AGENDA
October 28, 2021
6:30 p.m. | Memorial Hall | 411 11th Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.
A. October 28th Agenda
B. Meeting Minutes - October 14th, 2021
C. Pay Application(s)
D. Cancellation of the November 11 and $25^{\text {th }}$ City Council Meetings
E. Calling and Signing Special Meeting Notice for November $18^{\text {th }}, 2021$
F. KMEA Board Member Appointment of Bret Glendening
G. Register Reports(s) - 2021-08, 2021-09
6. Comments from the Public

Citizen participation will be limited to 5 minutes. Stand \& be recognized by the Mayor.
7. Public Hearing
8. Presentations, Proclamations, and Appointments
A. Osawatomie State Hospital Day $155^{\text {th }}$ Celebration - Proclamation
B. Osawatomie 4.0 - Presentation - Mike Scanlon
9. Unfinished Business
10. New Business
A. Resolution 931 - Identifying Streets in CIP Priority Plan
B. Resolution 932 - Capital Financing - Preparing Major Trafficway Ordinance (Temp/Perm)
C. Resolution 933 - Approving Interlocal with Miami County
D. Resolution 934 - Approving Memorandum of Understanding (MOU) with Evergy
E. Resolution 935 - Approving Transfer of Special 911 Funds
F. Resolution 936 - Osawatomie 4.0
11. Council Report
12. Mayor's Report
13. City Manager \& Staff Report
A. Utility Report and Public Works Report
B. Update on "Healthy Rental Homes" and Proposed Ordinance No. 3801
14. Executive Session (Motion)
15. Other Items
A. Resolution 930 - Purchase of Real Property (Introduction and Consideration on Nov. 18 Meeting)
16. Adjourn

Osawatomie, Kansas. October 14, 2021. The Council Meeting was held at the City Auditorium located at 439 Main Street. Mayor L. Mark Govea called the meeting to order at 6:32 p.m. Council members present were Walmann, Dickinson, LaDuex, Hampson, Macek and Caldwell. Council Members Diehm and Wright were absent. City Staff present at the meeting were City Manager Mike Scanlon, Deputy City Manager Bret Glendening, City Clerk Tammy Seamands, Chief Building Official Ed Beaudry, Assistant to the City Manager Samantha Moon, Utilities Director Terry Upshaw, Nuisance Officer David Ellis, City Attorney Richard Wetzler and Library Director Morgan Crabtree. Members of the public were: Kari Bradley, Cody Goff, Derek Henness, Jenny Weaver, Tammy Filipin, Craig Filipin, Taylor Vande Velde, April Snay, Virginia Adams, Scott Gales, Jackie Rakoski-Diediker, Cindy Govea, Andrew Thomas, Dustin Brinkerhoff, Kevin Schasteen, Charles Johnson, Will Cutburth, Sarah Dorsett, Mike Moon, Ken Davis, Martin Rivarola, Emma Stewart and Shane Crabtree.

## INVOCATION. Virginia Adams

CONSENT AGENDA. Approval of October $14^{\text {th }}$ Agenda, September $23^{\text {rd }}$ Council Minutes, Pay Application - BG Consultants - WWTP - \$14,720.00, Pay Application - BG Consultants - Wastewater Collection - $\$ 874.00$. Pay Application - Main Street Terrace Project $\$ 760.00$, Special Event Permit - Spook Parade (Chamber of Commerce). Motion made by LaDuex, seconded by Dickinson to approve the consent agenda as presented. Yeas: All.

COMMENTS FROM THE PUBLIC. - Dustin Brinkerhoff, Assistant Pastor Victory Baptist. They are excited that their children's ministry is growing. On Sunday they are having a meeting to vote on new carpet for the church. Their attendance as been going up and they are excited about that and are hoping to get some new activities started.

PUBLIC HEARINGS. - None.

## PRESENTATIONS, PROCLAMATIONS AND APPOINTMENTS.

OZ COMMONS RECOMMENDATIONS - Oz Comp, MARC, Architect One, Alta Planning and Shockey Consulting presented the Oz Commons survey results along with some ideas on possible changes to the downtown area and bike routes. The public was given the opportunity to make comments and ask questions.

UNFINISHED BUSINESS. - None.

## NEW BUSINESS.

RESOLUTION 929 - COMPLETE PURCHASE OF REAL PROPERTY -Motion made by Macek, seconded by Hampson to approve Resolution 929 - Directing the City Manager to complete the purchase of real property known as 10 -Acres and hereby identified by Miami County as Parcel Id's (1711103023028000, 1711103023020000, 1711103023006000) for the price of $\$ 90,000$ as presented. Yeas: All.

## COUNCIL REPORTS.

Karen LaDuex ~ is selling raffle tickets for a $\$ 1,700$ grill/smoker for the Border War BBQ. Tickets are $\$ 10$ and only 200 tickets will be sold.

Lawrence Dickinson ~ Thanked all of the consulting firms and survey respondents for helping on this project. Without them we wouldn't have any of this to move forward on.

MAYOR'S REPORT - attended the League of Municipalities conference last weekend and Osawatomie was mentioned several times. October $28^{\text {th }}$ there will be a ribbon cutting for the Eagle Scout project at the Osawatomie Cemetery at 6:00 p.m. Thank you to the staff and the consultants that has worked on Oz Commons. We are glad that we got so many good responses. Thank you to Bret Glendening for joining us again.

CITY MANAGER \& STAFF REPORTS. - None.
EXECUTIVE SESSION. - None.

## OTHER DISCUSSION/MOTIONS.

Motion made by Dickinson, seconded by LaDuex to adjourn. Yeas: All. Mayor declared the meeting adjourned at 8:28 p.m.
/s/ Tammy Seamands
Tammy Seamands, City Clerk

## MEMORANDUM

Date: October 26, 2021
To: Mayor and City Council
From: Mike Scanlon, City Manager
RE: Cancellation of the $11 / 11 / 21$ and $11 / 25 / 21$ meetings replacing it with a Special Meeting to be held on Thursday 11/18/21.

With Veterans Day and Thanksgiving falling on the second and fourth Thursdays of November (also regular City Council meeting nights) City Staff is recommending that we consolidate those meetings into a meeting on November $18^{\text {th }}$. Staff has prepared the necessary documents to call the Special Meeting. It's considered "special" because it is not being held on the dates and times that are considered "Regular" meeting times that are defined in our City Code.
DEPARTMENT

| GENERAL OPERATING | MISCELLANEOUS ROBERT CHADWICK | ROBERT CHADWICK:BOND APPEA | 500.00 |
| :---: | :---: | :---: | :---: |
|  | OSAWATOMIE GOLF COURSE | AUGUST 2021 - CM MEMBERSHI | 108.00 |
|  |  | JULY 2021 - CM MEMBERSHIP | 108.00 |
|  |  | JUNE 2021 - CM MEMBERSHIP | 108.00 |
|  |  | 08/13/21 GOLF MEMBERSHIP | 54.00 |
|  |  | 08/27/21 GOLF MEMBERSHIP | 54.00 |
|  |  | TOTAL: | 932.00 |
| GENERAL OPERATING | OFFICE OF THE STATE FIRE MARSHAL | BOILER INSPECTION | 60.00 |
|  | CITY OF OSAWATOMIE | CITY UTILITY BILLS | 5.37 |
|  |  | CITY UTILITY BILLS | 1,061.20 |
|  | NAVRAT'S OFFICE PRODUCTS INC | IMPRE | 175.25 |
|  | FIRST OPTION BANK | RIVIT SHELF, PARAWEDGE, TO | 11.25 |
|  |  | EASEL FOR MIKE | 70.01 |
|  |  | FLIGHT FOR SAM MOON | 524.40 |
|  |  | TABLES FOR MEMORIAL HALL | 1,599.60 |
|  |  | DUST MOPS - MEMORIAL HALL | 54.78 |
|  |  | SAMANTHA MOON CONFERENCE | 612.00 |
|  |  | DRONE REPLACEMENT PARTS | 34.99 |
|  |  | ENERGIZER AAA BATTERIES | 23.98 |
|  |  | MIKE SCANLON CONFERENCE | 612.00 |
|  | HANAYA LLC | FUNERAL DISH GARDEN | 75.00 |
|  | CIVIC PLUS | 2021 HOSTING \& SUPPORT | 11,500.00 |
|  | KANSAS EMPLOYMENT SECURITY FUN | PAYROLL - 08/27/21 | 3.20 |
|  | LEAGUE OF KS MUNICIPALITIES | MOON - OPEN RECORDS WEBINA | 100.00 |
|  |  | LEAGUE FALL CONFERENCE | 500.00 |
|  |  | LEAGUE FALL CONFERENCE | 250.00 |
|  | WAL-MART CAPITAL ONE | WATER | 15.92 |
|  | QUILL CORPORATION | DYMO, TRASH CAN, HILITHER, | 61.56 |
|  |  | TOOTSIE POPS FOR FRONT DES | 10.10 |
|  | MISCELLANEOUS TAMMIE DAULTON | TAMMIE DAULTON:TAX REBATE | 105.00 |
|  | OSAWATOMIE COMMUNITY G | MYLO LYONS MEMORIAL | 75.00 |
|  | ACE PEST CONTROL LLC GARY COOPER | ACE PEST CONTROL LLC GARY | 105.00 |
|  | NPG NEWSPAPERS INC | NEWSLETTER | 972.25 |
|  |  | CL LEGAL ADV ORDINS/TREASU | 223.08 |
|  | PITNEY BOWES INC. | POSTAGE METER LEASE | 169.98 |
|  | TALLEY, DEBBIE | AUG 2021- MEMORIAL HALL CU | 375.00 |
|  | WASTE MANAGEMENT | REFUSE - CITY ACCOUNTS | 17.80 |
|  | PALACE HARDWARE | S $\backslash 08-1531$ KITC SINK SPRAYE | 12.59 |
|  | GUARDIAN | PAYDAY 08/27/21 | 16.31 |
|  |  | PAYROLL - 08/13/21 | 16.31 |
|  | HUMANA INSURANCE CO. | PAYROLL 08/27/21 | 1,991.76 |
|  |  | PAYROLL 08/27/21 | 86.39 |
|  |  | PAYROLL 08/27/21 | 21.71 |
|  |  | 08/13/21 - PAYROLL | 1,991.76 |
|  |  | 08/13/21 - PAYROLL | 86.39 |
|  |  | 08/13/21 - PAYROLL | 21.71 |
|  | KPERS | 07/30/2021 - KPERS | 1,310.07 |
|  |  | KPERS - 08/13/2021 | 1,308.86 |
|  |  | PAYROLL - 082721 | 1,325.51 |
|  | VANTAGEPOINT TRANSFER | ICMA - 08/13/21 | 66.88 |
|  |  | PAYROLL - 08/27/21 | 68.21 |
|  | EFTPS | PAYROLL TAXES - 08/13/21 | 1,049.41 |
|  |  | PAYROLL - 08/27/21 | 1,186.29 |
|  | CENTURYLINK | TELEPHONE SERVICES | 114.08 |
|  | RICOH USA, INC. | COPIES | 63.33 |

RICOH USA, INC.
REDISHRED KANSAS INC.
WETZLER, RICHARD S
SEAMANDS, TAMMY
PAYCHEX
KANSAS MUNICIPAL SERVICES TEAM
OSAWATOMIE CHRISTIAN CHURCH
FIRST PLACE TROPHIES LARRY E. HOOVE
FAMILY CENTER FARM \& HOME
KANSAS EMPLOYMENT SECURITY FUN
OSAWATOMIE PET CLINIC
RURAL WATER DIST. \#1
TRI-COUNTY ICE CO INC
WAL-MART CAPITAL ONE
INTERNATIONAL CODE COUNCIL
BRADLEY AIR CONDITIONING \& HEATING
GOWING'S CONSTRUCTION DARRELL L GOW
WEX BANK
DREXEL TECHNOLOGIES INC
GUARDIAN
HUMANA INSURANCE CO.
KASPER AUTO PARTS
KPERS
VANTAGEPOINT TRANSFER
EFTPS
COMMERCIAL CAPITAL LEASING, LLC

| COPIER LEASE | 260.47 |
| :--- | ---: |
| SHREDDING SERVICES | 30.00 |
| CITY ATTORNEY | $1,623.72$ |
| EMPLOYEE LUNCH REIMBURSEME | 111.84 |
| PAYROLL SERVICES | 535.72 |
| PAYROLL SERVICES | 213.50 |
| PAYROLL SERVICES | 507.94 |
| AUDIT FILING - FOR CITY | 175.00 |
| GARAGE - LAND PURCHASE | $1,000.00$ |
|  |  |
|  | $34,599.48$ |

EASEL FOR ED 107.98
EASEL FOR ED 107.98
BATTERIES - METER READER 27.74
WALL FILE ORGANZIER 129.58
WALL FILE ORGANZIER 129.58
CALL BELL
6.98
ROLLING HARD CASE 149.00
2 DESK NAMEPLATES 50.00
PRIMER-CLEAN-PURPLE LOVOC 17.74
UNEMPLOYMENT - 08/13/21 3.20
PAYROLL - 08/27/21 3.26
KITTENS MED, BOARD, EXAM 150.00
5 PAOLA KITTENS MED BOARD 200.00
MR GRAY - EXAMINATINO FELI 109.01
SNOWFLAKE EXAMINATION - FE 109.01
RURAL WATER SERVICES 18.00
RURAL WATER SERVICES 40.29
CAR WASH TOKENS 17.00
GLASS CLEANER, REP SPORT, 79.86
SM-'18 COMM BLDG INSP CERT 995.00
FILTERS 127.08
$7,250.00$
$2,500.00$
FUEL 666.60
LINE DRAWINGS 186.45
PAYDAY 08/27/21 9.32
PAYROLL - 08/13/21 9.32
PAYROLL 08/27/21 967.67
PAYROLL 08/27/21 40.38
PAYROLL 08/27/21 10.71
08/13/21 - PAYROLL 967.67
08/13/21 - PAYROLL 40.38
08/13/21 - PAYROLL 10.71
CRUISE CONTROL SWITCH 41.04
KPERS - AFTER RETIREMENT 144.58
07/30/2021 - KPERS 545.81
KPERS AFTER - 08/13/21 498.00
KPERS - 08/13/2021 565.56
PAYROLL - $090121 \quad 484.50$
PAYROLL - $082721 \quad 567.96$
$\begin{array}{ll}\text { ICMA - 08/13/21 } & 37.40\end{array}$
PAYROLL - 08/27/21 36.73
PAYROLL TAXES - 08/13/21 539.57
PAYROLL - 08/27/21 571.78
HP DESIGN JET LEASE 195.00

| GENERAL OPERATING | TYLER TECHNOLOGIES INC |
| :--- | :--- |
|  | CITY OF OSAWATOMIE |
|  | O'REILLY AUTO PARTS |
|  | FIRST OPTION BANK |

FAMILY CENTER FARM \& HOME KANSAS EMPLOYMENT SECURITY FUN

LOUISBURG FORD SALES INC. TRI-COUNTY ICE CO INC SUDDENLINK COMMUNICATIONS PSYCHOLOGICAL RESOURCES GALL'S INC

MISCELLANEOUS LONNY BREWER
ACE PEST CONTROL LLC GARY COOPER DONNA \& VIOLA'S SHIRTS \& ETC. WEX BANK

WASTE MANAGEMENT GUARDIAN

HUMANA INSURANCE CO.

KASPER AUTO PARTS

| MAINTENANCE - JULY-21/JUNE | 6,427.58 |
| :---: | :---: |
| CITY UTILITY BILLS | 582.91 |
| CITY UTILITY BILLS | 837.36 |
| OESPECTRUM, DRVSHFT CPLER | 286.28 |
| TPMS SENSOR | 47.50- |
| DODGE CHARGER SUSPENSION K | 197.88 |
| BOOKCASE | 223.96 |
| WIDE THREE DRAWER LATERAL | 512.38 |
| SHOCK STRUT SPRING ASSEMBL | 284.31 |
| SHOCK STRUT SPRING ASSEMBL | 284.31- |
| CAR KEY FOB | 19.95 |
| STATION RADIO SYSTEM | 116.61 |
| FORD EXPLORER ENGINE COMPU | 149.99 |
| KEYS | 5.54 |
| KEYS | 28.61 |
| WATER | 26.20 |
| PAPER TOWELS | 3.75 |
| FOOD - HENRY T'S | 11.72 |
| FOOD - BUFFALO WILD WINGS | 13.92 |
| FOOD - MONGOLIAN GRILL | 17.82 |
| PRIME - BRADSHAW | 12.99 |
| FOOD - GOLDEN CORRAL | 13.73 |
| HOTEL - BRADSHAW TOPEKA KS | 103.79 |
| CHARGER AUTOMATIC DIEHARD | 35.99 |
| UNEMPLOYMENT - 08/13/21 | 22.21 |
| PAYROLL - 08/27/21 | 19.84 |
| DIAGNOSIS, REPAIR INGITINO | 513.34 |
| CAR WASH TOKENS | 140.00 |
| CABLE SERVICES | 5.02 |
| PSYCHOLOGICAL EVALUATION | 270.00 |
| MENS TWILL PDU CARGO PANT | 140.25 |
| BELT, DEFENSE, BUNGEE, FLAS | 576.61 |
| SAFARILAND, GUN MOUNTED LI | 402.64 |
| ICE PRERFORMACE POLO | 102.00 |
| MENS TWILL PDU CARGO PANTS | 93.50 |
| BUCKLE, BELT, CUFF, KEEPER | 161.17 |
| LAWPRO SHOE SHINE SPONGE | 35.98 |
| MENS TWILL PDU CARGO PANT | 46.75 |
| LONNY BREWER:TOW | 50.00 |
| ACE PEST CONTROL LLC GARY | 80.00 |
| CAP | 10.00 |
| POLICE | 2,392.85 |
| REFUSE - PD | 19.71 |
| PAYDAY 08/27/21 | 25.63 |
| PAYROLL - 08/13/21 | 27.96 |
| PAYROLL 08/27/21 | 2,929.90 |
| PAYROLL 08/27/21 | 193.87 |
| PAYROLL 08/27/21 | 34.93 |
| 08/13/21 - PAYROLL | 3,703.80 |
| 08/13/21 - PAYROLL | 211.43 |
| 08/13/21 - PAYROLL | 34.93 |
| ALTERNATOR \& CORE DEPOSIT | 360.80 |
| NAPA CABIN AIR FILTER | 11.26 |
| TPMS SENSOR | 60.95 |

FAMILY MEDICINE CLINICS OF MCMC KPERS

VANTAGEPOINT TRANSFER

EFTPS

CENTURYLINK
RICOH USA, INC.

RICOH USA, INC. REDISHRED KANSAS INC.
general operating city of osawatomie
ACE PEST CONTROL LLC GARY COOPER GUARDIAN
humana insurance co.

KPERS

EFTPS

GENERAL OPERATING CITY OF OSAWATOMIE

O'REILLY AUTO PARTS
FAMILY CENTER FARM \& HOME

KANSAS EMPLOYMENT SECURITY FUN

NATIONAL SIGN COMPANY INC
VERNONS ELECTRIC \& OUTBOARD QUILL CORPORATION
MISCELLANEOUS DALE HURLOCK LONG TERRY

PRAXAIR DISTRIBUTION INC
WEX BANK
WASTE MANAGEMENT
PALACE HARDWARE

| TPMS SENSOR | 182.85 |
| :--- | ---: |
| BRAKE PADS | 299.36 |
| PX SYN CERAMIC BRAKE | 18.42 |
| CORE DEPSOIT | $275.00-$ |
| PRE EMPLOYMENT PHYSICAL | 47.00 |
| 07/30/2021 - KPERS | $2,335.15$ |
| KPERS - 08/13/2021 | $2,348.22$ |
| PAYROLL - 082721 | $2,042.16$ |
| ICMA - 08/13/21 | 26.25 |
| PAYROLL - 08/27/21 | 26.25 |
| PAYROLL TAXES - 08/13/21 | $2,129.59$ |
| PAYROLL - 08/27/21 | $1,767.48$ |
| TELEPHONE SERVICES | 68.60 |
| COPIES - PD | 37.59 |
| COPIES @ CITY HALL | $1,606.18$ |
| COPIER LEASE - PD | 342.74 |
| SHREDDING SERVICES | 30.00 |
| $\quad$ TOTAL: | $35,291.63$ |


| CITY UTILITY BILLS | 347.44 |
| :--- | ---: |
| ACE PEST CONTROL LLC GARY | 45.00 |
| PAYDAY 08/27/21 | 2.33 |
| PAYROLL - 08/13/21 | 2.33 |
| PAYROLL 08/27/21 | 386.95 |
| PAYROLL 08/27/21 | 15.80 |
| PAYROLL 08/27/21 | 4.19 |
| 08/13/21 - PAYROLL | 386.95 |
| 08/13/21 - PAYROLL | 15.80 |
| 08/13/21 - PAYROLL | 4.19 |
| 07/30/2021 - KPERS | 121.80 |
| KPERS - 08/13/2021 | 118.40 |
| PAYROLL - 082721 | 128.97 |
| PAYROLL TAXES - 08/13/21 | 86.51 |
| PAYROLL - 08/27/21 | 95.63 |


| CITY UTILITY BILLS | 2.53 |
| :--- | ---: |
| CITY UTILITY BILLS | 210.34 |
| CITY UTILITY BILLS | 1.61 |
| CITY UTILITY BILLS | 399.78 |
| BATTERY, CORE CHARGE EXCHA | 263.27 |
| NUTS, BOLTS, \& MISC HARDWA | 11.74 |
| CABLE TIE 8'' BLACK STD DU | 7.38 |
| CABLE, TAPE RULE, ROLLER, | 61.60 |
| UNEMPLOYMENT - 08/13/21 | 1.99 |
| PAYROLL - 08/27/21 | 2.02 |
| HIGHWAY PAINT | 96.00 |
| CENTER DRILL LABOR | 334.75 |
| HP 61XL INK | 40.23 |
| DALE HURLOCK:CDL RENEWAL | 26.00 |
| L\&R TORSION SPRINGS ON S/W | 111.67 |
| GLASSES NEMESIS BLACK | 23.68 |
| WATER | 758.95 |
| REFUSE - CITY ACCOUNTS | 69.68 |
| 9X3 6067607 | 31.96 |
| 6241558 3/8X | 24.95 |


| MFA OIL COMPANY | FUEL | 305.18 |
| :---: | :---: | :---: |
| GUARDIAN | PAYDAY 08/27/21 | 11.65 |
|  | PAYROLL - 08/13/21 | 11.65 |
| HUMANA INSURANCE CO. | PAYROLL 08/27/21 | 1,116.37 |
|  | PAYROLL 08/27/21 | 49.95 |
|  | PAYROLL 08/27/21 | 11.27 |
|  | 08/13/21 - PAYROLL | 1,116.37 |
|  | 08/13/21 - PAYROLL | 49.95 |
|  | 08/13/21 - PAYROLL | 11.27 |
| KASPER AUTO PARTS | SPRING | 7.96 |
|  | SPRING | $7.96-$ |
| KPERS | 07/30/2021-KPERS | 1,213.76 |
|  | KPERS - 08/13/2021 | 997.92 |
|  | PAYROLL - 082721 | 961.27 |
| EFTPS | PAYROLL TAXES - 08/13/21 | 373.12 |
|  | PAYROLL - 08/27/21 | 384.20 |
| OZARK READY MIX COMPANY | SHORT LOAD | 670.13 |
|  | TOTAL: | 9,764.19 |

