEX BANK
VERIZON WIRELESS
KWIKOM COMMUNICATIONS
VANTAGEPOINT TRANSFER

CENTURYLINK
CENTURYLINK
RICOH USA, INC.
RICOH USA, INC.
REDISHRED KANSAS INC.
ELLIS, DAVID
**PAYROLL EXPENSES

GENERAL OPERATING
City of osawatomie
KANSAS GAS SERVICE
ACE PEST CONTROL LLC GARY COOPER KWIKOM COMMUNICATIONS
**PAYROLL EXPENSES

GENERAL OPERATING CITY OF OSAWATOMIE

FAMILY CENTER FARM \& HOME
kansas rural water assoc
KANSAS GAS SERVICE
NATIONAL SIGN COMPANY INC

OIL PATCH PUMP \& SUPPLY INC

INLAND TRUCK PARTS CO. QUILL CORPORATION WESTFALL GMC TRUCK INC VERMEER
PRAXAIR DISTRIBUTION INC WEX BANK
KWIKOM COMMUNICATIONS
MFA OIL COMPANY
KASPER AUTO PARTS

| $10 / 01 / 2019-10 / 31 / 2019$ | $6,753.93-$ |
| :---: | ---: |
| TOTAL: | $36,258.61$ |


| UTILITY BILLS | 106.71 |
| :--- | ---: |
| FINANCE CHARGE | 1.74 |
| K9 OFFICER DOG TOY KONG | 12.99 |
| CANINE SMALL BITES FOOD | 99.98 |
| CANINE SMALL BITES FOOD | 99.98 |
| GAS SERVICE | 33.77 |
| PEST CONTROL SERVICE | 80.00 |
| FUEL | $1,294.02$ |
| INTERNET/PHONE | 391.61 |
| INTERNET/PHONE | 374.65 |
| ICMA | 51.25 |
| ICMA | 51.25 |
| ICMA | 51.25 |
| LONG DISTANCE | 16.20 |
| PHONE SERVICES | 66.97 |
| COPIES | 4.35 |
| COPIER LEASE | 214.43 |
| SHREDDING | 40.00 |
| MILEAGE - KPOA CONFERENCE | 150.80 |
| 10/O1/2019 - 10/31/2019 | $59,482.45$ |


| UTILITY BILLS | 270.20 |
| :--- | ---: |
| GAS SERVICE | 60.69 |
| PEST CONTROL SERVICE | 45.00 |
| INTERNET/PHONE | 158.56 |
| $10 / 01 / 2019-10 / 31 / 2019$ | $2,244.80$ |
| TOTAL: | $2,779.25$ |


| UTILITY BILLS | 2.03 |
| :--- | ---: |
| UTILITY BILLS | 179.45 |
| UTILITY BILLS | 510.75 |
| TRU-FLATE - SAFETY BLOW | 15.24 |
| //4 NIPPLE | 0.10 |
| SLEDGE HAMMERS \& KEY | 54.94 |
| SLEDGE HAMMERS \& KEY | 5.07 |
| COMPETENT TRAINING | 180.00 |
| GAS SERVICE | 51.62 |
| ROAD SIGNS \& PAINT | 480.00 |
| ROAD SIGNS \& PAINT | 119.50 |
| CAP STD BLK 3/4" | 2.47 |
| GLOVES - LARGE | 12.50 |
| TRUCK REPAIR \#34 | 388.99 |
| INK CARTRIDGES | 32.84 |
| CABLE FOR DUMP TRUCK | 285.74 |
| PARTS FOR VAC EXCAVATOR | 403.06 |
| GLASS NEMESIS SMOKE MIRROR | 33.93 |
| FUEL | 342.49 |
| INTERNET/PHONE | 85.17 |
| FUEL | 286.82 |
| PRIMARY WIRE | 17.50 |
| FUEL FILTER | 20.39 |
| OIL FILTER | 47.42 |


| DESCRIPTION | AMOUNT_ |
| :--- | ---: |
| CLUTCH CABLE | 165.23 |
| CABLE TIE | 53.02 |
| LONG, SHAWN - PRE EMPLOYME | 47.00 |
| TOW OF INLAND TRUCK | 250.00 |
| $10 / 01 / 2019-10 / 31 / 2019$ | $7,561.56-$ |
| TOTAL: | $14,634.83$ |

PARKS \& CEMETERIES GENERAL OPERATING CITY OF OSAWATOMIE

KANSAS CITY WILBERT SI FUNERAL SERVIC

FAMILY CENTER FARM \& HOME

RURAL WATER DIST. \#1 VIKING INDUSTRIAL SUPPLY

CHAMPION BRANDS LLC

STATE INDUSTRIAL PRODUCTS
$R$ \& J TRUCKING
MADDEN RENTAL LLOYD MADDEN
ROMANS OUTDOOR POWER
WEX BANK
WASTE MANAGEMENT
PALACE HARDWARE

KWIKOM COMMUNICATIONS
MID-STATES MATERIALS LLC
MFA OIL COMPANY
KASPER AUTO PARTS

EVERGY
**PAYROLL EXPENSES

GENERAL OPERATING CITY OF OSAWATOMIE
FAMILY CENTER FARM \& HOME

KANSAS GAS SERVICE
PAOLA DO IT BEST HARDWARE
ACE PEST CONTROL LLC GARY COOPER WEX BANK
PALACE HARDWARE

| UTILITY BILLS | 2.03 |
| :---: | :---: |
| UTILITY BILLS | 179.46 |
| UTILITY BILLS | 74.65 |
| WHITAKER - 482819 | 575.00 |
| OTT - 483687 | 365.00 |
| BRADEN - 484097 | 575.00 |
| ORR - 485110 | 695.00 |
| TRIMMER LINE | 59.99 |
| PUSH SOFT POLY - ANT KILLE | 10.98 |
| BRUSH KNIFE | 65.98 |
| BRUSH KNIFE, PARTS | 17.28 |
| WATER SERVICE | 16.92 |
| BAGS, MOPS, HAND SOAP, TOI | 427.41 |
| TOILET PAPER, HAND TOWELS | 217.29 |
| DEF FLUID, OIL H/D TRANSMI | 556.64 |
| CONTAINER REFUND | $20.00-$ |
| MAGIC MATS | 264.00 |
| TRUCKING | 337.56 |
| TOILET RENTAL | 90.00 |
| PIN, WASHER, RING, ASSY RO | 24.16 |
| FUEL | 234.29 |
| CEMETERY DUMPSTER | 105.00 |
| SNAP BOLTS \& WAX RING | 12.03 |
| BOLTS | 3.22 |
| FLUORESCENT U-BEND | 25.98 |
| INTERNET/PHONE | 85.17 |
| ROCK | 556.97 |
| FUEL | 478.83 |
| DRIVING LIGHT RELAY | 20.39 |
| FUSES | 10.68 |
| FUSE - 30 | 17.80 |
| UTILITIES | 20.50 |
| 10/01/2019-10/31/2019 | 13,837.94 |
| TOTAL: | 19,943.15 |
| UTILITY BILLS | 52.83 |
| NUTS, BOLTS, MISC | 2.24 |
| PUSH SOFT POLY - ANT KILLE | 55.47 |
| TRASH CAN | 89.85 |
| GAS SERVICE | 47.25 |
| 1X3/4 REDUCE BUSHING | 2.89 |
| PEST CONTROL SERVICE | 62.50 |
| FUEL | 170.82 |
| HOLE COVER PLATE | 5.94 |
| 1X60YD MASK TAPE | 8.07 |
| 30PK WASHERS | 13.16 |
| MAG POWER NUTSETTER, WASHE | 65.18 |
| NUTS \& BOLTS | 7.52 |
| BLACK PIPE, EMT CONDUIT, M | 70.47 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 1/2" LB COND BODY COMBO | 17.38 |
| 90DEG CONNECTOR \& EMT PULL | 15.96 |
| KNOCK OUT SEAL | 4.67 |
| 3/4" LQD DEG CONNECTOR | 13.37 |
| KNOCK OUT SEAL | 3.25 |
| INTERNET/PHONE | 148.56 |
| ICMA | 8.26 |
| ICMA | 8.48 |
| INSULATION PER AGREEMENT | 75.00 |
| 10/01/2019-10/31/2019 | 8,315.00 |
| TOTAL: | 9,264.12 |
| TRAINING FUNDS | 1,204.00 |
| TRAINING FUNDS | 820.00 |
| INMATE HEALTHCARE | 517.47 |
| INMATE HEALTHCARE | 26.24 |
| INMATE HEALTHCARE | 5.71 |
| PRISONER CARE | 2,856.21 |
| PRISONER CARE | 600.00 |
| FASTENERS. BOX, CODES, LAS | 81.05 |
| TAB DIVIDERS | 3.07 |
| RAIL KIT | 21.59 |
| ATTORNEY FEES | 1,450.00 |
| DIANA DEERING: REIMB GAS | 14.99 |
| INMATE HEALTHCARE REPRICIN | 54.00 |
| MUNICIPAL COURT | 2,060.00 |
| COPIES | 69.50 |
| MUNICIPAL SERVICES | 1,058.34 |
| CITY PROSECUTOR | 1,208.66 |
| 10/01/2019-10/31/2019 | 2,903.44 |
| TOTAL: | 14,954.27 |
| UTILITY BILLS | 88.69 |
| FUEL | 44.31 |
| TOTAL: | 133.00 |
| UTILITY BILLS | 294.93 |
| GAS SERVICE | 42.39 |
| BOOK | 235.88 |
| BOOKS | 263.60 |
| DVDS, LIBRARY ADULT PROGRA | 110.76 |
| DVDS, LIBRARY ADULT PROGRA | 115.92 |
| GV FLOUR \& UNDER BED BOX | 13.22 |
| DVDS, FOOD, ADULT PROGRAM, | 80.84 |
| DVDS, FOOD, ADULT PROGRAM, | 26.24 |
| DVDS, FOOD, ADULT PROGRAM, | 82.29 |
| DVDS, FOOD, ADULT PROGRAM, | 8.95 |
| DVDS, THANK YOU NOTES, SOD | 92.80 |
| DVDS, THANK YOU NOTES, SOD | 9.96 |
| DVDS, THANK YOU NOTES, SOD | 2.68 |
| LIBRARY ADULT PROGRAM - EX | 52.78 |
| MOON, SAMANTHA: MILEAGE | 55.77 |
| PEST CONTROL SERVICE | 45.00 |
| AUGER PLUMBING RENTAL | 48.60 |
| PHONE \& INTERNET | 50.00 |
| TOILET CONNECTOR RETURNS | $6.29-$ |


| VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: |
|  | TOILET CONNECTOR | 9.43 |
| KWIKOM COMMUNICATIONS | INTERNET/PHONE | 257.63 |
| CENTURYLINK | PHONE SERVICES | 49.31 |
| RICOH USA, INC. | COPIES | 62.27 |
| RICOH USA, INC. | COPIER LEASE | 96.87 |
| ROMERO, ALIVIA | CLEANING LIBRARY | 60.00 |
|  | CLEANING LIBRARY | 60.00 |
|  | LIBRARY CLEANING | 60.00 |
| **PAYROLL EXPENSES | 10/01/2019-10/31/2019 | 7,738.62 |
|  | total: | 10,020.45 |
| KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 227.48 |
|  | KS WITHHOLDINGS | 226.98 |
|  | KS WITHHOLDINGS | 226.90 |
| GUARDIAN | InSURANCE PAYABLE | 28.17 |
|  | InSURANCE PAYABLE | 29.83 |
|  | CRItICAL ILL INS PAYABLE | 25.51 |
|  | CRITICAL ILL INS PAYABLE | 24.97 |
|  | DISABILITY INSURANCE | 23.91 |
|  | DISABILITY INSURANCE | 21.83 |
|  | DENTAL InSURANCE | 34.96 |
|  | DENTAL INSURANCE | 33.43 |
|  | Employee life insurance | 34.61 |
|  | Employee life insurance | 34.01 |
|  | VISION INSURANCE | 7.46 |
|  | VISION INSURANCE | 7.13 |
| HUMANA INSURANCE CO. | MEDICAL INSURANCE | 190.68 |
|  | MEDICAL INSURANCE | 194.24 |
|  | MEDICAL INSURANCE | 132.82 |
|  | MEDICAL INSURANCE | 108.27 |
|  | MEDICAL INSURANCE | 171.72 |
|  | MEDICAL INSURANCE | 167.78 |
| KANSAS PAYMENT CENTER | CHILD SUPPORT | 59.77 |
|  | CHILD SUPPORT | 59.77 |
|  | CHILD SUPPORT | 59.77 |
| KPERS | KPERS 2 | 216.99 |
|  | KPERS 2 | 212.21 |
|  | KPERS 2 | 212.53 |
|  | KPERS | 214.48 |
|  | KPERS | 171.57 |
|  | KPERS | 188.72 |
| EFTPS | FEDERAL WITHHOLDINGS | 433.13 |
|  | FEDERAL WITHHOLDINGS | 418.37 |
|  | FEDERAL WITHHOLDINGS | 449.96 |
|  | SOCIAL SECURITY WITHHOLDIN | 382.32 |
|  | SOCIAL SECURITY WITHHOLDIN | 385.81 |
|  | SOCIAL SECURITY WITHHOLDIN | 388.12 |
|  | MEDICARE WITHHOLINGS | 89.41 |
|  | MEDICARE WITHHOLINGS | 90.21 |
|  | MEDICARE WITHHOLINGS | 90.77 |
|  | TOTAL: | 6,076.60 |
| KANSAS DEPT OF REVENUE | QTRLY WATER PROT CLEAN FEE | 2,816.29 |
| QUILL CORPORATION | INK CARTRIDGES | 32.84 |
| POSTALOCITY.COM | POSTAGE | 900.00 |
|  | TOTAL: | 74 |

DEPARTMENT
FUND

WATER
VENDOR NAME
CITY OF OSAWATOMIE
COLE PARMER INSTRUMENT CO

FAMILY CENTER FARM \& HOME

KANSAS DEPT OF HEALTH \& ENVIRO MIAMI LUMBER INC.
MISCELLANEOUS JASON FOLSOM USA BLUE BOOK

HAWKINS INC

CONTINENTAL RESEARCH CORPORATI
PALACE HARDWARE
PREMIER CONTRACTING, INC.

KWIKOM COMMUNICATIONS
KASPER AUTO PARTS
KPERS

EFTPS

ANALYTICAL SERVICES INC

UNITED STATES PLASTIC CORPORATION

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| UTILITY BILLS | 3,135.47 |
| UTILITY BILLS | 63.30 |
| TUBING FLEX \& CUTTER | 209.96 |
| tBng mflex tygon elfl | 400.31 |
| CHAINSAW \& OIL | 13.74 |
| CHAINSAW \& OIL | 379.34 |
| tape, HANGER, GLOVE, GLOVE | 32.99 |
| tape, hanger, GLOVE, GLOVE | 12.99 |
| tape, HANGER, GLOVE, GLOVE | 10.33 |
| 3RD QTR ANALYTICAL SERVICE | 840.00 |
| CCA SPINDLES SQUARE END | 6.76 |
| JASON FOLSOM: KMV CONFERENC | 33.59 |
| HACH FLOURIDE - POCKET 11 | 659.41 |
| PREFILTER, OV/AG CARTRIDGE | 552.46 |
| HACH FREE CHOLORINE BUFFER | 582.04 |
| DRAGON - HACH DPD | 309.98 |
| HACH AMMONIA SALICYLATE PO | 193.81 |
| SAMPLE CELL PCII CAPS | 46.50 |
| HACH FLUORIDE SPADNS/POCKE | 659.41 |
|  | 3,673.28 |
| AMMONIA | 725.76 |
| CHLORINE | 610.50 |
| CHLORINE, POLYMER | 3,039.50 |
|  | 610.50 |
| POLYMER | 3,039.50 |
| CHLORINE | 610.50 |
| POLYMER | 2,947.39 |
| CHLORINE | 610.50 |
| AZONE 15 - MINI BULK | 610.50 |
| TEFLA PENT, HANDY DANDY, S | 456.18 |
| TEFLA PENT, HANDY DANDY, S | 216.00 |
| ASST EMERY CLOTH | 4.39 |
| SPONGE, SCOUR PADS, THEROM | 29.26 |
| FOREMAN | 507.50 |
| ROOFER | 507.50 |
| MATERIALS | 237.80 |
| INTERNET/PHONE | 91.01 |
| BATtery - Core deposit | 174.05 |
| KPERS 2 | 156.73 |
| KPERS 2 | 177.24 |
| KPERS 2 | 171.12 |
| KPERS | 147.63 |
| KPERS | 91.96 |
| KPERS | 131.02 |
| SOCIAL SECURITY WITHHOLDIN | 172.81 |
| SOCIAL SECURITY WITHHOLDIN | 140.05 |
| SOCIAL SECURITY WITHHOLDIN | 131.85 |
| MEDICARE WITHHOLINGS | 40.41 |
| MEDICARE WITHHOLINGS | 32.75 |
| MEDICARE WITHHOLINGS | 30.83 |
| ANALYTICAL SERVCIES | 462.00 |
| ANALYTICAL SERVCIES | 757.00 |
| ANALYTICAL SERVCIES | 757.00 |
| ANALYTICAL SERVCIES | 757.00 |
| ANALYTICAL SERVCIES | 757.00 |
| HOSE NYLON ADAPTER | 16.54 |

