OSAWATOMIE CITY COUNCIL

AGENDA

October 22, 2020

6:30 p.m., Memorial Hall

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Invocation
- 5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.

- A. October 22nd Agenda
- B. Meeting Minutes October 8th, 2020
- C. September 2020 Council Report
- D. Cancellation of November 26th Council Meeting due to Federal Thanksgiving Holiday
- 6. Comments from the Public *Citizen participation will be limited to 5 minutes. Stand & be recognized by the Mayor.*
- 7. Presentations, Proclamations, and Appointments
- 8. Unfinished Business
- 9. New Business
 - A. Resolution 818 Directing the City Manager to Extend the Solar Origination Agreement with Pow Solar LLC for an Additional 60-Days Commencing on the Expiration of the Original Preliminary Development Agreement – Mike Scanlon, City Manager
 - B. BnT Payday Loan Business Relocation Ed Beaudry, Chief Building Official
 - C. Flint Hills Trailhead Bridge Bids Mike Scanlon
- 10. Mayor's Report
- 11. City Manager & Staff Report
 - A. 2021 Plans and Goals

B. "Food Truck Wednesday" Survey Results - Tammy Seamands, City Clerk

- 12. Executive Session
- 13. Other Discussion/Motions
- 14. Adjourn

NEXT REGULAR MEETING – November 12, 2020

Osawatomie, Kansas. **October 8, 2020.** The Council Meeting was held at City Hall. Mayor Mark Govea called the meeting to order at 6:30 p.m. Council members present were Dickinson, Diehm, Hampson, LaDuex, Macek, Walmann and Wright. Council member Caldwell was absent. City Staff present at the meeting were: City Manager Mike Scanlon, Assistant to the City Manager Sam Moon, City Clerk Tammy Seamands and City Attorney Richard Wetzler. Members of the public were: Donna Koontz, Dale Koontz, Kari Bradley and Dale Samuels.

INVOCATION. Dale Samuels, Faith Community Church

CONSENT AGENDA. Approval of October 8th Agenda; September 24th Council Minutes, Pay Application – Baldridge Engineering – Trail Expense- \$6,515.00. **Motion** made by LaDuex, seconded by Dickinson to Approve the Consent Agenda as presented. Yeas: All.

COMMENTS FROM THE PUBLIC. – Donna Koontz didn't know that the trash was going onto the tax bill and wanted to know why the public was not informed. Koontz feels that it is difficult to know what the council is doing.

PRESENTATIONS & PROCLAMATIONS.

ARBOR DAY 2020 PROCLAMATION – Karen LaDuex read the proclamation. **Motion** made by Dickinson, seconded by LaDuex to accept the Arbor Day 2020 Proclamation as presented. Yeas: All.

PUBLIC HEARINGS. - None.

UNFINISHED BUSINESS. - None

NEW BUSINESS.

RESOLUTION 817 - DECLARING THE ELIGIBILITY OF THE CITY OF OSAWATOMIE TO SUBMIT AN APPLICATION TO THE KANSAS DEPARTMENT OF TRANSPORTATION FOR USE OF TRANSPORTATION ALTERNATIVES PROGRAM FUNDS SET FORTH BY MAP-21 FOR THE "OSAWATOMIE SHARED-USE PATH CONSTRUCTION" PROJECT IN THE CITY OF OSAWATOMIE AND AUTHORIZING THE CITY MANAGER TO SIGN THIS APPLICATION. - Scanlon stated that this is the second round of this grant and it requires the council to pass a resolution that says we put together a plan that shows we have \$6,000,000 in transportation alternative trail, street and sidewalks projects tied to the Flint Hills Trail. The city agrees that KDOT would pay for 80% and the City would find 20% of the funding. This is a 2022-23 grant application. The City's portion would come from the Miami County Shared Sales tax which would be received in 2023. Another portion would come from the Kansas Department of Wildlife Parks and Recreation that they have identified. Those two sources would make up the 20% with none of the money coming from the City. This is also eligible for CDGG grant which makes for a third pot of money that we could apply for. KDOT wants to make sure that council is aware that the City will be responsible for the 20% and has identified where it is coming from and that we will administer the project. Motion made by Walmann, seconded by Hampson to approve Resolution 817 – Declaring the eligibility of the City of Osawatomie to submit an application to the Kansas Department of Transportation for use of transportation alternatives program funds set forth by Map-21 for the "Osawatomie shared-use path construction" project in the City of Osawatomie and authorizing the city manager to sign this application. Yeas: All.

COUNCIL REPORTS.

Karen LaDuex ~ offered her compliments to everyone that helped out yesterday at the ribbon cutting for the trail. The library board did not meet on October 5th to discuss the bookmobile. Instead, the librarian and at least one board member and other library staff spent the time attending a virtual conference that discussed bookmobiles in small towns. The library board will meet on the 19th to discuss this issue.

Jeff Walmann ~ the trailhead was named Walker Station after Doug Walker.

Lawrence Dickinson ~ thought that the ribbon cutting was a very nice ceremony.

Kenny Diehm ~ thanked the Pride committee for doing a good job at the Soldiers Memorial and thanked the fire department for spraying the sign posts.

MAYOR'S REPORT – we are extending the food truck survey a little longer to try and pick up a few more businesses in the survey results. Saturday, October 24^{th} @ 9:00 a.m. there will be a rededication of Anna January Park. This was Chris Daggett's Eagle Scout project. He has done a fantastic job.

Scanlon has met with the Adam's family a few times since the landlord meetings and it looks like Virginia and Keith are trying to get the landlords together.

Thank you to Sam Moon, Bill Roseberry, Kari Bradley and all other staff that helped out for making the ribbon cutting a success. Also thank you to Tammy Seamands for figuring out how to tie Arbor Day into the ribbon cutting.

Special thanks to the Pride Committee for all of their work around John Brown Park and for pulling all the vines and growth out of the Soldier's Memorial. They did a lot of work.

Govea asked Scanlon to bring guidelines and procedure manuals for council members to a future meeting or workshop as a refresher to council members on proper procedures.

CITY MANAGER & STAFF REPORTS.

Personnel/staff – Miami County officially voted to take over our dispatch. Miami County will add four dispatchers to their sheriff's department. As we finalize our 2021 budget, we will be working on a plan to reorganize resources on the operation side. There will be a complete salary survey completed in the future and we will increase cross training & intergovernmental agreements. We are also working on a back-up plan in case a department is affected by Covid.

Grants – Sam Moon is going to become our junior grant writer. She is working on a USDA grant for radios. These are the 800 mhz radios that we need to purchase for the police department. We just received our \$33,312 reimbursement check for Spark and a \$29,000 spark grant that we hope to use on a Kiosk for utility payments. We have \$39,000 in CDBG-CV money for food. We are trying to get the state to allow us to use it to expand the community garden which would allow us to teach people to grow their own food and to create a sustainable food source. There is also the 817 grant from tonight, and a KS Wildlife & Parks and tourism version of this. We are also finalizing the BG Contract for the WWTP. This is funded through KDHE, CDBG and USDA revolving loan program.

Buildings and Amenities – Baldridge is the engineering firm for the bridge that will be located on the trail. They have posted a RFP for the design and construction of the pedestrian bridge Those bids will be on the October 24th agenda. Rick Zingre is the architect that we used to look at our facilities. He will be working on the design for the kiosk and bathrooms at the trail. This will go out for bid on October 25th. On December 10th, we will have considerations of levels of improvements that are recommend for Memorial Hall.

EXECUTIVE SESSION.

OTHER DISCUSSION/MOTIONS.

Motion made by Hampson, seconded by Diehm to adjourn. Yeas: All. Mayor declared the meeting adjourned at 7:14 p.m.

