AGENDA
October 22, 2020
6:30 p.m., Memorial Hall

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.
A. October 22nd Agenda
B. Meeting Minutes - October 8th, 2020
C. September 2020 Council Report
D. Cancellation of November $26^{\text {th }}$ Council Meeting due to Federal Thanksgiving Holiday
6. Comments from the Public

Citizen participation will be limited to 5 minutes. Stand \& be recognized by the Mayor.
7. Presentations, Proclamations, and Appointments
8. Unfinished Business
9. New Business
A. Resolution 818 - Directing the City Manager to Extend the Solar Origination Agreement with Pow Solar LLC for an Additional 60-Days Commencing on the Expiration of the Original Preliminary Development Agreement - Mike Scanlon, City Manager
B. BnT Payday Loan Business Relocation - Ed Beaudry, Chief Building Official
C. Flint Hills Trailhead Bridge Bids - Mike Scanlon
10. Mayor's Report
11. City Manager \& Staff Report
A. 2021 Plans and Goals
B. "Food Truck Wednesday" Survey Results - Tammy Seamands, City Clerk
12. Executive Session
13. Other Discussion/Motions
14. Adjourn

Osawatomie, Kansas. October 8, 2020. The Council Meeting was held at City Hall. Mayor Mark Govea called the meeting to order at 6:30 p.m. Council members present were Dickinson, Diehm, Hampson, LaDuex, Macek, Walmann and Wright. Council member Caldwell was absent. City Staff present at the meeting were: City Manager Mike Scanlon, Assistant to the City Manager Sam Moon, City Clerk Tammy Seamands and City Attorney Richard Wetzler. Members of the public were: Donna Koontz, Dale Koontz, Kari Bradley and Dale Samuels.

INVOCATION. Dale Samuels, Faith Community Church
CONSENT AGENDA. Approval of October 8th Agenda; September $24^{\text {th }}$ Council Minutes, Pay Application - Baldridge Engineering - Trail Expense- $\$ 6,515.00$. Motion made by LaDuex, seconded by Dickinson to Approve the Consent Agenda as presented. Yeas: All.

COMMENTS FROM THE PUBLIC. - Donna Koontz didn't know that the trash was going onto the tax bill and wanted to know why the public was not informed. Koontz feels that it is difficult to know what the council is doing.

## PRESENTATIONS \& PROCLAMATIONS.

ARBOR DAY 2020 PROCLAMATION - Karen LaDuex read the proclamation. Motion made by Dickinson, seconded by LaDuex to accept the Arbor Day 2020 Proclamation as presented. Yeas: All.

PUBLIC HEARINGS. - None.
UNFINISHED BUSINESS. - None

## NEW BUSINESS.

RESOLUTION 817 - DECLARING THE ELIGIBILITY OF THE CITY OF OSAWATOMIE TO SUBMIT AN APPLICATION TO THE KANSAS DEPARTMENT OF TRANSPORTATION FOR USE OF TRANSPORTATION ALTERNATIVES PROGRAM FUNDS SET FORTH BY MAP-21 FOR THE "OSAWATOMIE SHARED-USE PATH CONSTRUCTION" PROJECT IN THE CITY OF OSAWATOMIE AND AUTHORIZING THE CITY MANAGER TO SIGN THIS APPLICATION. - Scanlon stated that this is the second round of this grant and it requires the council to pass a resolution that says we put together a plan that shows we have $\$ 6,000,000$ in transportation alternative trail, street and sidewalks projects tied to the Flint Hills Trail. The city agrees that KDOT would pay for $80 \%$ and the City would find $20 \%$ of the funding. This is a 2022-23 grant application. The City's portion would come from the Miami County Shared Sales tax which would be received in 2023. Another portion would come from the Kansas Department of Wildlife Parks and Recreation that they have identified. Those two sources would make up the $20 \%$ with none of the money coming from the City. This is also eligible for CDGG grant which makes for a third pot of money that we could apply for. KDOT wants to make sure that council is aware that the City will be responsible for the $20 \%$ and has identified where it is coming from and that we will administer the project. Motion made by Walmann, seconded by Hampson to approve Resolution 817 - Declaring the eligibility of the City
of Osawatomie to submit an application to the Kansas Department of Transportation for use of transportation alternatives program funds set forth by Map-21 for the "Osawatomie shared-use path construction" project in the City of Osawatomie and authorizing the city manager to sign this application. Yeas: All.

## COUNCIL REPORTS.

Karen LaDuex ~ offered her compliments to everyone that helped out yesterday at the ribbon cutting for the trail. The library board did not meet on October $5^{\text {th }}$ to discuss the bookmobile. Instead, the librarian and at least one board member and other library staff spent the time attending a virtual conference that discussed bookmobiles in small towns. The library board will meet on the $19^{\text {th }}$ to discuss this issue.

Jeff Walmann ~ the trailhead was named Walker Station after Doug Walker.
Lawrence Dickinson ~ thought that the ribbon cutting was a very nice ceremony.
Kenny Diehm ~ thanked the Pride committee for doing a good job at the Soldiers Memorial and thanked the fire department for spraying the sign posts.

MAYOR'S REPORT - we are extending the food truck survey a little longer to try and pick up a few more businesses in the survey results. Saturday, October $24^{\text {th }} @ 9: 00$ a.m. there will be a rededication of Anna January Park. This was Chris Daggett’s Eagle Scout project. He has done a fantastic job.

Scanlon has met with the Adam's family a few times since the landlord meetings and it looks like Virginia and Keith are trying to get the landlords together.

Thank you to Sam Moon, Bill Roseberry, Kari Bradley and all other staff that helped out for making the ribbon cutting a success. Also thank you to Tammy Seamands for figuring out how to tie Arbor Day into the ribbon cutting.

Special thanks to the Pride Committee for all of their work around John Brown Park and for pulling all the vines and growth out of the Soldier's Memorial. They did a lot of work.

Govea asked Scanlon to bring guidelines and procedure manuals for council members to a future meeting or workshop as a refresher to council members on proper procedures.

## CITY MANAGER \& STAFF REPORTS.

Personnel/staff - Miami County officially voted to take over our dispatch. Miami County will add four dispatchers to their sheriff's department. As we finalize our 2021 budget, we will be working on a plan to reorganize resources on the operation side. There will be a complete salary survey completed in the future and we will increase cross training \& intergovernmental agreements. We are also working on a back-up plan in case a department is affected by Covid.

Grants - Sam Moon is going to become our junior grant writer. She is working on a USDA grant for radios. These are the 800 mhz radios that we need to purchase for the police department. We just received our \$33,312 reimbursement check for Spark and a $\$ 29,000$ spark grant that we hope to use on a Kiosk for utility payments. We have \$39,000 in CDBG-CV money for food. We are trying to get the state to allow us to use it to expand the community garden which would allow us to teach people to grow their own food and to create a sustainable food source. There is also the 817 grant from tonight, and a KS Wildlife \& Parks and tourism version of this. We are also finalizing the BG Contract for the WWTP. This is funded through KDHE, CDBG and USDA revolving loan program.

Buildings and Amenities - Baldridge is the engineering firm for the bridge that will be located on the trail. They have posted a RFP for the design and construction of the pedestrian bridge Those bids will be on the October $24^{\text {th }}$ agenda. Rick Zingre is the architect that we used to look at our facilities. He will be working on the design for the kiosk and bathrooms at the trail. This will go out for bid on October $25^{\text {th }}$. On December $10^{\text {th }}$, we will have considerations of levels of improvements that are recommend for Memorial Hall.

## EXECUTIVE SESSION.

## OTHER DISCUSSION/MOTIONS.

Motion made by Hampson, seconded by Diehm to adjourn. Yeas: All. Mayor declared the meeting adjourned at 7:14 p.m.
/s/ Tammy Seamands
Tammy Seamands, City Clerk

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| NON-DEPARTMENTAL | GEnERAL OPERATING | CIty of OSAWATOMIE | flex Spending Cards | 824.60 |
|  |  |  | flex Spending Cards | 829.35 |
|  |  | KAnsAS Dept of revenue | KS WIthholdings | 2,379.34 |
|  |  |  | KS WIThHoldings | 2,537.13 |
|  |  | MISCELLANEOUS SANDY TOOTHMAN | SANDY TOOTHMAN:RESTITUTION | 115.00 |
|  |  | DARLENE BARbosA | DARLENE BARboSA: ReStituti | 550.00 |
|  |  | GUARDIAN | Insurance payable | 158.08 |
|  |  |  | Insurance payable | 161.54 |
|  |  |  | CRItICAL ILL INS PAYABLE | 123.05 |
|  |  |  | CRITICAL ILL INS PAYABLE | 123.05 |
|  |  |  | disability insurance | 117.02 |
|  |  |  | disability insurance | 116.63 |
|  |  |  | dental insurance | 285.94 |
|  |  |  | Dental insurance | 287.29 |
|  |  |  | EMPLOYEE LIFE INSURANCE | 193.40 |
|  |  |  | EMPLOYEE LIFE InSURANCE | 194.23 |
|  |  |  | VISION INSURANCE | 53.60 |
|  |  |  | VISION INSURANCE | 53.79 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 787.66 |
|  |  |  | MEDICAL INSURANCE | 800.87 |
|  |  |  | MEDICAL INSURANCE | 1,662.30 |
|  |  |  | MEDICAL INSURANCE | 1,664.04 |
|  |  |  | MEDICAL INSURANCE | 1,577.20 |
|  |  |  | MEDICAL INSURANCE | 1,577.20 |
|  |  | KANSAS PAYMENT CENTER | CHILD SUPPORT | 301.56 |
|  |  |  | CHILD SUPPORT | 301.97 |
|  |  |  | CHILD SUPPORT | 399.35 |
|  |  |  | CHILD SUPPORT | 399.35 |
|  |  | MISSISSIPPI DEPARTMENT OF HUMAN SERVIC | CHILD SUPPORT | 66.76 |
|  |  |  | Child Support | 66.76 |
|  |  | VANTAGEPOINT TRANSFER | ICMA | 330.00 |
|  |  |  | ICMA | 349.42 |
|  |  | EFTPS | Federal withholdings | 5,205.52 |
|  |  |  | Federal withholdings | 5,594.34 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 3,848.54 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 4,373.82 |
|  |  |  | MEDICARE WITHHOLINGS | 900.06 |
|  |  |  | MEDICARE WITHHOLINGS | 1,022.99 |
|  |  | OSAWATOMIE GOLF COURSE | GOLF MEMBERSHIP | 54.76 |
|  |  |  | GOLF MEMBERSHIP | 54.76 |
|  |  |  | TOTAL: | 40,442.27 |
| ADMInISTRATION | GEnERAL OPERATING | CITY OF OSAWATOMIE | CITY UTILITY BILL | 6.66 |
|  |  |  | CIty Utility bill | 1,823.75 |
|  |  | FIRST OPTION BANK | CITY HALL WEBSITE BACKUP \& | 8.95 |
|  |  |  | Web Site hosting | 45.00 |
|  |  |  | POWER CORD - KObe | 65.54 |
|  |  |  | Website hosting | 12.00 |
|  |  |  | It training | 29.00 |
|  |  |  | ASHTRAYS OUTDOOR | 39.95 |
|  |  |  | ASHTRAYS OUTDOOR | 39.95 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 97.82 |
|  |  | PAT'S SIGNS | LAMINATED MAP \& POSTERBOAR | 48.00 |
|  |  | QUILL CORPORATION | CLOROX, OFFICE SUPPLIES | 10.70 |
|  |  |  | CLOROX, OFFICE SUPplies | 58.64 |
|  |  |  | InK, HANGING FOLDERS | 29.73 |


| DESCRIPTION | AMOUNT_ |
| :--- | ---: |
| JUSTIN BRADLEY:SCHOLARSHIP | 500.00 |
| POSTAGE | $2,500.00$ |
| BALLOT ADVERTISING \& 2020 | 325.00 |
| POSTAGE METER LEASE | 180.00 |
| MEMORIAL HALL CUSTODIAN AU | 375.00 |
| REFUSE SERVICE | 17.80 |
| REFUSE | 17.80 |
| 5.5 OZ WH CAULK | 3.99 |
| INTERNET/PHONE | $1,584.42$ |
| ICMA | 18.75 |
| ICMA | 18.75 |
| LONG DISTANCE | 16.77 |
| SERVICES | 51.47 |
| CORRECTION | $51.47-$ |
| SERVICES | 51.47 |
| COPIES | 124.00 |
| COPIER LEASE | 260.47 |
| COPIER LEASE | 263.04 |
| SHREDDING SERVICE | 30.00 |
| CITY ATTORNEY | 672.44 |
| CITY ATTORNEY | $1,772.44$ |
| ELECTRIC BILLS | $18.14-065.97$ |