EEPARTMEN
FUND
VENDOR NAME
**PAYROLL EXPENSES

DESCRIPTION
AMOUNT_
**PAYROLL EXPENSES

| $10 / 01 / 2019-10 / 31 / 2019$ | $4,910.31$ |
| :---: | ---: |
| TOTAL: | $36,685.26$ |

CITY OF OSAWATOMIE
COLEMAN EQUIPMENT INC.

FAMILY CENTER FARM \& HOME

KANSAS RURAL WATER ASSOC DITCH WITCH SALES INC VERMEER

KANSAS ONE CALL SYSTEM INC
LOGAN CONTRACTORS SUPPLY INC

KINCAID READY MIX

PRAXAIR DISTRIBUTION INC WEX BANK
CORE \& MAIN LP
kwikom communications
MFA OIL COMPANY
KASPER AUTO PARTS
KPERS

EFTPS
**PAYROLL EXPENSES

ELECTRIC CITY OF OSAWATOMIE

KANSAS DEPT OF REVENUE

MISCELLANEOUS SCHWALM, TANNER SAFFER, MIRANNDA STILES, MIKE ALTISOURSE SINGLE FA SELECT PORTFOLIO SER RANKIN, RANDY A OUT FROM UNDER REI

| UTILITY BILLS | 2.03 |
| :---: | :---: |
| UTILITY BILLS | 1.18 |
| KITS \& SEALS | 126.31 |
| KITS \& SEALS | 107.12 |
| PLIER SET, WRENCH, SOCKET | 100.40 |
| 10 MM / 6 MM SOCKETS | 7.68 |
| COMPETENT TRAINING | 360.00 |
| 8/FM COUPLE EXT PULL | 72.14 |
| PARTS FOR VAC EXCAVATOR | 403.06 |
| QUICK LOCK | 43.16 |
| LOCATES | 15.60 |
| LOCATES | 12.80 |
| 16" DRAIN SPADE | 86.38 |
| 16" DRAIN SPADE | 86.38 |
| MARKING PAINT HAND WAND | 28.95 |
| SHORT LOAD | 326.25 |
| SHORT LOAD | 326.25 |
| GLASS NEMESIS SMOKE MIRROR | 33.93 |
| FUEL | 172.54 |
| WATER METERS | 2,042.24 |
| DRIVE SEC SOCKET \& SENSOR | 352.40 |
| BOTTON PLATE \& GSKT | 18.18 |
| INTERNET/PHONE | 32.63 |
| FUEL | 195.04 |
| SPARK PLUG | 106.00 |
| KPERS 2 | 200.93 |
| KPERS 2 | 172.61 |
| KPERS 2 | 179.21 |
| KPERS | 205.96 |
| KPERS | 190.88 |
| KPERS | 180.07 |
| SOCIAL SECURITY WITHHOLDIN | 209.51 |
| SOCIAL SECURITY WITHHOLDIN | 245.78 |
| SOCIAL SECURITY WITHHOLDIN | 256.28 |
| MEDICARE WITHHOLINGS | 49.00 |
| MEDICARE WITHHOLINGS | 57.47 |
| MEDICARE WITHHOLINGS | 59.93 |
| 10/01/2019-10/31/2019 | 8,597.48 |
| TOTAL: | 15,663.76 |


| FLEX SPENDING CARDS | 20.83 |
| :--- | ---: |
| FLEX SPENDING CARDS | 20.83 |
| FLEX SPENDING CARDS | 20.83 |
| KS WITHHOLDINGS | 492.94 |
| KS WITHHOLDINGS | 451.15 |
| KS WITHHOLDINGS | 419.31 |
| $01-007000-06$ | 23.57 |
| $01-074600-29$ | 70.08 |
| $01-104200-04$ | 50.35 |
| $01-107100-02$ | 4.42 |
| $01-148400-09$ | 167.78 |
| $01-239300-17$ | 142.91 |
| $01-010900-05$ | 148.42 |


| VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: |
| BREWER, KAITLIN | 01-115100-17 | 44.64 |
| LEDOM, CHRISTINA | 01-160500-37 | 291.05 |
| LEBOW, JORDAN | 01-160800-39 | 79.04 |
| GUARDIAN | InSURANCE PAYABLE | 70.73 |
|  | InSURANCE PAYABLE | 67.43 |
|  | CRItICAL ILL INS PAYABLE | 11.80 |
|  | CRITICAL ILL INS PAYABLE | 11.80 |
|  | DISABILITY INSURANCE | 7.91 |
|  | DISABILITY INSURANCE | 7.91 |
|  | DENTAL INSURANCE | 68.16 |
|  | DENTAL INSURANCE | 66.22 |
|  | EMPLOYEE LIFE InSURANCE | 26.77 |
|  | EMPLOYEE LIFE InSURANCE | 26.77 |
|  | VISION INSURANCE | 14.92 |
|  | VISION INSURANCE | 14.49 |
| HUMANA INSURANCE CO. | MEDICAL INSURANCE | 755.96 |
|  | MEDICAL INSURANCE | 727.94 |
|  | MEDICAL INSURANCE | 76.04 |
|  | MEDICAL INSURANCE | 76.04 |
| KANSAS PAYMENT CENTER | CHILD SUPPORT | 59.77 |
|  | CHILD SUPPORT | 59.77 |
|  | CHILD SUPPORT | 59.77 |
| KPERS | KPERS 2 | 240.78 |
|  | KPERS 2 | 240.73 |
|  | KPERS 2 | 247.01 |
|  | KPERS | 507.34 |
|  | KPERS | 439.75 |
|  | KPERS | 477.07 |
| VANTAGEPOINT TRANSFER | ICMA | 156.66 |
|  | ICMA | 180.00 |
|  | ICMA | 158.98 |
| EFTPS | FEDERAL WITHHOLDINGS | 956.44 |
|  | FEDERAL WITHHOLDINGS | 812.45 |
|  | FEDERAL WITHHOLDINGS | 789.68 |
|  | SOCIAL SECURITY WITHHOLDIN | 690.53 |
|  | SOCIAL SECURITY WITHHOLDIN | 644.43 |
|  | SOCIAL SECURITY WITHHOLDIN | 609.65 |
|  | MEDICARE WITHHOLINGS | 161.50 |
|  | MEDICARE WITHHOLINGS | 150.71 |
|  | MEDICARE WITHHOLINGS | 142.59_ |
|  | TOTAL: | 12,264.65 |
| KANSAS DEPT OF REVENUE | SALES TAX | 510.56 |
|  | SALES TAX | 4,053.24 |
|  | SALES TAX | 4,831.29 |
|  | SALES TAX | 3,392.13 |
|  | Prepaid sales tax | 346.82- |
|  | COMPENSATING USE TAX | 1,832.00 |
| KANSAS MUNICIPAL UTILITIES INC | 2019 - DUES 4TH QTR | 2,656.00 |
| SENSUS METERING SYSTEMS | SUPPORT RENEWAL | 1,715.95 |
| MISCELLANEOUS UPSHAW, TERRY | UPSHAW, TERRY:KMEA CONFERE | 35.67 |
| TOMO DRUG TESTING | DOT PANNEL FOR Z. MADDEN | 72.00 |
| POSTALOCITY.COM | POSTAGE | 2,600.00_ |
|  | TOTAL: | 21,352.02 |
| FAMILY CENTER FARM \& HOME | HOSE CLAMP, MOUSE BAIT, PA | 69.67 |