<u>/s/ Tammy Seamands</u> Tammy Seamands, City Clerk

| 10-16-2020 12:36 AM | | COUNCIL REPORT 2020-09 | PAGE: 1 | | |
|---------------------|-------------------|----------------------------------------|------------------------------------------|-----------|--|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ | |
| NON-DEPARTMENTAL | GENERAL OPERATING | CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 824.60 | |
| | | | FLEX SPENDING CARDS | | |
| | | KANSAS DEPT OF REVENUE | | 2,379.34 | |
| | | | KS WITHHOLDINGS | | |
| | | MISCELLANEOUS SANDY TOOTHMAN | SANDY TOOTHMAN:RESTITUTION | | |
| | | DARLENE BARBOSA | DARLENE BARBOSA: RESTITUTI | | |
| | | GUARDIAN | INSURANCE PAYABLE | 158.08 | |
| | | oom of the | INSURANCE PAYABLE | 161.54 | |
| | | | CRITICAL ILL INS PAYABLE | 123.05 | |
| | | | CRITICAL ILL INS PAYABLE | 123.05 | |
| | | | DISABILITY INSURANCE | 117.02 | |
| | | | DISABILITY INSURANCE | 116.63 | |
| | | | DISABILITI INSURANCE DENTAL INSURANCE | 285.94 | |
| | | | DENTAL INSURANCE | 287.29 | |
| | | | EMPLOYEE LIFE INSURANCE | | |
| | | | EMPLOYEE LIFE INSURANCE | | |
| | | | VISION INSURANCE | 53.60 | |
| | | | VISION INSURANCE | 53.79 | |
| | | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 787.66 | |
| | | NUMANA INJUNANCE CO. | MEDICAL INSURANCE | 800.87 | |
| | | | MEDICAL INSURANCE MEDICAL INSURANCE | 1,662.30 | |
| | | | MEDICAL INSURANCE | 1,664.04 | |
| | | | MEDICAL INSURANCE | 1,577.20 | |
| | | | | 1,577.20 | |
| | | KANSAS PAYMENT CENTER | CHILD SUPPORT | 301.56 | |
| | | | CHILD SUPPORT | 301.97 | |
| | | | CHILD SUPPORT | 399.35 | |
| | | | CHILD SUPPORT | 399.35 | |
| | | MISSISSIPPI DEPARTMENT OF HUMAN SERVIC | CHILD SUPPORT | 66.76 | |
| | | | CHILD SUPPORT | 66.76 | |
| | | VANTAGEPOINT TRANSFER | ICMA | 330.00 | |
| | | | ICMA | 349.42 | |
| | | EFTPS | FEDERAL WITHHOLDINGS | 5,205.52 | |
| | | | FEDERAL WITHHOLDINGS | 5,594.34 | |
| | | | SOCIAL SECURITY WITHHOLDIN | | |
| | | | SOCIAL SECURITY WITHHOLDIN | | |
| | | | MEDICARE WITHHOLINGS | 900.06 | |
| | | | MEDICARE WITHHOLINGS | 1,022.99 | |
| | | OSAWATOMIE GOLF COURSE | GOLF MEMBERSHIP | 54.76 | |
| | | | GOLF MEMBERSHIP | 54.76 | |
| | | | TOTAL: | 40,442.27 | |
| ADMINISTRATION | GENERAL OPERATING | CITY OF OSAWATOMIE | CITY UTILITY BILL | 6.66 | |
| | | | CITY UTILITY BILL | 1,823.75 | |
| | | FIRST OPTION BANK | CITY HALL WEBSITE BACKUP & | 8.95 | |
| | | | WEB SITE HOSTING | 45.00 | |
| | | | POWER CORD - KOBE | 65.54 | |
| | | | WEBSITE HOSTING | 12.00 | |
| | | | IT TRAINING | 29.00 | |
| | | | ASHTRAYS OUTDOOR | 39.95 | |
| | | | ASHTRAYS OUTDOOR | 39.95 | |
| | | KANSAS GAS SERVICE | GAS SERVICE | 97.82 | |
| | | PAT'S SIGNS | LAMINATED MAP & POSTERBOAR | 48.00 | |
| | | QUILL CORPORATION | CLOROX, OFFICE SUPPLIES | 10.70 | |
| | | | CLOROX, OFFICE SUPPLIES | 58.64 | |
| | | | INK, HANGING FOLDERS | 29.73 | |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------|-------------------|--------------------------------|----------------------------|-----------|
| | | MISCELLANEOUS JUSTIN BRADLEY | JUSTIN BRADLEY:SCHOLARSHIP | 500.00 |
| | | RESERVE ACCOUNT | POSTAGE | 2,500.00 |
| | | NPG NEWSPAPERS INC | BALLOT ADVERTISING & 2020 | 325.00 |
| | | PITNEY BOWES INC. | POSTAGE METER LEASE | 180.00 |
| | | TALLEY, DEBBIE | MEMORIAL HALL CUSTODIAN AU | 375.00 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 17.80 |
| | | | REFUSE | 17.80 |
| | | PALACE HARDWARE | 5.5 OZ WH CAULK | 3.99 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 1,584.42 |
| | | VANTAGEPOINT TRANSFER | ICMA | 18.75 |
| | | | ICMA | 18.75 |
| | | CENTURYLINK | LONG DISTANCE | 16.77 |
| | | | SERVICES | 51.47 |
| | | | CORRECTION | 51.47- |
| | | CENTURYLINK | SERVICES | 51.47 |
| | | RICOH USA, INC. | COPIES | 124.00 |
| | | RICOH USA, INC. | COPIER LEASE | 260.47 |
| | | RICOH USA, INC. | COPIER LEASE | 263.04 |
| | | REDISHRED KANSAS INC. | SHREDDING SERVICE | 30.00 |
| | | WETZLER, RICHARD S | CITY ATTORNEY | 672.44 |
| | | | CITY ATTORNEY | 1,772.44 |
| | | EVERGY | ELECTRIC BILLS | 18.14_ |
| | | | TOTAL: | 11,065.97 |
| ODES ENFORCEMENT | GENERAL OPERATING | FIRST OPTION BANK | POSTAGE CODES & NUISANCE | 29.95 |
| | | | TOW STRAPS | 41.80 |
| | | | CHAIR MAT CODES | 37.60 |
| | | | LITHIUM BATTERIES CODES | 21.84 |
| | | FAMILY CENTER FARM & HOME | MUCK BOOTS FOR ELLIS | 109.99 |
| | | BEACHNER GRAIN INC | WEED KILLER | 31.25 |
| | | OSAWATOMIE PET CLINIC | EXAMINATION FELINE | 30.00 |
| | | | EXAM FELINE, VACINATE | 120.00 |
| | | | EXAM, MEDS, BOARD CANINE | 205.00 |
| | | | MEDS FOR CANINE | 211.60 |
| | | RURAL WATER DIST. #1 | RURAL WATER SERVICE | 17.12 |
| | | | RURAL WATER SERVICE | 27.32 |
| | | | WATER SERVICE | 17.00 |
| | | | WATER SERVICE | 27.32 |
| | | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 25.00 |
| | | PAT'S SIGNS | 2 X 3 POSTER PLASTIC | 480.00 |
| | | PAOLA DO IT BEST HARDWARE | WATER METER KEY & SMOOTH R | 35.98 |
| | | ALLENBRAND-DREWS & ASSOC., INC | LASHERS ADDITION | - |
| | | WEX BANK | FUEL | 230.16 |
| | | VERIZON WIRELESS | INTERNET/PHONE CELL | 163.00 |
| | | PALACE HARDWARE | SCREW | 0.40 |
| | | | 10097UVL 200PC | 7.59 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 78.48 |
| | | KASPER AUTO PARTS | REAR BRAKE DRUMS | 185.44 |
| | | | CORE DEPOSIT | 33.00- |
| | | | BRAKE HOSES | 53.98- |
| | | | BRAKE SHOES, KIT, ADJUSTER | |
| | | | BRAKE SHOES | 37.04 |
| | | | BRAKE SHOE | 13.67 |
| | | VANTAGEPOINT TRANSFER | ICMA | 32.50 |
| | | | ICMA | 30.98 |
| | | EVERGY | ELECTRIC BILLS | 420.39 |