GENERAL OPERATING FIRST OPTION BANK

FAMILY CENTER FARM \& HOME BEACHNER GRAIN INC OSAWATOMIE PET CLINIC

RURAL WATER DIST. \#1

TRI-COUNTY ICE CO INC
PAT'S SIGNS
PAOLA DO IT BEST HARDWARE
ALLENBRAND-DREWS \& ASSOC., INC WEX BANK VERIZON WIRELESS

PALACE HARDWARE

KWIKOM COMMUNICATIONS
KASPER AUTO PARTS

| POSTAGE CODES \& NUISANCE | 29.95 |
| :---: | :---: |
| TOW STRAPS | 41.80 |
| CHAIR MAT CODES | 37.60 |
| LITHIUM BATTERIES CODES | 21.84 |
| MUCK BOOTS FOR ELLIS | 109.99 |
| WEED KILLER | 31.25 |
| EXAMINATION FELINE | 30.00 |
| EXAM FELINE, VACINATE | 120.00 |
| EXAM, MEDS, BOARD CANINE | 205.00 |
| MEDS FOR CANINE | 211.60 |
| RURAL WATER SERVICE | 17.12 |
| RURAL WATER SERVICE | 27.32 |
| WATER SERVICE | 17.00 |
| WATER SERVICE | 27.32 |
| CAR WASH TOKENS | 25.00 |
| 2 X 3 POSTER PLASTIC | 480.00 |
| WATER METER KEY \& SMOOTH R | 35.98 |
| LASHERS ADDITION | 1,460.00 |
| FUEL | 230.16 |
| INTERNET/PHONE CELL | 163.00 |
| SCREW | 0.40 |
| 10097UVL 200PC | 7.59 |
| INTERNET/PHONE | 78.48 |
| REAR BRAKE DRUMS | 185.44 |
| CORE DEPOSIT | $33.00-$ |
| BRAKE HOSES | $53.98-$ |
| BRAKE SHOES, KIT, ADJUSTER | 40.78 |
| BRAKE SHOES | 37.04 |
| BRAKE SHOE | 13.67 |
| ICMA | 32.50 |
| ICMA | 30.98 |
| ELECTRIC BILLS | 420.39 |


| FUND | VENDOR NAME |
| :---: | :---: |
| GENERAL OPERATING | BREWER'S AUTOMOT |
|  | CITY OF OSAWATOM |
|  | O'REILLY AUTO PA |
|  | FIRST OPTION BAN |

FAMILY CENTER FARM \& HOME KANSAS GAS SERVICE VIKING INDUSTRIAL SUPPLY TRI-COUNTY ICE CO INC SUDDENLINK COMMUNICATIONS PSYCHOLOGICAL RESOURCES GALL'S INC

REJIS COMMISSION

DONNA \& VIOLA'S SHIRTS \& ETC.

NEW CENTURY DODGE CHRYSLER JEE

REDWOOD TOXICOLOGY LABORATORY
ARROWHEAD SCIENTIFIC INC ARROWHEAD FOR

K \& M TIRES

WEX BANK

| REPLACE PLUGS GASKET INJEC | 305.89 |
| :---: | :---: |
| CITY UTILITY BILL | 1,395.23 |
| CAPSULE | 43.33 |
| OIL FILTER, 5QT MOTOROIL W | 21.95 |
| OIL FILTER, 5QT MOTOROIL W | 64.64 |
| UNIFORM \& ACCESSORIES | 32.00 |
| UNIFORM POLICE BARS | 12.00 |
| UNIFORM \& ACCESSORIES | 387.50 |
| UNIFORM \& ACCESSORIES | 925.00 |
| UNIFORM \& ACCESSORIES | $387.50-$ |
| TOWELS \& MOUSE TRAPS | 8.69 |
| AMMUNITION | 328.02 |
| BELTS \& HANDCUFF KEY | 73.01 |
| ALS DUTY HOLSTER | 181.95 |
| BATTERIES FOR FLASHLIGHTS | 42.60 |
| FLASHLIGHTS | 137.10 |
| TACTICAL WEAPON MOUNT | 330.79 |
| UNIFORM NAME TAPE \& 5INCH | 38.24 |
| KEYLESS ENTRY REMOTE KEY F | 23.94 |
| STREAMLIGHT FACE CAP ASSEM | 18.94 |
| PD CALLS | 0.14 |
| SOFTWARE FOR PD | 10.86 |
| SD FRM PRT 11X14 | 72.89 |
| HARDWARE FOR THE PD | 95.49 |
| EXTENSION CORD | 14.99 |
| GAS SERVICE | 32.78 |
| PAPER TOWELS, DISPENSERS | 79.50 |
| CAR WASH TOKENS | 45.00 |
| CABLE SERVICES | 19.86 |
| PSYCHOLOGICAL EVALUATION | 270.00 |
| STRYKE PANT W/FLEX TAC | 245.96 |
| SERGEANT CHEVRONS 3IN PAIR | 5.99 |
| DOUBLE PISTOL BUNGEE CVR | 19.99 |
| BELT, CUFF, UNIFORM, POLO, | 592.59 |
| SERGEANT CHERONS 3 IN PAIR | 35.94 |
| SERGEANT CHEVRONS 3 IN PAI | 27.45 |
| STRYKE PDU MENS PATROL UNI | 79.99 |
| CUFF CASE | 17.99 |
| LEWEB \& REJIS ACCESS | 36.85 |
| LEWEB \& REJIS ACCESS | 125.00 |
| LEWEB \& REJIS ACCESS | $3.69-$ |
| LEWEB, REJIS ACCESS, COVID | 36.85 |
| LEWEB, REJIS ACCESS, COVID | 125.00 |
| LEWEB, REJIS ACCESS, COVID | $3.69-$ |
| SLEEVE PATCHES | 30.00 |
| PATCHES FOR SHIRTS | 10.00 |
| REPAIR 2019 DODGE DURANGO | 116.81 |
| SALES TAX ADJUSTMENT | $9.89-$ |
| AMP/AM PANEL BEAKER | 168.00 |
| GLOVES | 129.50 |
| NITRILE POWDER GLOVES | 537.93 |
| FS 245/55R18 FIREHAWK | 523.36 |
| FS 245/55R18 FIREHAWK GT T | 130.84 |
| FUEL | 1,058.01 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | VERIZON WIRELESS | INTERNET/PHONE CELL | 80.14 |
|  |  | WASTE MANAGEMENT | REFUSE \& SPECIAL PICKUP | 109.71 |
|  |  |  | REFUSE | 19.71 |
|  |  | PALACE HARDWARE | S/05389 36" AL | 36.45 |
|  |  |  | KEYS | 3.98 |
|  |  |  | MISC BUILDING PARTS | 1.38 |
|  |  |  | 1.88"X60Y-5 MIN 4 PACK | 19.37 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 374.21 |
|  |  | KASPER AUTO PARTS | BRAKE HOSE FRONT \& LEFT | 60.48 |
|  |  |  | BRAKE HOSE | 26.99 |
|  |  |  | BRAKE CALIPER, CORE DEPOSI | 317.26 |
|  |  | FAMILY MEDICINE CLINICS OF MCMC | PRE EMPLOYMENT PHYSICALS | 94.00 |
|  |  | VANTAGEPOINT TRANSFER | ICMA | 31.25 |
|  |  |  | ICMA | 31.25 |
|  |  | CENTURYLINK | LONG DISTANCE | 16.77 |
|  |  |  | SERVICES | 67.33 |
|  |  |  | CORRECTION | 67.33- |
|  |  | CENTURYLINK | SERVICES | 67.33 |
|  |  | RICOH USA, INC. | COPIER LEASE | 145.32 |
|  |  | RICOH USA, INC. | COPIER LEASE | 428.86 |
|  |  | REDISHRED KANSAS INC. | SHREDDING SERVICE | 30.00 |
|  |  | KANSAS TURNPIKE AUTHORITY | TOLL VIOLATIONS | 35.50 |
|  |  | LAW ENFORCEMENT RESOURCE CENTER | REPORT WRITING ONLINE TRAI | 27.00 |
|  |  |  | TOTAL: | 10,618.57 |
| CABIN | GENERAL OPERATING | CITY OF OSAWATOMIE | CITY UTILITY BILL | 520.91 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 48.91 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 181.91 |
|  |  |  | TOTAL: | 751.73 |
| STREETS \& ALLEYS | GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC | TOWING BREAKDOWN | 160.00 |
|  |  |  | MASS AIR FLOW SENSORS REPA | 219.01 |
|  |  | CITY OF OSAWATOMIE | CITY UTILITY BILL | 4.29 |
|  |  |  | CITY UTILITY BILL | 398.17 |
|  |  |  | CITY UTILITY BILL | 3.20 |
|  |  |  | CITY UTILITY BILL | 809.71 |
|  |  | COLEMAN EQUIPMENT INC. | KUBOTA OIL \& FUEL FILTER | 134.99 |
|  |  | FIRST OPTION BANK | BEVERAGE COOLERS - STREET | 36.99 |
|  |  | FAMILY CENTER FARM \& HOME | ROLLERS, PAINTING SUPPLIES | 34.12 |
|  |  |  | CONCRETE SAW PLATE | 6.79 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 53.43 |
|  |  | NATIONAL SIGN COMPANY INC | BATTERIES - 6 VOLT | 23.99 |
|  |  |  | BARR FLASHER \& BATTERIES | 272.99 |
|  |  | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 48.00 |
|  |  | VERNONS ELECTRIC \& OUTBOARD | REPLACED STARTER IN ST SWE | 393.05 |
|  |  | JOHN DEERE FINANCIAL | SEALS - SWEEPER ST DEPT | 13.76 |
|  |  |  | WATER PUMP REMAN \& GASKET | 349.21 |
|  |  | KILLOUGH CONSTRUCTION INC | PLANT MIX | 1,011.50 |
|  |  | PRAXAIR DISTRIBUTION INC | GLASSES NEMESIS CLEAR | 36.92 |
|  |  |  | GLASSES - SMOKED MIRROR LE | 35.11 |
|  |  | KEY EQUIPMENT \& SUPPLY CO. | ELASTOMER ISOLATOR | 49.89 |
|  |  | WEX BANK | PROPERTY | 438.68 |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 69.67 |
|  |  |  | REFUSE | 69.67 |
|  |  | PALACE HARDWARE | MISC PARTS | 6.92 |
|  |  |  | 9" 1, 9" C, 9" D | 39.76 |