VENDOR NAME
KMEA
KANSAS GAS SERVICE
AT\&T
CENTURYLINK
WEX BANK
PALACE HARDWARE
KWIKOM COMMUNICATIONS
KPERS

Evergy
**PAYROLL EXPENSES
CITY OF OSAWATOMIE
FAMILY CENTER FARM \& HOME

## KMEA

AMERICAN SAFETY UTILITY COR VERMEER
KANSAS ONE CALL SYSTEM INC

INDUSTRIAL SALES COMPANY INC $T \& R$ ELECTRIC SUPPLY CO. INC

CITY ELECTRICAL SUPPLY COMPANY

BRAdLEY AIR Conditioning \& heating APpLied matntenance supplies

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& B ELECTRONICS
WEX BANK
ANIXTER INC
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| DESCRIPTION | AMOUNT |
| :---: | :---: |
| ENERGY MANAGEMENT PRO NO 1 | 15,103.81 |
| ENERGY MANAGEMENT PRO NO 1 | 15,404.05 |
| GRDA POWER SUPPLY PROJECT | 66,716.17 |
| CONFERENCE - TERRY/JASON | 125.00 |
| SPA HYDRO PROJECT | 3,290.98 |
| WAPA HYDRO POWER SUPPLY | 7,219.78 |
| GAS SERVICE | 30.69 |
| RTU'S | 222.67 |
| RTU'S | 236.56 |
| FUEL | 39.81 |
| KEYS | 7.96 |
| KEYS | 1.99 |
| INTERNET/PHONE | 91.01 |
| KPERS 2 | 156.73 |
| KPERS 2 | 177.23 |
| KPERS 2 | 171.11 |
| KPERS | 137.71 |
| KPERS | 91.95 |
| KPERS | 121.13 |
| SOCIAL SECURITY WITHHOLDIN | 167.14 |
| SOCIAL SECURITY WITHHOLDIN | 140.05 |
| SOCIAL SECURITY WITHHOLDIN | 126.05 |
| MEDICARE WITHHOLINGS | 39.09 |
| MEDICARE WITHHOLINGS | 32.75 |
| MEDICARE WITHHOLINGS | 29.49 |
| UTILITIES | 24.79 |
| UTILITIES | 25.24 |
| 10/01/2019-10/31/2019 | 4,810.35 |
| TOTAL: | 114,810.96 |
| UTILITY BILLS | 78.22 |
| UTILITY BILLS | 1.17 |
| FILTER 20X20X1 | 6.45 |
| CONNECT, CONDUIT, ZINC HOO | 45.93 |
| SAW | 32.85 |
| CONFERENCE - TERRY/JASON | 125.00 |
| SLINGCO REEL LIFTER | 330.04 |
| PARTS FOR VAC EXCAVATOR | 403.06 |
| LOCATES | 15.60 |
| LOCATES | 12.80 |
| MARKING FLAGS | 100.00 |
| PAD MOUNT TRANSFORMER | 4,550.00 |
| KVA SINGLE PHASE PAD MOUNT | 995.00 |
| KVA SINGLE PHASE PAD MOUNT | 995.00 |
| HANGER, ECLIPSE, DUEL ELE | 243.64 |
| PIPE PVC300 | 55.79 |
| NUT, COUPLING, LOCKNUT, AD | 46.32 |
| INFARARED HEATER PARTS | 256.02 |
| AERO-CHEM METER | 172.90 |
| PK50 KWIK DRILL HW DS 10 X | 54.46 |
| 48 VOLT DC REPLAY - TRIP/L | 820.00 |
| FUEL | 796.12 |
| FR BASE LAYER T-SHIRT SS S | 299.75 |
| YELLOW \& GREEN METER SEALS | 800.00 |
| KFN electric | 5,512.15 |
| ARM D, AHD 10B BRKT | 905.84 |

PALACE HARDWARE KWIKOM COMMUNICATIONS BORDER STATES INDUSTRIES

KASPER AUTO PARTS KPERS

VANTAGEPOINT TRANSFER

EFTPS

EMERALD TRANSFORMER
**PAYROLL EXPENSES

SEWER

| EXTENSION LINK 20" | 98.10 |
| :--- | ---: |
| ELBOW ARR \& TERMINATOR | 389.56 |
| TERMIN . 64 - 1.08 STEM CON | 550.50 |
| 6 POSITION 350 MCM BLACK C | 204.00 |
| BLACK COVER SLCC4-750 | 77.35 |
| 5/8 X 10/12 HDG SQU HEAD 1 | 105.72 |
| POLY-SET 50LB KIT | 386.25 |
| CLAMP, BLT MACH, POLY | 569.40 |
| CLAMP PARALLEL GROOVE MAIN | 263.00 |
| WIRE 6CU SOL 25\# | 243.50 |
| POLYCARBONATE WHITE 8" NEC | 757.08 |
| HDG SQU - HEAD 1 SQU NUT E | 188.28 |
| CLAMP - SLEEVE SERV ENTRAN | 263.00 |
| DUCT SEAL KIT | 486.90 |
| 1 1/2" PVC CONDUIT | 11.78 |
| INTERNET/PHONE | 32.63 |
| POLE INSULATOR - FBRGLAS S | 394.60 |
| NO2 PLATED CPR BAIL | 177.84 |
| CU RISER WIRE 180FT | 570.60 |
| RISER WIRE 180 FT | 570.60 |
| PARA GROOVE CLMP | 74.01 |
| FUEL FILTER | 10.19 |
| KPERS 2 | 240.14 |
| KPERS 2 | 219.56 |
| KPERS 2 | 236.02 |
| KPERS | 698.55 |
| KPERS | 632.89 |
| KPERS | 665.22 |
| ICMA | 39.17 |
| ICMA | 45.00 |
| ICMA | 39.75 |
| SOCIAL SECURITY WITHHOLDIN | 523.39 |
| SOCIAL SECURITY WITHHOLDIN | 504.37 |
| SOCIAL SECURITY WITHHOLDIN | 483.60 |
| MEDICARE WITHHOLINGS | 122.41 |
| MEDICARE WITHHOLINGS | 117.95 |
| MEDICARE WITHHOLINGS | 113.11 |
| 75 KVA Transformer | $1,068.00$ |
| 10/01/2019 - 10/31/2019 | $17,111.09$ |
|  | $46,939.22$ |
| TOTAL: |  |


| KS WITHHOLDINGS | 146.09 |
| :--- | ---: |
| KS WITHHOLDINGS | 167.74 |
| KS WITHHOLDINGS | 208.93 |
| INSURANCE PAYABLE | 26.47 |
| INSURANCE PAYABLE | 25.39 |
| CRITICAL ILL INS PAYABLE | 5.40 |
| CRITICAL ILL INS PAYABLE | 5.18 |
| DISABILITY INSURANCE | 6.14 |
| DISABILITY INSURANCE | 5.79 |
| DENTAL INSURANCE | 15.34 |
| DENTAL INSURANCE | 14.24 |
| EMPLOYEE LIFE INSURANCE | 6.71 |
| EMPLOYEE LIFE INSURANCE | 6.18 |
| VISION INSURANCE | 3.35 |
| VISION INSURANCE | 3.10 |


| VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: |
| hUMANA InSURANCE CO. | MEDICAL INSURANCE | 158.70 |
|  | MEDICAL INSURANCE | 154.02 |
|  | MEDICAL INSURANCE | 43.82 |
|  | MEDICAL INSURANCE | 34.95 |
|  | MEDICAL INSURANCE | 41.81 |
|  | MEDICAL INSURANCE | 37.20 |
| KPERS | KPERS 2 | 49.46 |
|  | KPERS 2 | 46.63 |
|  | KPERS 2 | 52.60 |
|  | KPERS | 198.09 |
|  | KPERS | 173.35 |
|  | KPERS | 171.44 |
| EFTPS | FEDERAL WITHHOLDINGS | 351.87 |
|  | FEDERAL WITHHOLDINGS | 414.10 |
|  | FEDERAL WITHHOLDINGS | 555.27 |
|  | SOCIAL SECURITY WITHHOLDIN | 232.10 |
|  | SOCIAL SECURITY WITHHOLDIN | 256.64 |
|  | SOCIAL SECURITY WITHHOLDIN | 319.87 |
|  | MEDICARE WITHHOLINGS | 54.29 |
|  | MEDICARE WITHHOLINGS | 60.03 |
|  | MEDICARE WITHHOLINGS | 74.80_ |
|  | TOTAL: | 4,127.09 |
| KANSAS DEPT OF HEALTH \& ENVIRO | OPERATOR CERTIFICATE - HUR | 20.00 |
| KANSAS ONE CALL SYSTEM INC | LOCATES | 15.60 |
|  | LOCATES | 12.80 |
| KWIKOM COMMUNICATIONS | INTERNET/PHONE | 143.56 |
| KPERS | KPERS 2 | 81.55 |
|  | KPERS 2 | 76.86 |
|  | KPERS 2 | 86.70 |
|  | KPERS | 326.50 |
|  | KPERS | 285.70 |
|  | KPERS | 282.60 |
| EFTPS | SOCIAL SECURITY WITHHOLDIN | 232.08 |
|  | SOCIAL SECURITY WITHHOLDIN | 256.63 |
|  | SOCIAL SECURITY WITHHOLDIN | 319.89 |
|  | MEDICARE WITHHOLINGS | 54.29 |
|  | MEDICARE WITHHOLINGS | 60.03 |
|  | MEDICARE WITHHOLINGS | 74.82 |
| POSTALOCITY.COM | POSTAGE | 500.00 |
| **PAYROLL EXPENSES | 10/01/2019-10/31/2019 | 9,830.71_ |
|  | TOTAL: | 12,660.32 |
| CITY OF OSAWATOMIE GRAINGER W.W. INC | UTILITY BILLS | 1,063.63 |
|  | MOTOR, FANS 1/25 HP | 57.45 |
|  | DECANTOR MOTOR | 1,184.50 |
| FAMILY CENTER FARM \& HOME | CAT LITTER \& BLACK BELT | 8.38 |
| MISSION COMMUNICATIONS LLC | ANNUAL SERVICE PACKAGE | 1,605.60 |
| OIL PATCH PUMP \& SUPPLY INC | ELBOW 45 PVC SCH 40 2'' | 4.10 |
| GENERATOR SERVICES INC | GENERATOR SERVICE | 345.00 |
| AERO-MOD INC | THERMISTOR SENSOR SLUDGE C | 131.23 |
| PACE ANALYTICAL SERVICES INC | ANALYTICAL SERVICES | 792.00 |
|  | ANALYTICAL SERVICES | 240.00 |
|  | ANALYTICAL SERVICES | 165.00 |
|  | ANALYTICAL SERVICES | 359.00 |
|  | ANALYTICAL SERVICES - RIVE | 375.00 |

KANSAS DEPT OF HEALTH \& ENVIRO KANSAS ONE CALL SYSTEM INC KWIKOM COMMUNICATIONS KPERS

POSTALOCITY.COM
**PAYROLL EXPENSES

CITY OF OSAWATOMIE
GRAINGER W.W. INC

FAMILY CENTER FARM \& HOME MISSION COMMUNICATIONS LLC OIL PATCH PUMP \& SUPPLY INC GENERATOR SERVICES INC AERO-MOD INC PACE ANALYTICAL SERVICES INC

AMOUNT

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | ANALYTICAL SERVICES | 137.00 |
|  |  |  | ANALYTICAL SERVICES | 137.00 |
|  |  |  | ANALYTICAL SERVICES | 137.00 |
|  |  |  | ANALYTICAL SERVICES | 65.00 |
|  |  |  | ANALYTICAL SERVICES | 142.00 |
|  |  |  | ANALYTICAL SERVICES | 142.00 |
|  |  |  | ANALYTICAL SERVICES | 50.00 |
|  |  | WASTE MANAGEMENT | SLUDGE HAUL OFF | 631.84 |
|  |  |  | SPECIAL WASTE | 1,395.39 |
|  |  | MFA OIL COMPANY | GENERATOR FUEL | 326.78 |
|  |  | LLOYD HAROLD | SERVICE CALL - DECANTER AR | 489.50 |
|  |  |  | TOTAL: | 9,984.40 |
| SEWER COLLECTION | SEWER | CITY OF OSAWATOMIE | UTILITY BILLS | 2.03 |
|  |  |  | UTILITY BILLS | 1.18 |
|  |  |  | UTILITY BILLS | 1,147.05 |
|  |  | OLATHE WINWATER WORKS | BLUE TRACER WIRE - 12WGF S | 160.00 |
|  |  | SMITH \& LOVELESS | ELEMENT FILTER KIT | 119.10 |
|  |  | WEX BANK | FUEL | 217.82 |
|  |  | MFA OIL COMPANY | FUEL | 53.68 |
|  |  | LLOYD HAROLD | SERVICE CALL - 8TH ST PUMP | 150.00 |
|  |  |  | TOTAL: | 1,850.86 |
| NON-DEPARTMENTAL | REFUSE | WASTE MANAGEMENT | REFUSE | 891.42 |
|  |  |  | TRASH SERVICE | 19.71 |
|  |  |  | STICKERS | 270.00 |
|  |  |  | TOTAL: | 1,181.13 |
| LIBRARY | LIBRARY | BAKER \& TAYLOR | B00KS | 234.96 |
|  |  |  | TOTAL: | 234.96 |
| NON-DEPARTMENTAL | RURAL FIRE | EFTPS | SOCIAL SECURITY WITHHOLDIN | 41.64 |
|  |  |  | MEDICARE WITHHOLINGS | 9.74 |
|  |  |  | TOTAL: | 51.38 |
| FIRE | RURAL FIRE | EFTPS | SOCIAL SECURITY WITHHOLDIN | 41.64 |
|  |  |  | MEDICARE WITHHOLINGS | 9.74 |
|  |  | **PAYROLL EXPENSES | 10/01/2019-10/31/2019 | 3,228.35_ |
|  |  |  | TOTAL: | 3,279.73 |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | KANSAS DEPT OF COMMERCE | JTC OIL RENT | 1,000.00 |
|  |  | MIAMI COUNTY KANSAS | ECONIOMIC DEVELOPMENT COST | 1,000.00_ |
|  |  |  | TOTAL: | 2,000.00 |
| StREET AND ALLEYS | STREET IMPROVEMENT | KILLOUGH CONSTRUCTION INC | HOT PATCH ASPHALT | 2,190.65 |
|  |  |  | PLANT MIX $10 / 8$ | $101.20$ |
|  |  |  | PLANT MIX - 10/14-10-18 | 722.15 |
|  |  | $R \& J$ TRUCKING | TRUCKING - PB-2 ROCK 3/4 | 244.32 |
|  |  |  | TRUCKING - AB-3 | 249.48 |
|  |  | MID-States materials lic | AB-3, 3/4" WASHED PB-3 | 837.36 |
|  |  | CRAFCO INC | RENTAL - HOT BOX | 900.00_ |
|  |  |  | TOTAL: | 5,245.16 |
| CABIN | TOURISM | KANSAS GAS SERVICE | GAS SERVICE | 30.08 |
|  |  | NPG NEWSPAPERS INC | FREEDOM FEST \& LAKEMARY AN | 577.50 |
|  |  | WASTE MANAGEMENT | FREEDOM FEST EVENT TRASH | 100.00 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  | WINGERT SIGN COMPANY LLC | BILLBOARD SIGN | 250.00 |
|  |  |  | BILLBOARD SIGN | 250.00 |
|  |  |  | TOTAL: | 1,207.58 |
| POLICE | PUBLIC SAFETY EQUI | ELECTRONICS SUPPLY COMPANY | DIGITAL CAMERAS | 5,527.74_ |
|  |  |  | TOTAL: | 5,527.74 |
| FIRE | PUBLIC SAFETY EQUI | MIAMI LUMBER INC. | 7 1/4'' LVL BEAMS THICK | 92.74 |
|  |  |  | 5/8 STUD GRADE | 915.00 |
|  |  | FELD FIRE | CASCADE CYLINDER | 2,949.00 |
|  |  | CITY ELECTRICAL SUPPLY COMPANY | Electrical Supplies | 1,380.31 |
|  |  |  | Electrical | 1,093.25 |
|  |  |  | WALL PACK VISOR \& THHN 6 W | 233.00 |
|  |  |  | THHN-10-STR-BLK-CU-500 | 103.00 |
|  |  |  | 50W LED WALL PACK VISOR | 630.00_ |
|  |  |  | total: | 7,396.30 |
| NON-DEPARTMENTAL | GOLF COURSE | CITY OF OSAWATOMIE | FLEX SPEnding CARdS | 39.00 |
|  |  |  | FLEX SPENDING CARDS | 39.00 |
|  |  |  | FLEX SPENDING CARDS | 39.00 |
|  |  | KAnSAS Dept of revenue | KS WITHHOLDINGS | 124.18 |
|  |  |  | KS WIthHolding | 167.23 |
|  |  |  | KS WITHHOLDINGS | 127.12 |
|  |  | GUARDIAN | DENTAL INSURANCE | 16.59 |
|  |  |  | DENTAL InSURANCE | 16.59 |
|  |  |  | VISION INSURANCE | 1.66 |
|  |  |  | VISION INSURANCE | 1.66 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 152.07 |
|  |  |  | MEDICAL INSURANCE | 152.07 |
|  |  | KPERS | KPERS | 124.09 |
|  |  |  | KPERS | 112.09 |
|  |  |  | KPERS | 112.09 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 159.28 |
|  |  |  | FEDERAL WITHHOLDINGS | 253.86 |
|  |  |  | FEDERAL WITHHOLDINGS | 157.99 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 292.83 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 346.93 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 283.30 |
|  |  |  | MEDICARE WITHHOLINGS | 68.48 |
|  |  |  | MEDICARE WITHHOLINGS | 81.14 |
|  |  |  | MEDICARE WITHHOLINGS | 66.25 |
|  |  |  | TOTAL: | 2,934.50 |
| COURSE OPERATIONS | GOLF COURSE | FAMILY CENTER FARM \& HOME | TESTER 3 FCT DIG MULTIMETE | 14.49 |
|  |  | MIAMI LUMBER INC. | BRUSH, BOLT, NUT, WASHER, | 31.34 |
|  |  |  | BRUSH, BOLT, NUT, WASHER, | 30.55 |
|  |  | RURAL WATER DIST. \#1 | WATER SERVICE | 16.92 |
|  |  |  | WATER SERVICE | 41.52 |
|  |  | WINFIELD SOLUTIONS LLC | PPG EOP CREIDT | 93.15- |
|  |  |  | CHLOROTHALONIL | 148.70 |
|  |  | ACE PEST CONTROL LLC GARY COOPER | PEST CONTROL SERVICE | 62.50 |
|  |  | madden rental lloyd madden | TOilet Rental | 255.00 |
|  |  | SPRAYER SPECIALTIES INC | BULKHEAD 1/4 HBEL | 19.07 |
|  |  | GREATLIFE WARSAW LLC | CART LEASE AGREEMENT | 3,264.78 |
|  |  |  | CART LEASE AGREEMENT | 1,358.13 |
|  |  |  | CART LEASE AGREEMENT | 3,305.59 |