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|-------------------|------------------------------------------------------|-------------------------------------------------|--------------------|
| | | | TOTAL: | 4,082.22 |
| POLICE | GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC CITY OF OSAWATOMIE | REPLACE PLUGS GASKET INJEC CITY UTILITY BILL | 305.89 1,395.23 |
| | | O'REILLY AUTO PARTS | CAPSULE | 43.33 |
| | | | OIL FILTER, 5QT MOTOROIL W | 21.95 |
| | | | OIL FILTER, 5QT MOTOROIL W | 64.64 |
| | | FIRST OPTION BANK | UNIFORM & ACCESSORIES | 32.00 |
| | | | UNIFORM POLICE BARS | 12.00 |
| | | | UNIFORM & ACCESSORIES UNIFORM & ACCESSORIES | 387.50 925.00 |
| | | | UNIFORM & ACCESSORIES | 387.50- |
| | | | TOWELS & MOUSE TRAPS | 8.69 |
| | | | AMMUNITION | 328.02 |
| | | | BELTS & HANDCUFF KEY | 73.01 |
| | | | ALS DUTY HOLSTER | 181.95 |
| | | | BATTERIES FOR FLASHLIGHTS | 42.60 |
| | | | FLASHLIGHTS | 137.10 |
| | | | TACTICAL WEAPON MOUNT | 330.79 |
| | | | UNIFORM NAME TAPE & 5INCH | 38.24 |
| | | | KEYLESS ENTRY REMOTE KEY F | 23.94 |
| | | | STREAMLIGHT FACE CAP ASSEM | 18.94 |
| | | | PD CALLS | 0.14 |
| | | | SOFTWARE FOR PD | 10.86 |
| | | | SD FRM PRT 11X14 | 72.89 |
| | | PANTER CONTER FARM & HOME | HARDWARE FOR THE PD | 95.49 |
| | | FAMILY CENTER FARM & HOME | EXTENSION CORD | 14.99 |
| | | KANSAS GAS SERVICE VIKING INDUSTRIAL SUPPLY | GAS SERVICE PAPER TOWELS, DISPENSERS | 32.78 79.50 |
| | | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 45.00 |
| | | SUDDENLINK COMMUNICATIONS | CABLE SERVICES | 19.86 |
| | | PSYCHOLOGICAL RESOURCES | PSYCHOLOGICAL EVALUATION | 270.00 |
| | | GALL'S INC | STRYKE PANT W/FLEX TAC | 245.96 |
| | | | SERGEANT CHEVRONS 3IN PAIR | 5.99 |
| | | | DOUBLE PISTOL BUNGEE CVR | 19.99 |
| | | | BELT, CUFF, UNIFORM, POLO, | 592.59 |
| | | | SERGEANT CHERONS 3 IN PAIR | 35.94 |
| | | | SERGEANT CHEVRONS 3 IN PAI | 27.45 |
| | | | STRYKE PDU MENS PATROL UNI | 79.99 |
| | | | CUFF CASE | 17.99 |
| | | REJIS COMMISSION | LEWEB & REJIS ACCESS | 36.85 |
| | | | LEWEB & REJIS ACCESS | 125.00 |
| | | | LEWEB & REJIS ACCESS | 3.69- |
| | | | LEWEB, REJIS ACCESS, COVID | |
| | | | LEWEB, REJIS ACCESS, COVID | |
| | | DONNA & VIOLA'S SHIRTS & ETC. | LEWEB, REJIS ACCESS, COVID SLEEVE PATCHES | 3.69- |
| | | South a violar o onivio a bio. | PATCHES FOR SHIRTS | |
| | | NEW CENTURY DODGE CHRYSLER JEE | REPAIR 2019 DODGE DURANGO | |
| | | - | SALES TAX ADJUSTMENT | 9.89- |
| | | REDWOOD TOXICOLOGY LABORATORY | AMP/AM PANEL BEAKER | 168.00 |
| | | ARROWHEAD SCIENTIFIC INC ARROWHEAD FOR | GLOVES | 129.50 |
| | | | NITRILE POWDER GLOVES | 537.93 |
| | | K & M TIRES | FS 245/55R18 FIREHAWK | 523.36 |
| | | | FS 245/55R18 FIREHAWK GT T | 130.84 |
| | | WEX BANK | FUEL | 1,058.01 |

| 10-16-2020 12:36 AM | | COUNCIL REPORT 2020-09 | PAGE: | 4 |
|---------------------|-------------------|---------------------------------|----------------------------|----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | VERIZON WIRELESS | INTERNET/PHONE CELL | 80.14 |
| | | WASTE MANAGEMENT | REFUSE & SPECIAL PICKUP | 109.71 |
| | | | REFUSE | 19.71 |
| | | PALACE HARDWARE | S/05389 36" AL | 36.45 |
| | | | KEYS | 3.98 |
| | | | MISC BUILDING PARTS | 1.38 |
| | | | 1.88"X60Y-5 MIN 4 PACK | 19.37 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 374.21 |
| | | KASPER AUTO PARTS | BRAKE HOSE FRONT & LEFT | 60.48 |
| | | | BRAKE HOSE | 26.99 |
| | | | BRAKE CALIPER, CORE DEPOSI | |
| | | FAMILY MEDICINE CLINICS OF MCMC | PRE EMPLOYMENT PHYSICALS | |
| | | VANTAGEPOINT TRANSFER | ICMA | 31.25 |
| | | | ICMA | 31.25 |
| | | CENTURYLINK | LONG DISTANCE | 16.77 |
| | | | SERVICES | 67.33 |
| | | | CORRECTION | 67.33- |
| | | CENTURYLINK | SERVICES | 67.33 |
| | | RICOH USA, INC. | COPIER LEASE | 145.32 |
| | | RICOH USA, INC. | COPIER LEASE | 428.86 |
| | | REDISHRED KANSAS INC. | SHREDDING SERVICE | 30.00 |
| | | KANSAS TURNPIKE AUTHORITY | TOLL VIOLATIONS | 35.50 |
| | | LAW ENFORCEMENT RESOURCE CENTER | REPORT WRITING ONLINE TRAI | 27.00 |
| | | | TOTAL: | |
| CABIN | GENERAL OPERATING | CITY OF OSAWATOMIE | CITY UTILITY BILL | 520.91 |
| | | KANSAS GAS SERVICE | GAS SERVICE | 48.91 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 181.91 |
| | | | TOTAL: | 751.73 |
| STREETS & ALLEYS | GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC | TOWING BREAKDOWN | 160.00 |
| | | | MASS AIR FLOW SENSORS REPA | 219.01 |
| | | CITY OF OSAWATOMIE | CITY UTILITY BILL | 4.29 |
| | | | CITY UTILITY BILL | 398.17 |
| | | | CITY UTILITY BILL | 3.20 |
| | | | CITY UTILITY BILL | 809.71 |
| | | COLEMAN EQUIPMENT INC. | KUBOTA OIL & FUEL FILTER | 134.99 |
| | | FIRST OPTION BANK | BEVERAGE COOLERS - STREET | 36.99 |
| | | FAMILY CENTER FARM & HOME | ROLLERS, PAINTING SUPPLIES | 34.12 |
| | | | CONCRETE SAW PLATE | 6.79 |
| | | KANSAS GAS SERVICE | GAS SERVICE | 53.43 |
| | | NATIONAL SIGN COMPANY INC | BATTERIES - 6 VOLT | 23.99 |
| | | | BARR FLASHER & BATTERIES | 272.99 |
| | | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 48.00 |
| | | VERNONS ELECTRIC & OUTBOARD | REPLACED STARTER IN ST SWE | 393.05 |
| | | JOHN DEERE FINANCIAL | SEALS - SWEEPER ST DEPT | 13.76 |
| | | | WATER PUMP REMAN & GASKET | 349.21 |
| | | KILLOUGH CONSTRUCTION INC | PLANT MIX | 1,011.50 |
| | | PRAXAIR DISTRIBUTION INC | GLASSES NEMESIS CLEAR | 36.92 |
| | | | GLASSES - SMOKED MIRROR LE | 35.11 |
| | | KEY EQUIPMENT & SUPPLY CO. | ELASTOMER ISOLATOR | 49.89 |
| | | WEX BANK | PROPERTY | 438.68 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 69.67 |
| | | | REFUSE | 69.67 |
| | | PALACE HARDWARE | MISC PARTS | 6.92 |
| | | | | 20 76 |

9"1, 9"C, 9"D

39.76

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| 10 10 2020 12,000 111 | | | 111021 | 0 |
|-----------------------|-------------------|---------------------------------------|----------------------------|---------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | | WHT ALEX 18542 | 4.89 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 56.74 |
| | | KASPER AUTO PARTS | OIL FILTER | 11.14 |
| | | | LAMP | 12.49 |
| | | | RADIATOR | 213.54 |
| | | | CORE DEPOSIT | 6.50- |
| | | | DIRECT IGNITION COIL | |
| | | | | |
| | | | RADIATOR | 210.42- |
| | | ESRI | ARC-GIS PRIMARY MAINT | 100.00_ |
| | | | TOTAL: | 4,802.40 |
| ARKS & CEMETERIES | GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC | TIRE DISPOSAL | 19.50 |
| | | CITY OF OSAWATOMIE | CITY UTILITY BILL | 4.29 |
| | | | CITY UTILITY BILL | 398.17 |
| | | | CITY UTILITY BILL | 91.20 |
| | | FIRST OPTION BANK | LEADERSHIP CLASS | 79.00 |
| | | | LEADERSHIP CLASS | 17.94 |
| | | | LYSOL | 10.00 |
| | | | FREBREZE ODER SPRAY | |
| | | | BOARDWALK WASTE CAN LINER | |
| | | | JEFF EDWARDS RETIREMENT GI | |
| | | | PLASTIC CAN LINERS | 203.96 |
| | | KANSAS CITY WILBERT SI FUNERAL SERVIC | GRAVE OPENINGS | 203.98 |
| | | NANSAS CIII WILDERI SI FUNERAL SERVIC | | |
| | | | GRAVE OPENNING | 960.00 |
| | | FAMILY CENTER FARM & HOME | SANITZER NUTS AND BOLTS | 4.99 |
| | | | NUTS BOLTS | 15.56 |
| | | | MOUSE TRAP BULK | 3.45 |
| | | RURAL WATER DIST. #1 | RURAL WATER SERVICE | |
| | | | WATER SERVICE | 16.92 |
| | | VIKING INDUSTRIAL SUPPLY | PAPER TOWELS, DISPENSERS | 173.36 |
| | | | TOILET PAPER & KITCEN TOWE | 309.06 |
| | | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 40.00 |
| | | WINPRO SOLUTIONS INC | ARTISAN PREM ROLL TWL | 209.26 |
| | | MISCELLANEOUS ANDREA GOODING | JEFF EDWARDS RETIREMENT | 65.00 |
| | | LONG TERRY | .243 X 2 X 42 L&R TORSION | 335.00 |
| | | MADDEN RENTAL LLOYD MADDEN | LAKE AND GOLF TOILET RENTA | 260.00 |
| | | ROMANS OUTDOOR POWER | ASSY TIR, PLUG, GASKET | 333.14 |
| | | | STUD, NUT, TAPE | 1.93 |
| | | WEX BANK | PROPERTY | 249.78 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 69.68 |
| | | | REFUSE | 105.00 |
| | | | REFUSE | 69.68 |
| | | PALACE HARDWARE | KUBOTA MOWER PARTS | 2.58 |
| | | | 120Z - SP | 5.69 |
| | | | S/V #6 3/16" - 1/8" | 7.29 |
| | | | s/v2010 #206 z | 1.10 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 56.74 |
| | | | | 44.72 |
| | | KASPER AUTO PARTS | OIL FILTERS | 44.72 9.68 |
| | | | SPARK PLUG | |
| | | | SOCKET SET | 65.49 |
| | | | ARMOR ALL PROT 320Z | 13.99 |
| | | | BOXED MINIATURES | 22.90 |
| | | | TPMS GALLON SEALANT | 63.98 |
| | | | CUT-OFF WHEEL 14 | 10.00 |
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| | | | CUT-OFF WHEEL 14 | 10.00 |