PARKS \& CEMETERIES GENERAL OPERATING CITY OF OSAWATOMIE

FIRST OPTION BANK
KANSAS CITY WILBERT SI FUNERAL SERVIC
FAMILY CENTER FARM \& HOME

KANSAS EMPLOYMENT SECURITY FUN

RURAL WATER DIST. \#1 VIKING INDUSTRIAL SUPPLY TRI-COUNTY ICE CO INC CHAMPION BRANDS LLC

QUILL CORPORATION
BOWES AUTOMOTIVE PRODUCTS
LONG TERRY
Applied maintenance supplies
WEX BANK
WASTE MANAGEMENT
PALACE HARDWARE
MFA OIL COMPANY
GUARDIAN
humana insurance co.

| CITY UTILITY BILLS | 2.53 |
| :--- | ---: |
| CITY UTILITY BILLS | 210.34 |
| CITY UTILITY BILLS | 61.33 |
| GLOVES | 156.10 |
| GRAVE OPENINGS | 110.00 |
| WATER COOLER, PAPER CONE C | 43.48 |
| PIPE COMPOUN, POLY REDUCE | 69.54 |
| PARTS-TRACTORS, REPAIR SHO | 46.69 |
| UNEMPLOYMENT - 08/13/21 | 3.77 |
| PAYROLL - 08/27/21 | 2.52 |
| RURAL WATER SERVICES | 18.00 |
| TOWELS, TISSUE, BLEACH SAN | 452.20 |
| CAR WASH TOKENS | 8.00 |
| ALEMITE, BRAKE CLEAN, OIL | 53.39 |
| ALEMITE, BRAKE CLEAN, OIL | 836.29 |
| CHAMP FLEET, POLY, WIPE | 64.80 |
| CHAMP FLEET, POLY, WIPE | 215.40 |
| CHAMP FLEET, POLY, WIPE | 87.84 |
| CONTAINER REFUND | $20.00-$ |
| HP 61XL TRI COLOR | 39.59 |
| OIL FILTERS, PATCHES, SHOT | 114.15 |
| L\&R TORSION SPRINGS ON S/W | 111.66 |
| KWIK CUT, ELECT TAPE, PL 1 | 201.61 |
| PROPERTY | $1,080.96$ |
| REFUSE - CITY ACCOUNTS | 69.68 |
| WINDOW A/C UNIT | 150.00 |
| FUEL | 542.19 |
| PAYDAY 08/27/21 | 4.66 |
| PAYROLL - 08/13/21 | 4.66 |
| PAYROLL 08/27/21 | 657.56 |
| PAYROLL 08/27/21 | 30.64 |
| PAYROLL 08/27/21 | 7.08 |
| 08/13/21 - PAYROLL | 657.56 |
| 08/13/21 - PAYROLL | 30.64 |
| 08/13/21 - PAYROLL | 28.08 |
| DRILL BIT SILVER | 11.95 |
| CONDENSER PIN COMB |  |


|  |  | KPERS | 07/30/2021 - KPERS | 126.73 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | KPERS - 08/13/2021 | 126.73 |
|  |  |  | PAYROLL - 082721 | 126.73 |
|  |  | EFTPS | PAYROLL TAXES - 08/13/21 | 319.61 |
|  |  |  | PAYROLL - 08/27/21 | 299.03 |
|  |  | PENNY'S AGGREGATES, INC. | 2" CLEAN ROCK | 200.10 |
|  |  | CIRCLE B FARMS | TRUCKING 2'' 15.44 TONS | 115.80 |
|  |  |  | TOTAL: | 11,487.26 |
| FIRE | GENERAL OPERATING | CITY OF OSAWATOMIE | CITY UTILITY BILLS | 522.78 |
|  |  | FIRST OPTION BANK | RIVIT SHELF, PARAWEDGE, TO | 1,110.24 |
|  |  | KANSAS EMPLOYMENT SECURITY FUN | PAYROLL - 08/27/21 | 10.53 |
|  |  | ACE PEST CONTROL LLC GARY COOPER | ACE PEST CONTROL LLC GARY | 62.50 |
|  |  | WEX BANK | FUEL | 111.63 |
|  |  | WASTE MANAGEMENT | REFUSE - CITY ACCOUNTS | 278.71 |
|  |  | EFTPS | PAYROLL - 08/27/21 | 418.43_ |
|  |  |  | TOTAL: | 2,514.82 |
| MUNICIPAL COURT | GENERAL OPERATING | LEAGUE OF KS MUNICIPALITIES | UPOC, STO, ORDINANCE, HARD | 568.10 |
|  |  | MIAMI COUNTY SHERIFF'S DEPT | PRISONER CARE MAY 2021 | 1,960.00 |
|  |  |  | PRISONER CARE - JUNE 2021 | 1,155.56 |
|  |  | QUILL CORPORATION | FASTENER, FOLGERS, QB FF L | 85.04 |
|  |  | LAW OFFICE OF SHEILA M.SCHULTZ | MUNICIPAL COURT AUG 2021 | 2,060.00 |
|  |  | GUARDIAN | PAYDAY 08/27/21 | 2.33 |
|  |  |  | PAYROLL - 08/13/21 | 2.33 |
|  |  | HUMANA INSURANCE CO. | PAYROLL 08/27/21 | 349.50 |
|  |  |  | PAYROLL 08/27/21 | 8.78 |
|  |  |  | PAYROLL 08/27/21 | 4.01 |
|  |  |  | 08/13/21 - PAYROLL | 349.50 |
|  |  |  | 08/13/21 - PAYROLL | 8.78 |
|  |  |  | 08/13/21 - PAYROLL | 4.01 |
|  |  | KPERS | 07/30/2021 - KPERS | 153.43 |
|  |  |  | KPERS - 08/13/2021 | 141.12 |
|  |  |  | PAYROLL - 082721 | 137.22 |
|  |  | EFTPS | PAYROLL TAXES - 08/13/21 | 103.82 |
|  |  |  | PAYROLL - 08/27/21 | 100.46 |
|  |  | WETZLER, RICHARD S | CITY PROSECUTOR | 550.00 |
|  |  |  | TOTAL: | 7,743.99 |
| LEVEES \& STORMWATER | GENERAL OPERATING | CITY OF OSAWATOMIE | CITY UTILITY BILLS | 25.94 |
|  |  | BEACHNER GRAIN INC | TOMAHAWK 42.5 GAL | 220.00 |
|  |  | VAN DIEST SUPPLY COMPANY | BIOMIST $3+15$ | 780.00 |
|  |  | MFA OIL COMPANY | FUEL | 276.34 |
|  |  |  | TOTAL: | 1,302.28 |
| LIBRARY | GENERAL OPERATING | C \& G MERCHANTS SUPPLY | TOWELS PS NATURAL MULTI | 62.70 |
|  |  | NAVRAT'S OFFICE PRODUCTS INC | IMPRINTED ENVELOPES | 168.40 |
|  |  | FIRST OPTION BANK | OHS OZ COMMONS BREAKFAST | 1,250.86 |
|  |  |  | OHS OZ COMMONS BREAKFAST | 375.75 |
|  |  |  | FIRST AID KIT \& BAND AIDS | 25.50 |
|  |  |  | BENADRYL CREAM | 10.98 |
|  |  |  | BOOKS | 44.60 |
|  |  |  | B00KS | 101.89 |
|  |  |  | B00KS | 28.48 |
|  |  |  | B00KS | 13.99 |
|  |  |  | BOOKS | 54.87 |


| FOOD | 36.02 |
| :---: | :---: |
| BOOKS | 14.96 |
| FRAME GLITTER GOLD | 4.00 |
| BOOK RETURNS | $32.08-$ |
| B00KS | 98.59 |
| B00KS | 7.99 |
| UNEMPLOYMENT - 08/13/21 | 5.43 |
| PAYROLL - 08/27/21 | 2.69 |
| B00KS | 16.85 |
| B00KS | 10.29 |
| B00KS | 181.39 |
| B00KS | 9.93 |
| B00KS | 17.53 |
| B00KS | 37.71 |
| B00KS | 175.44 |
| B00KS | 27.71 |
| B00KS | 17.57 |
| B00KS | 40.18 |
| B00KS | 207.34 |
| B00KS | 81.33 |
| PACKING TAPE | 2.96 |
| EMPORIA STATE: MORGAN TUIT | 2,279.12 |
| ACE PEST CONTROL LLC GARY | 45.00 |
| REFUSE - CITY ACCOUNTS | 61.68 |
| DIGITAL MEDIA CONTENT | 225.45 |
| PAYDAY 08/27/21 | 4.66 |
| PAYROLL - 08/13/21 | 4.66 |
| PAYROLL 08/27/21 | 203.20 |
| PAYROLL 08/27/21 | 8.78 |
| PAYROLL 08/27/21 | 4.66 |
| 08/13/21 - PAYROLL | 203.20 |
| 08/13/21 - PAYROLL | 8.78 |
| 08/13/21 - PAYROLL | 4.66 |
| 07/30/2021-KPERS | 351.02 |
| KPERS - 08/13/2021 | 452.28 |
| PAYROLL - 082721 | 454.36 |
| PAYROLL TAXES - 08/13/21 | 344.08 |
| PAYROLL - 08/27/21 | 340.06 |
| TELEPHONE SERVICES | 50.49 |
| LIBRARY CLEANING | 60.00 |
| BOOKS | 93.75 |
| B00KS | 53.15 |
| BOOKS | 92.12 |
| CROAKED | 15.61 |
| TOTAL: | 8,462.62 |
| SKINS FOR CAMERA | 24.99 |
| WEBSITE BACK UPS | 8.95 |
| PRINTER LABELS | 50.76 |
| BATTERY CHARGER FOR ARLO C | 53.99 |
| BCONF ROOM WEBCAM CITY HAL | 159.98 |
| WEBSITE HOSTING | 61.00 |
| PHONE CASE FOR PD | 16.99 |
| MOUNTS FOR ARLO CAMERAS | 25.98 |
| POWER SUPPLY FOR PHONES | 49.41 |
| CAMERA MONTHLY FEES | 15.95 |

NEKLS
NEXTIVA, INC. zOHO CORPORATION

KANSAS DEPT OF REVENUE WASTE MANAGEMENT FAMILY MEDICINE CLINICS OF MCMC

ALEXANDER PUMP \& SERVICES INC CITY OF OSAWATOMIE

FIRST OPTION BANK

FAMILY CENTER FARM \& HOME KANSAS DEPT OF HEALTH \& ENVIRO KANSAS EMPLOYMENT SECURITY FUN
viking industrial supply TRI-COUNTY ICE CO INC QUILL CORPORATION

USA BLUE BOOK

| CARDS FOR ACCESS CONTROL | 119.99 |
| :---: | :---: |
| IT PARTS \& MATERIALS | 27.54 |
| RACKMOUNT FOR ROUTER | 114.50 |
| MEMORY FOR VIDEO CAMERAS | 71.91 |
| LENOVO TINY COMPUTER/MONIT | 948.70 |
| PHONE \& INTERNET | 1,007.93 |
| DESKTOP CENTRAL UEM | 1,095.00 |
| GATEWAY SERVER | 345.00 |
| DISCOUNT | $144.00-$ |
| TOTAL: | 4,054.57 |
| CLEAN DRINKING WATER FEES | 2,627.87 |
| REFUSE - CITY ACCOUNTS | 69.68 |
| PRE EMPLOYMENT PHYSICAL | 94.00 |
| TOTAL: | 2,791.55 |


| ALINEMENT OF MOTOR | $1,600.00$ |
| :--- | ---: |
| CITY UTILITY BILLS | $5,260.67$ |
| CITY UTILITY BILLS | 140.57 |
| WADERS | 36.79 |
| WATER TREATMENT COURSE | 161.00 |
| PEN FLASH LIGHTS \& IMPACVT | 16.99 |
| CABINET FOR RESTROOM PP | 24.59 |
| WATER TREATMENT COURSE | 161.00 |

WATER PLANT COURSE 175.58
COFFEE 11.97

| HIGH POWER LITHIUM BATTERI | 31.05 |
| :--- | ---: |
| HEAVY DUTY MAGNETS | 4.50 |

WATER TREATMENT COURSE 308.00
MILWAUKEE JOBSITE FAN 79.50
WATER TREATMENT COURSE 161.00
BATTERY, BOLT, DRILL, MET 206.35
WASTEWATER PERMIT 60.00
UNEMPLOYMENT - 08/13/21 6.11
PAYROLL - 08/27/21 9.50
TOWELS, TISSUE, BLEACH SAN 20.77
CAR WASH TOKENS 15.00
DYMO, TRASH CAN, HILITHER, 26.24
SANI NAP WALL, BOWL BRUSH, 86.88
LOGO SET UP \& GARMENTS 55.00
CHLORINE DISP, GLOVES, HAR $1,134.64$
Eyewash 420.60
Eyewash Refill 112.05
Nitrile Gloves 18.23
Face Shield 161.85
Nitrile Gloves 18.23
Miller Lanyard 103.45
$\begin{array}{ll}\text { Lab apron } & 13.30\end{array}$
Harness 53.95
Lab Apron 9.80
Lab Apron 9.25
Miller Self Retracti 927.95
D-ring 246.60
Harness 53.95
Harness 53.95
Eyewash Faucet 84.50

PACE ANALYTICAL SERVICES INC HAWKINS INC

WASTE MANAGEMENT
PALACE HARDWARE

GUARDIAN

HUMANA INSURANCE CO.

KASPER AUTO PARTS
KPERS

EFTPS

KEY

WATER

| Gas Detector | 796.50 |
| :---: | :---: |
| WIPES, BEAKERS, GLOVES, HA | 99.60 |
| WIPES, BEAKERS, GLOVES, HA | 305.60 |
| WIPES, BEAKERS, GLOVES, HA | 1,300.07 |
| HYDRATION MIX | 115.11 |
| GATE VALVE EXTENSION | 100.95 |
| ANALYTICAL SERVICES | 400.00 |
| AQUAHAWK 347 | 544.32 |
| AQUAHAWK 457 | 3,100.29 |
| AZONE 15 | 1,110.87 |
| Aqua Hawk 457 | 3,100.29 |
| Freight | 22.00 |
| Aqua Hawk 347 | 489.89 |
| Activated Carbon | 506.00 |
| Azone 15 | 643.14 |
| AZONE 15 - EPA | 1,308.27 |
| REFUSE - CITY ACCOUNTS | 35.49 |
| KEY | 3.98 |
| 1 SIDED KEY | 4.96 |
| BARGAN BIN 4.9 | 4.99 |
| PAYDAY 08/27/21 | 9.32 |
| PAYROLL - 08/13/21 | 9.32 |
| PAYROLL 08/27/21 | 585.29 |
| PAYROLL 08/27/21 | 24.13 |
| PAYROLL 08/27/21 | 5.25 |
| 08/13/21 - PAYROLL | 585.29 |
| 08/13/21 - PAYROLL | 24.13 |
| 08/13/21 - PAYROLL | 5.25 |
| V BELT, ADAPTER, FTCHUCK, | 83.86 |
| KPERS - AFTER RETIREMENT | 42.57 |
| 07/30/2021-KPERS | 619.76 |
| KPERS AFTER - 08/13/21 | 42.74 |
| KPERS - 08/13/2021 | 726.64 |
| PAYROLL - 090121 | 42.41 |
| PAYROLL - 082721 | 833.40 |
| PAYROLL TAXES - 08/13/21 | 468.70 |
| PAYROLL - 08/27/21 | 622.82 |
| DELUXE LONG SLEEVE COVERAL | 72.56 |
| SHORT SL POCKET, COVERALL | 94.94 |
| TOTAL: | 30,972.06 |

CITY OF OSAWATOMIE

COLEMAN EQUIPMENT INC.
O'REILLY AUTO PARTS
GRAINGER W.W. INC
family Center farm \& home
KANSAS EMPLOYMENT SECURITY FUN
OIL PATCH PUMP \& SUPPLY INC
CJ FEED \& SUPply INC
MISCELLANEOUS JAMES ARMSTRONG
KANSAS ONE CALL SYSTEM INC
LONG TERRY
WEX BANK
TOMO DRUG TESTING
CORE \& MAIN LP
Gas Detector $\quad 796.50$
WIPES, BEAKERS, GLOVES, HA 1,300.07
HYDRATION MIX 115.11
GATE VALVE EXTENSION 100.95
ANALYTICAL SERVICES 400.00
$\begin{array}{lr}\text { AQUAHAWK } 347 & 544.32 \\ \text { AQUAHAWK } 457 & 3.100 .29\end{array}$
AZONE 15 1,110.87
Aqua Hawk $457 \quad 3,100.29$
Freight 22.00
Activated Carbon 506.00
Azone $15 \quad 643.14$
AZONE 15 - EPA $1,308.27$
$\begin{array}{lr}\text { REFUSE - CITY ACCOUNTS } & 35.49 \\ \text { KEY } & 3.98\end{array}$
1 SIDED KEY 4.96
BARGAN BIN 4.9 4.99
$\begin{array}{ll}\text { PAYDAY 08/27/21 } & 9.32 \\ \text { PAYROLL }-08 / 13 / 21 & 9.32\end{array}$
$\begin{array}{ll}\text { PAYROLL 08/27/21 } & 585.29\end{array}$
PAYROLL 08/27/21 5.25
08/13/21 - PAYROLL 585.29
08/13/21 - PAYROLL 5.25
V BELT, ADAPTER, FTCHUCK, 83.86
KPERS - AFTER RETIREMENT 42.57
KPERS AFTER - 08/13/21 42.74
KPERS - 08/13/2021 726.64
PAYROLL - $082721 \quad 833.40$
PAYROLL TAXES - 08/13/21 468.70
PAYROLL - 08/27/21 622.82
SHORT SL POCKET, COVERALL $\quad 94.94$

| CITY UTILITY BILLS | 2.53 |
| :--- | ---: |
| CITY UTILITY BILLS | 42.38 |
| ASSY HOOK | 137.78 |
| 2.5 GAL OREILLY DEF | 23.98 |
| SOLENOID VALVE BRASS NO AI | 334.12 |
| RATCHET HANDLE | 12.95 |
| UNEMPLOYMENT - 08/13/21 | 2.60 |
| GLOVES - MEDIUM | 18.77 |
| DRYSHOD WAYMORE SZ 12 | 71.96 |
| JAMES ARMSTRONG:CDL REIMBU | 26.75 |
| LOCATES | 15.60 |
| L\&R TORSION SPRINGS ON S/W | 111.67 |
| WATER | 356.60 |
| DOT DRUG ALCOHOL TESTING | 132.50 |
| I/4 ARBOT PILOT DRILL BIT | 177.08 |


|  |  | WINDTRAX INC |  | GINSAN TIMER 120 V | 137.24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | MID-STATES MATERIALS LLC |  | 3/4" WASHED PB | 1,246.05 |
|  |  | MFA OIL COMPANY |  | FUEL | 173.90 |
|  |  | GUARDIAN |  | PAYDAY 08/27/21 | 4.66 |
|  |  |  |  | PAYROLL - 08/13/21 | 4.66 |
|  |  | HUMANA INSURANCE CO. |  | PAYROLL 08/27/21 | 620.99 |
|  |  |  |  | PAYROLL 08/27/21 | 27.63 |
|  |  |  |  | PAYROLL 08/27/21 | 5.93 |
|  |  |  |  | 08/13/21 - PAYROLL | 620.99 |
|  |  |  |  | 08/13/21 - PAYROLL | 27.63 |
|  |  |  |  | 08/13/21 - PAYROLL | 5.93 |
|  |  | KASPER AUTO PARTS |  | GREASE GUN | 24.99 |
|  |  | KPERS |  | 07/30/2021 - KPERS | 163.56 |
|  |  |  |  | KPERS - 08/13/2021 | 180.95 |
|  |  |  |  | PAYROLL - 082721 | 301.77 |
|  |  | EFTPS |  | PAYROLL TAXES - 08/13/21 | 390.63 |
|  |  |  |  | PAYROLL - 08/27/21 | 472.66 |
|  |  | OZARK READY MIX COMPANY |  | 5.5 SK SHORT LOAD | 650.25 |
|  |  |  |  | 6 SK SHORT LOAD | 468.00 |
|  |  |  |  | FLOWABLE FILL \& HAUL | 880.00 |
|  |  |  |  | TOTAL: | 7,875.69 |
| NON-DEPARTMENTAL | ELECTRIC | MISCELLANEOUS | OLSEN, SHANNA | 01-064400-03 | 200.11 |
|  |  |  | SMITH, CHARLES | 01-074700-17 | 129.79 |
|  |  |  | GOMEZ-DOMINGUEZ, ALB | 01-162400-21 | 200.07 |
|  |  |  | LANG, CULLENE | 01-184500-09 | 164.96 |
|  |  |  | MANNING, TIFFANY | 01-193900-27 | 261.49 |
|  |  |  | SLEDD, JIMMIE | 01-249800-10 | 200.59 |
|  |  |  | AYERS, FERN | 01-250800-23 | 200.59 |
|  |  |  | SCHULTE, MAT | 01-188500-17 | 200.00 |
|  |  |  | LARRY E GILPATRICK | LARRY E GILPATRICK: SETOFF | 43.51 |
|  |  | ADCOMP SYSTEMS, INC. |  | TECHNOLOGY FEE KIOSK | 60.00 |
|  |  |  |  | TOTAL: | 1,661.11 |
| ELECTRIC ADMINISTRATIO | ELECTRIC | KANSAS DEPT OF REVENUE |  | SALES TAX JULY 2021-UTILTI | 356.67 |
|  |  |  |  | SALES TAX JULY 2021-UTILTI | 2,970.44 |
|  |  |  |  | SALES TAX JULY 2021-UTILTI | 3,564.53 |
|  |  |  |  | SALES TAX JULY 2021-UTILTI | 4,432.52 |
|  |  |  |  | SALES TAX JULY 2021-UTILTI | 907.25 |
|  |  |  |  | SALES TAX JULY 2021 - COMP | 1,497.63 |
|  |  | ACE PEST CONTROL LLC GARY COOPER |  | ACE PEST CONTROL LLC GARY | 37.50 |
|  |  | FAMILY MEDICINE CLINICS OF MCMC |  | PRE EMPLOYMENT PHYSICAL | 47.00 |
|  |  | PRIORITY POWER |  | ENERGY CONSULTING | 1,000.00 |
|  |  |  |  | TOTAL: | 14,813.54 |
| ELECTRIC PRODUCTION | ELECTRIC | FIRST OPTION BANK |  | PEN FLASH LIGHTS \& IMPACVT | 16.99 |
|  |  |  |  | CABINET FOR RESTROOM PP | 24.58 |
|  |  |  |  | COFFEE | 11.97 |
|  |  |  |  | HIGH POWER LITHIUM BATTERI | 31.05 |
|  |  |  |  | HEAVY DUTY MAGNETS | 4.49 |
|  |  |  |  | MILWAUKEE JOBSITE FAN | 79.50 |
|  |  | FAMILY CENTER FARM \& HOME |  | ROTELLA \& YELLOW PAINT | 78.97 |
|  |  | KANSAS EMPLOYMENT SECURITY FUN |  | UNEMPLOYMENT - 08/13/21 | 1.77 |
|  |  |  |  | PAYROLL - 08/27/21 | 1.91 |
|  |  | KANSAS MUNICIPA | U UTILITIES INC | POWER PLANT QUARTLY - BURK | 500.00 |
|  |  | KMEA |  | EMP1 - JULY 2021 | 15,784.04 |

VIKING INDUSTRIAL SUPPLY TRI-COUNTY ICE CO INC PAOLA DO IT BEST HARDWARE QUILL CORPORATION

USA BLUE BOOK

WEX BANK
WASTE MANAGEMENT

PALACE HARDWARE

HUMANA INSURANCE CO.