GENERAL OPERATING BREWER'S AUTOMOTIVE REPAIR INC CITY OF OSAWATOMIE

FIRST OPTION BANK

KANSAS CITY WILBERT SI FUNERAL SERVIC

FAMILY CENTER FARM \& HOME

RURAL WATER DIST. \#1

VIKING INDUSTRIAL SUPPLY

TRI-COUNTY ICE CO INC
WINPRO SOLUTIONS INC
MISCELLANEOUS ANDREA GOODING
LONG TERRY
MADDEN RENTAL LLOYD MADDEN
ROMANS OUTDOOR POWER

WEX BANK
WASTE MANAGEMENT

PALACE HARDWARE

KWIKOM COMMUNICATIONS
KASPER AUTO PARTS

| WHT ALEX 18542 | 4.89 |
| :---: | :---: |
| INTERNET/PHONE | 56.74 |
| OIL FILTER | 11.14 |
| LAMP | 12.49 |
| RADIATOR | 213.54 |
| CORE DEPOSIT | 6.50- |
| DIRECT IGNITION COIL | 99.30- |
| RADIATOR | 210.42- |
| ARC-GIS PRIMARY MAINT | 100.00 |
| TOTAL: | 4,802.40 |
| TIRE DISPOSAL | 19.50 |
| CITY UTILITY BILL | 4.29 |
| CITY UTILITY BILL | 398.17 |
| CITY UTILITY BILL | 91.20 |
| LEADERSHIP CLASS | 79.00 |
| LEADERSHIP CLASS | 17.94 |
| LYSOL | 10.00 |
| FREBREZE ODER SPRAY | 14.82 |
| BOARDWALK WASTE CAN LINER | 128.00 |
| JEFF EDWARDS RETIREMENT GI | 99.99 |
| PLASTIC CAN LINERS | 203.96 |
| GRAVE OPENINGS | 2,645.00 |
| GRAVE OPENNING | 960.00 |
| SANITZER NUTS AND BOLTS | 4.99 |
| NUTS BOLTS | 15.56 |
| MOUSE TRAP BULK | 3.45 |
| RURAL WATER SERVICE | 16.92 |
| WATER SERVICE | 16.92 |
| PAPER TOWELS, DISPENSERS | 173.36 |
| TOILET PAPER \& KITCEN TOWE | 309.06 |
| CAR WASH TOKENS | 40.00 |
| ARTISAN PREM ROLL TWL | 209.26 |
| JEFF EDWARDS RETIREMENT | 65.00 |
| . $243 \times 2 \times 42 \mathrm{~L} \& \mathrm{R}$ TORSION | 335.00 |
| LAKE AND GOLF TOILET RENTA | 260.00 |
| ASSY TIR, PLUG, GASKET | 333.14 |
| STUD, NUT, TAPE | 1.93 |
| PROPERTY | 249.78 |
| REFUSE SERVICE | 69.68 |
| REFUSE | 105.00 |
| REFUSE | 69.68 |
| KUBOTA MOWER PARTS | 2.58 |
| 120Z - SP | 5.69 |
| S/V \#6 3/16" - 1/8" | 7.29 |
| S/V2010 \#206 Z | 1.10 |
| INTERNET/PHONE | 56.74 |
| OIL FILTERS | 44.72 |
| SPARK PLUG | 9.68 |
| SOCKET SET | 65.49 |
| ARMOR ALL PROT 3202 | 13.99 |
| BOXED MINIATURES | 22.90 |
| TPMS GALLON SEALANT | 63.98 |
| CUT-OFF WHEEL 14 | 10.00 |
| CUT-OFF WHEEL 14 | 10.00 |
| L FRT DOOR SHELL | 150.00 |


VENDOR NAME
ASSOCIATION FOR RURAL \& SMALI LIBRAR
CITY OF OSAWATOMIE
KANSAS DEPT OF REVENUE

MISCELLANEOUS $\quad$| DALE \& OPAL M TRUST |
| :--- |
| DALE \& OPAL M TRUST |

GUARDIAN
hUMANA INSURANCE CO.

KANSAS PAYMENT CENTER

EFTPS

WASTE MANAGEMENT

POSTALOCITY.COM
ESRI

CITY OF OSAWATOMIE

OLATHE WINWATER WORKS
JCI Industries

ATCO INTERNATIONAL

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| JANITOR SERVICES | 60.00 |
| JANITOR SERVICES LIBRARY | 60.00 |
| 2020 ARSL CONFERENCE | 50.00 |
| TOTAL: | 2,970.40 |
| FLEX SPENDING CARDS | 75.13 |
| FLEX SPENDING CARDS | 74.00 |
| KS WITHHOLDINGS | 260.38 |
| KS WITHHOLDINGS | 327.23 |
| DALE \& OPAL M TRUST: REFUN | 577.40 |
| DALE \& OPAL M TRUST: REFUN | 1.30 |
| INSURANCE PAYABLE | 32.99 |
| INSURANCE PAYABLE | 33.53 |
| CRITICAL ILL INS PAYABLE | 23.69 |
| CRITICAL ILL INS PAYABLE | 24.29 |
| DISABILITY INSURANCE | 31.93 |
| DISABILITY INSURANCE | 33.37 |
| DENTAL INSURANCE | 39.90 |
| DENTAL INSURANCE | 41.21 |
| EMPLOYEE LIFE INSURANCE | 38.23 |
| EMPLOYEE LIFE INSURANCE | 37.58 |
| VISION INSURANCE | 7.04 |
| VISION INSURANCE | 7.35 |
| MEDICAL INSURANCE | 279.99 |
| MEDICAL INSURANCE | 292.84 |
| MEDICAL INSURANCE | 193.60 |
| MEDICAL INSURANCE | 190.99 |
| MEDICAL INSURANCE | 140.16 |
| MEDICAL INSURANCE | 145.24 |
| CHILD SUPPORT | 35.04 |
| CHILD SUPPORT | 37.76 |
| CHILD SUPPORT | 59.77 |
| FEDERAL WITHHOLDINGS | 571.12 |
| FEDERAL WITHHOLDINGS | 725.41 |
| SOCIAL SECURITY WITHHOLDIN | 461.23 |
| SOCIAL SECURITY WITHHOLDIN | 543.80 |
| MEDICARE WITHHOLINGS | 107.87 |
| MEDICARE WITHHOLINGS | 127.16 |
| TOTAL: | 5,578.53 |

ADMIN \& ENFORCEMENT FY 202 1,662.74
MELVERN RESERVOIR 4,339.45
POMONA RESERVIOR 6,643.76
WORKING CAPITAL BUILD UP 443.87
REFUSE SERVICE 69.68
REFUSE 69.68
POSTAGE 500.00
ARC-GIS PRIMARY MAINT 100.00_
TOTAL:

CITY UTILITY BILL 11,962.98
CITY UTILITY BILL 195.00
MEGA LUG, GASKET, BOLTS, 581.00
HYPOCHLORITE PUMPS 5,102.00
LABOR/INSTALLATION $\quad 1,475.00$
PURE \& SIMPLE LUBRICANT

| FUND | VENDOR NAME |
| :---: | :---: |
|  | REEVES WIEDEMAN COMPANY |
|  | TRI-COUNTY ICE CO INC |
|  | OIL PATCH PUMP \& SUPPLY INC |
|  | ZEP SALES \& SERVICE |
|  | PAOLA DO IT BEST HARDWARE |
|  | GALL'S INC |
|  | MISCELLANEOUS WATERS HARDWARE |
|  | USA BLUE BOOK |
|  | APPLIED MAINTENANCE SUPPLIES |
|  | HAWKINS INC |
|  | UNITED RENTALS (NORTH AMERICA) |
|  | VERIZON WIRELESS |
|  | WASTE MANAGEMENT |
|  | KWIKOM COMMUNICATIONS |
|  | EFTPS |

CITY OF OSAWATOMIE
CJ FEED \& SUPPLY INC
KANSAS ONE CALL SYSTEM INC
USA BLUE BOOK
KINCAID READY MIX
PRAXAIR DISTRIBUTION INC
WEX BANK
CORE \& MAIN LP

| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| PVC ADAPT, CPLG, PIPE | 167.81 |
| CAR WASH TOKENS | 32.00 |
| PIPE PVC SCH $801 "$ | 21.60 |
| ZEP FORMULA 50 -1GAL | 90.99 |
| VINYL TUBE - MISC HARDWARE | 10.06 |
| PAOLA DO IT BEST HARDWARE | $0.56-$ |
| AZONE 15 EPA | 1,221.00 |
| CORRECTION | 1,221.00 |
| WATERS HARDWARE: PP PARTS \& | 7.99 |
| GLOVES X-LARGE/LARGE | 114.14 |
| SWIFTEST SAMPLES ELECTRODE | 376.39 |
| PRESSURE RELIEF VALVE PVC | 899.51 |
| SAW BLADE, LUBE, AERO-CHEM | 230.42 |
| AZONE 15 | 1,234.00 |
| ACT. CARBON | 1,012.00 |
| AQUA HAWK 347 | 816.48 |
| AQUA HAWK457 | 3,039.50 |
| FUEL SURCHARGE | 13.00 |
| AZONE - 15 EPA 7870-5 | 1,221.00 |
| BOLT, PK 8 STEEL FLG | 166.50 |
| INTERNET/PHONE CELL | 82.98 |
| REFUSE SERVICE | 35.49 |
| REFUSE | 35.49 |
| INTERNET/PHONE | 79.24 |
| SOCIAL SECURITY WITHHOLDIN | 200.22 |
| SOCIAL SECURITY WITHHOLDIN | 219.68 |
| MEDICARE WITHHOLINGS | 46.83 |
| MEDICARE WITHHOLINGS | 51.37 |
| TOTAL: | 30,036.11 |