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| | |
| FIRE GENERAL OPERATING CITY OF OSAWATOMIE CITY UTII | BILLS 18.30 |
| FIRE GENERAL OPERATING CITY OF OSAWATOMIE CITY UTII | TOTAL: 7,433.06 |
| | JITY BILL 916.19 |
| FIRST OPTION BANK POSTAGE | 12.57 |
| KANSAS GAS SERVICE GAS SERVI | CE 48.91 |
| QUILL CORPORATION INK, HANG | GING FOLDERS 77.35 |
| WEX BANK FUEL | 52.65 |
| WASTE MANAGEMENT REFUSE SE | ERVICE 278.71 |
| REFUSE | 278.71 |
| PALACE HARDWARE S/3041BC | 1/2"X 9.45 |
| KWIKOM COMMUNICATIONS INTERNET/ | PHONE 148.48 |
| KASPER AUTO PARTS ADA[TERS, | THRDSEAL TAPE 7.86 |
| BATTERY - | - CORE DEPOSIT 256.96 |
| VANTAGEPOINT TRANSFER ICMA | 6.37_ |
| | TOTAL: 2,094.21 |
| MUNICIPAL COURT GENERAL OPERATING KANSAS STATE TREASURER TRAINING | FEES AUGUST 2020 1,100.50 |
| MIAMI COUNTY SHERIFF'S DEPT PRISONER | CARE JULY 2020 2,602.77 |
| NICHOLSON DASENBROCK & HARTLEY LC MUNICIPAL | COURT 1,500.00 |
| LAW OFFICE OF SHEILA M.SCHULTZ MUNICIPAL | COURT SEPT 2020 2,060.00 |
| VALENTINE, ROBIN L MUNICIPAI | COURT 1,530.50 |
| MUNICIPAI | COURT SEPT 2020 1,327.50 |
| WETZLER, RICHARD S CITY PROS | SECUTOR 1,625.00 |
| CITY PROS | SECUTOR SEPT 20 1,787.50 |
| | TOTAL: 13,533.77 |
| LEVEES & STORMWATER GENERAL OPERATING CITY OF OSAWATOMIE CITY UTIL | LITY BILL 15.00_ |
| | |
| | TOTAL: 15.00 |
| | S NATURAL MULTI F 31.35 |
| CITY OF OSAWATOMIE CITY UTIL | S NATURAL MULTI F 31.35 JITY BILL 614.41 |
| | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 |
| CITY OF OSAWATOMIE CITY UTIL FIRST OPTION BANK BOOK DIGITAL M | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 |
| CITY OF OSAWATOMIE CITY UTII FIRST OPTION BANK BOOK | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 MEDIA 14.99- |
| CITY OF OSAWATOMIE CITY UTII FIRST OPTION BANK BOOK DIGITAL M BOOKS | S NATURAL MULTI F 31.35 LITY BILL 614.41 9.96 MEDIA 14.99 MEDIA 14.99- 52.16 |
| CITY OF OSAWATOMIE CITY UTII FIRST OPTION BANK BOOK DIGITAL M DIGITAL M | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 MEDIA 14.99- 52.16 90.88 |
| CITY OF OSAWATOMIE CITY UTII FIRST OPTION BANK BOOK DIGITAL M BOOKS | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 MEDIA 14.99- 52.16 90.88 26.78 |
| CITY OF OSAWATOMIE CITY UTII FIRST OPTION BANK BOOK DIGITAL M DIGITAL M BOOKS BOOKS | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 MEDIA 14.99- 52.16 90.88 |
| CITY OF OSAWATOMIE CITY UTIL FIRST OPTION BANK BOOK DIGITAL M DIGITAL M BOOKS BOOKS BOOKS KANSAS GAS SERVICE GAS SERVI | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 52.16 90.88 26.78 27.97 TCE 37.51 |
| CITY OF OSAWATOMIE CITY UTIL FIRST OPTION BANK BOOK DIGITAL M DIGITAL M BOOKS BOOKS BOOKS | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 MEDIA 14.99- 52.16 90.88 26.78 27.97 |
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| CITY OF OSAWATOMIE CITY UTIL FIRST OPTION BANK BOOK DIGITAL M DIGITAL M BOOKS BOOKS BOOKS BOOKS BOOKS BAKER & TAYLOR BOOKS BOOKS BOOKS | S NATURAL MULTI F 31.35 JITY BILL 614.41 9.96 MEDIA 14.99 MEDIA 14.99- 52.16 90.88 26.78 27.97 CCE 37.51 285.25 301.83 |
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| 10-16-2020 12:36 AM | | COUNCIL REPORT 2020-09 | PAGE: 7 | | |
|----------------------|-------|----------------------------------------|------------------------------------------------------|------------------|--|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ | |
| | | | JANITOR SERVICES | 60.00 | |
| | | | JANITOR SERVICES LIBRARY | | |
| | | ASSOCIATION FOR RURAL & SMALL LIBRARIE | | 50.00 | |
| | | | TOTAL: | — | |
| NON-DEPARTMENTAL | WATER | CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 75.13 | |
| | | | FLEX SPENDING CARDS | 74.00 | |
| | | KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 260.38 | |
| | | | KS WITHHOLDINGS | 327.23 | |
| | | MISCELLANEOUS DALE & OPAL M TRUST | DALE & OPAL M TRUST: REFUN | 577.40 | |
| | | DALE & OPAL M TRUST | DALE & OPAL M TRUST: REFUN | 1.30 | |
| | | GUARDIAN | INSURANCE PAYABLE | 32.99 | |
| | | | INSURANCE PAYABLE | 33.53 | |
| | | | CRITICAL ILL INS PAYABLE CRITICAL ILL INS PAYABLE | | |
| | | | DISABILITY INSURANCE | 31.93 | |
| | | | DISABILITY INSURANCE | 33.37 | |
| | | | DENTAL INSURANCE | 39.90 | |
| | | | DENTAL INSURANCE | 41.21 | |
| | | | EMPLOYEE LIFE INSURANCE | 38.23 | |
| | | | EMPLOYEE LIFE INSURANCE | 37.58 | |
| | | | VISION INSURANCE | 7.04 | |
| | | | VISION INSURANCE | 7.35 | |
| | | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 279.99 | |
| | | | MEDICAL INSURANCE | 292.84 | |
| | | | MEDICAL INSURANCE | 193.60 | |
| | | | MEDICAL INSURANCE | 190.99 | |
| | | | MEDICAL INSURANCE | 140.16 | |
| | | | MEDICAL INSURANCE | 145.24 | |
| | | KANSAS PAYMENT CENTER | CHILD SUPPORT | 35.04 | |
| | | | CHILD SUPPORT | 37.76 | |
| | | | CHILD SUPPORT | 59.77 | |
| | | EFTPS | FEDERAL WITHHOLDINGS | 571.12 725.41 | |
| | | | FEDERAL WITHHOLDINGS SOCIAL SECURITY WITHHOLDIN | | |
| | | | SOCIAL SECURITY WITHHOLDIN | | |
| | | | MEDICARE WITHHOLINGS | 107.87 | |
| | | | MEDICARE WITHHOLINGS | | |
| | | | TOTAL: | - | |
| WATER ADMINISTRATION | WATER | THE MARAIS DES CYGNES RIVER WATER ASSU | ADMIN & ENFORCEMENT FY 202 | 1,662.74 | |
| | | | MELVERN RESERVOIR | 4,339.45 | |
| | | | POMONA RESERVIOR | 6,643.76 | |
| | | | WORKING CAPITAL BUILD UP | 443.87 | |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 69.68 | |
| | | | REFUSE | 69.68 | |
| | | POSTALOCITY.COM | POSTAGE | 500.00 | |
| | | ESRI | ARC-GIS PRIMARY MAINT | 100.00_ | |
| | | | TOTAL: | 13,829.18 | |
| WATER TREATMENT | WATER | CITY OF OSAWATOMIE | CITY UTILITY BILL | 11,962.98 | |
| | | | CITY UTILITY BILL | 195.00 | |
| | | OLATHE WINWATER WORKS | MEGA LUG, GASKET, BOLTS, | | |
| | | JCI INDUSTRIES | HYPOCHLORITE PUMPS | 5,102.00 | |
| | | | | 1,475.00 | |
| | | ATCO INTERNATIONAL | PURE & SIMPLE LUBRICANT | 516.00 | |