KPERS

EFTPS

KEY

CITY OF OSAWATOMIE

FAMILY CENTER FARM \& HOME

KANSAS MUNICIPAL UTILITIES INC PAOLA DO IT BEST HARDWARE KANSAS ONE CALL SYSTEM INC APPLIED MAINTENANCE SUPPLIES WEX BANK

TOMO DRUG TESTING
ANIXTER INC

MFA OIL COMPANY
GUARDIAN

HUMANA INSURANCE CO.

| EMP1 - JULY 2021 | 53,211. 22 |
| :---: | :---: |
| GRDA - AUGUST 2021 | 109,873.00 |
| SPA HYRDO - JUNE 2021 | 2,953.53 |
| WAPA HYDRO - JULY 2021 | 9,465.93 |
| TOWELS, TISSUE, BLEACH SAN | 20.77 |
| CAR WASH TOKENS | 20.00 |
| TRAFFIC PAINT, BRUSH, BLAD | 57.31 |
| DYMO, TRASH CAN, HILITHER, | 26.24 |
| FASTENER, FOLGERS, QB FF L | 19.08 |
| SAFETY CABINET | 1,747.95 |
| FREIGHT | 523.07 |
| T-SHIRTS | 126.09 |
| LOGO SET UP \& GARMENTS | 55.00 |
| 15'' BOOTS \& GLOVES | 106.22 |
| ELECTRICAL LOCKOUT/TAGOUT | 332.45 |
| 15' OVER THE SOCK BOOTS | 26.65 |
| VIOLET NITRILE GLOVES | 360.50 |
| POWER | 236.71 |
| REFUSE - CITY ACCOUNTS | 69.68 |
| REFUSE - CITY ACCOUNTS | 35.49 |
| KEY | 3.98 |
| S/V171 6-1/2" | 3.39 |
| PAYROLL 08/27/21 | 262.82 |
| PAYROLL 08/27/21 | 10.99 |
| PAYROLL 08/27/21 | 1.74 |
| 08/13/21 - PAYROLL | 262.82 |
| 08/13/21 - PAYROLL | 10.99 |
| 08/13/21 - PAYROLL | 1.74 |
| KPERS - AFTER RETIREMENT | 42.58 |
| KPERS AFTER - 08/13/21 | 42.74 |
| PAYROLL - 090121 | 42.41 |
| PAYROLL TAXES - 08/13/21 | 161.90 |
| PAYROLL - 08/27/21 | 208.00 |
| DELUXE LONG SLEEVE COVERAL | 72.57 |
| SHORT SL POCKET, COVERALL | 94.95 |
| TOTAL: | 197,025.78 |


| CITY UTILITY BILLS | 137.51 |
| :--- | ---: |
| CITY UTILITY BILLS | 42.38 |
| SPRAYER 4GAL BACKPACK | 59.99 |
| SPRAYER \& TAPE DUCT | 39.38 |
| LINEWORKER QUARTLY TUIT- L | 300.00 |
| 1/8 HOLE SAW, ARBOR | 39.78 |
| LOCATES | 15.60 |
| KWIK CUT, ELECT TAPE, PL 1 | 480.08 |
| FUEL | 409.72 |
| DOT DRUG ALCOHOL TESTING | 157.50 |
| TRAN CRNT 200/5 RNG BSHG | 896.82 |
| MTR C1SD FM DEM LEX | 663.00 |
| ARRSTR HD 10KV HSG | 446.52 |
| WIRE, CLAMP, SLEEVE | 526.46 |
| SLEEVE PIGTAIL COMP | 272.50 |
| FUEL | 96.74 |
| PAYDAY 08/27/21 | 9.32 |
| PAYROLL - 08/13/21 | 9.32 |
| PAYROLL 08/27/21 | $1,686.11$ |

KPERS
VANTAGEPOINT TRANSEER

EFTPS

KANSAS DEPT OF HEALTH \& ENVIRO

KANSAS ONE CALL SYSTEM INC HUMANA INSURANCE CO.

EFTPS
CITY OF OSAWATOMIE
GRAINGER W.W. INC
FAMILY CENTER FARM \& HOME
KANSAS DEPT OF HEALTH \& ENVIRO
OIL PATCH PUMP \& SUPPLY INC
XYLEM WATER SOLUTIONS USA INC
WASTE MANAGEMENT
GUARDIAN

KPERS

EFTPS

CITY OF OSAWATOMIE

WEX BANK
HUMANA INSURANCE CO.

| PAYROLL 08/27/21 | 88.85 |
| :--- | ---: |
| PAYROLL 08/27/21 | 20.42 |
| 08/13/21 - PAYROLL | $1,686.11$ |
| 08/13/21 - PAYROLL | 88.85 |
| 08/13/21 - PAYROLL | 20.42 |
| 07/30/2021 - KPERS | $1,053.08$ |
| KPERS - 08/13/2021 | 974.35 |
| PAYROLL - 082721 | $1,120.31$ |
| ICMA - 08/13/21 | 52.52 |
| PAYROLL - 08/27/21 | 57.50 |
| PAYROLL TAXES - 08/13/21 | 774.77 |
| PAYROLL - 08/27/21 | 901.03 |
| TOTAL: | $13,126.94$ |
| PROJECT C20 1961-01 |  |
| PROJECT C20 1961-01 | $50,922.56$ |
| PROJECT C20 1961-01 | $13,359.63$ |
| LOCATES | $1,294.54$ |
| PAYROLL 08/27/21 | 15.60 |
| PAYROLL 08/27/21 | 218.65 |
| PAYROLL 08/27/21 | 9.23 |
| 08/13/21 - PAYROLL | 1.98 |
| 08/13/21 - PAYROLL | 218.65 |
| 08/13/21 - PAYROLL | 9.23 |
| PAYROLL TAXES - 08/13/21 | 1.98 |
| PAYROLL - 08/27/21 | 123.66 |
| TOTAL: | 128.08 |


| CITY UTILITY BILLS | 241.94 |
| :--- | ---: |
| FP MOTOR 3 HP 3600 RPM 208 | 395.71 |
| 2 GAL SPRAYER, BROOM ANGLE | 45.98 |
| THERMAL EXPANSION TANK 2 1 | 29.99 |
| WASTEWATER PERMIT | 185.00 |
| BUSHING - BRASS 1" X 3/4" | 3.78 |
| LIMIT SWITCH | 456.98 |
| REFUSE - CITY ACCOUNTS | 70.98 |
| PAYDAY 08/27/21 | 2.33 |
| PAYROLL - 08/13/21 | 2.33 |
| PAYROLL 08/27/21 | 386.95 |
| PAYROLL 08/27/21 | 15.80 |
| PAYROLL 08/27/21 | 4.19 |
| 08/13/21 - PAYROLL | 386.95 |
| 08/13/21 - PAYROLL | 15.80 |
| 08/13/21 - PAYROLL | 4.19 |
| 07/30/2021 - KPERS | 222.48 |
| KPERS - 08/13/2021 | 158.10 |
| PAYROLL - 082721 | 234.23 |
| PAYROLL TAXES - 08/13/21 | 154.44 |
| PAYROLL - 08/27/21 | $186.47-$ |


| CITY UTILITY BILLS | 2.53 |
| :--- | ---: |
| CITY UTILITY BILLS | 42.38 |
| CITY UTILITY BILLS | $1,513.96$ |
| WATER | 311.34 |
| PAYROLL $08 / 27 / 21$ | 280.41 |

NON-DEPARTMENTAL

LIBRAR

PARKS \& CEMETERIES

NON-DEPARTMENTAL

REFUSE
WASTE MANAGEMENT

LIBRARY OSAWATOMIE CHAMBER OF COMMERCE

WAL-MART CAPITAL ONE

INDUSTRIAL PROMOTI MIAMI COUNTY TREASURER pat's SIGNS

INDUSTRIAL PROMOTI ALLENBRAND-DREWS \& ASSOC., INC

SPECIAL PARK \& REC HALL'S BOBCAT SERVICE

TOURISM
KANSAS DEPT OF REVENUE triangle builders, LLC

| PAYROLL 08/27/21 | 13.14 |
| :--- | ---: |
| PAYROLL 08/27/21 | 3.01 |
| $08 / 13 / 21$ - PAYROLL | 280.41 |
| $08 / 13 / 21$ - PAYROLL | 13.14 |
| $08 / 13 / 21$ - PAYROLL | 3.01 |
| PAYROLL TAXES - 08/13/21 | 65.25 |
| PAYROLL - 08/27/21 | 117.36 |
| TOTAL: | $2,645.94$ |


| CURB SERVICE REFUSE |  |
| :--- | ---: |
| TRASH STICKERS | $30,502.58$ |
| TOTAL: | $30,772.58$ |


| CHAMBER BUCKS | 25.00 |
| :--- | ---: |
| SUMMER READING SUPPLIES | 269.29 |
| SUMMER READING CANDY | 112.00 |
| SUMMER READING ACTIVITY | 13.00 |
| SUMMER READING BEVERAGES | 10.50 |
| SUMMER READING ACTIVITY SU | 12.71 |
| SUMMER READING ESCAPE ROOM | 39.98 |
| SUMMER READING SUPPLIES | 147.35 |
| ESCAPE ROOM SIGNS | 3.00 |
| SUMMER READING SNACKS | 13.15 |
| SALES TAX RETURN | $1.10-$ |
| SUMMER READING ACTIVITY SU | 86.55 |
| COPY PAPER | 68.72 |
| SUMMER READING ACTIVITY | $5.29-$ |
| SUMMER READING SUPPLIES | 2.00 |
| SUMMER READING SUPPLIES | 20.00 |
| SUMMER READING ACTIVITY SU | 44.80 |
| SNACKS SUMMER READING | 58.96 |
| SNACKS SUMMER READING | 75.53 |
| SNACKS SUMMER READING | 69.55 |
| BATTERIES | 13.98 |
| SNACKS SUMMER READING | 20.43 |
| THREAD PLAYBALL FLYING DIS | 32.15 |
| BUTTONS LATCH TOTE | 21.95 |
| FOOD FOR SUMMER READING | 187.14 |


| 831 PACIFIC AVE - MARSHALL | $6,591.24$ |
| :---: | ---: |
| SECURITY DEPOSIT | 250.00 |
| RENT - 545 MAIN STREET | $1,100.00$ |
| TOTAL: | $7,941.24$ |


| BOUNDARY SURVEY | \& CERTF |
| :---: | :---: |
| TOTAL: | $2,260.00$ |
|  | $2,260.00$ |


| MULCH FOR DOWNTOWN | 418.00 |
| :--- | ---: |
| TOP SOIL SCOOP | 60.00 |
| TOTAL: | 478.00 |


| SALES TAX JULY 2021 - SOUV | 2.34 |
| :---: | ---: |
| TRAILWAY STATION | $13,880.00$ |
| TOTAL: | $13,882.34$ |

CABIN
LIGHTS ON THE LAKE
ACE PEST CONTROL LLC GARY COOPER
WASTE MANAGEMENT
WINGERT SIGN COMPANY LLC
THOMAS FAMILY SIGNS

| ACE PEST CONTROL LLC GARY | 37.50 |
| :--- | ---: |
| REFUSE - CITY ACCOUNTS | 53.89 |
| BILLBOARD SIGN RENTAL | 550.00 |
| HWY 169 BILLBOARD | 540.00 |
| TOTAL: | $1,181.39$ |

TOURISM -DONNA \& VIOLA'S SHIRTS \& ETC

PUBLIC SAFETY EQUI MIAMI COUNTY KANSAS

GOLF COURSE


KASPER AUTO PARTS

TRIPLE K IRRIGATION
SARGENT DRILLING

| LOTL SHIRTS |  | 40.00 |
| :---: | :---: | :---: |
|  | TOTAL: | 40.00 |
| MOTOROLA RADIOS |  | 46,000.00 |
|  | TOTAL: | 46,000.00 |
| BEER |  | 153.65 |
| BEER |  | 239.40 |
|  | TOTAL: | 393.05 |


| OVERPAY GOLF COURSE TOW | $60.00-$ |
| :---: | :---: |
| OVERPAYMENT CORRECTION | 60.00- |
| CLUB CAR REGULATORS | 70.50 |
| CLUB CAR REGULATORS | 23.50 |
| CLUB CAR STARTER | 99.98 |
| SMALL ENGINE PARTS | 13.20 |
| UNEMPLOYMENT - 08/13/21 | 6.30 |
| PAYROLL - 08/27/21 | 3.82 |
| RURAL WATER SERVICES | 18.00 |
| RURAL WATER SERVICES | 91.22 |
| PART SALES 3 RB FD 101 | 504.39 |
| BEARING, SEAL, FREIGHT | 100.74 |
| COMPLETE SHIP BUNDLE CANOP | 650.70 |
| PROSEDGE, CHLOROTHALONIL | 514.40 |
| MAXTIMA AGENCY 26 FO | 196.04 |
| SECURE ACTION AGENCY | 394.50 |
| ACE PEST CONTROL LLC GARY | 62.50 |
| GOLF CART PARTS | 664.00 |
| TRUCKING FOR MILLINGS | 9,600.00 |
| FUEL | 32.98 |
| AUGUST 2021 - MONTHLY CONS | 416.00 |
| PAYROLL 08/27/21 | 369.75 |
| PAYROLL 08/27/21 | 19.67 |
| PAYROLL 08/27/21 | 4.01 |
| 08/13/21 - PAYROLL | 584.72 |
| 08/13/21 - PAYROLL | 6.34 |
| CATALYTIC CONVERTR | 902.49 |
| FREIGHT OF CONVERTER | 56.25 |
| BATTERY, CORE DEPOSIT | 112.60 |
| BATTERY, CORE DEPOSIT \& RE | 177.56 |
| SOLENOID | 43.82 |
| 07/30/2021-KPERS | 222.48 |
| KPERS - 08/13/2021 | 185.75 |
| PAYROLL - 082721 | 189.30 |
| PAYROLL TAXES - 08/13/21 | 384.34 |
| PAYROLL - 08/27/21 | 292.17 |
| SEAT BODY BELT | 89.40 |
| PUMP AND MOTOR REPLACEMEN | 14,224.00 |
| TOTAL: | 31,207.42 |



| NON-DEPARTMENTAL | CIP - SEWER | FIRST NATIONAL BANK | TEMPORARY SEWER NOTE | 3,113.06 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | TOTAL: | 3,113.06 |
| SEWER ADMINISTRATION | CIP - SEWER | BG CONSULTANTS INC | 20-1414L WWTP IMPROVEMENTS | 37,720.00 |
|  |  |  | 21-1233L - WASTE WATER CO | 1,140.00 |
|  |  |  | 21-1256L CONCEPTUAL UTILIT | 4,000.00 |
|  |  |  | 21-1234L DRINKING WATER SY | $6,240.00$ |
|  |  |  | TOTAL: | 49,100.00 |
| PARKS \& CEMETERIES | CIP - SPECIAL PROJ | HALL'S BOBCAT SERVICE | TOP SOIL | 60.00 |
|  |  |  | TOTAL: | 60.00 |
| NON-DEPARTMENTAL | EMPLOYEE BENEFITS | CITY OF OSAWATOMIE | FLEX SPENDIING - 08/13/21 | 658.92 |
|  |  |  | FLEX SPENDIING - 08/27/21 | 658.92 |
|  |  | KANSAS DEPT OF REVENUE | STATE WITHHOLDING - 08/13/ | 3,833.15 |
|  |  |  | PAYROLL - 08/27/21 | 4,131.09 |
|  |  | GUARDIAN | PAYDAY 08/27/21 | 475.35 |
|  |  |  | PAYDAY 08/27/21 | 189.30 |
|  |  |  | PAYROLL - 08/13/21 | 475.35 |
|  |  |  | PAYROLL - 08/13/21 | 246.05 |

hUMANA INSURANCE CO.

KANSAS PAYMENT CENTER

KPERS

VANTAGEPOINT TRANSFER

EFTPS

ATCHISON HOSPITAL ASSOCIATES

MCVAY, KENDALL M

EMPLOYEE BENEFITS SURENCY LIFE \& HEALTH

TECHNOLOGY FUND - TYLER TECHNOLOGIES INC
BOND \& INTEREST KANSAS STATE TREASURER

ELECTRIC DEBT SERV KANSAS STATE TREASURER

MAYOR'S CHRISTMAS MISCELLANEOUS FRIENDS OF THE MENTALL PALMER SWAFFORD MEDICA

| AUG - ADJUST TO MATCH PR | 443.07 |
| :---: | :---: |
| PAYROLL 08/27/21 | 5,748.26 |
| 08/13/21 - PAYROLL | 6,707.07 |
| ADJUSTMENT TO MATCH PAYROL | 13,891.86 |
| CHILD SUPPORT - 08/13/21 | 1,189.49 |
| 08/27/21 - PAYROLL | 1,189.49 |
| 07/30/2021-KPERS | 5,652.91 |
| KPERS LIFE - 07/01/21 | 97.23 |
| KPERS - 08/13/2021 | 5,604.17 |
| KPERS LIFE - 09/13/21 | 97.23 |
| PAYROLL - 082721 | 5,697.77 |
| ICMA - 08/13/21 | 797.54 |
| PAYROLL - 08/27/21 | 802.86 |
| PAYROLL TAXES - 08/13/21 | 15,259.71 |
| PAYROLL - 08/27/21 | 16,698.91 |
| GARNISHMENT - 08/13/21 | 306.71 |
| ATCHISON HOSPITAL ASSOCIAT | 306.71 |
| GARNISHMENT | 64.23 |
| PAYROLL 08/27/21 | 212.85 |
| TOTAL: | 91,436.20 |


| HRA/FSA AUGUST 2021 |  |
| :---: | :---: |
| TOTAL: | 229.50 |

LICENSE \& MAINT FEES - INT $\frac{3,125.00}{3,125.00}$
TOTAL:

| BOND \& PRINCIPAL INTEREST | $510,000.00$ |
| :---: | :---: |
| BOND \& PRINCIPAL INTEREST | $134,517.50$ |
|  | $644,517.50$ |

BOND \& PRINCIPAL INTEREST 260,000.00

TOTAL: $\quad 347,677.50$

| FRIENDS OF THE MENTALLY IL | 500.00 |
| :---: | :---: |
| MAYOR CHRISTMAS TREE \$\$ | 250.00 |
| TOTAL: | 750.00 |


| 01 | GENERAL OPERATING | 137,380.56 |
| :---: | :---: | :---: |
| 02 | WATER | 41,639.30 |
| 03 | ELECTRIC | 226,627.37 |
| 04 | SEWER | 72,154.35 |
| 05 | REFUSE | 30,772.58 |
| 06 | LIBRARY | 1,341.35 |
| 09 | INDUSTRIAL PROMOTION | 10,201.24 |
| 11 | SPECIAL PARK \& RECREATION | 478.00 |
| 13 | TOURISM | 15,103.73 |
| 14 | PUBLIC SAFETY EQUIPMENT | 46,000.00 |
| 18 | GOLF COURSE | 38,189.53 |
| 24 | CIP - SEWER | 52,213.06 |
| 29 | CIP - SPECIAL PROJECTS | 60.00 |
| 31 | EMPLOYEE BENEFITS | 91,665.70 |
| 35 | TECHNOLOGY FUND - CIP | 3,125.00 |
| 41 | BOND \& INTEREST | 644,517.50 |
| 43 | ELECTRIC DEBT SERVICE | 347,677.50 |
| 58 | MAYOR'S CHRISTMAS TREE FU | 750.00 |

GRAND TOTAL: $\quad 1,759,896.77$

```
SELECTION OPTIONS
```

| VENDOR SET: | 01-OSAWATOMIE KS |
| :--- | :--- |
| VENDOR: | All |
| CLASSIFICATION: | All |
| BANK CODE: | All |
| ITEM DATE: | $0 / 00 / 0000$ THRU 99/99/9999 |
| ITEM AMOUNT: | $99,999,999.00 C R ~ T H R U ~ 99,999,999.00 ~$ |
| GL POST DATE: | $8 / 01 / 2021$ THRU $8 / 31 / 2021$ |
| CHECK DATE: | $0 / 00 / 0000$ THRU 99/99/9999 |

PAYROLL SELECTION
PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999
PRINT OPTIONS

| PRINT DATE: | None |
| :--- | :--- |
| SEQUENCE: | By Department |
| DESCRIPTION: | Distribution |
| GL ACCTS: | NO |
| REPORT TITLE: | COUN C I L $\quad$ R E P O R T 2021-AUGUST |
| SIGNATURE LINES: | 0 |