| CITY UTILITY BILL | 4.29 |
| :--- | ---: |
| CITY UTILITY BILL | 85.95 |
| M MUD BOOT - TASKMASTER | 99.99 |
| BIT SET, SOCKET ADAPTER, S | 37.57 |
| GARDEN TOOL MANURE FORK | 44.98 |
| DEERSKIN GLOVES | 29.99 |
| MARKING CAUTION BLUE SPRAY | 15.96 |
| DEER SKIN GLOVES | 23.99 |
| DRYSHOD WAYMORE | 179.90 |
| DRYSHOD WAYMORE | 89.95 |
| LOCATES | 18.40 |
| LOCATES | 16.80 |
| STEEL, HOSE, GASKET | 257.66 |
| OLATHE FLOW FILL - SHORT L | 463.50 |
| GLASSES NEMESIS CLEAR | 36.92 |
| GLASSES - SMOKED MIRROR LE | 35.12 |
| PROPERTY | 184.27 |
| 6X12 1/2 REP CLP | 153.73 |
| REPAIR CLAMPS | 364.00 |
| REPAIR CLAMPS | 530.00 |
| REPAIR CLAMPS | 356.88 |
| REPAIR CLAMPS | 386.74 |
| METER GASKETS | 13.00 |
| IPERL TOUCH COUPLER 6' WIR | 77.68 |
| MJ TEE C153 IMP / FOLLOWER | 119.34 |
| SRII REG 5/8 TRPL 6' 100G | 009.68 |


| FUND | VENDOR NAME |  |
| :---: | :---: | :---: |
|  | KWIKOM COMMUNI | ATIONS |
|  | KASPER AUTO PA |  |
|  | EFTPS |  |
| ELECTRIC | CITY OF OSAWATOMIE |  |
|  | KANSAS DEPT OF REVENUE |  |
|  | MISCELLANEOUS | COFFELT, KACEY |
|  |  | BREWER, KAITLIN |
|  |  | REMAX |
|  |  | SLYTER, DAVE |
|  |  | DAMERON, MICHAEL |
|  |  | BRT PROPERTY |
|  |  | COCKBURN, TRISHA |
|  |  | CRABB, DEANA |
|  |  | WATTS, WENDY |
|  |  | HUNT, ALAINA |
|  |  | KEATON, STEVE |
|  |  | PLATT, STEVE |
|  |  | FOLSOM, ROBERT IV |

HUMANA INSURANCE CO.

KANSAS PAYMENT CENTER
VANTAGEPOINT TRANSFER

EFTPS

| DESCRIPTION | AMOUNT_ |
| :--- | ---: |
| HYMAX CPLG, REP CLP, IMP, | $1,027.07$ |
| CLAMPS | 247.86 |
| REP CLP \& PVC PIPE | 278.30 |
| SADDLE EPOXY STRAP | 344.00 |
| REP CLP \& PVC PIPE | 119.20 |
| INTERNET/PHONE | 56.74 |
| SPARK PLUG | 9.96 |
| P90-1 4INCH DR RATCHET | 39.99 |
| SOCIAL SECURITY WITHHOLDIN | 261.02 |
| SOCIAL SECURITY WITHHOLDIN | 324.11 |
| MEDICARE WITHHOLINGS | 61.05 |
| MEDICARE WITHHOLINGS | 75.80 |
| TOTAL: | $7,481.39$ |

FLEX SPENDING CARDS 29.58
FLEX SPENDING CARDS 29.58
KS WITHHOLDINGS 448.54

KS WITHHOLDINGS 529.67
01-056900-39 205.33
01-115100-17 133.92
01-141500-06 13.64
01-147700-13 153.18
01-194200-11 182.10
01-148700-17 61.51
01-014400-16 805.88
01-073200-03 93.28
01-084100-23 187.08
01-146200-08 82.92
01-159000-07 72.89
01-160700-23 240.57
01-174300-14 206.60
INSURANCE PAYABLE 69.41
INSURANCE PAYABLE 66.36
CRITICAL ILL INS PAYABLE 9.77
CRITICAL ILL INS PAYABLE 9.77
DENTAL INSURANCE 72.29
DENTAL INSURANCE 70.25
EMPLOYEE LIFE INSURANCE 26.31
EMPLOYEE LIFE INSURANCE 26.31
VISION INSURANCE 13.57
VISION INSURANCE 13.18
MEDICAL INSURANCE 678.42
MEDICAL INSURANCE 654.00
MEDICAL INSURANCE 141.05
MEDICAL INSURANCE 141.05
MEDICAL INSURANCE 77.03
MEDICAL INSURANCE 77.03
CHILD SUPPORT 59.77
ICMA 180.00
ICMA 160.58
FEDERAL WITHHOLDINGS 810.15
FEDERAL WITHHOLDINGS $1,052.15$
SOCIAL SECURITY WITHHOLDIN 646.53
SOCIAL SECURITY WITHHOLDIN 730.02
MEDICARE WITHHOLINGS 151.21
MEDICARE WITHHOLINGS 170.74

| VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: |
|  | TOTAL: | 9,583.22 |
| KAnsAS Dept of revenue | COMP USE TAX | 360.64 |
|  | kansas dept of revenue | 1,121.31 |
|  | kansas dept of revenue | 3,819.57 |
|  | KAnSAS Dept of Revenue | 4,546.35 |
|  | kansas dept of revenue | 4,975.20 |
|  | PREPAID | 269.88 |
| ROYAL METAL INDUSTRIES, LLC | fl Pf ALUM 11 gauge | 735.00 |
| POSTALOCITY.COM | POSTAGE | 2,600.00 |
| ESRI | ARC-GIS PRIMARY MAINT | 100.00 |
| PRIORITY POWER | CONSULTING AGREEMENT | 1,000.00 |
|  | TOTAL: | 19,527.95 |
| KMEA | LABOR, MILEAGE, DIEM | 2,250.00 |
|  | Energy management prouect | 17,226.38 |
|  | ENERGY MANAGEMENT PROJECT | 23,493.84 |
|  | GRDA POWER SUPply | 92,314.81 |
|  | SPA HYDRO PROJECT | 2,984.32 |
|  | WAPA HyDRO POWER SUPPLY | 8,368.73 |
| KANSAS GAS SERVICE | GAS SERVICE | 30.76 |
|  | GAS SERVICE | 77.58 |
| AT\&T | RTU'S | 222.67 |
|  | RTU'S | 222.67 |
| TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 10.00 |
| CENTURYLINK | RTU'S | 236.56 |
| WEX BANK | FUEL | 72.69 |
| WASTE MANAGEMENT | Refuse Service | 69.68 |
|  | Refuse Service | 35.49 |
|  | REFUSE | 69.68 |
|  | Refuse | 35.49 |
| AIRSOURCE TECHNOLOGIES INC | EMISSIONS TESTING 2/4/5/ | 8,130.00 |
| KWIKOM COMMUNICATIONS | INTERNET/PHONE | 79.24 |
| EftPs | SOCIAL SECURITY WITHHOLDIN | 147.02 |
|  | SOCIAL SECURITY WIthholdin | 152.29 |
|  | MEDICARE WITHHOLINGS | 34.38 |
|  | MEDICARE WITHHOLINGS | 35.63 |
| EVERGY | electric bills | 26.11 |
|  | Electric bills | 28.53 |
|  | TOTAL: | 156,354.55 |
| tech products inc | FASTTAGS, ORGANIZER KIT, T | 251.07 |
| CIty of osawatomie | CIty Utility bill | 186.37 |
|  | CITY UTILIty bill | 85.95 |
| FAMILY CENTER FARM \& HOME | Shovel, much waterprof boo | 109.99 |
|  | Shovel, much waterprof boo | 37.98 |
| MIAMI LUMBER INC. | VINYL DOOR \& STRIPS | 32.66 |
| QUALIty tree service allen boyd | Remove lrg tree \& haul Off | 750.00 |
|  | Remove tree 1127 PacFic | 750.00 |
| ENVIRONMENTAL COMPLIANCE SOL | PCB COMPLIANCE AUDIT -1 YR | 1,000.00 |
| KANSAS ONE CALL SYSTEM INC | LOCATES | 18.40 |
|  | LOCATES | 16.80 |
| Industrial sales Company inc | SWING PIPE, PVC InSERT, GE | 146.00 |
| T \& R ELECTRIC SUPPLY CO. InC | SIngle Phase Pad mount | 895.00 |
|  | SINGLE PHASE PAD MOUNT | 895.00 |
| CItY electrical supply company | POWER OUTLET | 24.93- |

VENDOR NAME
APPLIED MAINTENANCE SUPPLIES

JEO CONSULTING GROUP INC WEX BANK
ANIXTER INC

PALACE HARDWARE

KWIKOM COMMUNICATIONS BORDER STATES INDUSTRIES

KASPER AUTO PARTS

VANTAGEPOINT TRANSFER

EFTPS
VENDOR NAME
KANSAS DEPT OF REVENUE
MISCELLANEOUS DALE \& OPAL M TRUST
GUARDIAN
HUMANA INSURANCE CO.
KANSAS PAYMENT CENTER
EFTPS
POSTALOCITY.COM
ESRI
CITY OF OSAWATOMIE
family Center farm \& home
G.K. SMITH \& SONS INC
generator services inc
PACE ANALYTICAL SERVICES INC
HAwKins InC
WASTE MANAGEMENT
SEWER COLLECTION

NON-DEPARTMENTAL
NON-DEPARTMENTAL
PARKS \& CEMETERIES

STREET AND ALLEYS
DESCRIPTION $\quad$ AMOUNT_

| SEWER | CITY OF OSAWATOMIE |
| :--- | :--- |
|  |  |
|  | VIKING INDUSTRIAL SUPPLY |
|  | BATTERIES PLUS |
|  | WEX BANK |
|  | ALLIANCE PUMP \& MECHANICAL SERVICE, IN |
|  | LLOYD HAROLD |


| LIBRARY | FIRST OPTION BANK |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  | TRIGG ELIZABETH |  |
|  | MISCELLANEOUS | CSLP |

INDUSTRIAL PROMOTI MISCELLANEOUS MEGAN MCCALL HAYES

Industrial promoti bg consultants inc NORTON \& SCHMIDT CONSULTING ENGINEERS,

SPECIAL PARK \& REC MIAMI LUMBER INC.