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SRII REG 5/8 TRPL 6' 100G 1,009.68

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|--------------------|-------|--------------------------------|----------------------------|-----------|
| | | REEVES WIEDEMAN COMPANY | PVC ADAPT, CPLG, PIPE | 167.81 |
| | | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 32.00 |
| | | OIL PATCH PUMP & SUPPLY INC | PIPE PVC SCH 80 1" | 21.60 |
| | | ZEP SALES & SERVICE | ZEP FORMULA 50 4-1GAL | 90.99 |
| | | PAOLA DO IT BEST HARDWARE | VINYL TUBE - MISC HARDWARE | 10.06 |
| | | | PAOLA DO IT BEST HARDWARE | 0.56- |
| | | GALL'S INC | AZONE 15 EPA | 1,221.00 |
| | | | CORRECTION | 1,221.00- |
| | | MISCELLANEOUS WATERS HARDWARE | WATERS HARDWARE:PP PARTS & | 7.99 |
| | | USA BLUE BOOK | GLOVES X-LARGE/LARGE | 114.14 |
| | | | SWIFTEST SAMPLES ELECTRODE | 376.39 |
| | | | PRESSURE RELIEF VALVE PVC | 899.51 |
| | | APPLIED MAINTENANCE SUPPLIES | SAW BLADE, LUBE, AERO-CHEM | 230.42 |
| | | HAWKINS INC | AZONE 15 | 1,234.00 |
| | | | ACT.CARBON | 1,012.00 |
| | | | AQUA HAWK 347 | 816.48 |
| | | | AQUA HAWK457 | 3,039.50 |
| | | | FUEL SURCHARGE | 13.00 |
| | | | AZONE - 15 EPA 7870-5 | 1,221.00 |
| | | UNITED RENTALS (NORTH AMERICA) | BOLT, PK 8 STEEL FLG | 166.50 |
| | | VERIZON WIRELESS | INTERNET/PHONE CELL | 82.98 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 35.49 |
| | | | REFUSE | 35.49 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 79.24 |
| | | EFTPS | SOCIAL SECURITY WITHHOLDIN | 200.22 |
| | | | SOCIAL SECURITY WITHHOLDIN | |
| | | | MEDICARE WITHHOLINGS | 46.83 |
| | | | MEDICARE WITHHOLINGS | 51.37 |
| | | | TOTAL: | - |
| WATER DISTRIBUTION | WATER | CITY OF OSAWATOMIE | CITY UTILITY BILL | 4.29 |
| | | | CITY UTILITY BILL | 85.95 |
| | | FAMILY CENTER FARM & HOME | M MUD BOOT - TASKMASTER | 99.99 |
| | | | BIT SET, SOCKET ADAPTER, S | 37.57 |
| | | | GARDEN TOOL MANURE FORK | 44.98 |
| | | | DEERSKIN GLOVES | 29.99 |
| | | | MARKING CAUTION BLUE SPRAY | 15.96 |
| | | | DEER SKIN GLOVES | 23.99 |
| | | CJ FEED & SUPPLY INC | DRYSHOD WAYMORE | 179.90 |
| | | | DRYSHOD WAYMORE | 89.95 |
| | | KANSAS ONE CALL SYSTEM INC | LOCATES | 18.40 |
| | | | LOCATES | 16.80 |
| | | USA BLUE BOOK | STEEL, HOSE, GASKET | 257.66 |
| | | KINCAID READY MIX | OLATHE FLOW FILL - SHORT L | |
| | | PRAXAIR DISTRIBUTION INC | GLASSES NEMESIS CLEAR | 36.92 |
| | | | GLASSES - SMOKED MIRROR LE | 35.12 |
| | | WEX BANK | PROPERTY | 184.27 |
| | | CORE & MAIN LP | 6X12 1/2 REP CLP | 153.73 |
| | | | REPAIR CLAMPS | 364.00 |
| | | | REPAIR CLAMPS | 530.00 |
| | | | REPAIR CLAMPS | 356.88 |
| | | | REPAIR CLAMPS | 386.74 |
| | | | METER GASKETS | 13.00 |
| | | | IPERL TOUCH COUPLER 6' WIR | 77.68 |
| | | | MJ TEE C153 IMP / FOLLOWER | 119.34 |
| | | | ODIT DEG 5/0 EDDI (1 1000 | 1 000 00 |