PACKET OPTIONS
INCLUDE REFUNDS: YES
INCLUDE OPEN ITEM:NO

| NON-DEPARTMENTAL GENERAL OPERATING MISCELLANEOUS | MOORE, THEODORE |
| :--- | :--- | :--- |
|  | DITTO, TRISTON |


| GENERAL OPERATING | CITY OF OSAWATOMIE |
| :---: | :---: |
|  | FIRST OPTION BANK |
|  | HANAYA LLC |
|  | FAMILY CENTER FARM \& HOME |
|  | KANSAS EMPLOYMENT SECURITY FUN |
|  | KANSAS GAS SERVICE |
|  | LEAGUE OF KS MUNICIPALITIES |
|  | MIAMI LUMBER INC. |
|  | RICOH AMERICAS CORP. |
|  | VIKING INDUSTRIAL SUPPLY |
|  | WAL-MART CAPITAL ONE |
|  | PAT'S SIGNS |
|  | QUILL CORPORATION |
|  | MISCELLANEOUS MOON, SAMANTHA |
|  | RYAN DANIELS |
|  | J.P. COOKE CO. THE |
|  | NPG NEWSPAPERS INC |
|  | PITNEY BOWES INC. |
|  | JARRED GILMORE \& PHILLIPS PA |
|  | TALLEY, DEBBIE |
|  | GERKEN RENT-ALL INC |
|  | WASTE MANAGEMENT |
|  | PALACE HARDWARE |
|  | GUARDIAN |


| MOORE, THEODORE:COURT REFU | 130.00 |
| :---: | :---: |
| DITTO, TRISTON:COURT REFUN | 310.00 |
| DEPOSIT INTEREST RETURN | 9.25 |
| DEPOSIT AUDITORIUM | 100.00 |
| DEPOSIT - MEMORIAL HALL | 100.00 |
| MEMORIAL HALL RENT REFUND | 50.00 |
| DEPOSIT - AUDITORIUM | 80.00 |
| DEPOSIT - MEMORIAL HALL | 80.00 |
| DEPOSIT - MEMORIAL HALL | 100.00 |
| MEMORIAL HALL RENT REFUND | 70.00 |
| DEPOSIT - MEMORIAL HALL | 80.00 |
| DEPOSIT - MEMORIAL HALL | 100.00 |
| DEPOSIT - MEMORIAL HALL | 100.00 |
| MEMORIAL HALL RENT REFUND | 50.00 |
| DEPOSIT - MEMORIAL HALL | 100.00 |
| SEPTMEMBER CM MEMBERSHIP | 54.00 |
| SEPTMEMBER CM MEMBERSHIP | 54.00 |
| TOTAL: | 1,567.25 |
| CITY UTILITIES | 1,258.90 |
| CITY UTILITIES | 8.10 |
| MANAGERS ROUND TABLE | 25.00 |
| TRAVEL INSURANCE - ICMA | 35.40 |
| PLANT - B SHADDEN SERVICE | 75.00 |
| M COX SERVICE | 75.00 |
| EMT STRAP 1-HOLE 1/2" | 25.38 |
| KEY STANDARD SINGLE CUT | 6.76 |
| PAYROLL - 092421 | 3.24 |
| GAS SERVICE | 100.52 |
| GAS SERVICES | 99.76 |
| CONF. REGISTRATION - LADUE | 250.00 |
| CONFR. REGISTRATION CALDWE | 250.00 |
| LEAGUE CONFERENCE REG | 275.00 |
| CONCRETE PADS FOR BENCHES | 422.96 |
| KEYS MADE | 11.88 |
| BTR PINE | 28.44 |
| TAPCON HEX SCREW | 21.49 |
| COPIER LEASE | 260.47 |
| HANDTOWEL, BAGS, SOAP, BAG | 34.00 |
| OZ COMMONS SUPPLIES | 43.56 |
| $12 \mathrm{X18}$ REFLECTIVE SIGNS | 55.50 |
| COFFE, CUPS, TISSUE, FORKS | 11.59 |
| MOON, SAMANTHA: MILEAGE | 182.93 |
| RYAN DANIELS: SCHOLARSHIP | 500.00 |
| ANIMAL LICENSE TAGS | 86.28 |
| RETAIL ADVERTISING RUN OF | 475.00 |
| HEARING GRANT, NEUTRAL RAT | 108.00 |
| CL LEGAL ADV - ORDINANCE | 222.02 |
| POSTAGE METER LEASE | 180.00 |
| 2021 AUDIT | 9,650.00 |
| MH CUSTODIAN - SEPT 2021 | 375.00 |
| DUMPSTER 10 YARD ROLLOFF | 300.00 |
| REFUSE | 17.80 |
| HANGING MATERIALS | 7.52 |
| PAYROLL - 09/10/21 | 16.31 |
| PAYROLL - 09/24/2021 | 16.31 |


| HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 1,991.76 |
| :---: | :---: | :---: |
|  | PAYROLL 09/10/21 | 86.39 |
|  | PAYROLL 09/10/21 | 21.71 |
|  | PAYROLL - 09/24/21 | 1,991.76 |
|  | PAYROLL - 09/24/21 | 86.39 |
|  | PAYROLL - 09/24/21 | 21.71 |
| KPERS | PAYROLL - 09/10/21 | 2,569.57 |
|  | PAYROLL - 09/29/21 | 1,358.34 |
| VANTAGEPOINT TRANSFER | PAYROLL - 09/10/2021 | 53.73 |
|  | PAYROLL - 09/24/21 | 72.77 |
| EFTPS | PAYROLL - 09/10/21 | 2,131.01 |
|  | PAYROLL - 09/24/21 | 1,211.79 |
| CENTURYLINK | TELEPHONE SERVICES | 114.36 |
|  | TELEPHONE SERVICES | 52.61 |
| RICOH USA, INC. | COPIES | 97.05 |
| RICOH USA, INC. | COPIER LEASE | 260.47 |
| RICOH USA, INC. | COPIER LEASE | 82.66 |
| PETTY CASH | BANK FEES APRIL 2021 | 5.67 |
|  | BANK FEES MAY 2021 | 6.00 |
|  | BANK FEES JUNE 2021 | 5.53 |
|  | POSTAGE - ADMIN | 2.75 |
|  | CARDS | 11.50 |
| REDISHRED KANSAS INC. | SHREDDING SERVICE | 30.00 |
| WETZLER, RICHARD S | CITY ATTORNEY - AUGUST 202 | 1,459.94 |
| EVERGY | UTILITIES - ELECTRIC | 18.14 |
|  | UTILITY BILLS | 18.14 |
| SEAMANDS, TAMMY | MILEAGE \& PARKING | 267.52 |
| KAPIO | CONFERENCE - MOON | 120.00 |
| PAYCHEX | PAYROLL SERVICES | 458.87 |
|  | PAYROLL SERVICES | 512.85 |
|  | PAYROLL SERVICES | 213.50 |
| VALIDITY SCREENING SOLUTIONS | BACKGROUND CHECK | 100.25 |
| MOON, SAMANTHA | PIZZA REIMBURSEMENT - OZ C | 47.71 |
|  | TOTAL: | 30,997.57 |
| FIRST OPTION BANK | EASEL | 107.98- |
|  | KAFM CONFERENCE - ED | 225.00 |
|  | GLASS REPLACEMENT | 189.94 |
| KANSAS EMPLOYMENT SECURITY FUN | PAYROLL - 091021 | 3.32 |
|  | PAYROLL - 092421 | 1.26 |
| MIAMI LUMBER INC. | SIDING, TREATED WOOD, GOLD | 355.04 |
|  | 1X4-16' SMART TRIM 3/4 THI | 132.08 |
| RURAL WATER DIST. \#1 | RURAL WATER SERVICES | 18.00 |
|  | RURAL WATER SERVICES | 58.00 |
| TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 62.00 |
|  | CAR WASH TOKENS | 5.00 |
| WAL-MART CAPITAL ONE | RU - POISEN IVY | 19.93 |
| QUILL CORPORATION | 4X3 BOARD \& MARKERS | 60.99 |
| INTERNATIONAL CODE COUNCIL | MEMBERSHIP DUES | 145.00 |
| BRADLEY AIR CONDITIONING \& HEATING | CRACKED DRAIN PAIN REPLACE | 226.77 |
| ROMANS OUTDOOR POWER | ASSY STARTER, PLANTE, BLAD | 36.60 |
|  | ASSY STARTER, PLANTE, BLAD | 64.35 |
|  | SHAFT SPINDLE | 64.35- |
|  | BELT | 112.46 |
|  | BELT 136 | 112.46- |
|  | BELT, V MULTI 144 | 75.96 |


|  | WEX BANK | FUEL | 608.46 |
| :---: | :---: | :---: | :---: |
|  | WASTE MANAGEMENT | 4OYD CONTAINER | 112.84 |
|  |  | 1117 WALNUT DUMPSTER | 468.19 |
|  | DREXEL TECHNOLOGIES INC | INK FOR MAPPING PRINTER | 53.71 |
|  |  | LINE DRAWINGS | 343.75 |
|  |  | LINE DRAWINGS - MAPPING | 191.50 |
|  | GUARDIAN | PAYROLL - 09/10/21 | 9.32 |
|  |  | PAYROLL - 09/24/2021 | 9.32 |
|  | HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 967.67 |
|  |  | PAYROLL 09/10/21 | 40.38 |
|  |  | PAYROLL 09/10/21 | 10.71 |
|  |  | PAYROLL - 09/24/21 | 967.67 |
|  |  | PAYROLL - 09/24/21 | 40.38 |
|  |  | PAYROLL - 09/24/21 | 10.71 |
|  | KPERS | PAYROLL - 09/10/21 | 512.04 |
|  |  | DRAFT - 09/10/21 | 484.50 |
|  |  | PAYROLL - 09/24/21 | 489.60 |
|  |  | PAYROLL - 09/29/21 | 614.00 |
|  | VANTAGEPOINT TRANSFER | PAYROLL - 09/10/2021 | 36.73 |
|  |  | PAYROLL - 09/24/21 | 36.98 |
|  | EFTPS | PAYROLL - 09/10/21 | 525.08 |
|  |  | PAYROLL - 09/24/21 | 614.33 |
|  | PETTY CASH | WATER - CODES | 19.75 |
|  | BEAUDRY, ED | MILEAGE AND TOLLS | 188.03 |
|  | EVERGY | UTILITIES - ELECTRIC | 450.66 |
|  |  | UTILITY BILLS | 419.00 |
|  | EHLERS | 2021 TOWERPOINT LEASE BUYO | 3,510.00 |
|  | COMMERCIAL CAPITAL LEASING, LLC | HP DESIGN JET T2600 | 195.00 |
|  |  | HP DESIGN JEY MFP | 195.00 |
|  |  | TOTAL: | 13,632.22 |
| GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC | TOW | 75.00 |
|  |  | TOWING EXPLORER | 121.00 |
|  |  | TOW | 75.18 |
|  |  | STEERING GEAR INSTALL | 460.87 |
|  |  | FOUR WHEEL ALIGNMENT | 460.87 |
|  |  | REPAIR TIRE | 43.78 |
|  |  | ROTATE \& BALANCE TIRES | 25.70 |
|  | CITY OF OSAWATOMIE | CITY UTILITIES | 822.15 |
|  | FIRST OPTION BANK | MISC | 43.48 |
|  |  | SELF TRAINING CD | 22.50 |
|  |  | ACOUSITC TUBE EARPIECE | 44.90 |
|  |  | ZIPPERED BOOTS | 133.90 |
|  |  | NIK TEST SCREENINGS | 181.95 |
|  |  | EMOTIONAL SUPPORT LAW ENFO | 288.35 |
|  |  | DRINKS - SEARCH PARTY | 28.45 |
|  |  | COMPUTER CHAIR | 133.08 |
|  |  | CIT TRAINING | 400.00 |
|  |  | WINDOW SCREEN REPAIR | 25.40 |
|  |  | BATTERIES | 25.75 |
|  |  | DESK ORGANZIER | 31.67 |
|  |  | EVIDENCE EVELOPES | 419.05 |
|  |  | WATER | 18.00 |
|  |  | MEMBERSHIP - BRADSHAW | 12.99 |
|  | FAMILY CENTER FARM \& HOME | GLUE EPOXY | 3.69 |
|  |  | CAULK, CARBIDE BIT | 7.08 |


| KANSAS EMPLOYMENT SECURITY FUN | PAYROLL - 091021 | 22.96 |
| :---: | :---: | :---: |
|  | PAYROLL - 092421 | 13.27 |
| KANSAS GAS SERVICE | GAS SERVICE | 36.12 |
|  | GAS SERVICES | 33.73 |
| TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 120.00 |
|  | CAR WASH TOKENS | 155.00 |
| SUDDENLINK COMMUNICATIONS | CABLE SERVICES | 19.88 |
| QUILI CORPORATION | COFFE, CUPS, TISSUE, FORKS | 19.00 |
| WEX BANK | FUEL | 2,315.72 |
| WASTE MANAGEMENT | REFUSE - PD | 19.71 |
| AXON ENTERPRISE INC | TASER CARTRIDGES | 3,425.76 |
|  | TASER CARTRIDGES | 581.56 |
| PALACE HARDWARE | CAULKING | 24.97 |
|  | CAULKING | 8.25 |
| POMP'S TIRE SERVICE INC | 245/55WR18 FIREHAWK PURSUI | 131.09 |
| GUARDIAN | PAYROLL - 09/10/21 | 25.63 |
|  | PAYROLL - 09/24/2021 | 27.96 |
| HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 3,133.09 |
|  | PAYROLL 09/10/21 | 213.53 |
|  | PAYROLL 09/10/21 | 38.93 |
|  | PAYROLL - 09/24/21 | 3,133.09 |
|  | PAYROLL - 09/24/21 | 213.53 |
|  | PAYROLL - 09/24/21 | 38.93 |
| KASPER AUTO PARTS | WIPER MOTOR, TURN SIGNAL S | 209.38 |
|  | REPEL WIPER BLADE | 36.98 |
|  | CATALYTIC CONVERTER | 504.69 |
|  | OXYGEN O2 SENSOR | 204.79 |
|  | EXHST MAN HRDWRE KIT | 41.14 |
|  | OXYGEN SENSOR \& PIN CLIP | 89.49 |
|  | DR BLT EXTRT | 41.81 |
|  | OXYGEN SENSOR | 229.30 |
|  | SNAP IN VALVE STEM | 5.87 |
|  | TIRE PRESSURE | 60.87 |
|  | BELT - SERPENTINE | 36.26 |
|  | CONSTENT VELOCITY | 88.60 |
|  | BLT EXTR, SENSOR, VALVE | 202.50- |
| KPERS | PAYROLL - 09/10/21 | 2,386.64 |
|  | PAYROLL - 09/29/21 | 2,473.14 |
| VANTAGEPOINT TRANSFER | PAYROLL - 09/10/2021 | 26.25 |
|  | PAYROLL - 09/24/21 | 26.25 |
| EFTPS | PAYROLL - 09/10/21 | 1,954.70 |
|  | PAYROLL - 09/24/21 | 1,945.70 |
| CENTURYLINK | TELEPHONE SERVICES | 68.69 |
|  | TELEPHONE SERVICES | 159.12 |
| RICOH USA, INC. | COPIES | 35.55 |
|  | COPIES - PD | 41.10 |
| PETTY CASH | WATER - PD | 21.70 |
|  | PD POSTAGE | 10.45 |
|  | WATER - PD | 15.00 |
|  | PIZZA PD | 95.92 |
|  | WATER - PD | 12.95 |
|  | WATER - PD | 18.00 |
| REDISHRED KANSAS INC. | SHREDDING SERVICE | 30.00 |
| AUTOZONE STORE 1632 | DF CONVERTER FE - 2013 POL | 718.69 |
|  | MANIFOLD CONVERTER | 314.79 |
|  | DF CONVERTER FE SKU | 718.69- |


KPERS
EFTPS
PETTY CASH
OZARK READY MIX COMPANY
PTG OF OLATHE
NEXTRAN TRUCK CENTERS

GENERAL OPERATING CITY OF OSAWATOMIE

KANSAS CITY WILBERT SI FUNERAL SERVIC
FAMILY CENTER FARM \& HOME

KANSAS EMPLOYMENT SECURITY FUN

RURAL WATER DIST. \#1 VIKING INDUSTRIAL SUPPLY TRI-COUNTY ICE CO INC

WAL-MART CAPITAL ONE

BOWES AUTOMOTIVE PRODUCTS
MADDEN RENTAL LLOYD MADDEN

APPLIED MAINTENANCE SUPPLIES
ROMANS OUTDOOR POWER

WEX BANK
WASTE MANAGEMENT
MFA OIL COMPANY

GUARDIAN

HUMANA INSURANCE CO.

KASPER AUTO PARTS

| PRESTO PIN, SAFETY PIN CLI | 30.67 |
| :--- | ---: |
| HOSE FITTINGS, REEL | 32.31 |
| PAYROLL - 09/10/21 | $1,051.70$ |
| PAYROLL - 09/29/21 | $1,091.50$ |
| PAYROLL - 09/10/21 | 378.19 |
| PAYROLL - 09/24/21 | 389.70 |
| BBQ | 53.47 |
| 4000 PSI CLASS 1 SHORT LOA | 499.50 |
| VALVE DRAIN | 9.04 |
| BW-286171N FOOT BRAKE | 158.24 |
|  | TOTAL: |


| CITY UTILITIES | 2.67 |
| :--- | ---: |
| CITY UTILITIES | 242.29 |
| CITY UTILITIES | 69.21 |
| GRAVE OPENINGS | $2,655.00$ |
| OIL, TRIMMER LINE, DUCT TA | 214.78 |
| DRAIN SAPDE, BUNGEY, FORAG | 32.99 |
| DRAIN SAPDE, BUNGEY, FORAG | 7.98 |
| DRAIN SAPDE, BUNGEY, FORAG | 15.99 |
| DRAIN SAPDE, BUNGEY, FORAG | 35.00 |
| KEY SINGLE CUT, METAL KEY | 19.90 |
| AIR FILTER | 46.69 |
| PAYROLL - 091021 | 1.65 |
| PAYROLL - 092421 | 1.86 |

RURAL WATER SERVICES 18.00
HANDTOWEL, BAGS, SOAP, BAG 838.02

| CAR WASH TOKENS | 8.00 |
| :--- | ---: |
| CAR WASH TOKENS | 20.00 |


| EMPLOYEE LUNCH | 0.62 |
| :--- | ---: |

EMPLOYEE LUNCH 45.44
PORTABLE TOILET RENTALS 260.00
PORTABLE TOILET RENTALS 80.00
PORTABLE TOILET RENTALS 260.00
PORTABLE TOILET RENTALS 80.00
PK10 BUTT, SLCRP/SDR QS MI 180.16
ASSY STARTER, PLANTE, BLAD 375.35
ASSY STARTER, PLANTE, BLAD 110.94
ASSY STARTER, PLANTE, BLAD 80.66
FUEL 562.36
REFUSE 69.68
RED DSL FUEL 487.50
RED DSL FUEL 504.70
PAYROLL - 09/10/21 4.66
PAYROLL - 09/24/2021 4.66
PAYROLL 09/10/21 657.56
PAYROLL 09/10/21 30.64
PAYROLL 09/10/21 7.08
PAYROLL - 09/24/21 657.56
PAYROLL - 09/24/21 30.64
PAYROLL - 09/24/21 7.08
DIELECTRIC TUNEUP\&THREADLO 23.06
THREADLOCKER GEL STICK 13.55
OIL FILTERS 57.78
ICE BLADES 351.15

| KPERS | PAYROLL - 09/10/21 | 126.73 |
| :---: | :---: | :---: |
|  | PAYROLL - 09/29/21 | 129.29 |
| EFTPS | PAYROLL - 09/10/21 | 271.17 |
|  | PAYROLL - 09/24/21 | 300.10 |
| PETTY CASH | BBQ | 53.47 |
| CCL SUPPLY, LLC | CHERRY BOMB, ZEP ROUND, AC | 115.13 |
|  | AR PUMP, TOILET TISSUE, TO | 93.00 |
|  | HAND SOAP, LIQUID TAPPING | 88.10 |
| EVERGY | UTILITIES - ELECTRIC | 19.54 |
|  | UTILITY BILLS | 32.06 |
|  | TOTAL: | . 417.95 |

GENERAL OPERATING ELLIOTT INSURANCE INC.
KANSAS STATE TREASURER

MIAMI COUNTY SHERIFF'S DEPT KANSAS SECRETARY OF STATE KACM
LAW OFFICE OF SHEILA M.SCHULTZ GUARDIAN
humana insurance co.

KPERS

EFTPS

VALENTINE, ROBIN L

WETZLER, RICHARD S

HARTLEY LAW GROUP, LLC

| CITY UTILITIES | 605.36 |
| :--- | ---: |
| PAYROLL - 092421 | 15.91 |
| GAS SERVICE | 49.88 |
| GAS SERVICES | 49.88 |
| ALTERNATOR ASY | 337.80 |
| SMART TRIM, BASE, BRUSH, S | 285.22 |
| KEYS MADE \& BR DR BTM | 77.94 |
| TDAP 08/16/2021 - K HURT | 65.00 |
| FUEL | 148.29 |
| REFUSE | 278.71 |
| PAYROLL - 09/24/21 | 638.00 |
| HYDRO TESTING FOR SCBAS | 637.00 |
| TOTAL: | $\mathbf{3 , 1 8 8 . 9 9}$ |


| LISA HASTINGS NOTARY BOND | 118.00 |
| :---: | :---: |
| AUGUST 2021 - COURT REVENU | 1,132.50 |
| JULY 2021 MUNICIPAL COURT | 1,131.00 |
| JULY 2021 PRISONER CARE | 440.00 |
| BOND REAPPOINTMENT - HASTI | 25.00 |
| LISA HASTINGS MEMBERSHIP | 50.00 |
| MUNICIPAL COURT SEPTEMBER | 2,060.00 |
| PAYROLL - 09/10/21 | 2.33 |
| PAYROLL - 09/24/2021 | 2.33 |
| PAYROLL 09/10/21 | 349.50 |
| PAYROLL 09/10/21 | 8.78 |
| PAYROLL 09/10/21 | 4.01 |
| PAYROLL - 09/24/21 | 349.50 |
| PAYROLL - 09/24/21 | 8.78 |
| PAYROLL - 09/24/21 | 4.01 |
| PAYROLL - 09/10/21 | 158.97 |
| PAYROLL - 09/29/21 | 152.10 |
| PAYROLL - 09/10/21 | 119.21 |
| PAYROLL - 09/24/21 | 113.29 |
| PARALEGAL SERVICES - JULY | 810.00 |
| PARALEGAL SERVICES - AUG 2 | 855.00 |
| DUPLICATE CORRECTION | $810.00-$ |
| PARALEGAL SERVICES - JULY | 810.00 |
| PARALEGAL SERVICES - Sept | 983.00 |
| CITY PROSECUTOR AUGUST 202 | 1,625.00 |
| CITY PROSECUTOR SEPT 2021 | 1,712.50 |
| CIty attorney Sept 2021 | 711.22 |
| Attorney fees august Appts | 1,595.00 |
| ASSIGNED COUNCIL | 1,770.00 |
| TOTAL: | 16,291.03 |


| LEVEES \& STORMWATER | GENERAL OPERATING | CITY OF OSAWATOMIE | CITY UTILITIES | 16.21 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | FIRST OPTION BANK | MIRRORS | 116.10 |
|  |  | SPRAYER SPECIALTIES INC | SPOT TANK, ZZ GAUGE | 104.08 |
|  |  | MFA OIL COMPANY | RED DSL FUEL | 181.75 |
|  |  |  | RED DSL FUEL | 184.82 |


| BOOKS | 5.99 |
| :--- | :--- |
| BOOKS | 9.99 |
| REFUND - PRICE ADJUSTED | $0.10-$ |
| DVD | 7.09 |

LABELS \& EXT CORD 23.71
DVD
12.23
BOOKS 15.99
BOOKS 27.99
SHARPENER 1.00
CRAFTS 3.00
BOOKS 95.55
CRAFTS \& STORYTIME 23.94
CRAFT SUPPLIES, BOOK, PENC 24.07
CRAFT SUPPLIES, BOOK, PENC 13.29
CRAFT SUPPLIES, BOOK, PENC 90.33
CRAFTS - YARD STICK 23.98
CRAFTS - CONES 37.36
CRAFTS - METAL CEILING HOO 6.39
BOOKS 5.98
PAPER MACHE LETTERS 20.41
3 HOLE PUNCH 8.25
TOY CARS 21.98
BOOKS 17.99
DRUM STICKS, HOOKS, SOFT D 168.31
DANCING SCARVES 8.95
PLASTIC EYE BALL ROTO DOLL 9.00
PAYROLL - $091021 \quad 2.34$
PAYROLL - $092421 \quad 2.52$
GAS SERVICE 38.61
GAS SERVICES 37.18
BOOKS 200.71
BOOKS 181.83
BOOKS 76.11
BOOKS 135.67
BOOKS 24.66
BOOKS 150.85
BOOKS 14.07
BOOKS 146.96
BOOKS 17.89
NEKLS
DEMCO INC
MISCELLANEOUS THE CLOTHES CLOSET
CLIC
JUNIOR LIBRARY GUILD
T MOBILE
OSAWATOMIE HIGH SCHOOL YEARBOOK
WASTE MANAGEMENT

| THERMAL PAPER RECEIPT ROLL | 7.25 |
| :--- | ---: |
| PATRON CARDS | 90.00 |
| 2021 COURIER SERVICE | 750.00 |
| BOOK JACKETS | 65.72 |
| THE CLOTHES CLOSET:HEARTLA | 40.00 |
| CLIC:2021 CLEL CONFERENCE | 35.00 |
| JUNIOR LIBRARY GUILD:GRAPH | 213.50 |
| HOTSPOTS - LIBRARY | 73.15 |
| LIBRARY AD - 2021-20222 | 70.00 |
| REFUSE | 61.68 |


| MIDWEST TAPE | DIGITAL MEDIA | 249.88 |
| :---: | :---: | :---: |
| KWIKOM COMMUNICATIONS | INTERNET | 145.00 |
|  | PHONE \& INTERNET | 150.46 |
| GUARDIAN | PAYROLL - 09/10/21 | 4.66 |
|  | PAYROLL - 09/24/2021 | 4.66 |
| HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 203.20 |
|  | PAYROLL 09/10/21 | 8.78 |
|  | PAYROLL 09/10/21 | 4.66 |
|  | PAYROLL - 09/24/21 | 203.20 |
|  | PAYROLL - 09/24/21 | 8.78 |
|  | PAYROLL - 09/24/21 | 4.66 |
| KPERS | PAYROLL - 09/10/21 | 346.38 |
|  | PAYROLL - 09/29/21 | 363.38 |
| EFTPS | PAYROLL - 09/10/21 | 326.61 |
|  | PAYROLL - 09/24/21 | 333.54 |
| CENTURYLINK | TELEPHONE SERVICES | 50.58 |
|  | TELEPHONE SERVICES | 50.58 |
| ROMERO, AURORAH | LIBRARY CLEANING | 60.00 |
|  | LIBRARY CLEANING | 60.00 |
|  | LIBRARY CLEANING | 60.00 |
|  | LIBRARY CLEANING | 60.00 |
| INGRAM LIBRARY SERVICES | BOOKS | 65.12 |
| HIRT'S CARPET CLEANING KS | CARPET CLEANING | 902.50 |
| NPG NEWSPAPERS - SUBSCRIPTION | 12 MONTHS - 193504 LIBRARY | 52.66 |
|  | TOTAL: | 837.66 |

GENERAL OPERATING FIRST OPTION BANK

NEKLS
VERIZON WIRELESS

## KSFIBERNET

KWIKOM COMMUNICATIONS

NITEL, INC.