STREET IMPROVEMENT KILLOUGH CONSTRUCTION INC
$R \& J$ TRUCKING

MID-STATES MATERIALS LLC

| TOURISM | KANSAS GAS SERVICE |
| :--- | :--- |
|  | NPG NEWSPAPERS INC |
|  | SITEONE LANDSCAPE SUPPLY |
|  | WINGERT SIGN COMPANY LLC |
|  | KANSAS FOREST SERVICE - TREES |

PUBLIC SAFETY EQUI FIRST OPTION BANK

GOLF COURSE CITY OF OSAWATOMIE

| CITY UTILITY BILL | 4.29 |
| :--- | ---: |
| CITY UTILITY BILL | 85.95 |
| CITY UTILITY BILL | 700.67 |
| PAPER TOWELS, DISPENSERS | 32.00 |
| BATTERIES - 12V \& 1.5V 12V | 175.62 |
| PROPERTY | 136.92 |
| LIFT PUMP REPAIR | $3,753.00$ |
| SERVICE CALL FOR SOUTH LIF | $262.50-$ |
| TOTAL: | $5,150.95$ |


| BOOK - B PLUMMER MEMORIAL | 175.25 |
| :--- | ---: |
| DRIVE IN MOVIE PROGRAM | 504.81 |
| DRIVE IN MOVIE PROGRAM | 78.98 |
| SUMMER READING ADULT PROGR | 36.43 |
| SUMMER READING ADULT CRAFT | 66.21 |
| ADULT PROGRAM OUTREACH FUN | 300.52 |
| ADULT PROGRAM OUTREACH FUN | 14.56 |
| ADULT SUMMER READING BASKE | 291.16 |
| CSLP: IMAGINE STORY SHIRT | 17.25 |


| MEGAN MCCALL HAYES:CONTRAC | $500.00 \_$ |
| :---: | ---: |
| TOTAL: | 500.00 |
| 20-1351L KDOT-TA APPLICATI | $1,500.00$ |
| COMMERICAL BUIDLING INSPEC | $800.00 \_$ |
| TOTAL: | $2,300.00$ |



| GAS SERVICE | 30.76 |
| :--- | ---: |
| BALLOT ADVERTISING \& 2020 | 60.00 |
| APPLE TREES | 279.98 |
| BILLBOARD SIGN RENTAL | 500.00 |
| WHITE PINE \& REDBUD | 140.00 |


| FIRE TRUCK NOTE - PRINCIPA | $30,112.03$ |
| :---: | ---: |
| FIRE TRUCK NOTE | $2,407.15$ |
| TOTAL: | $32,519.18$ |


| FLEX SPENDING CARDS | 30.00 |
| :--- | ---: |
| FLEX SPENDING CARDS | 30.00 |
| KS WITHHOLDINGS | 132.81 |


| VENDOR NAME |  |
| :--- | :--- |
| MISCELLANEOUS |  |
|  | MIKE \& FLORA BREWER |
|  | BRENDA OLSON |
|  | DOUG EVANS |
|  | DOUG EVANS |
|  | MIKE SOLO |
|  | MIKE SOLO |
|  | MIKE GORMAN |
|  | MIKE GORMAN |
|  | GERALD MILLER |
|  | JACK ROBINSON |
|  | BRIAN CROAN |
|  | BRIAN CROAN |
|  | KERMIT DETERDING |
|  | MARK MINDEN |
|  | JIM NOBLE |
|  | JIM NOBLE |
| GUARDIAN | BOB SUNDERLAND |
|  | BOB SUNDERLAND |
|  |  |

HANES FLORIST , HANAYA LLC
HOLLIDAY SAND \& GRAVEL CO.
FAMILY CENTER FARM \& HOME
MIAMI LUMBER INC.
ATCO INTERNATIONAL
RURAL WATER DIST. \#1
OIL PATCH PUMP \& SUPPLY INC
PAOLA DO IT BEST HARDWARE
VAN WALL EQUIPMENT
MISCELLANEOUS MONT IDA FARM SHOP
HELENA AGRI-ENT. LLC
ALL AMERICAN CALENDARS

| GOLF COURSE IRRIGATION NOT | $16,204.48$ |
| :--- | ---: |
| STILES FLOWER ARANGEMENT | 45.88 |
| BRICK SAND | 485.83 |
| NUTS, BOLTS, MISC HARDWARE | 9.56 |
| FLINT STRIKER, TORCH KIT R | 266.27 |
| HOSE MENDER, CONCRETE MIX | 11.92 |
| HOSE MENDER, CONCRETE MIX | 35.01 |
| ROUND DOWELED .40CCA | 21.99 |
| CONCRETE MIX, PAINT, FENCE | 137.18 |
| GLOVES BLACK NITRILE - COV | 109.38 |
| RURAL WATER SERVICE | 16.92 |
| RURAL WATER SERVICE | 16.92 |
| WATER SERVICE | 16.92 |
| WATER SERVICE | 16.92 |
| BOLTS, SCREW, WASHER, NUT | 15.36 |
| 5GL SPIRAL PAINT MIXER | 8.49 |
| NUT SCREW STATIONARY | 163.02 |
| PUSH PULL | 61.58 |
| MONT IDA FARM SHOP:REBUILD | 295.75 |
| HELENA AGRI-ENT. LLC:T-NEX | 250.00 |
| ALL AMERICAN CALENDARS:SHE | 150.00 |


| DESCRIPTION | AMOUNT_ |
| :--- | ---: |
|  |  |
| HARCO PVC, STEEL BOLT, PVC | 111.20 |
| STEEL BOLT CPLP | 105.07 |
| LAKE AND GOLF TOILET RENTA | 85.00 |
| GAUGE | 3.94 |
| CENTER CUT BENTGRASS BLEND | 280.72 |
| ECHO 720 FLO/BENTGRASS BLE | 125.88 |
| LESCO KS EXCALIBUR TALL FE | 176.94 |
| SCREW, BOLT, FITING | 0.29 |
| SEPT 2020 CONSULTING FEE | 416.00 |
| FUEL | $1,177.63$ |
| UNLEADED FUEL \& RED DSL | $1,415.30$ |
| SERVICE CALL \& TRACTOR TIR | 569.00 |
| SERVICE CALL \& TRACTOR TIR | 225.00 |
| COUPLER, UBOLT, CLAMP | 26.19 |
| FLEX TUBING \& U BOLT | 51.99 |
| BATTERY CABLES | 18.66 |
| SOLENOID | 39.24 |
| SOLENOIDS | 6.89 |
| BATTERY CABLES | 10.02 |
| FHP POWERATED BELT, HI/PWR | 25.01 |
| ELECTRIC BILLS | 18.16 |
| ELECTRIC BILLS | 62.38 |
| ELECTRIC BILLS | 156.35 |
| ELECTRIC BILLS | 577.14 |
| ELECTRIC BILLS | 509.46 |
| GOLF CART STARTER REPAIRS | 177.56 |
|  |  |
|  |  |
|  |  |

GOLF COURSE FIRST OPTION BANK

FAMILY CENTER FARM \& HOME KANSAS DEPT OF REVENUE

MIDWEST DISTRIBUTORS

INSCORE DEAN
WAL-MART COMMUNITY BRC

| PORK BUTT | 56.97 |
| :--- | ---: |
| BUD LIGHT BEER | 35.11 |
| BAKED BEANS | 5.25 |
| PLASTIC STRAWS - GOLF | 34.47 |
| ICE BAGS GOLF | 27.98 |
| TOILET FILLVALVE QUIET HI- | 12.99 |
| GOLF SALES TAX | 301.42 |
| GOLF SALES TAX | 361.71 |
| GOLF SALES TAX | $1,567.41$ |
| BEER | 153.60 |
| BEER | 144.85 |
| BEER | 43.90 |
| BEER | 526.80 |
| MENS ROOM REPAIR \& TOILET | 250.00 |
| BUNS, LETTUCE, TOMATO, ONI | 32.46 |
| BEER | 62.94 |
| BUNS, MUSTARD, PICKLES, LE | 8.74 |
| BEER, THERMOMETER | 12.97 |
| BEER, THERMOMETER | 39.94 |
| WATER, BUNS, LETTUCE, ONIO | 11.94 |
| WATER, BUNS, LETTUCE, ONIO | 15.38 |
| BEEF PATTIES | 22.30 |
| WATER, BUNS, PRODUCE, BRUS | 7.96 |
| WATER, BUNS, PRODUCE, BRUS | 4.88 |
| WATER, BUNS, PRODUCE, BRUS | 12.58 |
| FOLDS OF HONOR:DONATIONS | 650.00 |
| LICKTEIG, DIANA:BEER FOR P | 37.12 |
| J\&J PRINTING:GOLF SCORE CA |  |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | CRAWFORD SALES COMPANY | BEER | 385.60 |
|  |  |  | BEER | 352.05 |
|  |  |  | BEER | 225.10 |
|  |  |  | BEER | 584.65 |
|  |  | DISH NETWORK | CABLE DISH SERVICES | 134.04 |
|  |  | M\&M GOLF CARS LLC | SPECIAL EVENT GOLF CAR | 395.00 |
|  |  | WILSON SPORTING GOODS | W/S STAFF MODEL M LH XL | 80.04 |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 112.56 |
|  |  |  | REFUSE | 112.56 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 128.44 |
|  |  | MFA OIL COMPANY | PROPANE | 316.25 |
|  |  |  | LEASED EQUIPMENT | 1.11 |
|  |  | HEARTLAND COCA COLA BOTTLING COMPANY | CORE SPA, SPORTS $200 Z$ | 299.11 |
|  |  |  | SPORTS DRINKS, FRUIT DRINK | 143.43 |
|  |  |  | CORE SPA, FRUIT JUICE, COK | 203.57 |
|  |  |  | CORE SPA DT COKE SPRITE | 211.57 |
|  |  |  | COKE \& DIET COKE | 62.52 |
|  |  | KASPER AUTO PARTS | HI/PWR II IND V-BELT | $8.64-$ |
|  |  | CENTURYLINK | CORRECTION | 0.00 |
|  |  | CENTURYLINK | SERVICES | 0.00 |
|  |  | SRIXON / CLEVELAND GOLF / XXIO | CUSTOM CLEVELAND TS WDG | 112.52 |
|  |  |  | GOLF BALLS FOR RESALE | 384.25 |
|  |  |  | BALL:MARATHON 2 | 141.78 |
|  |  |  | PRO SHOP RESALE PRODUCTS | 153.90 |
|  |  | PAPER ROLL SUPPLIES | 50FT THERMAL 100 ROLLS | 101.60 |
|  |  | SYSCO KANSAS CITY, INC. | BEEF PATTY, CHICKEN TENDER | 550.68 |
|  |  |  | TOTAL: | 10,493.38 |
| SEWER ADMINISTRATION | CIP - SEWER | WESTERN CONSULTANTS | 2021 WASTE WATER CBDG APP | 8,950.00_ |
|  |  |  | TOTAL: | 8,950.00 |
| NON-DEPARTMENTAL | EMPLOYEE BENEFITS | GUARDIAN | ADJUSTMENT | 241.45 |
|  |  |  | DENTAL INSURANCE | 795.77 |
|  |  |  | DENTAL INSURANCE | 806.50 |
|  |  |  | VISION INSURANCE | 160.35 |
|  |  |  | VISION INSURANCE | 162.48 |
|  |  | HUMANA INSURANCE CO. | ADJUSTMENT | 710.41 |
|  |  |  | MEDICAL INSURANCE | 3,817.67 |
|  |  |  | MEDICAL INSURANCE | 3,817.67 |
|  |  |  | MEDICAL INSURANCE | 4,486.22 |
|  |  |  | MEDICAL INSURANCE | 4,486.22 |
|  |  |  | MEDICAL INSURANCE | 4,636.78 |
|  |  |  | MEDICAL INSURANCE | 4,826.19 |
|  |  | EFTPS | SOCIAL SECURITY WITHHOLDIN | 4,170.17 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 4,713.35 |
|  |  |  | MEDICARE WITHHOLINGS | 975.27 |
|  |  |  | MEDICARE WITHHOLINGS | 1,102.36 |
|  |  | SURENCY LIFE \& HEALTH | HRS/FSA SEPTEMBER 2020 | 247.60 |
|  |  |  | TOTAL: | 40,156.46 |
| NON-DEPARTMENTAL | TECHNOLOGY FUND - | FIRST OPTION BANK | FIRE TRUCK NOTE | 16,872.19 |
|  |  |  | FIRE TRUCK NOTE | 3,110.35_ |
|  |  |  | TOTAL: | 19,982.54 |
| NON-DEPARTMENTAL | BOND \& INTEREST | MUNICOM, LLC | CONTINUING DISC | 1,100.00_ |
|  |  |  | TOTAL: | 1,100.00 |