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| NON-REFACTMENT IN THE PART OF A PACE AND A P | DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT_ |
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| NUMSAYARIMENTAL 2140714-0 34.9 NUMSAYARIMENTAL 2140714-0 34.9 NUM-SAYARIMENTAL 2140714-0 35.9 NUM-SAYARIMENTAL 2140714-0 35.9 NUM-SAYARIMENTAL 2140714-0 35.9 NUM-SAYARIMENTAL 2140714-0 35.9 NUM-SAYARIMENTAL 214070-0 35.9 NUM-SAYARIMENTAL 214070-0 35.9 NUM-SAYARIMENTAL 214070-0 35.9 NUM-SAYARIMENTAL 214190-0 35.9 < | | | | | HYMAX CPLG, REP CLP, IMP, | 1,027.07 |
| NUR-DEXISIONED CARDINAL CONTENTS INCOMENTATION INCOMENTATI | | | | | CLAMPS | 247.86 |
| NUME DEFAURTMENT IN ALTERNA SETTS SOCIAL SECONTY WITHOUTH 33,93 SETTS SOCIAL SECONTY WITHOUTH 34,93 SETTS SOCIAL SECONTY WITHOUTH 34,93 SOCIAL SECONTY WITHOUTH 34,94 SOCIAL SECONTY WITHOUTH 34,94 SOCIAL SECONTY WITHOUTH 34,94 NUME DEFAURTMENT IN SECONTS WITHOUTH 34,94 NUME DEFAURTMENT IN SECONTS WITHOUTH 34,94 NUME DEFAURTMENT IN SECOND 34,95 NUME DEFAURTMENT IN SECOND 34,95 NUM DEFAURTMENT IN SECOND 34,95 NUM DEFAURTMENT IN SECOND | | | | | REP CLP & PVC PIPE | 278.30 |
| NUXER CONSIGNATIONS NUMBER AUTO MANYS NUMER FAILUR (NUMER) EFTPS EFTPS EFTP EFTP EFTP EFTP EFTP EFTP EFTP EFTP | | | | | SADDLE EPOXY STRAP | 344.00 |
| RASTER AUTO DATE EXET AUTO DATE ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES ETTES | | | | | REP CLP & PVC PIPE | 119.20 |
| PO-1 ELOS DE NORMET 39,99 SOCIAL SCUNITY HITHOLONS SOCIAL SCUNITY HITHOLONS DE CASA STRUMUNA NUCRAR STRUMUNA NUCRAR STRUMUNA NUCRAR STRUMUNA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT | | | | | INTERNET/PHONE | |
| ETT3 SOCIAL SCONNTY NUTHOLIDIN NUTHONIDUS 224.02 NOR-DEFAUTHONIDE SOCIAL SCONNTY NUTHOLIDIN NUTHONI NUTHOLIDIN NUTHONI NUTHOLIDIN NUTHONI NUTHONIDUS 220.8 NUTHONI ELECTED CITY OF COMMATCHE FLEX SERVICES CADS 20.9 KANSAS INFF OF MANANJIT NE ANTHONIS CADS 20.9 KANSAS INFF OF MANANJIT NE ANTHONIS CADS 20.9 MISCILLATEOX CITY OF COMMATCHE FLEX SERVICES CADS 20.9 MISCILLATEOX CITY OF COMMATCHE FLEX SERVICES CADS 20.9 MISCILLATEOX CITY OF COMMATCHE FLEX SERVICES CADS 20.9 MISCILLATEOX CITY OF COMMANDIA 01-045400-13 13.1 DEDX 01-014200-13 13.1 13.1 DAMANDAN, MICRAN 01-014200-13 13.1 DAMANDAN, MICRAN 01-014200-13 13.1 DAMANDAN, MICRAN 01-014200-13 13.2 MISCILLATEOX CITY ANDIA 10-014200-13 13.1 MISCILLATEOX MISCILLATEOX 01-014200-13 13.1 MISCILLATEOX MISCINAL MISCINAL 10.1 13.1 | | | KASPER AUTO PA | RTS | | |
| SUCAL SCALE 31.11 NETICAL ALTINOTING 31.11 NETICAL ALTINOTING NOR-DELARTHENTAL ELECTRIC CITY OF ORAMATOMIE FLEX STREDURGS 23.51 HINGRAG DEP OF RIVERIE NOR-DELARTHENTAL ELECTRIC CITY OF ORAMATOMIE FLEX STREDURG CARDS 25.51 HINGRAG DEP OF RIVERIE 78.81 HINGRAG DEP OF RIVERIE | | | | | | |
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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------------------|----------|---------------------------------|----------------------------|----------------|
| | | | TOTAL: | 9,583.22 |
| ELECTRIC ADMINISTRATIO | ELECTRIC | KANSAS DEPT OF REVENUE | COMP USE TAX | 360.64 |
| | | | KANSAS DEPT OF REVENUE | 1,121.31 |
| | | | KANSAS DEPT OF REVENUE | 3,819.57 |
| | | | KANSAS DEPT OF REVENUE | 4,546.35 |
| | | | KANSAS DEPT OF REVENUE | 4,975.20 |
| | | | PREPAID | 269.88 |
| | | ROYAL METAL INDUSTRIES, LLC | FL PF ALUM 11 GAUGE | 735.00 |
| | | POSTALOCITY.COM | POSTAGE | 2,600.00 |
| | | ESRI | ARC-GIS PRIMARY MAINT | 100.00 |
| | | PRIORITY POWER | CONSULTING AGREEMENT | 1,000.00 |
| | | | TOTAL: | 19,527.95 |
| ELECTRIC PRODUCTION | ELECTRIC | KMEA | LABOR, MILEAGE, DIEM | 2,250.00 |
| | | | ENERGY MANAGEMENT PROJECT | 17,226.38 |
| | | | ENERGY MANAGEMENT PROJECT | 23,493.84 |
| | | | GRDA POWER SUPPLY | 92,314.81 |
| | | | SPA HYDRO PROJECT | 2,984.32 |
| | | | WAPA HYDRO POWER SUPPLY | 8,368.73 |
| | | KANSAS GAS SERVICE | GAS SERVICE | 30.76 |
| | | | GAS SERVICE | 77.58 |
| | | AT&T | RTU'S | 222.67 |
| | | | RTU'S | 222.67 |
| | | TRI-COUNTY ICE CO INC | CAR WASH TOKENS | 10.00 |
| | | CENTURYLINK | RTU'S | 236.56 |
| | | WEX BANK | FUEL | 72.69 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 69.68 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 35.49 |
| | | | REFUSE | 69.68 |
| | | | REFUSE | 35.49 |
| | | AIRSOURCE TECHNOLOGIES INC | EMISSIONS TESTING 2/4/5/ | 8,130.00 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 79.24 |
| | | EFTPS | SOCIAL SECURITY WITHHOLDIN | 147.02 |
| | | | SOCIAL SECURITY WITHHOLDIN | 152.29 |
| | | | MEDICARE WITHHOLINGS | 34.38 |
| | | | MEDICARE WITHHOLINGS | 35.63 |
| | | EVERGY | ELECTRIC BILLS | 26.11 |
| | | | ELECTRIC BILLS | 28.53 |
| | | | TOTAL: | _ |
| ELECTRIC DISTRIBUTION | ELECTRIC | TECH PRODUCTS INC | FASTTAGS, ORGANIZER KIT, T | 251.07 |
| | | CITY OF OSAWATOMIE | CITY UTILITY BILL | 186.37 |
| | | | CITY UTILITY BILL | 85.95 |
| | | FAMILY CENTER FARM & HOME | SHOVEL, MUCH WATERPROF BOO | 109.99 |
| | | | SHOVEL, MUCH WATERPROF BOO | 37.98 |
| | | MIAMI LUMBER INC. | VINYL DOOR & STRIPS | 32.66 |
| | | QUALITY TREE SERVICE ALLEN BOYD | REMOVE LRG TREE & HAUL OFF | 750.00 |
| | | | REMOVE TREE 1127 PACFIC | 750.00 |
| | | ENVIRONMENTAL COMPLIANCE SOL | PCB COMPLIANCE AUDIT -1 YR | |
| | | KANSAS ONE CALL SYSTEM INC | LOCATES LOCATES | 18.40 16.80 |
| | | INDUSTRIAL SALES COMPANY INC | SWING PIPE, PVC INSERT, GE | |
| | | T & R ELECTRIC SUPPLY CO. INC | SINGLE PHASE PAD MOUNT | |
| | | | SINGLE PHASE PAD MOUNT | |
| | | CITY ELECTRICAL SUPPLY COMPANY | POWER OUTLET | 24.93- |
| 4 | | | | |

DEPARTMENT FUND

COUNCIL REPORT 2020-09

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| VENDOR NAME | DESCRIPTION | AMOUN |
|------------------------------|----------------------------|----------|
| | OUTLET | 24.93 |
| | PIPE PVC300 | 327.90 |
| | F96 8FT 45W/LED 15A19 LED | 661.80 |
| APPLIED MAINTENANCE SUPPLIES | KWIK STIK & ALKALINE BATTE | 125.02 |
| | KWIK STIK & ALKALINE BATTE | 27.83 |
| | KWIK STIK & ALKALINE BATTE | 11.00 |
| | KWIK STIK & ALKALINE BATTE | 11.00 |
| | SAW BLADE, LUBE, AERO-CHEM | 122.59 |
| JEO CONSULTING GROUP INC | 7TH/9TH ST SUBSTATIONS | |
| WEX BANK | FUEL | 367.42 |
| ANIXTER INC | COVER PLASTICSOL | 323.00 |
| | COVER PLASTISOL CMC | 187.00 |
| | BRACKET STADNOFF 2" CHANNE | 477.50 |
| | INSU DE SUSP 15KV POLY | 160.20 |
| | SLEEVE DISCONNECT - WIRES | 297.50 |
| | SLEEVE DISCONNECTS WIRES | 150.00 |
| | AUTO SPICE FULL TENSION SO | 153.0 |
| | AUTO SPLICE FULL TENSION | 743.7 |
| | 3/8 HS GUY WIRE 1500HR | 870.0 |
| | INSU 15KV POLY ANSI C NECK | 131.42 |
| | ARM D-END - POLY SET 50LB | 994.0 |
| | TAPE VINYL SCOTCH 3/4 INX6 | 151.5 |
| | DIE SET COMP & STR & VICE | 78.0 |
| | WK 840 W DIE | 285.0 |
| | STRANDVICE 7/16" | 186.0 |
| | DIE SET COMP FOR MD-SERIES | 195.0 |
| | BLT MACH GRIP GUY SHACKLE | 779.10 |
| | WIREHOLDER SERV KNOB POLY | 400.00 |
| PALACE HARDWARE | S01-05225-0IS/DUPLX RECP | 10.6 |
| | MISC BOLTS | 1.1 |
| KWIKOM COMMUNICATIONS | INTERNET/PHONE | 65.1 |
| BORDER STATES INDUSTRIES | 5/8X8FT - GROUND ROD MACH | 472.2 |
| | SWEETBROAR-AL-XLP-SN | 1,259.3 |
| | AUTO SPLICE 3/0-4/0 | 124.9 |
| | BAND-IT 1/2 IN SS BRAND 10 | 172.0 |
| | COOP-CRTK 48 W K | 706.2 |
| | POLE INSULATOR CLEVIS | 192.0 |
| | BARE TIE WIRE 25 LB | 68.7 |
| | #4 STR CU RISER WIRE 180FT | 556.2 |
| | TAP04CUSTR 05-#4 STR RISE | 556.2 |
| | BARE - TIE WIRE 4 | 137.5 |
| | PHOTOCTRL RCPT 105-480V | 16.8 |
| KASPER AUTO PARTS | BUSHING KIT | 19.5 |
| | BUSHING KIT | 9.7 |
| | DOOR STRIKER BOLT | 6.8 |
| | DOOR LATCH ASSEMBLY | 159.7 |
| | DOOR HANDLE | 39.6 |
| VANTAGEPOINT TRANSFER | ICMA | 45.00 |
| | ICMA | 40.1 |
| EFTPS | SOCIAL SECURITY WITHHOLDIN | 499.5 |
| | SOCIAL SECURITY WITHHOLDIN | |
| | MEDICARE WITHHOLINGS | 116.82 |
| | MEDICARE WITHHOLINGS | 135.1 |
| | TOTAL: | 20,458.7 |
| | | ., |
| | | 10.17 |