NEXTIVA, INC. TOSHIBA FINANCIAL SERVICES
WATER ADMINISTRATION WATER

| WEBSITE BACKUP | 8.95 |
| :--- | ---: |
| CONFERENCE TRAINING | 40.00 |
| BILL J PERSONAL REIMBURSED | 11.21 |
| WEBSITE HOSTING | 71.04 |
| INTERNATIONAL FEE | 1.42 |
| BILL J PERONSAL REIMBURSED | 4.57 |
| WEBSITE HOSTING | 61.00 |
| MONTHLY CAMERA FEES | 15.95 |
| DOMAIN RENEWAL | 12.00 |
| PROTECTIVE COVER FOR IPAD | 9.99 |
| LENOVO SCREEN REPLACEMENT | 175.00 |
| PHONE \& INTERNET | 949.96 |
| PHONE \& INTERNET | $1,017.39$ |
| INTERNET | 410.84 |
| PHONE \& INTERNET | 410.84 |
| INTERNET | 290.00 |
| PHONE \& INTERNET | 295.00 |
| PHONE \& INTERNET | $1,177.02$ |
| PHONE \& INTERNET | $1,194.68$ |
| PHONE \& INTERNET | $1,007.93$ |
| PRINTERS/COPIERS PD | 184.62 |
| PRINTERS/COPIERS PD | 451.77 |


| REFUSE | 69.68 |  |
| :--- | ---: | ---: |
| POSTAGE |  | 900.00 |
|  | TOTAL: | 969.68 |
| CITY UTILITIES |  | $8,915.62$ |
| CITY UTILITIES | 156.30 |  |


| O'REILLY AUTO PARTS | A/C COIL CN | 15.75 |
| :---: | :---: | :---: |
| JCI INDUSTRIES | RENU PUMPHEAD-SPARE TUBING | 734.68 |
| FAMILY CENTER FARM \& HOME | SPLIT KEY, COIL, TAPE, BLA | 21.75 |
|  | NOZZLE, HOSE, HANGER | 56.94 |
| KANSAS EMPLOYMENT SECURITY FUN | PAYROLL - 091021 | 8.00 |
|  | PAYROLL - 092421 | 8.91 |
| MRWAD NO. 2 | Admin FY2021 | 1,729.23 |
|  | Melvern 2021 | 4,456.88 |
|  | Pomona 2021 | 7,570.29 |
|  | Working Capital | 621.42 |
| PAT'S SIGNS | NO PARKING SIGN | 21.75 |
| PAOLA DO IT BEST HARDWARE | WRENCH, KNOB SET, PASSAGE | 40.27 |
|  | TUBING, CONNECTOR, BUSHING | 94.08 |
| QUILL CORPORATION | COFFE, CUPS, TISSUE, FORKS | 45.40 |
|  | COFFE, CUPS, TISSUE, FORKS | 24.26 |
| USA BLUE BOOK | M18 FUEL 1/2 DRILL DRIVER | 69.50 |
|  | CLARION FOOD MACHINERY | 202.78 |
|  | CHLORINE, FLOTATION VEST, C | 453.96 |
|  | CHLORINE, FLOTATION VEST, C | 335.52 |
|  | CHLORINE, FLOTATION VEST, C | 131.55 |
|  | FIRST MATE FLOTATION VEST | 131.55 |
|  | STP FLOTATION VEST | 86.65 |
|  | GEAR OPERATOR, DISPENSER, | 69.15 |
|  | GEAR OPERATOR, DISPENSER, | 27.20 |
|  | GEAR OPERATOR, DISPENSER, | 281.37 |
|  | GEAR OPERATOR, DISPENSER, | 85.00 |
|  | B5 GEAR OPERATOR 8' | 93.95 |
|  | GLOVES, LENSE | 70.81 |
|  | CROSS ARM ANCHORAGE CON | 94.80 |
| PACE ANALYTICAL SERVICES INC | ANALYTICAL SERVICES | 70.00 |
| ROMANS OUTDOOR POWER | KIT BLADE, COVER DUST, PLA | 74.49 |
| HAWKINS INC | Aqua Hawk 347 | 471.74 |
|  | Freight | 22.50 |
|  | Aqua Hawk 457 | 3,103.82 |
|  | Azone 15 | 428.76 |
|  | Activated Carbon | 506.00 |
|  | Freight | 22.50 |
|  | Ammonia | 388.38 |
|  | Polymer | 2,751.99 |
|  | Chlorine | 1,320.26 |
|  | Polymer | 2,773.88 |
|  | Freight | 22.50 |
|  | Bleach | 1,730.35 |
|  | Polymer | 1,936.62 |
|  | Ammonia | 601.99 |
|  | Freight | 22.50 |
|  | Chlorine | 1,156.27 |
| WASTE MANAGEMENT | REFUSE | 35.49 |
| PALACE HARDWARE | V \49400 BLACK 4433728 | 10.68 |
| GUARDIAN | PAYROLL - 09/10/21 | 9.32 |
|  | PAYROLL - 09/24/2021 | 6.99 |
| HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 686.88 |
|  | PAYROLL 09/10/21 | 28.52 |
|  | PAYROLL 09/10/21 | 7.58 |
|  | PAYROLL - 09/24/21 | 848.11 |
|  | PAYROLL - 09/24/21 | 35.10 |


|  | PAYROLL - 09/24/21 | 9.41 |
| :---: | :---: | :---: |
| KASPER AUTO PARTS | TURN SIGNAL, WIPER MOTOR | 90.00 |
|  | A C CUT OFF SWITCH | 23.30 |
|  | A/C PRESSURE CYCLING | 8.82 |
|  | AIR CONDI, REMAN COMPRESSO | 100.15 |
|  | NEW WIPER MOTOR RETURN | 41.10- |
|  | SERPENTINE BELT | 29.11 |
|  | AIR CONDITIONING | 53.02 |
|  | AIR CONDITIONING HOSE | 54.04 |
|  | RETURN AIR CONDT. HOSE | $6.76-$ |
| FAMILY MEDICINE CLINICS OF MCMC | PRE EMPLOYMENT PHYSICALS | 47.00 |
| KPERS | PAYROLL - 09/10/21 | 760.69 |
|  | DRAFT - 09/10/21 | 42.24 |
|  | PAYROLL - 09/24/21 | 46.31 |
|  | PAYROLL - 09/29/21 | 866.42 |
| VANTAGEPOINT TRANSFER | PAYROLL - 09/24/21 | 23.19 |
| EFTPS | PAYROLL - 09/10/21 | 485.73 |
|  | PAYROLL - 09/24/21 | 557.03 |
| R. E. PEDROTTI CO., INC. | WTP SERVICE TECHNICIAN | 214.80 |
| KEY | JACKET \& COVERALL | 256.44 |


| CITY OF OSAWATOMIE | CITY UTILITIES |
| :--- | :--- |
| OLATHE WINWATER WORKS | CITY UTILITIES |
| FAMILY CENTER FARM \& HOME | CPLG CTSXPVC NL |



| NON-DEPARTMENTAL $\quad$ MLECTRIC | HOUSEMAN, JAY |
| :--- | :--- |
|  | SHINN, JENNIFER |
|  | BERRY, MARILYN |
|  | FRIZZELL, ZACHARY |
|  | DOLE, CHELSEA |
|  | GAY, CRYSTAL |
|  | WARD, MEGAN |
|  | HAGER JR, RICHARD |
|  | INSCORE, NEIL |

PETTY CASH
ADCOMP SYSTEMS, INC.
KANSAS DEPT OF REVENUE
SENSUS USA, INC.
POSTALOCITY.COM
PRIORITY POWER

O'REILLY AUTO PARTS

KANSAS EMPLOYMENT SECURITY FUN

## KMEA

KANSAS GAS SERVICE

| TIRES | 220.50 |
| :--- | ---: |
| PAYROLL - 09/10/21 | 4.66 |
| PAYROLL - 09/24/2021 | 4.66 |
| PAYROLL 09/10/21 | 620.99 |
| PAYROLL 09/10/21 | 27.63 |
| PAYROLL 09/10/21 | 5.93 |
| PAYROLL - 09/24/21 | 620.99 |
| PAYROLL - 09/24/21 | 27.63 |
| PAYROLL - 09/24/21 | 5.93 |
| PAYROLL - 09/10/21 | 242.40 |
| PAYROLL - 09/29/21 | 370.03 |
| PAYROLL - 09/10/21 | 426.61 |
| PAYROLL - 09/24/21 | 479.41 |
| BBQ | 53.48 |
| FLOWABLE FILL, HAUL, DROP | 628.00 |
| OLATHE FLOWABLE FILL \& HAU | 616.00 |
| FLOWABLE FILL \& HAUL | $1,408.00$ |
| DAMAGES - 507 BROWN AVE | 442.15 |
| TOTAL: | $19,592.81$ |


| $01-003100-08$ | 10.70 |
| :--- | ---: |
| $01-046400-22$ | 28.24 |
| $01-066600-14$ | 129.30 |
| $01-105600-15$ | 54.03 |
| $01-128100-32$ | 50.83 |
| $01-133200-43$ | 1.33 |
| $01-155700-24$ | 250.52 |
| $01-164300-25$ | 157.53 |
| $01-182200-03$ | 110.24 |
| DEPOSIT RETURN | 100.00 |
| TECHNOLOGY FEE | 60.50 |
| TECHNOLOGY FEE | 66.00 |
|  | TOTAL: |


| COMP USE SALES TAX - AUG 2 | 144.28 |
| :--- | ---: |
| UTILITIES SALES TAX - AUG | 118.28 |
| UTILITIES SALES TAX - AUG | $3,340.23$ |
| UTILITIES SALES TAX - AUG | $4,008.27$ |
| UTILITIES SALES TAX - AUG | $2,788.49$ |
| PREPAID | $851.19-$ |
| AUTOREAD SUPPORT | $1,715.95$ |
| POSTAGE | $2,600.00$ |
| ENERGY CONSULTING | $1,000.00$ |
|  |  |


| CAN TAPPER | 14.54 |
| :--- | ---: |
| A/C COIL CN | 15.76 |
| PAYROLL - 091021 | 1.38 |
| PAYROLL - 092421 | 1.23 |
| EMPI - AUGUST 2021 | $15,783.71$ |
| EMPI - AUGUST 2021 | $37,564.95$ |
| GRDA POWER SUPPLY PROJECT | $105,706.12$ |
| SPA - JULY 2021 | $3,430.42$ |
| WAPA - AUGUST 2021 | $8,474.16$ |
| GAS SERVICE | 31.15 |
| GAS SERVICE | 72.50 |


|  | GAS SERVICES | 31.15 |
| :---: | :---: | :---: |
|  | GAS SERVICES | 77.37 |
| WAL-MART CAPITAL ONE | KEY | 2.96 |
|  | KEY | 2.96 |
|  | BREAKROOM FURNITURE | 131.64 |
|  | CAR WAX \& FUNNEL ROTELLA | 58.39 |
| PAOLA DO IT BEST HARDWARE | WRENCH, KNOB SET, PASSAGE | 40.27 |
| USA BLUE BOOK | M18 FUEL 1/2 DRILL DRIVER | 69.50 |
|  | GLOVES | 81.30 |
| ROMANS OUTDOOR POWER | KIT BLADE, COVER DUST, PLA | 74.49 |
| WEX BANK | FUEL | 184.06 |
| WASTE MANAGEMENT | REFUSE | 69.68 |
|  | REFUSE | 35.49 |
| HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 161.22 |
|  | PAYROLL 09/10/21 | 6.60 |
|  | PAYROLL 09/10/21 | 1.74 |
|  | PAYROLL - 09/24/21 | 214.96 |
|  | PAYROLL - 09/24/21 | 8.80 |
|  | PAYROLL - 09/24/21 | 2.35 |
| KASPER AUTO PARTS | INDUSTRI - B95 | 116.44 |
|  | TURN SIGNAL, WIPER MOTOR | 90.01 |
|  | A C CUT OFF SWITCH | 23.31 |
|  | A/C PRESSURE CYCLING | 8.82 |
|  | AIR CONDI, REMAN COMPRESSO | 100.14 |
|  | NEW WIPER MOTOR RETURN | 41.11- |
|  | SERPENTINE BELT | 29.12 |
|  | AIR CONDITIONING | 53.01 |
|  | AIR CONDITIONING HOSE | 54.03 |
|  | RETURN AIR CONDT. HOSE | $6.76-$ |
| KPERS | DRAFT - 09/10/21 | 42.25 |
|  | PAYROLL - 09/24/21 | 46.31 |
| VANTAGEPOINT TRANSFER | PAYROLL - 09/24/21 | 7.73 |
| EFTPS | PAYROLL - 09/10/21 | 112.60 |
|  | PAYROLL - 09/24/21 | 119.34 |
| CCL SUPPLY, LLC | FLOOR SWEEP OIL BASE | 230.00 |
| EVERGY | UTILITIES - ELECTRIC | 27.63 |
|  | UTILITIES - ELECTRIC | 27.26 |
|  | UTILITY BILLS | 28.01 |
|  | UTILITY BILLS | 28.22 |
| POWERTECH, LLC | Labor | 3,000.00 |
|  | Materials | 3,727.05 |
| PETROCHOICE | ULTRA, GUN RED, TUBING | 528.06 |
|  | 55 GAL ECO ULTRA ELC 50/50 | 501.96 |
|  | 100 FT GUN TUBING \& SAMPLE | 26.10 |
| KEY | JACKET \& COVERALL | 256.43 |
| KMEA - MID-STATES | LABOR CAPACITY TESTING | 1,730.00 |
|  | TOTAL: | 183,216.81 |
| CITY OF OSAWATOMIE | CITY UTILITIES | 169.93 |
|  | CITY UTILITIES | 39.44 |
| O'REILLY AUTO PARTS | BATTERY, CORE CHARG TERM B | 251.03 |
| FAMILY CENTER FARM \& HOME | LYSOL \& KEY STANDARD | 4.58 |
|  | TBOX, BUSHING, LUG, HUB, R | 79.82 |
| KANSAS EMPLOYMENT SECURITY FUN | PAYROLL - 092421 | 3.03 |
| MIAMI LUMBER INC. | CONCRETE MIX | 67.44 |
| WAL-MART CAPITAL ONE | EMPLOYEE LUNCH | 0.61 |

FARWEST LINE SPECIALTIES

PAOLA DO IT BEST HARDWARE

ENVIRONMENTAL COMPLIANCE SOL KANSAS ONE CALL SYSTEM INC

DONNA \& VIOLA'S SHIRTS \& ETC. CITY ELECTRICAL SUPPLY COMPANY

JEO CONSULTING GROUP INC WEX BANK

ANIXTER INC

BORDER STATES INDUSTRIES MFA OIL COMPANY GUARDIAN

HUMANA INSURANCE CO.

KPERS

VANTAGEPOINT TRANSFER

EFTPS

PETTY CASH
CCL SUPPLY, LLC
KANSAS ONE CALL
HUMANA INSURANCE
EFTPS
POSTALOCITY.COM

CITY OF OSAWATOMIE
FAMILY CENTER FARM \& HOME
MISSION COMMUNICATIONS LLC
PACE ANALYTICAL SERVICES INC

| EMPLOYEE LUNCH | 45.44 |
| :---: | :---: |
| BASHLIN 4 D-RING, PATRIOT | 1,100.00 |
| BAG, WRENCH, RULER, HAMMER | 980.55 |
| EMT CONNECTOR ENTRANCE CAP | 9.98 |
| NIPPLE, HANGER, DUTY, BREA | 60.41 |
| WHITE 20A OUTLET | 13.47 |
| ADAPTER, CONNECTOR, CAP, T | 22.66 |
| PCB COMPLIANCE AUDIT \& CON | 1,000.00 |
| LOCATES | 26.00 |
| LOCATES | 23.60 |
| LOGO POLOS | 154.90 |
| 45W/LED/HID | 742.50 |
| A-B W 49 | 240.00 |
| SIDE WIRE, CONDUIT, DEEP B | 312.70 |
| 2021 GENERAL ENGINEERING | 220.00 |
| FUEL | 629.08 |
| WIRE SPOOL, WIRE 6CU ELBOW | 190.75 |
| WIRE, WIRE SPOOL. ELBOW AR | 190.75 |
| HUTL-FE9A0M00 FOCUS AX-WR | 251.38 |
| RED DSL FUEL | 27.41 |
| PAYROLL - 09/10/21 | 9.32 |
| PAYROLL - 09/24/2021 | 9.32 |
| PAYROLL 09/10/21 | 1,686.11 |
| PAYROLL 09/10/21 | 88.85 |
| PAYROLL 09/10/21 | 20.42 |
| PAYROLL - 09/24/21 | 1,686.11 |
| PAYROLL - 09/24/21 | 88.85 |
| PAYROLL - 09/24/21 | 20.42 |
| PAYROLL - 09/10/21 | 1,009.41 |
| PAYROLL - 09/29/21 | 1,273.60 |
| PAYROLL - 09/10/2021 | 57.09 |
| PAYROLL - 09/24/21 | 57.50 |
| PAYROLL - 09/10/21 | 805.86 |
| PAYROLL - 09/24/21 | 1,033.73 |
| BBQ | 53.48 |
| AR PUMP, TOILET TISSUE, TO | 321.70 |
| TOTAL: | 15,079.23 |
| LOCATES | 26.00 |
| LOCATES | 23.60 |
| PAYROLL 09/10/21 | 218.65 |
| PAYROLL 09/10/21 | 9.23 |
| PAYROLL 09/10/21 | 1.98 |
| PAYROLL - 09/24/21 | 218.65 |
| PAYROLL - 09/24/21 | 9.23 |
| PAYROLL - 09/24/21 | 1.98 |
| PAYROLL - 09/10/21 | 128.47 |
| PAYROLL - 09/24/21 | 129.10 |
| POSTAGE | 500.00 |
| TOTAL: | 1,266.89 |
| CITY UTILITIES | 667.14 |
| TOMCAT RODENT CHUNX BAIT | 26.99 |
| ANNUAL SERVICE PACKAGE | 1,690.20 |
| ANALYTICAL SERVICES | 400.00 |
| ANALYTICAL SERVICES | 306.00 |



| SEWER COLLECTION | SEWER | CITY OF OSAWATOMIE | CITY UTILITIES | 2.67 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | CITY UTILITIES | 39.44 |
|  |  |  | CITY UTILITIES | 631.06 |
|  |  | VIKING INDUSTRIAL SUPPLY | HANDTOWEL, BAGS, SOAP, BAG | 213.34 |
|  |  | WEX BANK | FUEL | 202.18 |
|  |  | HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 280.41 |
|  |  |  | PAYROLL 09/10/21 | 13.14 |
|  |  |  | PAYROLL 09/10/21 | 3.01 |
|  |  |  | PAYROLL - 09/24/21 | 280.41 |
|  |  |  | PAYROLL - 09/24/21 | 13.14 |
|  |  |  | PAYROLL - 09/24/21 | 3.01 |
|  |  | EFTPS | PAYROLL - 09/10/21 | 91.75 |
|  |  |  | PAYROLL - 09/24/21 | 146.80 |
|  |  | LLOYD HAROLD | CHECK PUMP CONTROL SOUTH L | 250.00 |
|  |  | ACRISON, INC. | GAUGE PRESS 2F 1/8 | 81.09 |
|  |  | CENTURYLINK | DAMAGE CLAIMS | 1,629.44 |
|  |  |  | TOTAL: | 3,880.89 |
| NON-DEPARTMENTAL | REFUSE | WASTE MANAGEMENT | CURB SERVICE \& RECYCLING | 30,482.85 |
|  |  |  | TOTAL: | 30,482.85 |
| LIBRARY | LIBRARY | FIRST OPTION BANK | GIFT CARDS | 20.00 |
|  |  |  | GIFT CARDS | 100.00 |
|  |  | WAL-MART CAPITAL ONE | SUMMER READING FOOD | 104.95 |
|  |  |  | SUMMER READING ACTIITY | 32.23 |
|  |  | MISCELLANEOUS CHRIS CAKES | CHRIS CAKES: PANCAKE FEED | 427.60 |
|  |  |  | TOTAL: | 684.78 |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | PAT'S SIGNS | SEPT/OCT RENT | 1,100.00 |
|  |  |  | TOTAL: | 1,100.00 |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | QUALITY TREE SERVICE ALLEN BOYD | REMOVAL OF 15 TREES 1127 P | 5,000.00 |
|  |  | ALLENBRAND-DREWS \& ASSOC., INC | ALLENBRAND-DREWS \& ASSOC., | 1,620.00 |
|  |  |  | SURVEYS FOR NOTRTHGATE | 1,200.00 |
|  |  |  | TOTAL: | 7,820.00 |
| PARKS \& CEMETERIES | SPECIAL PARK \& REC | HALL'S BOBCAT SERVICE | TOP SOIL SCOOP | 40.00 |
|  |  |  | TOP SOIL | 200.00 |