| $==============$ | FUND TOTALS $==============$ |  |
| :--- | :--- | ---: |
| 01 | GENERAL OPERATING | $97,809.60$ |
| 02 | WATER | $56,925.21$ |
| 03 | ELECTRIC | $205,924.51$ |
| 04 | SEWER | $24,866.81$ |
| 06 | LIBRARY | $1,485.17$ |
| 09 | INDUSTRIAL PROMOTION | $2,800.00$ |
| 11 | SPECIAL PARK \& RECREATION | 110.52 |
| 12 | STREET IMPROVEMENTS | $5,923.98$ |
| 13 | TOURISM | $1,010.74$ |
| 14 | PUBLIC SAFETY EQUIPMENT | $32,519.18$ |
| 18 | GOLF COURSE | $40,727.02$ |
| 24 | CIP - SEWER | $8,950.00$ |
| 31 | EMPLOYEE BENEFITS | $40,156.46$ |
| 35 | TECHNOLOGY FUND - CIP | $19,982.54$ |
| 41 | BOND \& INTEREST | $1,100.00$ |
| $-------------------------------------------~$ |  |  |

```
SELECTION OPTIONS
```

| VENDOR SET: | 01 -OSAWATOMIE KS |
| :--- | :--- |
| VENDOR: | All |
| CLASSIFICATION: | All |
| BANK CODE: | All |
| ITEM DATE: | $0 / 00 / 0000$ |
| ITEM AMOUNT: | $99,999,999.00 C R ~ T H R U ~ 99,999,999.00 ~$ |
| GL POST DATE: | $9 / 01 / 2020$ |
| CHECK DATE $:$ | $0 / 00 / 0000$ |
| CHRU $99 / 90 / 2020$ |  |

PAYROLL SELECTION
PAYROLL EXPENSES: NO
EXPENSE TYPE: N/A
CHECK DATE: 0/00/0000 THRU 99/99/9999
PRINT OPTIONS

| PRINT DATE: | None |
| :--- | :--- |
| SEQUENCE: | By Department |
| DESCRIPTION: | Distribution |
| GL ACCTS: | NO |
| REPORT TITLE: | C O U N C I L $\quad$ R E P OR T 2020-09 |
| SIGNATURE LINES: | 0 |

PACKET OPTIONS
INCLUDE REFUNDS: NO
INCLUDE OPEN ITEM:NO

|  |  |  |  |
| :--- | :--- | :--- | :---: |
| City of Osawatomie |  |  |  |
| ACTION ITEM SUMMARY | Item Number: |  |  |
| City Manager | Date: | October 16, 2020 |  |

RE: Resolution 818 - A Resolution directing the City Manager to extend the preliminary agreement for consideration of a set of solar powered projects benefiting the City of Osawatomie and the surrounding community.

RECOMMENDATION: That the City Council approve Resolution 818 - A Resolution directing the City Manager to extend, by 60-days, a preliminary agreement for consideration of a set of solar powered projects benefiting the City of Osawatomie and the surrounding community.

DETAILS: directs the City Manager to extend by 60-days the 90-day agreement we have with POW Solar LLC to look at potential Solar projects. There is a Solar Tax Credit ( $26 \%$ from the Federal Government) that expires at the end of 2020 that a potential solar project could take advantage of. So time is of the essence if a project is to be considered (or there's a loss of another 4\% in credits). Here's a good summary of the current federal program.

## What does the federal solar tax credit extension mean for the solar industry?

The federal ITC was originally established by the Energy Policy Act of 2005 and was set to expire at the end of 2007. A series of extensions pushed the expiration date back to the end of 2016, but experts believed that an additional five-year extension would bring the solar industry to its full maturity. Thanks to the spending bill that Congress passed in late December 2015, the tax credit is now available to homeowners in some form through 2021. Here are the specifics:

2016-2019: The tax credit remains at 30 percent of the cost of the system. This means you can still get a major discount off the price for your solar panel system.
2020: Owners of new residential and commercial solar can deduct 26 percent of the cost of the system from their taxes.
2021: Owners of new residential and commercial solar can deduct 22 percent of the cost of the system from their taxes.
2022 onwards: Owners of new commercial solar energy systems can deduct $\mathbf{1 0}$ percent of the cost of the system from their taxes. There is no federal credit for residential solar energy systems.

| Related Statute / City Ordinances | Resolution 806 |
| :--- | :--- |
| Line Item Code/Description | N/A |
| Available Budget: | N/A |

RESOLUTION No. 818

## A RESOLUTION DIRECTING THE CITY MANAGER TO EXTEND THE SOLAR ORIGINATION AGREEMENT WITH POW SOLAR LLC FOR AN ADDITIONAL 60-DAYS COMMENCING ON THE EXPIRATION OF THE ORIGINAL PRELIMINARY DEVELOPMENT AGREEMENT.

WHEREAS, securing the health, safety, and economic well-being of residents of the City of Osawatomie is of the highest priority of the City Council; and

WHEREAS, the City owns a set of properties called "Northland" that were transferred by the State of Kansas to the City for Economic Development purposes; and

WHEREAS, the City has been approached by POW Solar, LLC, a newly formed Texas Limited Liability Company to look at the possible development of a set of solar projects in the community - principal among them the development of a Baseline Project which would consist of the following elements; and

- PV Solar
- 3 Megawatt (MW) ${ }_{A C}$
- 3.9 Megawatt (MW) $)_{D C}$
- Single -Axis Tracker
- Producing 6,800 MWh/year (Year 1)

WHEREAS, there exists a twenty-six (26\%) Federal Tax Credit that could make this project attractive to equity investors that is set to expire on December 31, 2020 and makes the consideration of a possible project time sensitive,

NOW, THEREFORE, be it resolved by the Governing Body of the City of Osawatomie:
Section 1. The Governing Body hereby directs the City Manager to undertake the actions necessary to extend by 60-days the preliminary agreement for the consideration of projects that are listed on Attachment A to this Resolution.

Section 2. To update the City Council on the progress of this project on a monthly basis and to commit no future funds for this project until directed to do so by the City Council in a formal session taking final action on a contract and associated agreements.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 22nd day of October, 2020, a majority voting in favor of.

APPROVED and signed by the Mayor.
L. Mark Govea, Mayor
(SEAL)

ATTEST:

Tammy Seamands, City Clerk

## ATTACHMENT A

## POTENTIAL PROJECTS AND FACILITIES DESIGNATED UNDER A PRELIMINARY AGREEMENT

| Project Grouping | Facilities |
| :---: | :---: |
| City Solar Plant | Approx. 15-25 acres in or near the City of Osawatomie, site to be determined <br> Baseline Project: <br> - PV Solar <br> - $3 \mathrm{MW}_{\mathrm{AC}}$ <br> - $3.9 \mathrm{MW}_{\mathrm{DC}}$ <br> - Single-Axis Tracker <br> - 6,800 MWh/year (Year 1) |
| Northland Net Zero Microgrid Plant | City/State joint development of 192 acres in proximity of state hospital, to create a solar plus storage net zero microgrid to support further economic development of Northland property prior to 2026 |
| Flint Hills Trail Park | Solar, EV Chargers, Solar shade tables for city park at head of 100-mile rail-totrail |
| City Buildings | Key infrastructure buildings within the City of Osawatomie |


|  |  |  |  |
| :--- | :--- | :--- | :---: |
| City of Osawatomie |  |  |  |
| ACTION ITEM SUMMARY | Item Number: |  |  |
|  | Date: | October 22, 2020 |  |
| Chief Building Official | From: | Ed Beaudry |  |

RE: Osawatomie Planning Commission held a hearing for a request for BnT Loans to move locations from 432 Main Street to 603 Pacific Avenue. This can only be considered as a special use. This use can only be recommended by the Planning Commission and approved by the City Council.

DETAILS: The owner of BnT loans (Monte Russell) came to City Staff requesting a special use permit to move BnT Loans from its current location at 432 Main Street to a new location at 603 Pacific Avenue (Bradley Heating and Cooling). The reason for the request is that Palace Hardware had some changes and the owner did not want BnT Loans in his business any longer.

BnT Loans applied for a special use permit on August 26, 2020. The business has been placed on hold while waiting for approval from both the Planning Commission and the City Council. With the business being on hold they have been unable to receive payments nor secure new loans.

Per current Zoning regulations, Payday Loans are not allowed in the Central Business District, they are only allowed in the General Business District. At its current location, BnT Loans is a nonconforming business on record, with this move the business would be conforming to current zoning regulations.

The Planning Commission received information from City Staff about the request to move BnT Loans. During the meeting held on October 20, 2020, members of the Planning Commission discussed and unanimously approved the move from 432 Main Street to 603 Pacific Avenue

The Planning Commission voted 4-0 allowing the move of BnT Loans.
RECOMMENDATION: That the City Council uphold the recommendation of the Planning Commission and allow the special use permit request.

| Related Statute / City Ordinances |  |
| :--- | :--- |
| Line Item Code/Description | N/A |
| Available Budget: | N/A |


|  |  |  |  |
| :--- | :--- | :--- | :---: |
| City of Osawatomie |  |  |  |
| ACTION ITEM SUMMARY | Item Number: |  |  |
| City Manager | Date: | October 22, 2020 |  |

RE: Accept the bid for the Bike/Pedestrian Bridge to be built on the Flint Hills Trail approximately $1 / 4$ mile to the west of the 0-mile marker.

RECOMMENDATION: That the City Council accept the recommendation of Baldridge Engineering (Engineer for the project) and accept the bid of Dondlinger Construction for $\$ 86,247$ to construct the Bike/Pedestrian Bridge on the Flint Hills Trail.

DETAILS: The City bid out the construction of the Bike/Pedestrian Bridge to be built on the Flint Hills Trail approximately $1 / 4$ mile to the west of the 0 -mile marker. The bridge design and bid package was produced by Baldridge Engineering. The Bids were open on October $19^{\text {th }}$ at 2:00 pm. There were five bidders on the project. Attached you will find a bid summary, the bid tabulations of the five firms and the total bid package of the winning bidder. Additionally, you will find a letter from Baldridge Engineering recommending that the City accept the bid of Dondlinger Construction:

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Current Remaining Funds |  | 44,741.72 |  |  |
| Additional Funds | Sunflower Grant | 30,070.00 | Remaining |  |
|  | Other Grants (Hawkins/Greater Osa) | 40,000.00 | Estimated |  |
|  | Special Parks and Recreation | 25,000.00 | Budgeted |  |
|  | Total | 95,070.00 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Available Funds | 139,811.72 |  |  |
|  |  |  |  |  |
|  | Expected Expenses |  |  |  |
|  | Construction of Bridge | 86,247.00 | Bid |  |
|  | Architecture/Eng Kiosk / Bathroom | 8,190.00 | Contracted |  |
|  | Costruction of Kiosk / Bathroom | 30,000.00 | Budgeted |  |
|  | Miscellaneous Items (Signage/Lot) | 15,000.00 | Budgeted |  |
|  | Expense Totals | 139,437.00 |  |  |
|  |  |  |  |  |
|  | Projected Ending Balance | 374.72 |  |  |
|  |  |  |  |  |


| Related Statute / City Ordinances | N/A |
| :--- | :--- |
| Line Item Code/Description | N/A |
| Available Budget: | $\$ \mathbf{1 3 9 , 8 1 1 . 7 2}$ |


| Construction of 50' x 8' Steel Pedestrian Walk Bridge - Osawatomie, KS on the Flint Hills Trail |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Bid Sheet | Company Name | Address | Bid Amount | $\begin{gathered} \text { Bid } \\ \text { Rank } \end{gathered}$ |
| A | Triangle Builders LLC | 401 W Wea, Paola, KS 66071 | \$ 96,980.00 | 2 |
| B | MegaKC Corporation | 1491 Iron, North Kansas City MO 64116 | \$ 129,900.00 | 3 |
| C | infraStructures Solutions, LLC | 9801 Renner Blvd., Lenexa, KS 66219 | \$ 169,955.00 | 5 |
| D | Tasco LLC | 39060 179th St., Kingsville MO 64061 | \$ 139,780.00 | 4 |
| E | Dondlinger \& Sons Construction Co., Inc. | P.O.Box 398 Wichita, KS 67201 | \$ 86,247.00 | 1 |

## Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.