NON-DEPARTMENTAL SEWER CITY OF OSAWATOMIE

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|----------------------|-------|-----------------------------------|--------------------------------|--------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | | FLEX SPENDING CARDS | 14.53 |
| | | KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 139.97 |
| | | | KS WITHHOLDINGS | |
| | | MISCELLANEOUS DALE & OPAL M TRUST | | |
| | | GUARDIAN | INSURANCE PAYABLE | 19.42 |
| | | | INSURANCE PAYABLE | 18.47 |
| | | | CRITICAL ILL INS PAYABLE | 5.34 |
| | | | CRITICAL ILL INS PAYABLE | 4.74 |
| | | | DISABILITY INSURANCE | 5.00 |
| | | | DISABILITY INSURANCE | 3.95 |
| | | | DENTAL INSURANCE | 16.45 |
| | | | DENTAL INSURANCE | 15.83 |
| | | | EMPLOYEE LIFE INSURANCE | 6.61 |
| | | | EMPLOYEE LIFE INSURANCE | 6.43 |
| | | | VISION INSURANCE | 3.35 |
| | | | VISION INSURANCE | 3.24 |
| | | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 84.95 |
| | | | MEDICAL INSURANCE | 83.31 |
| | | | MEDICAL INSURANCE | 24.09 |
| | | | MEDICAL INSURANCE | 24.96 |
| | | | MEDICAL INSURANCE | 164.16 |
| | | | MEDICAL INSURANCE | 159.08 |
| | | KANSAS PAYMENT CENTER | CHILD SUPPORT | 12.32 |
| | | | CHILD SUPPORT | 9.19 |
| | | EFTPS | FEDERAL WITHHOLDINGS | |
| | | | FEDERAL WITHHOLDINGS | |
| | | | SOCIAL SECURITY WITHHOLDIN | |
| | | | SOCIAL SECURITY WITHHOLDIN | 308.57 49.75 |
| | | | MEDICARE WITHHOLINGS | |
| | | | MEDICARE WITHHOLINGS TOTAL: | 72.15_ 3,773.29 |
| SEWER ADMINISTRATION | CEMED | VANCAS ONE CALL OVEREM INC. | IOCAMEC | 18.40 |
| SEWER ADMINISTRATION | SEWER | KANSAS ONE CALL SYSTEM INC | LOCATES LOCATES | 18.40 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 143.48 |
| | | EFTPS | SOCIAL SECURITY WITHHOLDIN | |
| | | LF IF S | SOCIAL SECURITY WITHHOLDIN | |
| | | | MEDICARE WITHHOLINGS | 49.75 |
| | | | MEDICARE WITHHOLINGS | 72.17 |
| | | POSTALOCITY.COM | POSTAGE | 900.00 |
| | | ESRI | ARC-GIS PRIMARY MAINT | 100.00 |
| | | | TOTAL: | 1,821.93 |
| WWTP OPERATIONS | SEWER | CITY OF OSAWATOMIE | CITY UTILITY BILL | 1,487.73 |
| | | FAMILY CENTER FARM & HOME | FLEX SEAL, BRUSHES, INSULA | 68.94 |
| | | | CORD 50' 12/3 YELLOW JACKE | 47.99 |
| | | G.K. SMITH & SONS INC | HVAC FILTERS | 216.64 |
| | | GENERATOR SERVICES INC | SEMI ANNIAL INSPECTIONS | 1,106.50 |
| | | PACE ANALYTICAL SERVICES INC | PACE ANALYTICAL SERVICES | 857.00 |
| | | HAWKINS INC | AQUA HAWK | 1,082.84 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 70.98 |
| | | | SLUGE HAUL OFF | 1,444.78 |
| | | | SLUDGE HAUL OFF | 1,408.71 |
| | | | REFUSE | 70.98 |
| | | KASPER AUTO PARTS | HI/PWR 11 IND V-BELT | 25.46 |
| | | | | |

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|---------------------|--------------------|--------------------------------------------|----------------------------------------------------------|------------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | | TOTAL: | 14,120.64 |
| SEWER COLLECTION | SEWER | CITY OF OSAWATOMIE | CITY UTILITY BILL CITY UTILITY BILL | 4.29 85.95 |
| | | | CITY UTILITY BILL | 700.67 |
| | | VIKING INDUSTRIAL SUPPLY BATTERIES PLUS | PAPER TOWELS, DISPENSERS BATTERIES - 12V & 1.5V 12V | |
| | | WEX BANK | PROPERTY | 136.92 |
| | | ALLIANCE PUMP & MECHANICAL SERVICE, IN | LIFT PUMP REPAIR | 3,753.00 |
| | | LLOYD HAROLD | SERVICE CALL FOR SOUTH LIF TOTAL: | _ |
| LIBRARY | LIBRARY | FIRST OPTION BANK | BOOK - B PLUMMER MEMORIAL | 175.25 |
| | | | DRIVE IN MOVIE PROGRAM | |
| | | | DRIVE IN MOVIE PROGRAM SUMMER READING ADULT PROGR | 36.43 |
| | | | SUMMER READING ADULT CRAFT | |
| | | | ADULT PROGRAM OUTREACH FUN ADULT PROGRAM OUTREACH FUN | |
| | | TRIGG ELIZABETH | ADULT SUMMER READING BASKE | 291.16 |
| | MISCELLANEOUS CSLP | CSLP: IMAGINE STORY SHIRT | 17.25_ | |
| | | | TOTAL: | 1,485.17 |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | MISCELLANEOUS MEGAN MCCALL HAYES | MEGAN MCCALL HAYES:CONTRAC TOTAL: | 500.00_ 500.00 |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | BG CONSULTANTS INC | 20-1351l KDOT-TA APPLICATI | 1,500.00 |
| | | NORTON & SCHMIDT CONSULTING ENGINEERS, | COMMERICAL BUIDLING INSPEC | _ |
| | | | TOTAL: | 2,300.00 |
| PARKS & CEMETERIES | SPECIAL PARK & REC | MIAMI LUMBER INC. | PAINT FOR JAN PARK | 110.52_ |
| | | | TOTAL: | 110.52 |
| STREET AND ALLEYS | STREET IMPROVEMENT | KILLOUGH CONSTRUCTION INC | PLANT MIX | 292.00 |
| | | | COLD MIX | 651.20 |
| | | R & J TRUCKING | TRUCKING TRUCKING | 1,002.56 560.30 |
| | | MID-STATES MATERIALS LLC | | 1,040.03 |
| | | | AB-3 | 1,218.50 |
| | | | CLEAN ROCK | 1,159.39_ |
| | | | TOTAL: | 5,923.98 |
| CABIN | TOURISM | KANSAS GAS SERVICE | GAS SERVICE | 30.76 |
| | | NPG NEWSPAPERS INC | BALLOT ADVERTISING & 2020 | 60.00 |
| | | SITEONE LANDSCAPE SUPPLY | APPLE TREES | 279.98 |
| | | WINGERT SIGN COMPANY LLC | BILLBOARD SIGN RENTAL | 500.00 |
| | | KANSAS FOREST SERVICE - TREES | WHITE PINE & REDBUD TOTAL: | 140.00_ 1.010.74 |
| | | | 101112. | 1,010.11 |
| FIRE | PUBLIC SAFETY EQUI | FIRST OPTION BANK | FIRE TRUCK NOTE - PRINCIPA | |
| | | | FIRE TRUCK NOTE TOTAL: | 2,407.15_ 32,519.18 |
| | | | | |
| NON-DEPARTMENTAL | GOLF COURSE | CITY OF OSAWATOMIE | FLEX SPENDING CARDS FLEX SPENDING CARDS | 30.00 30.00 |