PAT'S SIGNS
MISCELLANEOUS PARKER CHALUPNIK
MADDEN RENTAL LLOYD MADDEN
OZARK READY MIX COMPANY
DOHERTY STEEL, INC.
CARTER WATERS
FAMILY CENTER FARM \& HOME
MISCELLANEOUS SUPERIOR MASONRY \&REST
KILLOUGH CONSTRUCTION INC

| STREET IMPROVEMENT | CARTER WATERS |
| :---: | :---: |
|  | FAMILY CENTER FARM \& HOME |
|  | MISCELLANEOUS SUPERIOR |
|  | KILLOUGH CONSTRUCTION INC |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | SHERWIN WILLIAMS |
|  | $R$ \& J TRUCKING |
|  | MID-STATES MATERIALS LLC |


| DOWNTOWN DISTRICT SIGNS | 108.75 |
| :--- | ---: |
| 2 ROAD CLOSED SIGNS TRAIL | 43.50 |
| SIGNS FOR TRAIL | 43.50 |
| PARKER CHALUPNIK:BIKE REPA | 500.00 |
| PORTABLE TOILET RENTALS | 110.00 |
| PORTABLE TOILET RENTALS | 110.00 |
| 6 SK A/E \& HAUL CHARGE | 693.00 |
| REMOVE \& REINSTALL SIGN | $1,200.00$ |
| BIKE RACK | $7,784.60$ |


| ASPHLAT SS-1H EMULSION | 190.80 |
| :--- | ---: |
| STRAP RATCHET, TARP CANVAS | 165.97 |
| SUPERIOR MASONRY \&RESTORAT | 575.00 |
| PLANT MIX 07/21 07/22 | $1,086.80$ |
| PLANT MIX 8/2 8/4 | $1,238.61$ |
| PLANT MIX 082021 | 459.99 |
| PLANT MIX - 082421 | 295.26 |
| PLANT MIX 09/13 \& 09/14 | 878.73 |
| PLANT MIX 09/08/21 | 371.07 |
| 5 GAL - STFS 5126 CR ZM WH | 491.85 |
| TRUCKING AB-3 | 865.55 |
| AB-3 | $1,112.85$ |
| 2" SCREENED | 321.91 |

TOURISM | KANSAS GAS SERVICE |  |
| :--- | :--- |
|  |  |
|  |  |
|  | BISCELLANEOUS |
|  | VEBRA, DIANE |
|  | FRANLONEN, ALAN MARKET |
|  | BAND OF OZ |
|  | BURGESS, MICHAEL |
|  | ALTENBERND, KERRY |

NPG NEWSPAPERS INC

GERKEN RENT-ALL INC
WASTE MANAGEMENT
WINGERT SIGN COMPANY LLC
INFINTY TENT SALES
ARTZNER, GREG

LIGHTS ON THE LAKE

| GAS SERVICE | 31.15 |
| :--- | ---: |
| GAS SERVICES | 31.15 |
| BORE DA MARKET:FREEDOM FES | 190.70 |
| SEBRA, DIANE: POWDER BOUNTY | 250.00 |
| VANLONEN, ALAN: POWDER BOU | 250.00 |
| FRAZIER, MICHAEL: MUSICAL | 450.00 |
| BAND OF OZ:MUSICAL PERFORM | 100.00 |
| BURGESS, CHRIS: MUSICAL PE | 100.00 |
| ALTENBERND, KERRY:PERFORMA | 100.00 |
| BALLOT ADVERTISING CABIN | 195.00 |
| NPG NEWSPAPERS INC | 585.00 |
| FREEDOM FEST TOILETS | 770.00 |
| REFUSE | 53.89 |
| 09/2021 BILLBOARD RENTAL | 550.00 |
| EVENT TENT \& FREIGHT | $9,987.90$ |
| MUSCIAL PERFORMANCE | $1,500.00$ |
|  | TOTAL: |


| BBQ MEAL FOR REENACTORS | 295.00 |
| ---: | :--- |
| LOTL THEMED FLOAT | 100.00 |
| TOTAL: | 395.00 |

PUBLIC SAFETY EQUI MIAMI COUNTY KANSAS
GOLF COURSE CRAWFORD SALES COMPANY

| RADIOS |  | $10,500.00$ |
| :--- | ---: | ---: |
|  | TOTAL: | $10,500.00$ |
| BEER |  | 436.05 |
|  |  | 436.05 |
|  | TOTAL: |  |
| TRANSMISSION |  | $2,760.87$ |
| RETURN | $851.87-$ |  |


| FIRST OPTION BANK | GOLF COURSE LOAN PAYMENT | 16,748.31 |
| :---: | :---: | :---: |
|  | CLUB CAR REGULATOR | 70.50 |
| HOLLIDAY SAND \& GRAVEL CO. | SAND | 532.38 |
| FAMILY CENTER FARM \& HOME | GRINDING WHEEL | 9.96 |
| KANSAS EMPLOYMENT SECURITY FUN | PAYROLL - 091021 | 5.31 |
|  | PAYROLL - 092421 | 5.22 |
| RURAL WATER DIST. \#1 | RURAL WATER SERVICES | 18.00 |
|  | RURAL WATER SERVICES | 107.02 |
| OIL PATCH PUMP \& SUPPLY INC | VALVE GATE BRASS, BUSHING, | 156.96 |
|  | COUPLING, DRESSER PL STYLE | 110.46 |
|  | BUSHING PVC | 5.13 |
| PAOLA DO IT BEST HARDWARE | ALUMINUM CHANNELFOR CART R | 12.49 |
|  | ALUM CHANEL MSC HARDWARE | 21.99 |
| VAN WALL EQUIPMENT | KIT | 518.07 |
|  | FRAME | 108.03 |
| JOHN DEERE FINANCIAL | DIAGONSE \& REPAIR | 713.70 |
| WINFIELD SOLUTIONS LLC | TEBUCONZOLE, CHLOROTHALONI | 310.00 |
|  | PPG EOP CREDIT | 89.92- |
|  | TALSTAR PRO QT | 171.84 |
|  | PPG PROGRAM CREDITS | $140.28-$ |
| M\&M GOLF CARS LLC | GOLF CARS | 1,328.00 |
| MADDEN RENTAL LLOYD MADDEN | PORTABLE TOILET RENTALS | 85.00 |
|  | PORTABLE TOILET RENTALS | 85.00 |
| PROFESSIONAL TURF PRODUCTS LP | DRIVESHAFT ASM | 505.38 |
| SITEONE LANDSCAPE SUPPLY | LESCO TALL FESCUE SEED | 316.91 |
| GREATLIFE WARSAW LLC | CONSULTING FEE - SEPT 2021 | 416.00 |
| MFA OIL COMPANY | FUEL | 2,342.81 |
| HUMANA INSURANCE CO. | PAYROLL 09/10/21 | 584.72 |
|  | PAYROLL 09/10/21 | 28.45 |
|  | PAYROLL 09/10/21 | 6.34 |
|  | PAYROLL - 09/24/21 | 584.72 |
|  | PAYROLL - 09/24/21 | 28.45 |
|  | PAYROLL - 09/24/21 | 6.34 |
| KASPER AUTO PARTS | BEARING | 17.12 |
|  | BATTERY, CORE DEPOSIT, HD | 420.73 |
|  | TRANSMISSION FLUID | 208.56 |
|  | BATTERY, CORE DEPOSIT, CAB | 166.26 |
|  | BATTERY, CORE DEPOSIT | 88.78 |
|  | WHEEL BOLT, NUT | 6.19 |
|  | SOLENOID WRENCH FLUID | 58.99 |
|  | SOLENOID WRENCH FLUID | 55.20 |
|  | SNAP RING, MACS BATTERY | 7.91 |
|  | BELT | 23.65 |
| KPERS | PAYROLL - 09/10/21 | 203.08 |
|  | PAYROLL - CORRECTION | 127.12 |
|  | PAYROLL - 09/29/21 | 189.30 |
| EFTPS | PAYROLL - 09/10/21 | 362.01 |
|  | PAYROLL - 09/24/21 | 346.86 |
|  | PAYROLL - 09/24/21 | 39.17 |
| EVERGY | UTILITIES - ELECTRIC | 18.14 |
|  | UTILITIES - ELECTRIC | 55.15 |
|  | UTILITIES - ELECTRIC | 107.65 |
|  | UTILITIES - ELECTRIC | 598.84 |
|  | UTILITIES - ELECTRIC | 1,038.55 |
|  | UTILITY BILLS | 18.27 |
|  | UTILITY BILLS | 58.70 |

GOLF COURSE FIRST OPTION BANK

KAnSAS DEPT OF REVEnUE

KANSAS EMPLOYMENT SECURITY FUN MIDWEST DISTRIBUTORS EVCO WHOLESALE FOOD CORP.

WAL-MART CAPITAL ONE

WINPRO SOLUTIONS INC

MISCELLANEOUS SAM INSCORE CONSTRUCTI
CRAWFORD SALES COMPANY

DISH NETWORK
NPG NEWSPAPERS INC
BRADLEY AIR CONDITIONING \& HEATING WILSON SPORTING GOODS

WASTE MANAGEMENT
heartland coca cola bottling company

GUARDIAN
family medicine clinics of mcmc EFTPS

CENTURYLINK

| UTILITY BILLS | 139.85 |
| :---: | :---: |
| UTILITY BILLS | 640.58 |
| UTILITY BILLS | 1,125.19 |
| PRO SERIES GRP 70 SILVER | 209.58 |
| TOTAL: | 33,953.72 |
| POTATO SALAD \& BBQ SAUCE | 92.81 |
| NAPKINS \& FORKS | 11.15 |
| BUNS \& CHEESE | 14.15 |
| WATER | 8.50 |
| AUG 21 GOLF - SALES TAX | 368.31 |
| AUG 21 GOLF - SALES TAX | 441.97 |
| AUG 21 GOLF - SALES TAX | 1,915.21 |
| PAYROLL - 091021 | 1.61 |
| PAYROLL - 092421 | 1.02 |
| BEER | 263.40 |
| BEER | 184.35 |
| PORK SAUSAGE, BEEF PATTIE, | 425.82 |
| BEEF, PORK, BRATS, CHICKEN | 23.53 |
| BEEF, PORK, BRATS, CHICKEN | 594.88 |
| BURGERS, FRITTER, TENDERS, CO | 15.46 |
| BURGERS, FRITTER, TENDERS, CO | 480.85 |
| CARDS | 9.14 |
| TRAPS | 4.94 |
| PLATES \& CUTLERY | 8.96 |
| FOOD FOR RESALE | 138.64 |
| WATER FOR RESALE | 11.94 |
| CANDY FOR RESALE | 384.26 |
| FOOD FOR RESALE | 19.08 |
| BEVERAGES FOR RESALE | 45.40 |
| BEVERAGES FOR RESALE | 7.96 |
| FOOD FOR RESALE | 121.01 |
| KITCHEN SUPPLIES | 6.12 |
| CLEANMAX, UBAG, CORRAL BOW | 292.39 |
| CLEANMAX, UBAG, CORRAL BOW | 6.42 |
| CLEANMAX, UBAG, CORRAL BOW | 41.65 |
| SAM INSCORE CONSTRUCTION:D | 95.00 |
| BEER | 1,077.70 |
| BEER | 450.00 |
| BEER | 399.60 |
| CRAWFORD SALES COMPANY | 0.50 |
| DISH NETWORK | 129.05 |
| RETAIL ADVERTISING - GOLF | 325.00 |
| AC REPAIR | 151.90 |
| DUO OPTIX PINK 12-BALL | 44.40 |
| DOU OPTIX ORANGE 12-BALL | 44.40 |
| REFUSE | 112.56 |
| CORE SPA | 305.81 |
| CORE SPA, SODA, SPORTS DRI | 982.39 |
| CORE SPA, COKE DRP, DIET, | 405.38 |
| CORE SPA RETURN | $90.00-$ |
| PAYROLL - 09/10/21 | 2.33 |
| PAYROLL - 09/24/2021 | 4.66 |
| PRE EMPLOYMENT PHYSICALS | 94.00 |
| PAYROLL - 09/10/21 | 61.75 |
| TELEPHONE SERVICES | 112.52 |




| 01 | GENERAL OPERATING | 135,191.34 |
| :---: | :---: | :---: |
| 02 | WATER | 69,910.87 |
| 03 | ELECTRIC | 221,488.37 |
| 04 | SEWER | 15,008.03 |
| 05 | REFUSE | 30,482.85 |
| 06 | LIBRARY | 684.78 |
| 09 | INDUSTRIAL PROMOTION | 8,920.00 |
| 11 | SPECIAL PARK \& RECREATION | 10,833.35 |
| 12 | STREET IMPROVEMENTS | 8,054.39 |
| 13 | TOURISM | 15,539.79 |
| 14 | PUBLIC SAFETY EQUIPMENT | 10,500.00 |
| 18 | GOLF COURSE | 47,009.38 |
| 21 | CIP - GENERAL | 14,867.84 |
| 23 | CIP - ELECTRIC | 4,060.00 |
| 24 | CIP - SEWER | 16,560.00 |
| 31 | EMPLOYEE BENEFITS | 78,661.44 |
| 41 | BOND \& INTEREST | 1,100.00 |
|  | GRAND TOTAL: | 688,872.43 |



|  |  |  |  |
| :--- | :--- | :--- | :---: |
| City of Osawatomie |  |  |  |
| ACTION ITEM SUMMARY | Item Number: |  |  |
|  | Date: | October 26, 2021 |  |
| City Manager | From: | Mike Scanlon |  |

## RE: Appointment of EMP 1 \& KMEA-Representatives

RECOMMENDATION: That the City Council appoint Bret Glendening as the KMEA Director \#2 and for the alternate for EMP1.

DETAILS: Each EMP1 member city is required to have one representative and one Alternate on its Board. Each representative should be appointed by the City Council and will serve the remaining term.

Currently the appointments are as follows:
Representative: Terry Upshaw expires 4/30/2022
Alternate: $\quad$ Michael Scanlon expires 4/30/2022
Also, according to KMEA's Bylaws, each KMEA member city is required to have two Directors and one Alternate on its Board of Directors. Each Director should be appointed by the City Council and will serve the remaining term.

Currently the appointments are as follows:
Director \# 1: Terry Upshaw expires 4/30/2022
Director \#2: Michael Scanlon expires 4/30/2022
Alternate: Mark Govea expires 4/30/2022
KMEA asks that Directors be able to attend KMEA's Board of Directors Meetings in the Spring and Fall.

| Related Statute / City Ordinances | N/A |
| :--- | :--- |
| Line Item Code/Description | N/A |
| Available Budget: | N/A |

## CERTIFICATE - DIRECTOR-2 (SPECIAL TERM) <br> KANSAS MUNICIPAL ENERGY AGENCY <br> BOARD OF DIRECTORS

This certificate duly documents the appointment of a Director-2 to fill a special term on the Board of Directors of the Kansas Municipal Energy Agency (KMEA) as provided for in Article V of KMEA's Bylaws.

I, the undersigned City Clerk of the City of Osawatomie $\qquad$ , Kansas, a member of KMEA, do hereby certify that at a meeting of the City Governing Body duly held on the 28th day of October $\qquad$ , 2021; and

| Name: Bret Glendening |  | Title: Deputy City Manager |
| :---: | :---: | :---: |
| Address: PO Box 37 |  |  |
| City: Osawatomie | State: KS | Zip Code: 66064 |
| Office Phone: 913-755-2146 | Cell Phone: | Fax: 913-755-4164 |
| Email Address: bglendening@osawatomieks.org |  |  |

who (a) resides within the territory served by the City's electric utility; or (b) is an employee of the City, was appointed to fill a special term on the KMEA Board of Directors; the term to begin immediately upon execution of this Certificate and end on April 30, 2022.

I further certify that the foregoing appointment is reflected in the official Minutes of the Governing Body of the City for the meeting on the date indicated above.

This certificate is given this $\qquad$ day of $\qquad$ , $\qquad$ .

City Clerk

Osawatomie $\qquad$ , Kansas

# Proclamation <br> <br> Issued by the Mayor and City Council 

 <br> <br> Issued by the Mayor and City Council}

WHEREAS, in 1866, the Osawatomie State Hospital was founded just north of the City of Osawatomie, and

WHEREAS, this hospital became a premier mental health facility in the state and adopted the mission "to lead in providing compassionate, patient-centered care in a safe environment for positive outcomes," and values of "working together to facilitate recovery and promote self-sufficiency," and

WHEREAS, the State Hospital is emerging from a period of growth, change, and a revitalization of its services, facilities, and campus amenities, and

WHEREAS, the City of Osawatomie is proud to be a continuing partner with the State Hospital and promote its activities for the betterment of the hospital and the community at-large, and

WHEREAS, the Osawatomie State Hospital is celebrating its $155^{\text {th }}$ birthday this year;
NOW, THEREFORE, I, L. Mark Govea, Mayor of the City of Osawatomie, do hereby proclaim

October 30, 2021
Osawatomie State Hospital Day
in the City of Osawatomie, and I encourage all citizens and visitors to celebrate the achievements of the Osawatomie State Hospital and

FURTHER, I urge all citizens to support the Osawatomie State Hospital's Mission and Values as they are able, so that the State Hospital may continue to provide quality care to those in need.

Proclaimed this 30th day of October, 2021.


RE: Resolution 931 - A Resolution directing City Staff to follow the CIP Street Priority Plan presented for the coming year.

RECOMMENDATION: That the City Council approve Resolution 931 - A Resolution directing City Staff to follow the CIP Street Priority Plan presented for the coming year.

DETAILS: During the 2022 Budget the City began the process of investing in and repairing streets in the Community. This resolution identifies future street projects and the priority they have been assigned.

| Related Statute / City Ordinances | Resolution 932 |
| :--- | :--- |
| Line-Item Code/Description | N/A |
| Available Budget: |  |

## RESOLUTION NO. 931

## A RESOLUTION OF THE CITY OF OSAWATOMIE, KANSAS DIRECTING CITY STAFF TO FOLLOW THE CIP STREET PRIORITY PLAN PRESENTED FOR THE COMING YEAR. <br> BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS AS FOLLOWS:

WHEREAS, the City of Osawatomie, Kansas has identified maintaining and rebuilding streets has one of five important goals for the community; and

WHEREAS, City staff has identified street priorities for future years; and
WHEREAS, it is the intent following the November 2, 2021 election to begin the funding and development of plans for the street projects shown in the 2022 and 2023 years.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body of the City of Osawatomie, Kansas directs the City Staff to follow the CIP Street Priority Plan presented for the coming year.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $28^{\text {th }}$ day of October, 2021, a majority voting in favor of.

APPROVED and signed by the Mayor.
L. Mark Govea, Mayor
(SEAL)
ATTEST:

Tammy Seamands, City Clerk


RE: Resolution 932 - A Resolution directing the City Manager to prepare an Ordinance that identifies Streets that can be funded by General Obligation (GO) Debt.

RECOMMENDATION: That the City Council approve Resolution 932 - A Resolution directing the City Manager to prepare an Ordinance that identifies Streets that can be funded by General Obligation (GO) Debt.

DETAILS: During the 2022 Budget the City began the process of investing in and repairing streets in the Community. This resolution begins the funding process for these projects.

| Related Statute / City Ordinances | Resolution 931 |
| :--- | :--- |
| Line-Item Code/Description | N/A |
| Available Budget: |  |

## RESOLUTION NO. 932

## A RESOLUTION OF THE CITY OF OSAWATOMIE, KANSAS DIRECTING THE CITY MANAGER TO PREPARE AN ORDINANCE THAT IDENTIFIES STREETS (MAJOR TRAFFICWAYS) THAT CAN BE FUNDED BY GENERAL OBLIGATION (GO) DEBT.

## BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS AS FOLLOWS:

WHEREAS, the City of Osawatomie, Kansas has identified maintaining and rebuilding streets has one of five important goals for the community; and

WHEREAS, State Law allows the City to identify those streets that are Major Trafficways to be funded through the issuance of GO Debt; and

WHEREAS, it is the intent following the November 2, 2021 election to issue debt that is financed through the property tax increase, the annual state highway money and (potential passage) of the sales tax.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body of the City of Osawatomie, Kansas directs the City Manager to identify those streets that can be considered major trafficways and prepare an Ordinance for the City Council to consider on November $18^{\text {th }}$.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $28^{\text {th }}$ day of October, 2021, a majority voting in favor of.

APPROVED and signed by the Mayor.
(SEAL)
ATTEST:

Tammy Seamands, City Clerk

| City of Osawatomie |  |  |  |
| :--- | :--- | :--- | :---: |
| ACTION ITEM SUMMARY | Item Number: | 10.C. |  |
| Resolution 933 - Interlocal Agreement w/Miami Co. | Date: | October 29, 2021 |  |
| Deputy City Manager | From: | Bret Glendening |  |

RE: Interlocal Agreement (IA) with Miami County
RECOMMENDATION: That the City Council approve the IA for sharing in a portion of the ARPA dollars that the county has received.

DETAILS: Over the last couple of weeks, I have drafted an interlocal agreement between the City of Osawatomie and Miami County to facilitate the county to allocate up to $\$ 200,000$ for the middle school water line replacement or $2 / 3$ rds of the project costs, not to exceed $\$ 200,000$. The County Administrator and County Counselor have agreed to the IA in the packet, and the IA has been reviewed and approved by City Attorney Wetzler.

| Related Statute / City Ordinances | N/A |
| :--- | :--- |
| Line-Item Code/Description | N/A |

## RESOLUTION NO. 933

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL AGREEMENT
WITH MIAMI COUNTY TO FACILITATE MIAMI COUNTY AND THE CITY OF
OSAWATOMIE TO WORK COLLECTIVELY TO REPLACE THE WATER DISTRIBUTION
LINE THAT PROVIDES SERVICE TO THE OSAWATOMIE MIDDLE SCHOOL.

WHEREAS, the City of Osawatomie continues to own and operate its own water treatment plant and distribution system; and

WHEREAS, the City of Osawatomie and the Osawatomie Middle School has identified a significant drop in pressure that is adversely impacting a portion of the middle school's fire suppression system; and

WHEREAS, the City has applied for, and received a portion of the American Recovery Plan Act (ARPA) funds allocated to Miami County; and

WHEREAS, the City is actively working on plans for multiple water distribution system upgrades; and

WHEREAS, the City and Miami County wish to enter into this agreement in order to replace the line and increase the water pressure for the Osawatomie Middle School's fire suppression system.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body of the City of Osawatomie, Kansas hereby authorizes the Mayor to execute the Interlocal Agreement with the Miami County Board of County Commissioners on behalf of the City Council and the City of Osawatomie.