| DEPARTMENT | FUND | VENDOR NAME |
| :---: | :---: | :---: |
|  |  | MFA OIL COMPANY |
|  |  | EVERGY |
|  |  | **PAYROLL EXPENSES |
| CLUB HOUSE | GOLF COURSE | RMI GOLF CARTS <br> FAMILY CENTER FARM \& HOME |
|  |  | KANSAS DEpt of Revenue |
|  |  | MIDWEST DISTRIBUTORS EVCO WHOLESALE FOOD CORP. |
|  |  | WAL-MART COMMUNITY BRC |
|  |  | MISCELLANEOUS DAY, TINA CRAWFORD SALES COMPANY |
|  |  | DISH NETWORK |
|  |  | KWIKOM COMMUNICATIONS |
|  |  | HEARTLAND COCA COLA BOTTLING COMPANY |
|  |  | CENTURYLINK <br> SRIXON / CLEVELAND GOLF / XXIO <br> WERNER, JAY H <br> **PAYROLL EXPENSES |
| NON-DEPARTMENTAL | CIP - ELECTRIC | JEO CONSULTING GRoup Inc |
| PARKS \& CEMETERIES | CIP - SPECIAL PROJ | HALL'S BOBCAT SERVICE |
| NON-DEPARTMENTAL | EmPLOYEE BENEFITS | GUARDIAN |


| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| CART LEASE AGREEMENT | 1,317.32 |
| MONTHLY CONSULTING FEE | 416.00 |
| DIESEL | 696.85 |
| GASOLINE - FUEL | 1,236.97 |
| Utilities | 18.14 |
| Utilities | 133.35 |
| Utilities | 354.98 |
| UTILITIES | 646.14 |
| UTILIties | 110.49 |
| 10/01/2019-10/31/2019 | 9,969.70 |
| TOTAL: | 23,355.38 |
| GENERATOR BELT | 15.72 |
| SHOP LIGHT 4' LED 500L | 99.95 |
| FUSE, CLAMP, FLAT, STEEL | 3.29 |
| fuSe, Clamp, flat, STEEL | 5.35 |
| SALES TAX - GOLF | 182.15 |
| SALES TAX - GOLF | 218.58 |
| SALES TAX - GOLF | 947.18 |
| BEER | 153.65 |
| HOT DOG, FRITTER, COFFEE C | 25.74 |
| GLOVES | 3.47 |
| PORKLOIN, HOT DOG, PATTIES | 393.86 |
| BUNS, WATER, BTL DSPNSER | 12.60 |
| BUNS, WATER, BTL DSPNSER | 7.96 |
| BUNS, WATER, BTL DSPNSER | 4.85 |
| CAR CUPS, LIDS, FOOD, CAND | 49.06 |
| CAR CUPS, LIDS, FOOD, CAND | 19.82 |
| CAR CUPS, LIDS, FOOD, CAND | 134.62 |
| TOMATO, ONION, LETTUCE, BU | 8.91 |
| RECEIPT PAPER | 9.82 |
| DAY, TINA: SAMS CLUB MILEA | 46.40 |
| BEER | 345.40 |
| BEER | 183.85 |
| OCTOBER 2019 | 119.03 |
| INTERNET/PHONE | 53.56 |
| COKE, DT COKE, WATER, SPOR | 296.24 |
| dR PEpPER - CORE SPA | 164.52 |
| CORE SPA, FRUIT, NONALCOH | 293.86 |
| CORE SPA \& SODA | 85.78 |
| PHONE SERVICES | 230.53 |
| MIYAZAKI LAUNCHER | 89.60 |
| COMEDY NIGHT | 350.00 |
| 10/01/2019-10/31/2019 | 614.00_ |
| TOTAL: | 5,169.35 |
| CONSULTING SERVICE | 632.50_ |
| TOTAL: | 632.50 |
| trail improvements | 10,336.20 |
| TRAIL IMPROVEMENTS | 6,730.21_ |
| TOTAL: | 17,066.41 |
| ADJUSTMENT TO MATCH BILL | 880.00 |
| DENTAL INSURANCE | 935.55 |
| DENTAL INSURANCE | 894.56 |

HUMANA INSURANCE CO.