Respectfully Submitted:

$\frac{\text { President }}{\text { Signature }}$

License Number (if applicable)
(Seal -if BID is by a corporation)
Attest


$$
\begin{aligned}
& \text { Untangle Bo:ldeus LLC } \\
& \text { dol w Wea } \\
& \text { Pola, Ks } 66071 \\
& \text { Date } \\
& 10-19-20
\end{aligned}
$$

## Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| No. | Item | Quantity | Unit | Unit Price | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | GRADING ITEMS |  |  |  |  |
| 1. | Mobilization | 1 | LSUM | \$12,000.00 | \$12,000.00 |
| 2. | Contractor Construction Staking | 1 | LSUM | \$3,000.00 | \$3,000.00 |
| 3. | Clearing and Grubbing | 1 | LSUM | \$6,000.00 | \$ 6,000.00 |
| 4. | Erosion Control | 1 | LSUM | \$1,200.00 | \$ 1,200.00 |
| 5. | Permanent Seeding | 1 | LSUM | \$2,200.00 | \$ 2,200.00 |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | \$ 41.00 | \$ 2,706.00 |
|  | BRIDGE ITEMS |  |  |  |  |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | \$39,000.00 | \$39,000.00 |
| 8. | Structural Steel Truss (Delivery) | 1 | LSUM | \$ 4,300.00 | \$4,300.00 |
| 9. | Structural Steel Truss (Installation) | 1 | LSUM | \$25,000,00 | \$25,000.00 |
| 10. | Abutments | 2 | EACH | \$13,397,00 | \$26,794.00 |
| 12. | Class III Excavation | 35 | C.Y. | \$ 100.00 | \$ 3,500.00 |
| 13. | Slope Protection (12")(D-50) | 70 | S.Y. | S 60.00 | \$ 4,200.00 |

TOTAL OF BID $\$ 129,900,00$

Respectfully Submitted:
$\frac{\text { Vice President }}{\text { TignatureTyler Wesselman }}$

1491 Iron
North Kansas City, MO 64116
Address
10/19/2020
Date
(Seal -if BID is by a corporation)
Attest
$\overline{\text { Ryan Mills, Vice President }}$

## Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.



License Number (if applicable)
(Seal -if BID is by a corporation)
Attest $\qquad$

## Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.



License Number (if applicable)
(Seal -if BID is by a corporation)
Attest $\qquad$
$\frac{39060 \text { 个. } 179^{\text {th }} \text { St. Kingsville }}{\text { Address }}$ Mo 640 ul
$\frac{10 / 19 / 2020}{\text { Date }}$
$\qquad$

## Cost Proposal / Fee

## Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.


Respectfully Submitted.


Title
License Number (if applicable)
(Seal -if BID is by a corporation)
Attest $\qquad$

Dondlinger \& Sons Construction Co.. Inc.
Address
P.O. Box 398 Wichita, KS 67201

Date
10/19/2020

## Qualifications \& Experience

Dondlinger Construction is a fourth-generation, ESOPowned company that has served the construction industry since 1898. Today, we are construction managers, general contractors and design/builders who have built and managed some of the most notable and challenging projects in Kansas. We have set the standard for top quality projects with dedication and commitment to a high level of customer satisfaction, delivered safely, on time and within budget by a team of talented individuals who are experts in their field and love what they do.


Dondlinger is based in Wichita, Kansas. We have recently opened a division in the Kansas City area and have completed several projects for local agencies. Our bridge division excels in the construction of road and heavy highway bridges. We construct approximately 5-10 annually. We are also well versed in constructing pedestrian bridges, completing 4 in the past 5 years.


## Contact Information

Company Name
Dondlinger \& Sons Construction Co., Inc.
Mailing Address
PO Box 398
Wichita, Kansas 67201

## Street Address

2656 S. Sheridan
Wichita, Kansas 67217
Office \& Cell Phone
O (316) 945-0555
C (316) 680-3446
Fax Number
(316) 945-9009

## Authorized Signee \& Title

Mark Lorenz, Vice President of Civil Construction

## Email Address

mlorenz@dondlingerconst.com

## Date Affirming Proposal

October 15, 2020

## Printed Name \& Title

Mark Lorenz, Vice President of Civil Construction

## Authorized Signature



# Qualifications \& Experience 

Collaboration with The City of Osawatomie
We have integrated our processes in order to enhance and optimize the services we provide. We are also well regarded for our ability to listen, actively participate, and collaborate with all project stakeholders. In this manner, we see ourselves as an experienced "Integrated Project Delivery" team promoting open communication, transparency, honesty and integrity. We want to be a true partner in making this pedestrian bridge a reality. We have the right people, skills, expertise, attitude, and are committed to be a valuable resource and complementary team member.

In order to ensure continuity throughout the delivery of the project, Dondlinger advocates a meeting structure where all project issues are shared openly between team members. Dondlinger will host these meetings during preconstruction and throughout construction. We will also document and distribute meeting agendas, minutes, and action items lists with target deliverable dates to ensure meeting preparedness and consistent flow of information.

## Communication and Teamwork

Our team is dedicated to communicating goals, milestones, and activities in a consistent and straightforward manner. To achieve this goal, ViewPoint and ViewPoint One act as Dondlinger's primary tool to track information and connect office workers with project teams and field operations.

Because a construction project has many important aspects that require tracking and subsequent updating, we feel this program is essential to keeping the project's activities monitored from preconstruction through turnover. Accessing this password protected portal, project team members are able to easily upload request for information, meeting minutes, daily reports, and submittals just to name a few. This is also an excellent tool for managing shop drawing exchanges or larger submittal information between Dondlinger, subcontractors, and the City of Osawatomie.

Corporate and leadership structure
Dondlinger Construction is an employee-owned company and no individual within the company owns more than $10 \%$ of the stock within the company.

Our Corporate Leadership is below:
Tom Dondlinger, President
Raymond Dondlinger, Vice President of Operation
Jeff Mullen, Chief Financial Officer
Marty Dondlinger, Vice President of Utility Division
Mark Lorenz, Vice President of Civil Division
Troy Kapels, Vice President of Commercial Building
Eric Swenson, Vice President of Commercial Building

## Qualifications \& Experience

## Bridge Replacement at Ernie Miller Nature Center



Under our on-call concrete construction services agreement with the Johnson County Parks and Recreation Department we constructed abutments and driven H-Pile foundations for a new pedestrian bridge at Ernie Miller Nature Center. We are due to construct two more this fall at Meadowbrook Park.


## Location

Johnson County, Kansas

## Contract Value

\$30,365

## Year Completed

2020

## Owner Contact

Mark Allen
Project Manager II
913.826.3429

Mark.allen@jocogov.org

## Qualifications \& Experience

## Bridge FAS 390 Replacement



This project is in progress and is slated for completion this month. The project consisted of removing and replacing the existing 300' two lane bridge on Hedge Lane in Miami County, KS. This work involved removal of the existing bridge, mass channel grading, riprap installation, construction of 28 ' tall pier walls on driven H -Pile, construction of abutments on driven H -Pile, Installation of prestressed NU-43 Girders, construction of cast in place concrete deck, construction of corral rail, approach slabs, and asphalt pavement.


## Location

Miami County, Kansas

## Contract Value

\$1,489,996.78

## Year Completed

2020

## Owner Contact

Matthew Oehlert
Miami County Project Manager 913.294.4377
moehlert@miamicountyks.org

## Qualifications \& Experience

## Redloud Multi-Use Path K-96 to 159th



This project consists of the construction of approximately 2.5 miles of new multi-use trail. This involved grading, drainage piping, waterline and sanitary sewer relocation, multiple reinforced box culverts, three prefabricated pedestrian bridges on abutments with driving H -Pile foundations, and a half mile of concrete trail paving.

## Location

Wichita, Kansas
Contract Value
\$3,938,638.50

Year Completed
2020

## Owner Contact

Steve Degenhardt
Construction Division Manager
316.268.4043
sdegenhardt@wichita.gov


## EDUCATION

BS, Construction Science
Kansas State University
CERTIFICATIONS
Silica Competent Person

RELEVANT PROJECT EXPERIENCE

Broadview River Corridor Improvements

$>$ Beautification Project Multi-use Pathways
> River Overlook
> Pedestrian Lighting Specialty Paving

Beautification of the east bank of the Arkansas River from Second Street to Douglas. The project includes lighting, custom way-finding signage and water features.

The Keeper of the Plains

Beautification of the Wichita river corridor with better access to The Keeper statue. The project added ADA accessible bike and pedestrian paths along the river.

Multi-use Pathways River Overlook River Overnook
Pedestrian Lighting Specialty Paving


## Beautification Project

 -
## EXPERTISE

## $>$ Preconstruction <br> Project Management <br> Construction Management <br> Phase Project Scheduling <br> Cost Estimating



Lincoln Street Bridge and Dam

New Bridge and Dam
> Dam was active while under construction

The original dam was constructed in 1971 and included a dam structure built beneath the bridge. The dam was physically connected to the substructure causing them to function as one structure.


Redbud Multi-Use Path
Beautification
Multi-Use Pathway
This project is 2.5 miles of new multi-use trail.


EDUCATION
B.S. Construction Engineering Pittsburg State University

EXPERTISE
$>$ Problem Solving
P Phased Construction
Occupied Remodels
Renovations
Budgeting
Scheduling
Procurement Management

OSHA 30-HR
Silica Authorized User Fall Protection Training

## RELEVANT PROJECT EXPERIENCE



| Andover Road Pedestrian |
| :---: |
| Bridge |

## $>$ Pedestrian Bridge <br> Beautification

This project consisted of grading, bridge and surfacing of a bridge over four mile creek in Butler County.


WSU Perimeter Road and Pedestrian Linkage

Pedestrian connections throughout campus

This project created clear pedestrian connections that integrate into the existing pedestrian paths through campus. This project provided vehicular access into the campus core without infringing upon pedestrian movement.


Bridge Replacement at Ernie Miller Nature Center

## Pedestrian Bridge

Beautification
New pedestrian bridge constructed at Ernie Miller Nature Center.