SECTION TWO: That the Deputy City Manager obtain the Chairman of the Board of County Commissioner's signature on the Interlocal Agreement and file the Agreement with the Kansas Attorney General and subsequently the City Clerk of the City of Osawatomie.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $28^{\text {th }}$ day of October, 2021, a majority voting in favor of.

APPROVED and signed by the Mayor.

> L. Mark Govea, Mayor
(SEAL)
ATTEST:

Tammy Seamands, City Clerk

## INTERLOCAL AGREEMENT FOR ARPA FUNDS EXPENDITURES

THIS INTERLOCAL AGREEMENT (hereinafter referred to as Agreement) is entered into this ___of October, 2021, by and between the Board of County Commissioners of Miami County, Kansas, a duly organized municipal corporation hereinafter referred to as "County," and the City of Osawatomie, Kansas a duly organized municipal corporation, hereinafter referred to as "City".

WHEREAS, K.S.A. 12-2904 allows public and private agencies to enter into interlocal agreements to most efficiently use their resources; and

WHEREAS, County is a public agency as defined in K.S.A. 12-2903; and
WHEREAS, City is a public agency as defined in K.S.A. 12-2903; and
WHEREAS, both County and City desire to cooperatively improve the volume and pressure of City provided water to the Osawatomie Middle School for the purposes of providing adequate fire protection.

NOW, THEREFORE IN CONSIDERATION of the promises and mutual covenants contained in this Agreement, County and City agree as follows:

## ARTICLE I

PURPOSE
Section 1.1. The parties hereto desire to enter into this Interlocal Agreement under the authority of K.S.A. 12-2901 et seq., as amended. The purpose of this Agreement is to allow the County to reserve up to Two Hundred Thousand Dollars $(\$ 200,000)$ of American Rescue Plan Act (ARPA) funds as allocated by H.R. 1319 of the $117^{\text {th }}$ Congress (the "Act"), for City's use to construct a new, 8 " water main, service lines, fire hydrants and all necessary fittings to provide a reliable source of potable water to ensure adequate fire protection at the Osawatomie Middle School, herein after referred to as the "Project". It being the specific intention of County that the $\$ 200,000$ is intended to be a "not to exceed" number, and it being the further intention of the County that the County's portion of the project shall not be greater than Two Thirds (2/3rds) of the total project cost in the even the cost of the Project is less than Three Hundred Thousand Dollars (\$300,000).

## ARTICLE II <br> DURATION

Section 2.1. This Agreement shall be effective upon the date all parties have executed this Agreement, it has been approved by the Attorney General of the State of Kansas and all filing requirements have been met.

Section 2.2. This Agreement shall continue until the Project has been completed and has passed all inspection and testing requirements as defined by the Kansas Department of Health and Environment (KDHE) and City has provided all documentation as County may reasonably require as evidence that the funds were spent in accordance with this Agreement and in accordance with the Act. This Agreement can be terminated at any time by the joint agreement of County and City.

Section 2.3. The expenditure of the ARPA dollars authorized by this Agreement must be made prior to the deadline to expend the funds as defined by the Act, and as may be administratively extended from time to time under the authority allowed by the Act, is a condition precedent to the City receiving the funds from the County.

## ARTICLE III

## NO SEPARATE LEGAL ENTITY CREATED

Section 3.1. No separate legal entity shall be created by the terms of this Agreement. The purposes of this Agreement can be most effectively fulfilled without the creation of any separate legal or administrative agency.

## ARTICLE IV

## ADMINISTRATION

Section 4.1. Except as otherwise provided herein, City shall be responsible for administration of this Agreement.

## ARTICLE V <br> MANNER OF FINANCING/BUDGET

Section 5.1. City shall be responsible for ensuring the expenditure of funds is in accordance with the requirements of the Act.

Section 5.2. City shall be solely responsible for establishing and maintaining the budget for the Project as outlined in Article I, Purpose. All expenditures of City shall be made according to its individual policies and practices as well as within the confines of the Act, and pursuant to the terms of this Agreement.

Section 5.3. County may, in its sole discretion, invoice the City for any additional expenses incurred from its auditing firm as a result of its participation in this Agreement and City shall reimburse County for said expenses.

ARTICLE VI

## DESIGN AND CONSTRUCTION

Section 6.1. City shall have the authority to determine the design of the Project.
Section 6.2. City shall supervise and administer the construction and location of the Project, including the construction contract and payment to contractor(s).

## ARTICLE VII

TAXES
Section 7.1. Both parties acknowledge that the Project is tax exempt under the applicable laws of the State of Kansas.

ARTICLE VIII
LIABILITY
Section 8.1. City shall hold County harmless from any claim or liability, of any nature, arising out of the use or operation of the Project by City for fire protection purposes. City shall also indemnify County against any claim or liability arising from construction of the Project.

## ARTICLE IX <br> MAINTENANCE AND REPAIR

Section 9.1. City shall be responsible for the cost of maintenance and repair of the Project during the Project's useful life.

Section 9.2. City shall be the sole determiner of the extent and nature of any such repairs and maintenance.

## ARTICLE X OWNERSHIP OF PROJECT UPON TERMINATION

Section 10.1. City and County agree that the City is, and shall remain the owner of the Project.

## ARTICLE XI

ASSIGNMENT
Section 11.1. Neither County nor City may assign their responsibilities under this Agreement without advance written consent of the other.

## ARTICLE XII

GOVERNING LAW
Section 12.1. This Agreement shall be interpreted under and governed by the laws of the State of Kansas, without reference to its conflict of laws principles.

ARTICLE XIII

## SUBMITTAL TO ATTORNEY GENERAL

Section 13.1. It shall be a condition precedent to the effectiveness of this Agreement that it be submitted for review to the Attorney General of the State of Kansas in accordance with the terms of K.S.A. 12-2904. Furthermore, it is the intention of the parties to this Agreement that the City shall be responsible for submitting the Agreement to the State Attorney General for review and approval.

## ARTICLE XIV FILING OF AGREEMENT

Section 14.1. This Agreement shall be filed with the Register of Deeds of Miami County, Kansas and with the Secretary of State of the State of Kansas, pursuant to K.S.A. 12-2905.

ARTICLE XV

## CAPTIONS

Section 15.1. The Captions used herein are for the sole purpose of ready identification and reference for the parties hereto and shall not be considered or construed as a part of this Agreement or be utilized or considered in interpreting or construing the same.

## ARTICLE XVI

## WRITTEN NOTICE

Section 16.1. All notices to be given with respect to this Agreement shall be in writing. Each notice shall be sent to the party to be notified at the address set forth herein or at such other address as either party may from time to time designate in writing. Every notice shall be deemed to have been given at the time it shall be deposited in the United States mail (or via email, if agreed to by the parties) in the manner prescribed herein.

## ARTICLE XVII

Section 17.1. Notices required herein shall be in writing and made by certified mail, return receipt requested to the following addresses:

City of Osawatomie:
Bret Glendening
Deputy City Manager
439 Main Street; PO Box 37
Osawatomie, KS 66064
bglendening@osawatomieks.org

Miami County:
Shane Krull
Miami County Administrator
201 S. Pearl; Suite 200
Paola, KS 66071
skrull@miamicountyks.org

## Signature Page to Follow

## ARTICLE XIII BINDING EFFECT

This Agreement shall be binding upon the successors and assigns of the parties hereto.
IN WITNESS WHEREOF, the parties hereto have set their hands on this $\qquad$ day of
$\qquad$ 2021.

## BOARD OF COMMISSIONERS OF MIAMI COUNTY, KANSAS

Rob Roberts, Chairman

ATTEST:

Janet White, County Clerk

STATE OF KANSAS )
) ss.
COUNTY OF RILEY)

NOW ON THIS $\qquad$ day of $\qquad$ 2021, before me, a notary public, in and for the county and state of foresaid, came $\qquad$ , who are personally known to me, and signed the above and foregoing Interlocal Agreement FOR ARPA FUNDS EXPENDITURES and acknowledged the same to be their free and voluntary act.

My appointment expires:
Notary Public

## APPROVAL BY ATTORNEY GENERAL

I have examined the foregoing agreement and have determined it is in compliance with K.S.A. 122904 et seq., and the same is therefore approved.

[^0]| City of Osawatomie |  |  |  |
| :--- | :--- | :--- | :---: |
| ACTION ITEM SUMMARY | Item Number: | 10.D. |  |
| Resolution 934 - MOU w/Evergy | Date: | October 29, 2021 |  |
| Deputy City Manager | From: | Bret Glendening |  |

RE: MOU with Evergy
RECOMMENDATION: That the City Council approve the MOU with Evergy for doing preliminary engineering and procurement estimating for the 5MWdc Solar Field on the Northland Property.

DETAILS: Over the last couple of weeks, I have negotiated a memorandum of understanding that lays out a framework with Evergy for the development of a solar array facility north of the State Hospital. The agreement has been reviewed by, Evergy, myself (I made some redlines to the agreement), as well City Attorney Wetzler. Previously, the city had been working with POW LLC for the development of a solar array (resolutions 806, 818, and 837) but those agreements have since expired. Furthermore, our partners at KMEA and I both believe that as a member of EMP 1, it makes more sense to pursue the development of the solar field with Evergy as each of the EMP 1 cities is also in the service territory of Evergy and we will be able to develop the solar project much more cost effectively by pooling all of our needs into one construction agreement as opposed to seven separate agreements.

| Related Statute / City Ordinances | $806,818,837$ |
| :--- | :--- |
| Line-Item Code/Description | N/A |
| Available Budget: | N/A |

## RESOLUTION NO. 934


#### Abstract

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN A MEMORANDUM OF UNDERSTANDING WITH EVERGY FOR PRELIMINARY ENGINEERING SERVICES AND PROCUREMENT ESTIMATES FOR THE EVALUATION OF THE CONSTRUCTION OF A SOLAR PROJECT NEAR THE OSAWATOMIE STATE HOSPITAL.


WHEREAS, the City of Osawatomie continues to own and operate its own electric generation and distribution system; and

WHEREAS, the City of Osawatomie currently has three (3) power purchase agreements in place (PPA); and

WHEREAS, the GRDA PPA will expire in May of 2026; and
WHEREAS, the City is also capable of generating its own electricity with its diesel and natural gas fired generating units; and

WHEREAS, the City is in need to diversifying its electrical generation portfolio; and
WHEREAS, renewable energy sources are the most cost-effective method by which to generate electricity.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body of the City of Osawatomie, Kansas hereby authorizes the Mayor to execute the Memorandum of Understanding (MOU) with Evergy on behalf of the City Council and the City of Osawatomie.

SECTION TWO: That the Deputy City Manager obtain Evergy's signature on the MOU and file the MOU with the City Clerk of the City of Osawatomie.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $28^{\text {th }}$ day of October, 2021, a majority voting in favor of.

APPROVED and signed by the Mayor.

> L. Mark Govea, Mayor
(SEAL)

ATTEST:

Tammy Seamands, City Clerk

# MEMORANDUM OF UNDERSTANDING <br> BETWEEN <br> THE CITY OF OSAWATOMIE, KANSAS <br> AND <br> EVERGY KANSAS CENTRAL, INC. REGARDING CLEAN ENERGY RESOURCES DEVELOPMENT 

## 1. PURPOSE.

This Memorandum of Understanding dated November 11, 2021 (the "Effective Date") is entered into by and between the City of Osawatomie, Kansas (the "City") and Evergy Kansas Central, Inc. ("Evergy") (each a "Party" and collectively referred to as the "Parties") for the purpose of exploring clean energy development opportunities for the City (the "MOU").

## 2. BACKGROUND.

The City is working to improve the energy resiliency and sustainability for its electric utility operations. As a result, the City endeavors to explore clean energy resource development options to align with the City's resilient and sustainable utility priorities (the "Clean Energy Initiative").

The development projects offered by Evergy will include solar array development with battery energy storage system (BESS) options (the "Project") to be owned, operated, and maintained by Evergy and installed on City-owned property. The City will purchase power from the Project and will have the opportunity to purchase the Project at designated times throughout the solar power purchase and sale agreement term.

## 3. UNDERSTANDING OF THE PARTIES.

a) During the Term of this MOU, the City shall provide exclusive rights for the development of a Project for the City's Clean Energy Initiative to Evergy, and Evergy will provide initial construction and design plans for the Project to be presented to the City.
b) The City will cooperate, as reasonably requested by Evergy, to determine whether it is in the best interest of the City to contract with Evergy to develop the Project pursuant to a solar power purchase and sale agreement (the "PPA") to be negotiated and executed by the Parties.
c) Evergy wishes to memorialize the initial development fees to be owed by the City to Evergy in providing the preliminary engineering services and procurement estimates for the evaluation of the construction of the Project; provided that, if the Parties agree to move forward with the Project, such fees will be credited back to the City pursuant to the terms of the executed PPA as further described below.
d) Except as otherwise provided herein, each Party will proceed at its sole cost and expense.
e) As used in Section 6 of this MOU, Confidential information shall not include information that is already public and/or common knowledge; information that becomes public subsequent to the execution of this MOU so long as it has not become public knowledge as a result of a breach of Section 6, and confidential information that can be discerned as a result of other, already available, public information.

## 4. OBJECTIVES \& OBLIGATIONS.

a) Under this MOU, the Parties agree to meet and explore the City's Clean Energy Initiative, Evergy's proposed Project(s) (including high-level proposed engineering and procurement costs), and to identify any other miscellaneous scope items associated with the Project concept offered by Evergy.
b) Once the Project scope items are properly defined and identified, and if it is determined by the City that the proposed implementation of a proposed Project will support the City's Clean Energy Initiative, the Parties will mutually agree in writing to move forward and the fees due from the City to Evergy for moving forward with developing the preliminary engineering and procurement estimates for the construction and operation of the Project will be based on the following Project scale:
i) $\quad 3 \mathrm{MW}$ or less: $\quad \$ 5,000$
ii) $\quad 3 \mathrm{MW}$ and over: $\quad \$ 10,000$

Upon the mutual agreement in writing to proceed, Evergy will send the City an invoice for the applicable development fees. In the event that the Parties are able to successfully execute the PPA, this fee paid by the City will be identified as a credit to be applied to the City's PPA payment obligations to Evergy.
c) Upon the written notice to proceed, the Parties will begin working to execute a PPA and land lease to provide Evergy the site necessary to construct, operate and maintain the Project. It is contemplated that the Project will connect to the City's distribution system.
d) Evergy will then endeavor to complete the Project as soon as reasonably practicable as determined by and between the Parties pursuant to the PPA construction milestones.
5. POINTS OF CONTACT. The following are the points of contact for this MOU:

## Evergy Kansas Central, Inc.:

Name: Brandon Sack
Title: Clean Energy Development Manager
Email: Brandon.Sack@evergy.com

## City of Osawatomie:

Name: Bret Glendening
Title: Deputy City Manager
Email: bglendening@osawatomieks.org

## 6. CONFIDENTIALITY / INTENT.

a) Confidentiality. Except as reasonably required for a Party's preliminary performance under this MOU, each Party (the "Receiving Party") shall not divulge, disclose, produce, publish, or permit access to, without the prior written consent of the other Party (the "Disclosing Party"), any proprietary or confidential information (including pricing information) (collectively, the "Confidential Information") belonging to the Disclosing Party (or being developed by Evergy for the City) nor use such information, in any way, directly or indirectly, for any purpose other than pursuant to this MOU. The Receiving Party shall use a reasonable standard of care to prevent unauthorized use or disclosure of such Confidential Information.

The Receiving Party has the right to disclose Confidential Information without the prior written consent of the Disclosing Party as required by any court or other Governmental Authority or to its attorneys, accountants or council members, in each case whom are bound by confidentiality obligations. If the Receiving Party believes that it will be compelled by a court or other Governmental Authority to disclose Confidential Information of the Disclosing Party, it shall give the Disclosing Party prompt written notice, and in all cases not less than five (5) business days' notice in advance of disclosure, so that the Disclosing Party may determine whether to take steps to oppose such disclosure. Notwithstanding the foregoing, Evergy acknowledges that the City is a public entity and subject to the Kansas Open Records Act. Should the City receive a request for records that would include Confidential Information concerning this MOU, the City will make reasonable efforts to redact or limit the disclosure of any pricing information provided by Evergy when possible unless or until such time as the Parties have executed the renewable energy purchase agreement. Additionally, the Parties shall refrain from making, or causing to be made, any public announcement, advertisement, news release, or marketing communication of any kind concerning this MOU.

Any permitted disclosure by the City to any third-party consultant or agent of the Confidential Information shall require that there is an effective confidentiality agreement in place between such party and the City and such disclosure shall be conditioned upon the acknowledgment that either: i) that third-party consultant or agent is not a competitor of Evergy in the renewable energy sector; or ii) if such third-party consultant or agent provides, or is likely to provide, similar services to those being proposed by Evergy under this MOU, such third party consultant or agent will agree to preclude itself from presenting or offering any clean energy resource development options to the City pursuant to the Clean Energy Initiative for a period of 2 years from the Effective Date of this MOU, and the City agrees and acknowledges that it will not entertain or accept any such offer from such third
party consultant or agent for such services covered by this MOU as a condition to Evergy's entering into this MOU with the City.
b) Intent. The Parties hereby agree and understand that the terms of this MOU are preliminary in nature and, except for the Parties Section 4. b) OBJECTIVES \& OBLIGATIONS., and each Party's confidentiality obligations specified in Section 6. a), shall not be binding upon the Parties unless and until a renewable power purchase agreement and land lease contemplated by this MOU has been prepared, approved and executed by the Parties. As such, neither Party shall claim any legal rights against the other by reason of signing this MOU or by taking any action in reliance thereon other than those confidentiality obligations specified in Sections 4. b) and 6. a) above. The Parties acknowledge that this MOU does not address all essential terms of the transaction contemplated by it and that such essential terms will be the subject of further negotiations.

## 7. TERM \& TERMINATION.

The City agrees to work exclusively with Evergy regarding this initial phase of the City's Clean Energy Initiative through December 31, 2022 (the "Term"). This MOU will automatically terminate upon execution of a PPA. In addition, this MOU may be terminated: (i) at any time by the mutual written consent of the Parties; or (ii) by the City upon written notice to Evergy (Evergy Kansas Central, Inc., Attn: Clean Energy Development Manager, Power Marketing, 818 S. Kansas Avenue, Topeka, KS 66612) for any reason prior to expiration of the Term; provided, however, (i) upon such termination by the City, the City shall not be entitled to any refund of the fee paid pursuant to Section 4. b), and (ii) the confidentiality obligations of Section 6. a) above will survive such termination for a period of 2 years thereafter. The Parties acknowledge and agree that each Party will have the right to terminate the negotiation of an agreement for any reason or no reason and that no Party owes a duty to negotiate an agreement.

## 8. REVIEW.

The Parties intend to expeditiously review items within the Project scope to ensure adequate resources are available and can be properly assigned and scheduled in accordance with the Project construction milestone dates proposed by Evergy. In that context, any Project deadlines or milestones to be developed in conjunction with this MOU will be reviewed every month to assess progress. Additional reviews may take place as changing conditions or circumstances require.

## 9. AMENDMENTS.

This MOU may only be amended in a written document signed by both Parties.

## 10. EFFECTIVE DATE.

The Parties shall have executed this MOU as of the last date indicated in the signature lines below (the "Effective Date").

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their duly authorized officers thereunto and the respective corporate seals will be affixed next to their signature the day and year of signing.

## CITY OF OSAWATOMIE, KANSAS

Name: L. Mark Govea
Title: Mayor, City of Osawatomie
Date:

EVERGY KANSAS CENTRAL, INC.

Lloyd Jackson
Sr. Director Power Marketing
Date: $\qquad$


RE: Resolution 935 - A Resolution to transfer funds from Special 911 Revenue to the Public Safety Equipment Fund for the Fiscal Year ending December 31, 2021.

RECOMMENDATION: That the City Council approve Resolution 935 - A Resolution to transfer funds from Special 911 Revenue to Public Safety Equipment Fund for the Fiscal Year ending December 31, 2021.

DETAILS: During the 2020 Audit City staff asked the Auditors if we could transfer the $\$ 9,897.41$ of funds in the Special 911 Fund to the Public Safety Equipment Fund. The money would be used to upgrade the radios in the Fire Department. This fund has shown no expenses in the last 10 years. I've included the Audit page from 2011 where a transfer was budgeted but not executed and letter from our Auditor saying it was an appropriate spending priority.

| Related Statute / City Ordinances |  |
| :--- | :--- |
| Line-Item Code/Description | N/A |
| Available Budget: | $\$ 9,897.41$ |

## RESOLUTION NO. 935

## A RESOLUTION TO TRANSFER FUNDS FROM SPECIAL 911 REVENUE TO PUBLIC SAFETY EQUIPMENT FOR THE FISCAL YEAR ENDING DECEMBER 31, 2021.

WHEREAS, the Special 911 revenue fund was created for the collection of 911 fees imposed from cell phones to help support the development of the 911 portability equipment so that dispatchers could assist in locating where an individual was at when they called 911 and;

WHEREAS, the funds were to be used only for necessary and reasonable costs incurred or to be incurred for (1) implementation of 911 services; (2) purchase of 911 equipment and upgrades; (3) maintenance and license fees for 911 equipment; (4) training of personnel; (5) monthly recurring charges billed by service suppliers; (6) installation, service establishment and nonrecurring start-up charges billed by the service supplier; (7) charges for capital improvements and equipment or other physical enhancements to the 911 system; or (8) the original acquisition and installation of road signs designed to aid in the delivery of emergency service and;

WHEREAS, 911 calls and dispatching are now routed to the Miami County Sherriff's Office the City of Osawatomie no longer receives these 911 fees and:

WHEREAS, dispatching is handled through radio communication with Miami County and;
WHEREAS, the Miami County Commissioners declared a state of emergency due to the deterioration of their VHF radio system in August 2019 and upgraded to 800 MHz radios. The Osawatomie Police Department had to also upgraded their radios to be able to communicate.

WHEREAS, after discussions with our auditors Jarred, Gilmore and Phillips they believe that spending the money in the Special 911 Revenue Fund to upgrade to new radios would be an acceptable use of those funds.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Osawatomie, Kansas, in regular meeting duly assembled this 28th day of October, 2021 that the Governing Body approves the transfer of funds from Special 911 Revenue to Public Safety Equipment.

PASSED AND ADOPTED by the Governing Body of the City of Osawatomie, Kansas this $28^{\text {th }}$ day of October, 2021, a majority being in favor thereof.