KPERS

EFTPS

| VISION INSURANCE | 183.62 |
| :--- | ---: |
| VISION INSURANCE | 177.10 |
| ADJUSTMENT TO MATCH BILL | $5,781.84$ |
| MEDICAL INSURANCE | $4,582.26$ |
| MEDICAL INSURANCE | $4,168.76$ |
| MEDICAL INSURANCE | $2,297.75$ |
| MEDICAL INSURANCE | $2,297.75$ |
| MEDICAL INSURANCE | $2,337.25$ |
| MEDICAL INSURANCE | $2,337.25$ |
| KPERS 2 | $1,816.78$ |
| KPERS 2 | $1,507.38$ |
| KPERS 2 | $1,616.02$ |
| KPERS AFTER | 811.33 |
| KPERS AFTER | 796.66 |
| KPERS AFTER | 823.33 |
| KPERS | $4,710.77$ |
| KPERS | $4,639.00$ |
| KPERS | $5,524.60$ |
| SOCIAL SECURITY WITHHOLDIN | $4,023.43$ |
| SOCIAL SECURITY WITHHOLDIN | $4,855.79$ |
| SOCIAL SECURITY WITHHOLDIN | $1,292.18$ |
| MEDICARE WITHHOLINGS | 940.96 |
| MEDICARE WITHHOLINGS | $1,135.74-$ |
| MEDICARE WITHHOLINGS | $65,977.90$ |
| MOBILE SERVICE ORDERS | 32.50 |
|  | TOTAL: |


| 01 | GENERAL OPERATING | 281,603.25 |
| :---: | :---: | :---: |
| 02 | WATER | 62,174.75 |
| 03 | ELECTRIC | 195,366.85 |
| 04 | SEWER | 28,622.67 |
| 05 | REFUSE | 1,181.13 |
| 06 | LIBRARY | 234.96 |
| 08 | RURAL FIRE | 3,331.11 |
| 09 | INDUSTRIAL PROMOTION | 2,000.00 |
| 12 | STREET IMPROVEMENTS | 5,245.16 |
| 13 | TOURISM | 1,207.58 |
| 14 | PUBLIC SAFETY EQUIPMENT | 12,924.04 |
| 18 | GOLF COURSE | 31,459.23 |
| 23 | CIP - ELECTRIC | 632.50 |
| 29 | CIP - SPECIAL PROJECTS | 17,066.41 |
| 31 | EMPLOYEE BENEFITS | 65,977.90 |
| 35 | TECHNOLOGY FUND - CIP | 32.50 |
|  | GRAND TOTAL: | 709,060.04 |



| Date | Invoice \# |
| :---: | :---: |
| $10 / 23 / 2019$ | 3532 |

Division of $E$ \& $H$ Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
|  |
|  |

Excavation - Residential \& Commercial
Rock Yard - Landscape \& Supplies (located 607 Mulberry, Osawatomie)

Office Hours: Mon.-Fri. 8-5 Sat. 8-Noon
Office Phone \#: 1-913-245-4089


| Date | Invoice \# |
| :---: | :---: |
| $10 / 23 / 2019$ | 3532 |

Division of $E$ \& $H$ Properties, Inc.

| Bill To |
| :--- |
| City of Osawatomie |
| 439 Main Street |
| Osawatomie, Ks 66064 |
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Remittance:
Tyler Technologies, Inc. (FEIN 75-2303920)
P.O. Box 203556

Invoice

Dallas, TX 75320-3556

| Invoice No <br> $025-276627$ | Date <br> 10/17/2019 | Page <br> 1 of 1 |
| :---: | :---: | :---: |

## Questions:

Tyler Technologies - Local Government Phone: 1-800-772-2260 Press 2, then 2 Email: ar@tylertech.com

Bill To: CITY OF OSAWATOMIE
Tammy Seamands
P.O. BOX 37

OSAWATOMIE, KS 66064

Ship To: CITY OF OSAWATOMIE
Tammy Seamands
P.O. BOX 37

OSAWATOMIE, KS 66064

| Cust No.-BillTo-ShipTo <br> 44137 - MAIN - MAIN | Ord No $114044$ | PO Number <br> F1X8F7 | Currency USD |  | Terms NET30 | Due Date $11 / 16 / 2019$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Descri | Description |  |  | Units | Rate | Extended Price |
| Oct 102019 Stephan | hapman | E, CITY OF FiX | Service | 0.25 | 130.00 | 32.50 |

**ATTENTION**
Order your checks and forms from Tyler Business Forms at 877-749-2090 or tylerbusinessforms.com to guarantee $100 \%$ compliance with your software.


Cutting Edge Trucking, Inc.
P.O. Box 597

Louisburg, KS 66053

| Date | Invoice \# |
| :---: | :---: |
| $11 / 12 / 2019$ | 13101 |

Bill To
City Of Osawatomie
439 Main St
Osawatomie, KS 66064


| Phone \# |
| :---: |
| $913-837-2249$ |

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: November 14, 2019

## AGENDA ITEM: 10 Acres Agreement

PRESENTER: Ed Beaudry, Building Official
ISSUE SUMMARY: The City of Osawatomie has allowed the owners of the property commonly known as "10 acres" (Parcel ID1711103023028000 located in the area of $6{ }^{\text {th }}$ Street and Kelly Avenue) to harvest the hay from the property for several years. This property is located in an R-1 zoned district.

## "R-1" RESIDENTIAL - LOW DENSITY DISTRICT

1. Intent: The intent of this district is to provide for low density residential development including those uses that reinforce residential neighborhoods.
2. Permitted Uses: Generally, single-family dwellings, manufactured homes, and related public and semipublic uses are permitted. For a general listing of permitted and conditionally permitted uses by Land Based Classification System (LBCS) groupings, see Appendix " $A$ " of these regulations. The permitted uses will be determined based on compatibility with other uses permitted in the district and with listed LBCS groupings in the Appendix " A ".
3. Special Uses: For a general listing of special uses, see Appendix " $A$ ".
4. Intensity of Use Regulations:
A. Minimum Lot Area: 9,000 square feet.
B. Minimum Lot Width: 75 feet.
5. Height Regulations: Maximum Structure Height: 35 feet.
6. Yard Regulations: Except as modified by the provisions of Article 5, minimum yard sizes shall be as follows:
A. Front Yard: 25 feet.
B. Side Yard: Ten percent ( $10 \%$ ) of the lot width, or 7 feet, whichever is greater.
C. Rear Yard: 15 feet.
7. Use Limitations: See supplementary district regulations.

There have numerous complaints filed in regards to the tall grass, rodents, and the general unsightliness of the property. The complaints appear to be warranted. There have been several complaints about the tall grass and weeds around the trees as well.

Over the past few years, several certified letters have been sent to the owners of 10 acres involving nuisance complaints. The former City Manager Don Cawby, was addressed in a council meeting on May 16, 2016, in which he suggested a buffer zone between a portion of the lot (that is used for hay production) and the homes surrounding the area.

The issue of allowing the harvesting of hay from 10 acres has become a problem: If it is too wet to mow, then the grass gets taller, which results in nuisance complaints, but if the hay bales are left on the ground, complaints are called in regarding the appearance. The complaints will continue until the City Council retracts its allowance of 10 acres to be harvested.

City staff and the property owners will be meeting soon to discuss this change. It is unknown if they will cooperate with this change, however acting now will give the property owners time to adapt before next year's mowing season.

COUNCIL ACTION NEEDED: Review, discuss, and determine whether to approve the proposal.
STAFF RECOMMENDATION TO COUNCIL: Discontinue the allowance of the harvesting of hay from 10 acres. This property is zoned as R-1 residential and it should be held to the same standards as any other residential property in the City of Osawatomie.

## Lease Agreement Extension.

Whereas the City of Osawatomie [hereinafter, City or Landlord] and JTC Oil, Inc. [hereinafter JTC or Tenant] are parties to an original Lease Agreement dated November 1, 2012 whereby the City Agreed to Lease certain property located at 35790 Plum Creek Road, Osawatomie, Kansas to JTC under terms and conditions set forth in said lease agreement.

Whereas the term of said Lease Agreement has been extended from time to time and has a current expiration date of October 31, 2019. Under the terms of the Lease agreement JTC has the right to exercise an option purchase said property subject to the terms and conditions of the Lease Agreement until the expiration of the Lease Agreement.

Whereas the parties have agreed to extend the term of the lease and the date of Tenants option to purchase the leased property for an additional period of thirty (30) days on the condition that the Tenant shall comply with all other terms of the Lease agreement, shall pay all back taxes due on said property, and shall make a payment of $\$ 30,000$ on or before October 31, 2019.

So Therefore in consideration of the foregoing and the following agreements, the parties agree as follows:

1. The date for the Tenant to exercise the option to purchase the property that is the subject of the Lease Agreement is hereby extended to November 30, 2019.
2. The parties agree that except as modified by this agreement all other terms and conditions of the Lease Agreement shall remain as stated and are not altered in any respect by this agreement.