Bridge FAS 390 Replacement

## Bridge Demo <br> > Bridge Replacement

Remove and replace the existing 300' two lane bridge on Hedge Lane in Miami County, KS.

## Financial Responsibility \& References

2656 S. Sheridan, Wichita, Kansas 67217 P.O. Box 398, Wichita, Kansas $67201-0398$ Phone: 316-945-0555 Fax: 316-945.9009 www.dondlinger.biz

## CREDIT APPLICATION

Dondlinger \& Sons Construction Co., Inc.
P.O. Box 398

Wichita, KS 67201
Commercial General Contractor
Established: 1898
Incorporated: November 1955 in the State of Kansas
FEIN/Tax I.D.: 48-0601790
Business Form/Legal Entity: Corporation
Thomas E. Dondlinger, President
April Taube, Secretary/Treasurer
Bank of Reference:
Commerce Bank of Wichita
P.O. Box 637

Wichita, KS 67201
Contact: Marilyn Pauly
Phone No. (316) 261-4800
Account Number: Various

Trade References:

1) Star Lumber \& Supply Co., Inc
P.O. Box 7712

Wichita, KS 67277
Contact: Chris Goebel
Phone No. (316) 942-2221
2) Kruse Corporation

3636 N. Topeka
Wichita, KS 67219
Contact: Kent Kruse
Phone No. (316) 838-7885
3) M6 Concrete Accessories

1040 S. West Street
Wichita, KS 67213
Contact: J.D. Mundley
Phone No. (316) 263-2710

## Financial Responsibility \& References

Terms and Conditions: The terms and conditions of any order placed by Dondlinger and Sons Construction Co., Inc. shall be in accordance with the terms and conditions indicated on the purchase order or subcontract. Dondlinger and Sons Construction Co., Inc. will not accept any additional or contrary terms unless Dondlinger and Sons Construction Co., Inc. agrees to the terms and conditions in writing prior to receiving goods or services.

## Signatures



Printed Name
$\frac{10 / 13 / 2420}{\text { Date }}$

## Cost Proposal / Fee

## Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| No. | Item | Quantity | Unit | Unit Price | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | GRADING ITEMS |  |  |  |  |
| 1. | Mobilization | 1 | LSUM | \$8,500,00 | \$8,500.00 |
| 2. | Contractor Construction Staking | 1 | LSUM | \$1,200,00 | \$1,200.00 |
| 3. | Clearing and Grubbing | 1 | LSUM | \$1,600.00 | \$1,600.00 |
| 4. | Erosion Control | 1 | LSUM | \$1,800.00 | \$1,800.00 |
| 5. | Permanent Seeding | 1 | LSUM | \$2,400,00 | \$2,400.00 |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | s 16.25 | \$1,072.50 |
|  | BRIDGE ITEMS |  |  |  |  |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | \$ $34,350,00$ | $s 34,350.00$ |
| 8. | Structural Stecl Truss (Delivery) | 1 | LSUM | \$2,500,00 | \$2,500.00 |
| 9. | Structural Steel Truss (Installation) | 1 | LSUM | \$9,90000 | \$9,900.00 |
| 10. | Abutments | 2 | EACH | \$8,050.00 | \$16,100.00 |
| 12. | Class III Excavation | 35 | C.Y. | \$95.00 | \$3,325.00 |
| 13. | Slope Protection (12")(D-50) | 70 | S.Y. | s50.00 | \$3,500.00 |
| TOTAL OF BID. |  |  |  |  | s86,247.50 |



License Number (if applicable)
(Seal -if BID is by a corporation)
Attest $\qquad$

END OF REQUEST FOR PROPOSAL

## Contract Period Acknowledgment

We acknowledge that the term of a contract awarded as a result of this request for proposal shall be the completion of the bridge project, which shall be ready by May 3, 2021.


## Proof of Insurance



As shown in the figure above, Dondlinger Construction will have no problem obtaining the insurance that is required by the request for proposal.

## Proof of Insurance

## DESCRIPTIONS (Continued from Page 1)

For reasons other than non-payment of premium, 30 days notice will be provided to the certificate holder in the event that the issuing company cancels the policy before the expiration date of the policy if this is
required by written contract with the insured.

## Performance Bond

As shown in the figure to the right, Dondlinger Construction confirms we have the financial strength to complete this project. No financial conditions exist among team members that would jeopardize our ability to execute your project.

Dondlinger Construction has an excellent relationship with Chubb Insurance, our one and only bonding company since 1954, and they have always met our needs when it comes to bonding a project. Our outstanding relationship with Chubb Insurance allows us to provide competitive bond rates that could potentially translate into savings for the City of Osawatomie.

We have no claims that have been made upon our surety since we began our relationship with Chubb Insurance Company.



October 14, 2020
$5095^{\text {th }}$ Street
PO Box 37
Osawatomic, KS 66064.
REF: Design and Construct $50^{\prime} \times 8^{\prime}$ Steel Pedestrian Walk Bridge
Trails Task Force Osawatomic Kansas

To: Tammy Seamands, City Clerk
City of Osawatomie, KS

We have been advised that Dondlinger \& Sons Construction Co., Inc. desires to be considered as Contractor for the captioned project. As such, they may be required to present performance and payment bonds as well.

We have had the pleasure of serving as Dondlinger \& Sons' surety since 1954. We anticipate no difficulty in providing Dondlinger \& Sons with all of their bonding requirements on all projects they desire to solicit including the captioned project that may require performance and payment bonds. We have bonded projects for them in the last five years up to $\$ 105 \mathrm{MM}$ on an individual project basis. They warrant our highest confidence due to their enviable performance record throughout the years. Their company is properly equipped, capably staffed, well financed and has displayed outstanding management skills.

If Dondlinger \& Sons should be awarded the referenced project, subject to a mutually agreeable contract, Federal Insurance Company would be pleased to provide any necessary performance and payment bonds.

Federal Insurance Company (NAIC \#: 2028) is a member of the Chubb Group of Companies, which carries an A.M. Best Rating of $\mathrm{A}++\mathrm{XV}$ and a Treasury Limit of $\$ 1,821,777,000$.

Please let us know if we can provide any other information.
Sincerely,
FEDERAL INSURANCE COMPANY


Grant Cason
Chubb Associate - Underwriting
Surety

| Surety Company | Rating | Single Project <br> Bonding Capacity | AgGregate Credit <br> Limit |
| :---: | :---: | :---: | :---: |
| Federal Insurance Company | A++ (Superior) | \$300 Million | Unlimited |

## Amendment

# Amendment <br> City of Osawatomie Kansas 

Project
Design and Construct 50-ft by 8-ft Steel Pedestrian Walk Bridge

To: Prime Contractor Bid Holders
From: City of Osawatomie
Date: October 9, 2020
Subject: Project Notice for bid October 19, 2020

Reference: Amendment to the contract proposal

The City of Osawatomie was asked questions about a Bid Bond. Bid Bonds are not necessary, but a Maintenance Bond or a one year warranty from the winning bidder is required, which will be written into the contract with the performance bond.

Any further questions be forward to David Baldridge, PE contact information listed below:

David Baldridge, P.E.
Baldridge Engineering LLC
308 S. Silver Str.
Paola, Kansas 66071
Ph: (913) 594-4532
Fax: (913) 594-4533
Email: Baldridge.engineering(o)gmail.com

# Baldridge Engineering LLC 

City of Osawatomie
City Council
RE: Pedestrian Bridge Contractor Recommendation.
October 21, 2020

In review of the proposals submitted to the City of Osawatomie on October 18, 2020 for the new pedestrian bridge for the Trail Task Force it is apparent that Dondlinger Construction is the low bidder. They provided a very nice proposal along with showing all the necessary insurance, ability to bond and the ability to finish within the contract time. They have shown on the proposal their ability to complete significantly larger project than this, as well as several pedestrian bridges of similar scope.

I would like to recommend that Dondlinger Construction be awarded the contract to construct the Trails Force Bridge for the City of Osawatomie.

Please let me know if you have any questions or concerns.
Sincerely,


David Baldridge, P.E.

CITY OF OSAWATOMIE

# FOOD TRUCK WEDNESDAY FAEDBACK 

BUSINESS RESPONSES


## WHO?

## 7 Responses





Do you think the food trucks' presence has the potential to draw patrons to the area that may come back and visit our other restaurants and businesses in the future?

"No it has substantially hurt my business."
"Nope because the hours aren't long enough. At work when the open $n$ closed!"
"Our staff have enjoyed getting different meal options."
"We are not on Main Street so no draw to us."
"We have loved the food trucks, something special to look forward to each week!"

## Has this

program benefitted
your

## business? Why

or why not?
"Yes, more people coming into the store."
"No, because I am a substance abuse treatment facility."

## Do you think this program should be continued? Why or why not?

"If there would be something advertising our current businesses. I asked to put a yard sign up about coffee and dessert in the beginning and was told the city was putting something but I have yet to see anything."
"Yes."
"Yes, absolutely give us variety."
"Yes, it offers a different lunch option."
"Yes!"
"Yes, I believe it offers citizens other choices which we greatly need!"
"Yes, it is great for the business owners and patrons."
"Different food trucks on the same day would be nice."
"I like food truck Wednesday, once a week is enough."
"Longer evening hours more days."
"Saturday."
"Wednesdays are great."
"Yes, if done differently to draw people to existing business."
"Yes."

Would you like to see this program expanded to add an additional day(s) to the schedule and/or to offer other items at this location?

## Do you have any additional

 comments/thoug hts about this food truck program?"Additional picnic tables and more shade would be nice."
"Great job doing new things!"
"If it is to continue, it would be nice if the city would advertise the businesses that are here like they said they would. If this is to promote business in town we need to have something letting people know what is here."

Two said "N/A" and one left us with a simple
"Thank you."


## FOOD TRUCK WEDNESDAY FEADBACK

What have we learned?


## WHO?

## Who's our

 target market?
## 118 Responses!

How old are they?


Why are they in town?





## Lunch Patterns w/ NO Truck

Ranking Likelihood from 1 (Not Likely At All) to 10 (Most Likely)


## Dinner Patterns w/ NO Truck

Ranking Likelihood from 1 (Not Likely At All) to 10 (Most Likely)


Eat at Home/Work


Eat at a
Local Restaurant


Eat Somewhere Out-of-Town

## IMPAGT

 \#ShopLocal - Are we helping?


## Do you prefer the

 trucks come to town on a different day? Check all that apply.
## "Do you think this program should be continued?"



"Do you think this program should be expanded?"

## QUALITY

Healthy, affordable, sustainable options?

"Very safe!"
"Good."
"Block off the lot so we're not fighting traffic or parking."

## SAFETY

"Parking is difficult."
"Could be better."
"Centralized location makes it convenient."

Food Trucks are the new thing. Embrace them as a City.

## Hoping it stays!

I think it's great. We've lost so many businesses and options, it's a great alternative. I also hope that it could possibly, eventually, lead to more foot traffic and revitalize the downtown area.

## Enjoyable!

I just think it is a great idea and is helping to improve the overall image and moral of the town and I hope to see it continue!


Great idea whereas we are so limited on food choices here.
l like the diversity and the fun it brings to Osawatomie.

Just want more that can stay for supper time, not lunch only.