APPROVED AND SIGNED by the Mayor.
L. Mark Govea, Mayor
(SEAL)

ATTEST:

Tammy Seamands, City Clerk

## CITY OF OSAWATOMIE, KANSAS <br> 911 FUND

Schedule of Cash Receipts and Expenditures - Actual and Budget
For the Year Ended December 31, 2011

|  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual |  | Budget |  | Variance - <br> Over (Under) |  |
| Cash Receipts |  |  |  |  |  |  |
| Taxes and Shared Revenue |  |  |  |  |  |  |
| Emergency Telephone Tax | \$ | - | \$ | - | \$ | - |
| Total Cash Receipts |  | - | \$ | - | \$ | - |
| Expenditures and Transfers |  |  |  |  |  |  |
| Subject to Budget |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |
| Contractual Services |  | - | \$ | 11,979.00 | \$ | $(11,979.00)$ |
| Total Expenditures and Transfers |  |  |  |  |  |  |
| Subject to Budget |  | - | \$ | 11,979.00 | \$ | $(11,979.00)$ |
| Receipts Over(Under) Expenditures |  | - |  |  |  |  |
| Unencumbered Cash, Beginning |  | 9,897.41 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 9,897.41 |  |  |  |  |

To the Honorable Mayor and City Council
City of Osawatomie, Kansas
After discussions between Tammy, Bret, Neil Phillips (Engagement Partner at our firm), and myself, we believe that spending the money in the Special 911 Revenue Fund to upgrade to new radios would be an acceptable use of those funds.

Very truly yours,


JARRED, GILMORE \& PHILLIPS, PA
Certified Public Accountants


RE: Resolution 936 - A Resolution directing City Manager to implement the four organizational and community realignment steps outlined in the document "Osawatomie 4.0 -- Downtown."

RECOMMENDATION: That the City Council approve Resolution 936 - A Resolution directing City Manager to implement the four organizational and community realignment steps outlined in the document "Osawatomie 4.0 -- Downtown."

DETAILS: The Document Osawatomie 4.0 -- Downtown outlines both in historical context and where we are today the next steps needed in redeveloping and reinvigorating our Downtown Corridor.

| Related Statute / City Ordinances |  |
| :--- | :--- |
| Line-Item Code/Description | N/A |
| Available Budget: |  |

## A RESOLUTION OF THE CITY OF OSAWATOMIE, KANSAS DIRECTING THE CITY MANAGER TO IMPLEMENT THE FOUR ORGANIZATIONAL AND COMMUNITY REALIGNMENT STEPS OUTLINED IN THE DOCUMENT "OSAWATOMIE 4.0 DOWNTOWN."

## BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS AS FOLLOWS:

WHEREAS, the City of Osawatomie, Kansas has identified economic development as one of five important goals for the community; and

WHEREAS, City staff has identified four organizational and community realignment steps to immediately implement; and

WHEREAS, it is the intent of City Staff to produce and present another document called "Osawatomie 4.0 - Housing" at the November 18, 2021 City Council meeting to meet the challenge of goal four (4) "creating and building housing of all types."

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body of the City of Osawatomie, Kansas directs the City Staff to immediately implement the four organization and community realignment steps outlined in the Osawatomie 4.0 - Downtown Document which includes

| 1. | We transition the Chamber Board into looking like the Library Board. Chamber Director becomes the City's Business Liaison. We need to create the ability to recruit and retain leadership for this position. We are already funding this position at $\$ 30,000$ and increasing our contribution to $\$ 42,500$ (+ membership and partnerships) guarantees our ability to recruit and retain. We need to stabilize this position to help us with business recruitment and retention. |
| :---: | :---: |
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4. Think of downtown collectively as an "Event and Community Gathering Space" and outline a strategic development plan based on OZCommons Final Plan recommendations.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $28^{\text {th }}$ day of October, 2021, a majority voting in favor of.

APPROVED and signed by the Mayor.
L. Mark Govea, Mayor
(SEAL)
ATTEST:

Tammy Seamands, City Clerk

Every community faces challenges. And every community at some point in their history has to decide -Do we go on or go away? In Miami County itself there are places that used to be towns that no longer exist (see APPENDIX A). Each one of the communities on that list at some point was vibrant, had residents and was a place on the map. Most, if not all, of those communities on the list are now gone.

We as a community are at a crossroad. We are a victim of macro-economic forces that we can do very little to change. We have a set of conditions (income, economic activity, failing infrastructure) that when put together could wipe us out. We have a choice to make - do we succumb or do we overcome?

Our backstory in context to US history and economic forces can be told in a series of four (4) 50-year periods. These periods shaped our country, our region and state and ultimately our community. These forces are what led to what you see today in our downtown district. One common thread tie all of these periods together --- "Pull Factor" our ability to pull people in to live and spend their dollars in our community.
(1850 - 1900) - Free State vs. Slave State / Civil War / Reconstruction / Boom and Busts / Western Expansion / Railroad (MoPac founded 1872). Main St. merchants and mercantile - small businesses and progress. Osawatomie is the hub for an agrarian and small farm operations economy. We had a very high "Pull Factor."
(1900 - 1950) - Rail and Transportation Expand / WW1 / WW2 / At the end of this book rail miles is at its peak of 250,000 and road system is exploding. Downtowns have progressed but still dominated by the local small business owner / merchant. By the end of this period US is moving towards the urbanization of America. Osawatomie still the hub for an agrarian and small farm operations economy. As a community we could do about whatever we wanted - plenty of resources (people, dollars, opportunity). We still had a very high "Pull Factor" measured in part by the things we built and maintained. Memorial Hall, City Hall, City Auditorium, City Water/Electric Plant. We had the dollars as a community to do whatever we wanted.
(1950 - 2000) - US Highway System completed (Last stretch of I-70 through Glenwood Canyon completed on October 14, 1992) / Suburbanization of America is underway and municipal incorporations explode in Johnson County between 1949-1960 / Catalog Stores become store fronts / store fronts become networks and brands (i.e. Ben Franklin, TG\&Y, Radio Shack, ) Malls develop and die / Big Box Stores come into existence with Walmart leading in the use of IRBs (1970-1985) which created Tax Equity and Fiscal Responsibility Act TEFRA / MoPac absorbed into Union Pacific 1980 (finalized 1982) / All of these forces are working against the City of Osawatomie and its long-term prosperity. Our pull factor is dropping and dropping steadily throughout this period.
(2000-2020) - Retail consolidation and the dominance of Big Boxes where major nationals dominate (Walmart / Costco / Target / Lowe's / Home Depot / Walgreens / CVS) those dying and reducing along
the way (KMART/JCPENNEY/SEARS). Sears \# 1 US Retailer in 1980s - 31 st by 2016 and this just in on Sears.

In September 2021, Sears announced that they will close more stores, including the last Sears store in New York City. The New York City Sears store is set to close by November 24, 2021 and will potentially be demolished for redevelopment.

The last remaining Sears store on Long Island at Sunrise Mall was closed by October 3, 2021.
In this period, we lost store fronts on Main Street and our last grocery store closed in 2018. Based on the latest information provided by the Kansas Department of Revenue Office of Policy and Research our pull factor through June 2021 was .37 , up from .35 in the previous year. What this means is that on a percapita basis we are losing about $63 \%$ of potential sales tax dollars to other places (i.e. Paola). We are in the bottom 10 in Pull Factor for the top 100 cities in Kansas. We are "bleeding" potential sales tax dollars.

Also, important to know ---

1. Retail sales hit $\$ 6$ trillion in 2018.
2. $77 \%$ of shoppers use mobile devices to search for products.
3. Retailers spent $\$ 23.5$ billion on digital ads (just in 2018!).
4. Brick and mortar still owns the retail industry by 4:1.
5. Ecommerce market share is expected to reach $17.5 \%$ in 2021.
6. $54 \%$ of consumers cite being able to shop $24 / 7$ as a primary reason to shop online.

How people shop and purchase goods has and is changing. We are not going to become Amazon and attracting brick/mortar retailers will be confined to restaurant and entertainment categories.

So what can we do? Looking at it from the $\mathbf{3 0 , 0 0 0 - f o o t ~ l e v e l . ~}$

| 1. | Lean into our history - leverage the important role we played in the development of our <br> country. |
| :--- | :--- |
| 2. | Remake our downtown (not of the 1800 's / 1900's - but of the generations to come). Creating <br> places concepts. Get the heart beat back. |
| $\mathbf{3 .}$ | Create a community-wide destination that holds people (trails, museums, entertainment, <br> restaurants). Cater to the visitor not the citizen. |
| 4. | Promote infill and new development that doesn't stretch our resources and makes it easier to <br> maintain. |
| $\mathbf{5}$ | Solve a set of simultaneous problems by not creating another set. (ex. Replacing infrastructure <br> without setting aside money to maintain) |


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## APPENDIX A

Kansas Extinct or Declining Communities, ca. 1940 Results of Query:

## County: Miami

| Name | Notes |
| :---: | :---: |
| Amo |  |
| Antioch |  |
| Battiesville |  |
| Beaverton |  |
| Block |  |
| Bundy's Ford |  |
| Chiles |  |
| Columbia |  |
| Crescent Hill |  |
| Fontzville | Also known as Tontzville. |
| Germantown |  |
| Glick |  |
| Indianapolis |  |
| Jingo |  |
| Kaskaskia |  |
| Lancaster |  |
| Lincolnville |  |
| Lodi |  |
| Louisville |  |
| Lyons |  |
| Marysville | Also known as St. Marysville. |
| Max |  |
| Miami | Also known as Miami Village. |


| Midway |  |
| :---: | :---: |
| Mineral Mound |  |
| Morse's Ford |  |
| Mound Creek |  |
| Mount Nebo |  |
| New Georgia |  |
| New Lancaster |  |
| New Saint Lewis | Also known as St. Louis. |
| O"Brien Station |  |
| Osage |  |
| Paola |  |
| Pendleton |  |
| Peoria and Kaskaskia Mission |  |
| Peoria Village |  |
| Pressonville |  |
| Richland |  |
| Rock Creek |  |
| Rockville |  |
| Rockwell |  |
| Ross |  |
| Saint Louis |  |
| Saint Marysville |  |
| Shermansville |  |
| Somerset |  |
| Spring Grove |  |
| Stanton |  |
| Sugar |  |


*** END OF REPORT ***

| FUND | BEGINNING CASH BALANCE | Y-T-D <br> REvenues <br> W/ACCRUAL | Y-T-D <br> EXPENSES <br> W/ACCRUAL |  | ACCRUAL ENDING CASH BALANCE | NET CHANGE OTHER ASSETS |  | NET CHANGE LIABILITIES | ENDING <br> CASH BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 -GEnERAL OPERATING | 427,697.36 | 3,113,586.70 | 2,605,554.31 |  | 935,729.75 | 0.00 | 1 | 1,570.02) | 934,159.73 |
| 02 -WAter | 155,510.83 | 777,456.19 | 934,576.28 | 1 | 1,609.26) | 0.00 |  | 5,529.38 | 3,920.12 |
| 03 -ELECTRIC | 552,909.21 | 3,952,020.95 | 3,798,061.42 |  | 706,868.74 | 0.00 | 1 | 85,315.22) | 621,553.52 |
| 04 -SEWER | 220,062.38 | 720,122.61 | 760,699.09 |  | 179,485.90 | 0.00 | 1 | 381.87) | 179,104.03 |
| 05 -REFUSE | 1,764.06 | 348,280.68 | 252,263.83 |  | 97,780.91 | 0.00 |  | 0.00 | 97,780.91 |
| 06 -LIBRARY | 116,057.48 | 12,503.88 | 14,727.35 |  | 113,834.01 | 0.00 |  | 0.07 | 113,834.08 |
| 07 -RECREATION | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 08 -RURAL FIRE | 0.00 | 0.00 | 4,800.04 | 1 | 4,800.04) | 0.00 |  | 0.00 | 4,800.04) |
| 09 -INDUSTRIAL PROMOTION | 37,567.93 | 28,461.65 | 64,285.09 |  | 1,744.49 | 0.00 | 1 | 1,319.07) | 425.42 |
| 10 -Revolving LoAn | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 11 -SPECIAL PARK \& RECREATION | 43,572.96 | 3,903.63 | 56,051.96 | 1 | 8,575.37) | 0.00 |  | 9,217.60 | 642.23 |
| 12 -Street Improvements | 113,968.75 | 97,238.38 | 127,163.77 |  | 84,043.36 | 0.00 |  | 1,078.17 | 85,121.53 |
| 13 -TOURISM | 76,843.69 | 50,302.30 | 55,742.00 |  | 71,403.99 | 0.00 |  | 248.00 | 71,651.99 |
| 14 -PUBLIC SAFETY EQUIPMENT | 33,085.84 | 73,653.58 | 105,482.54 |  | 1,256.88 | 0.00 |  | 0.00 | 1,256.88 |
| 15 -Special 911 Revenue | 9,897.41 | 0.00 | 0.00 |  | 9,897.41 | 0.00 |  | 0.00 | 9,897.41 |
| 17 -RECREATION EMPLOYEE BENEF | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 18 -GOLF COURSE | 93,576.98 | 362,888.76 | 305,595.37 |  | 150,870.37 | 0.00 |  | 7,929.66 | 158,800.03 |
| 21 -CIP - GENERAL | 243,193.19 | 71,750.00 | 144,662.84 |  | 170,280.35 | 0.00 |  | 0.00 | 170,280.35 |
| 22 -CIP -WATER | 108,257.19 | 57,500.00 | 65.00 |  | 165,692.19 | 0.00 |  | 0.00 | 165,692.19 |
| 23 -Cip - ELECTRIC | 78,912.69 | 2.17 | 17,785.00 |  | 61,129.86 | 0.00 |  | 4,060.00 | 65,189.86 |
| 24 -CIP - SEWER | 177,489.92 | 218,896.94 | 193,904.00 |  | 202,482.86 | 0.00 |  | 10,050.00 | 212,532.86 |
| 25 -CIP - STREET PROJECT | 167,451.06 | 100,000.00 | 21,264.49 |  | 246,186.57 | 0.00 |  | 0.00 | 246,186.57 |
| 27 -CIP - GRANTS | 3,556.79 | 0.00 | 0.00 |  | 3,556.79 | 0.00 |  | 0.00 | 3,556.79 |
| 29 -CIP - SPECIAL PROJECTS | 86,724.42 | 26,812.00 | 112,468.92 |  | 1,067.50 | 0.00 | 1 | 1,067.50) | 0.00 |
| 31 -EmPLOYEE BENEFITS | 260,395.43 | 679,305.97 | 270,494.83 |  | 669,206.57 | 0.00 |  | 43,481.11 | 712,687.68 |
| 32 -CAFEteria 125 | 91,470.13 | 10,722.42 | 13,648.61 |  | 88,543.94 | 0.00 |  | 0.00 | 88,543.94 |
| 35 -TECHNOLOGY FUND - CIP | 31,169.78 | 56,929.13 | 35,644.18 |  | 52,454.73 | 0.00 | 1 | $357.00)$ | 52,097.73 |
| 41 -bond \& Interest | 171,563.65 | 762,693.96 | 780,135.00 |  | 154,122.61 | 0.00 |  | 0.00 | 154,122.61 |
| 43 -ELECTRIC DEBT SERVICE | 149,987. 22 | 174,515.00 | 435,352.50 | 1 | 110,850.28) | 0.00 |  | 0.00 | 110,850.28) |
| 51 -COURT ADSAP | 7,401.00 | 0.00 | 0.00 |  | 7,401.00 | 0.00 |  | 0.00 | 7,401.00 |
| 52 -COURT BONDS | 15,028.54 | 23,241.54 | 15,645.00 |  | 22,625.08 | 0.00 |  | 0.00 | 22,625.08 |
| 53 -FORFEITURES | 20,610.54 | 4,042.08 | 0.00 |  | 24,652.62 | 0.00 |  | 0.00 | 24,652.62 |
| 54 -EVIDENCE LIABILITY | 12,899.79 | 0.00 | 0.00 |  | 12,899.79 | 0.00 |  | 0.00 | 12,899.79 |
| 57 -FIRe InSURANCE PROCEEDS | 0.00 | 18,000.00 | 0.00 |  | 18,000.00 | 0.00 |  | 0.00 | 18,000.00 |
| 58 -MAYOR'S CHRISTMAS TREE FU | 1,230.01 | 2,000.00 | 750.00 |  | 2,480.01 | 0.00 |  | 0.00 | 2,480.01 |
| 93 -CRedit CARD CLEARING FUND | 0.00 | 6,978.07 | 0.00 |  | 6,978.07 | 0.00 |  | 0.00 | 6,978.07 |
| 95 -CLEARING ACCOUNT | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |  | 0.00 | 0.00 |
| GRAND TOTAL | 3,509,856.23 | 11,753,808.59 | 11,126,823.42 |  | 4,136,841.40 | 0.00 | 1 | 8,416.69) | 4,128,424.71 |

*** END OF REPORT ***

# CITY OF OSAWATOMIE 

## DEPUTY CITY MANAGER'S REPORT ON OPERATIONS

October 28, 2021

## Water Treatment Plant Status:

The Water Treatment Plant Investigation Committee met on October 14. Lacking a quorum at the outset of the committee, I advised the committee on where we are at. We recently had a turbidity meter that quit. It has since been replaced. There are 3 or 4 others at the plant that are in similar condition and age at the facility and will need to be replaced after the first of the year. KDHE had several recommendations to make at the plant as well. Between Andrew Burkhart and I, we crafted a response and acknowledged each recommendation and observation made by the inspectors and provided a time frame by which we will get the items addressed. The plan is to have everything addressed by the end of 2022. Miami County RWD \#2, MDCPUA and I met on Monday, October 18,2021 to discuss in concept, each entity interconnecting with our water distribution system. We are in the early stages of those discussions and as any developments come out of that, those developments will be shared with the Investigation Committee as well as the City Council. The next step will be for me to attend the next RWD \#2 board meeting on November 8, 2021 as well as the next MDCPUA meeting on November 18, 2021. The thought behind these meetings is that if we can get interconnected with these entities, we can temporarily suspend water production at our facility, focus on debt retirement and free up capital to invest in a long-term solution that would be recommended to the Council for action. Bottom line is that each of these entities is experiencing increasing demands for water and their capacity (as it stands today) can support Osawatomie's demand for water. Unfortunately, I am unsure how long that will last and at the end of the day, I believe Osawatomie needs to be in the water production business.

## Wastewater Treatment Plant Status:

We have preliminary plans for the improvements that will be made at the WWTP facility next year. We have a request with KDHE to obtain the necessary permits for the project and the intention is to issue the plans to potential contractors as early as December, but no later than January. The primary goal is to make much needed upgrades to the UV bulb system as well as electric system upgrades to the facility which entails moving all 12 circuits from their existing substation which is located at the power plant, to the new $9^{\text {th }}$ street substation. Three of the 12 circuits have been completed, and a fourth is in the middle of being converted. The fourth circuit had to be delayed however due to delays in shipping for the necessary transformers. The transformers have since been delivered, but with the crew focusing on winterizing the distribution system (tree trimming primarily) and preparing to hang Christmas lights, finishing the conversion of the $4^{\text {th }}$ circuit will be delayed until after the holidays.

## Middle School Water Line Update:

I have drafted an interlocal agreement and sent to Shane Krull to review and propose redlines if he would like to do so. Once I have that back from him, I will send to City Attorney Richard Wetzler to review. Simultaneously, we have an RFP on the street to approximately seven (7) bidders. We do not anticipate all of them bidding, but are wanting at least three responsible bids to evaluate. Ideally, we will have this done by the end of this calendar year.

## Utility Rate Study:

KMEA conducts rate studies for their member cities at no charge. I will be asking them to evaluate our rates and charges to make a recommendation for resetting utility rates since the last time they were studied was when I was here (in 2008). Rates really need to be thoroughly evaluated every 3 years to ensure that any new capital expenditures are captured in the rates as well as current operating expenses. Since there is no cost for them to perform the rate study, I intend to have them evaluate all three utilities in the following order: Water, Electric, and then Sewer.

## Power Purchase Agreements (PPA's) and EMP 1 Agreement:

I have read all three of our PPA's. The GRDA agreement expires in 2026. This is our most costly power of our three agreements. I recommend that we let this agreement expire on its own. With the push to have the solar project in the Northland, we won't need it for one, and obviously, it's expensive power. I do suggest however, that we find some cost-effective gas fired electricity that we can buy in to. I'm all for clean, renewable energy but we need to have fossil fuel generated power for those instances when the renewables are not able to generate. This is sound, common sense utility management in my mind.

## Evergy MOU for Solar Array Development:

You will see on the next council agenda (October 28), a memorandum of understanding that lays out a framework with Evergy for the development of a solar array facility north of the State Hospital. The agreement has been reviewed by, Evergy, myself (I made some redlines to the agreement), as well City Attorney Richard Wetzler. I encourage the council to approve the execution of this agreement by Mayor Govea.

## Electric System Conversion:

In 2018 the 9th St. substation was completed; the new sub operates at 7200 kV phase to neutral and 12470 kV phase to phase. Before the completion of the 9th St. sub the city operated two subs, the power plant sub and the 7 th St. sub both with 2400 kV phase to neutral and 4160 kV phase to phase. These substations had 12 circuits 1-6 out of the power plant sub and 7-12 from the 7th St. sub. Starting in 2018 City crews began converting circuits to the new substation, with the plan of doing 1 circuit per year. Currently staff has converted 3 circuits: 2 , 4 , and 10 . Staff is currently working on \#6. The process of converting a circuit includes changing every insulator, cutout (transformer switch or a sectionalizing switch), transformer, and lightning arrestor on that circuit. Transformer delivery delays have halted completion of \#6 circuit. Staff will finish \#6 and complete \#1 next year. All circuits should be completed by 2031. Staff is working on converting the circuits form the power plant sub first, because it is the oldest and most likely to fail first. Once City staff has completed the conversion, the 7th St. sub will be reworked to operate at the new 7200/12470 voltage. At that point, the City will have 2 substations at the new voltage, both of which will be able to carry the entire town should one fail. Staff will split the converted circuits between the 2
substations. The city will reduce the number of circuits from 12 to between 6 and 8 , depending on the load at the time of completion.


## Evaluation of Contracting Mowing City Properties:

On Monday, October 11, I met with Superintendent Justin Burchett to discuss pooling resources to hopefully get a better cost per acre for contracted mowing services. I have a few areas that I am not comfortable contracting out at this point - primarily the levee and golf course. With a good agreement in place, we could ensure that any damage that may occur to these two facilities was repaired, inspected, and signed off on by the city department that is responsible for maintaining these facilities prior to payment being released (which incidentally, is in line with the city's financial policies).

## Levee Certification:

Certification is nearing completion...FINALLY. Final notes/items to address from FEMA are being addressed under a $\$ 5,000$ change order with Wood Environment \& Infrastructure Solutions, Inc.

## Road Repairs - Priorities in the CIP:

Currently, we have approximately $\$ 10,000,000$ identified in road repairs, reconstructions, milling/overlaying, and chip/sealing to spread over the course of the next 7 years. The most visible projects will be $6^{\text {th }}$ street from the northern city limit to the southern city limit and Brown Street from $7^{\text {th }}$ to $12^{\text {th }}$. Additionally, $8^{\text {th }}$ Street and $9^{\text {th }}$ Street from Main to Pacific are also planned to have work done on them. All of these are scheduled to occur in 2023. In 2022, we have Walnut from $4^{\text {th }}$ to $6^{\text {th }}$ and the entirety of Main Street Terrace. A resolution will be drafted (\#931) detailing all the streets to be covered with the property taxes and sales taxes (if it passes) that will be dedicated to rebuilding streets. I will have this drafted for a review and a vote on the November 18, 2021 council meeting.


[^0]:    Dated this $\qquad$ day of $\qquad$ 2021.

    Derek Schmidt, Attorney General State of Kansas