Agreed to this $31^{\text {st }}$ day October, 2019

City of Osawatomie
L. Mark Govea, Mayor

JTC Oil, Inc.

[^0](Published in the Miami County Republic on November 20, 2019)
ORDINANCE NO. 3779

## AN ORDINANCE AUTHORIZING REPAIR OF A SANITARY SEWER LINE IN THE CITY OF OSAWATOMIE, KANSAS, AND AUTHORIZING GENERAL OBLIGATION BONDS TO BE ISSUED TO PAY CERTAIN COSTS OF THE IMPROVEMENTS.

WHEREAS, K.S.A. 12-617 and 12-618 ("Sewer Act") authorizes the governing body of any city with a population of less than 80,000 that has not divided the city into more than one district for sewer purposes to provide for a system of sewerage or drainage, the building and construction of improvements for such purposes and issue general obligation bonds to pay the costs of such improvements; and

WHEREAS, the governing body of the City of Osawatomie, Kansas ("City") is a city with a population of less than 80,000 that has not divided the City into more than one district for sewer or drainage purposes, and

WHEREAS, the City has determined it necessary to perform emergency repairs to a sanitary sewer line under the Marais des Cygnes river and all things necessary and related to such improvements, at an estimated cost of $\$ 400,000$, and as previously approved by the City governing body and staff ("Sewer Improvements"), and to issue general obligation bonds of the City to pay all or part of the estimated costs of the Sewer Improvements.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS, AS FOLLOWS:

Section 1. Authorization of Improvements. The Sewer Improvements are authorized and directed to be completed pursuant to the Sewer Act, and as previously approved by this body and the City's staff.

Section 2. Payment of Project Costs. The cost of the Sewer Improvements, plus interest cost of temporary financing and costs of issuing bonds and notes for such improvements, is authorized to be paid by the city-at-large through the issuance of general obligation bonds of the City as provided in the Act. Temporary notes of the City may be issued to pay costs of the Improvements until the general obligation bonds authorized by this resolution are issued.

Section 3. Reimbursement. The obligations authorized by this Ordinance are authorized to reimburse expenditures made by the City 60 days before the date of this Ordinance and thereafter, as provided in United States Treasury Regulation § 1.150-2.

Section 4. Authorization of Additional Actions as Required. The officers and representatives of the City, including the Mayor, City Clerk, City Manager, Triplett Woolf Garretson, LLC, Bond Counsel and the Stifel Nicolaus \& Co., the City's Financial Advisor, are further authorized and directed to take such other actions as may be appropriate or desirable to
accomplish the purposes of this Resolution. The Mayor and City Clerk are authorized to execute a Fiduciary Engagement Agreement with the Financial Advisor in substantially the form presented with this resolution.

Section 5. Effective Date. This Ordinance shall be in force and take effect from and after its adoption and approval by the governing body of the City and publication one time in the official City newspaper.

ADOPTED AND APPROVED by the governing body of the City of Osawatomie, Kansas on November 14, 2019.

> CITY OF OSAWATOMIE, KANSAS
[seal]
By
L. Mark Govea, Mayor

## ATTEST:

By
Tammy Seamands, City Clerk

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: November 14, 2019

## AGENDA ITEM: November 28th and December 26th Council Meetings

PRESENTER: Ashley Kobe, Human Resource Officer

ISSUE SUMMARY: City Code 1-203 allows the Governing Body to cancel, by approval, a regular meeting at a prior meeting. As November $28^{\text {th }}$ is Thanksgiving, a legal holiday observed by City offices, the Code dictates that it should be either cancelled or rescheduled. Similarly, December $26^{\text {th }}$ is the day following Christmas. Staff feels confident that there will be a completion of business at this meeting, November $14^{\text {th }}$, and the one on December $12^{\text {th }}$, which would allow for these meetings to be cancelled instead of rescheduled; Especially as the Mayor may call a special meeting by the written request of three members of the Council in the event business is not finished.

COUNCIL ACTION NEEDED: Review, discuss, and determine whether to cancel the regular City Council meetings on these two dates.

STAFF RECOMMENDATION TO COUNCIL: No recommendation.

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: November 14, 2019

AGENDA ITEM: Neighborhood Revitalization Program
PRESENTER: Richard Wetzler, City Attorney

ISSUE SUMMARY: The Osawatomie Neighborhood Revitalization Plan is set to expire at the end of 2019. Currently, the plan offers an incremental tax rebate for new construction with a minimum increase of $\$ 15,000$ in appraised value. The original plan was approved and passed by Ordinance 3659 at the end of 2008.

All property within city limits is eligible for the program except the property in Parkview East, Parkview West, Hickory Valley, Slayman Heights, Northland and South of the Pottawatomie Creek Levee System. In the event of a transfer of ownership of a parcel during the eligible rebate period, such parcel and the new owner thereof shall remain eligible to apply for the rebate. Rebates shall be made payable only after the application is made and approved. Rebates approved for payment shall be made within 30 days of the June 5th distribution.

According to Kansas Statutes, the plan may be extended by the Council, as is, at a regular council meeting. If the Council desires to make any amendments to the plan, the Council must conduct a public hearing and publish notice of public hearing at least once for two consecutive weeks prior to. Any extension or amendments made to the Neighborhood Revitalization Program must be made by the passage of a new ordinance.

City staff would like to see an expansion of the program, but is recommending the one-year expansion to give time to put together a more comprehensive plan for review and adoption in 2020.

COUNCIL ACTION NEEDED: Review and discuss

STAFF RECOMMENDATION TO COUNCIL: Pass the ordinance as presented to extending the Neighborhood Revitalization Plan for one year.

## ORDINANCE NO. 3780

AN ORDINANCE EXTENDING THE CURRENT NEIGHBORHOOD REVITALIZATION PLAN FOR A PERIOD OF ONE YEAR FROM AND AFTER JANUARY 1, 2020

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The City of Osawatomie does hereby adopt the extension of the Neighborhood Revitalization Plan first adopted by Ordinance 3659 on December 11, 2008 which designated a revitalization area as provided in K.S.A. 12-17, 114 et seq., and extends the program for a period of one (1) year from and after January 1, 2020.

SECTION TWO: The City of Osawatomie designates the real property described in the Neighborhood Revitalization Plan as the Neighborhood Revitalization Area and finds that the following conditions exist within the area:

1. An area in which there is a predominance of buildings or improvements which by reason of dilapidation, deterioration, obsolescence and which is detrimental to the public health, safety or welfare;
2. a substantial number of deteriorated or deteriorating structures, which substantially impairs or arrests the sound growth of a municipality, retards the provision of housing accommodations or constitutes an economic or social liability and is detrimental to the public health, safety or welfare in its present condition and use;
3. an area in which there is a predominance of buildings or improvements which by reason of age, history, architecture or significance should be preserved or restored to productive use.

SECTION THREE: This ordinance shall take effect and be in force from and after its passage, approval, and publication in the Official City Newspaper.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, a majority being in favor thereof, this $14^{\text {th }}$ day of November 2019,

APPROVED AND SIGNED by the Mayor.
L. Mark Govea

Mayor
(SEAL)
ATTEST:

Tammy Seamands
City Clerk

# FORM OF SUMMARY FOR PUBLICATION OF ORDINANCE 

## Ordinance No. 3780: AN ORDINANCE EXTENDING THE CURRENT NEIGHBORHOOD REVITALIZATION PLAN FOR A PERIOD OF ONE YEAR FROM AND AFTER JANUARY 1, 2019

Pursuant to the general laws of the State, a general summary of the subject matter contained in this ordinance shall be published in the official City newspaper in substantially the following form:
(Published in the Miami County Republic, November 20, 2019)

Summary of Ordinance No. 3780
October 10, 2019 the City of Osawatomie, adopted Ordinance No. 3780, which extends the current Neighborhood Revitalization Program for one year, through the end of 2020. A complete copy of this ordinance is available at www.osawatomieks.org or at City Hall, 439 Main St., Osawatomie, Kansas. This summary certified by Richard Wetzler, City Attorney

This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

DATED: November 14, 2019

Richard W. Wetzler
Richard W. Wetzler, City Attorney


[^0]:    Tom Cain, President