132.81

KANSAS DEPT OF REVENUE

KS WITHHOLDINGS

150.00

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| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT_ |
|-------------------|-------------|----------------|----------------------|----------------------------|-----------|
| | | | | KS WITHHOLDINGS | 139.55 |
| | | MISCELLANEOUS | MIKE & FLORA BREWER | MIKE & FLORA BREWER: APRIL | 85.00 |
| | | | BRENDA OLSON | BRENDA OLSON: APRIL MEMBER | 55.00 |
| | | | DOUG EVANS | DOUG EVANS: APRIL MEMBERSH | 60.00 |
| | | | DOUG EVANS | DOUG EVANS: APRIL MEMBERSH | 55.00 |
| | | | MIKE SOLO | MIKE SOLO: APRIL MEMBERSHI | 55.00 |
| | | | MIKE SOLO | MIKE SOLO: APRIL MEMBERSHI | 60.00 |
| | | | MIKE GORMAN | MIKE GORMAN: APRIL MEMBERS | 60.00 |
| | | | MIKE GORMAN | MIKE GORMAN: APRIL MEMBERS | 55.00 |
| | | | GERALD MILLER | GERALD MILLER: APRIL MEMBE | 55.00 |
| | | | JACK ROBINSON | JACK ROBINSON: APRIL MEMBE | 85.00 |
| | | | BRIAN CROAN | BRIAN CROAN: APRIL MEMBERS | 60.00 |
| | | | BRIAN CROAN | BRIAN CROAN: APRIL MEMBERS | 55.00 |
| | | | KERMIT DETERDING | KERMIT DETERDING: APRIL ME | 55.00 |
| | | | MARK MINDEN | MARK MINDEN: APRIL MEMBERS | 55.00 |
| | | | JIM NOBLE | JIM NOBLE: MEMBERSHIP | 60.00 |
| | | | JIM NOBLE | JIM NOBLE: MEMBERSHIP | 55.00 |
| | | | BOB SUNDERLAND | BOB SUNDERLAND: APRIL MEMB | 60.00 |
| | | | BOB SUNDERLAND | BOB SUNDERLAND: APRIL MEMB | 55.00 |
| | | GUARDIAN | | DENTAL INSURANCE | 18.87 |
| | | | | DENTAL INSURANCE | 22.45 |
| | | | | EMPLOYEE LIFE INSURANCE | 40.23 |
| | | | | VISION INSURANCE | 1.66 |
| | | | | VISION INSURANCE | 2.37 |
| | | HUMANA INSURAN | CE CO. | MEDICAL INSURANCE | 154.05 |
| | | | | MEDICAL INSURANCE | 217.19 |
| | | EFTPS | | FEDERAL WITHHOLDINGS | 176.61 |
| | | | | FEDERAL WITHHOLDINGS | 194.52 |
| | | | | SOCIAL SECURITY WITHHOLDIN | 321.62 |
| | | | | SOCIAL SECURITY WITHHOLDIN | 339.54 |
| | | | | MEDICARE WITHHOLINGS | 75.21 |
| | | | | MEDICARE WITHHOLINGS | 79.40 |
| | | | | TOTAL: | 3,056.08 |
| COURSE OPERATIONS | GOLF COURSE | FIRST OPTION B | ANK | GOLF COURSE IRRIGATION NOT | 1,085.84 |
| | | | | GOLF COURSE IRRIGATION NOT | 16,204.48 |
| | | HANES FLORIST | , HANAYA LLC | STILES FLOWER ARANGEMENT | 45.88 |
| | | HOLLIDAY SAND | & GRAVEL CO. | BRICK SAND | 485.83 |
| | | FAMILY CENTER | FARM & HOME | NUTS, BOLTS, MISC HARDWARE | 9.56 |
| | | | | FLINT STRIKER, TORCH KIT R | 266.27 |
| | | | | HOSE MENDER, CONCRETE MIX | 11.92 |
| | | | | HOSE MENDER, CONCRETE MIX | 35.01 |
| | | | | ROUND DOWELED .40CCA | 21.99 |
| | | MIAMI LUMBER I | NC. | CONCRETE MIX, PAINT, FENCE | 137.18 |
| | | ATCO INTERNATI | ONAL | GLOVES BLACK NITRILE - COV | 109.38 |
| | | RURAL WATER DI | ST. #1 | RURAL WATER SERVICE | 16.92 |
| | | | | RURAL WATER SERVICE | 16.92 |
| | | | | WATER SERVICE | 16.92 |
| | | | | WATER SERVICE | 16.92 |
| | | OIL PATCH PUMP | & SUPPLY INC | | |
| | | | ST HARDWARE | 5GL SPIRAL PAINT MIXER | |
| | | VAN WALL EQUIP | | NUT SCREW STATIONARY | |
| | | | | PUSH PULL | 61.58 |
| | | MISCELLANFOUS | MONT IDA FARM SHOP | MONT IDA FARM SHOP:REBUILD | |
| | | | HELENA AGRI-ENT. LLC | HELENA AGRI-ENT. LLC:T-NEX | 250.00 |
| 4 | | | | | 200.00 |

ALL AMERICAN CALENDARS:SHE

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|------------|-------------|------------------------------|----------------------------|----------|
| | | INDUSTRIAL SALES COMPANY INC | HARCO PVC, STEEL BOLT, PVC | 111.20 |
| | | | STEEL BOLT CPLP | 105.07 |
| | | MADDEN RENTAL LLOYD MADDEN | LAKE AND GOLF TOILET RENTA | 85.00 |
| | | ROMANS OUTDOOR POWER | GAUGE | 3.94 |
| | | REINDERS INC | CENTER CUT BENTGRASS BLEND | 280.72 |
| | | | ECHO 720 FLO/BENTGRASS BLE | 125.88 |
| | | SITEONE LANDSCAPE SUPPLY | LESCO KS EXCALIBUR TALL FE | 176.94 |
| | | PALACE HARDWARE | SCREW, BOLT, FITING | 0.29 |
| | | GREATLIFE WARSAW LLC | SEPT 2020 CONSULTING FEE | |
| | | MFA OIL COMPANY | FUEL | 1,177.63 |
| | | | UNLEADED FUEL & RED DSL | 1,415.30 |
| | | POMP'S TIRE SERVICE INC | SERVICE CALL & TRACTOR TIR | 569.00 |
| | | | SERVICE CALL & TRACTOR TIR | 225.00 |
| | | KASPER AUTO PARTS | COUPLER, UBOLT, CLAMP | 26.19 |
| | | | FLEX TUBING & U BOLT | |
| | | | BATTERY CABLES | 18.66 |
| | | | SOLENOID | 39.24 |
| | | | SOLENOIDS | 6.89 |
| | | | BATTERY CABLES | 10.02 |
| | | | FHP POWERATED BELT, HI/PWR | 25.01 |
| | | EVERGY | ELECTRIC BILLS | 18.16 |
| | | | ELECTRIC BILLS | 62.38 |
| | | | ELECTRIC BILLS | 156.35 |
| | | | ELECTRIC BILLS | 577.14 |
| | | | ELECTRIC BILLS | 1,558.88 |
| | | MONT IDA FARM SHOP | GOLF CART STARTER REPAIRS | 509.46 |
| | | | TOTAL: | _ |
| CLUB HOUSE | GOLF COURSE | FIRST OPTION BANK | PORK BUTT | 56.97 |
| | | | BUD LIGHT BEER | 35.11 |
| | | | BAKED BEANS | 5.25 |
| | | | PLASTIC STRAWS - GOLF | 34.47 |
| | | | ICE BAGS GOLF | 27.98 |
| | | FAMILY CENTER FARM & HOME | TOILET FILLVALVE QUIET HI- | 12.99 |
| | | KANSAS DEPT OF REVENUE | GOLF SALES TAX | 301.42 |
| | | | GOLF SALES TAX | 361.71 |
| | | | GOLF SALES TAX | 1,567.41 |
| | | MIDWEST DISTRIBUTORS | BEER | 153.60 |
| | | | BEER | 144.85 |
| | | | BEER | 43.90 |
| | | | BEER | 526.80 |
| | | INSCORE DEAN | MENS ROOM REPAIR & TOILET | 250.00 |
| | | WAL-MART COMMUNITY BRC | BUNS, LETTUCE, TOMATO, ONI | 32.46 |
| | | | BEER | 62.94 |
| | | | BUNS, MUSTARD, PICKLES, LE | 8.74 |
| | | | BEER, THERMOMETER | 12.97 |
| | | | BEER, THERMOMETER | 39.94 |
| | | | WATER, BUNS, LETTUCE, ONIO | 11.94 |
| | | | WATER, BUNS, LETTUCE, ONIO | |
| | | | BEEF PATTIES | 22.30 |
| | | | WATER, BUNS, PRODUCE, BRUS | 7.96 |
| | | | WATER, BUNS, PRODUCE, BRUS | |
| | | | WATER, BUNS, PRODUCE, BRUS | |
| | | MISCELLANEOUS FOLDS OF HONOR | FOLDS OF HONOR: DONATIONS | |
| | | LICKTEIG, DIANA | LICKTEIG, DIANA:BEER FOR P | |
| | | J&J PRINTING | J&J PRINTING:GOLF SCORE CA | 868.02 |
| 4 | | | | |

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|----------------------|-------------------|--------------------------------------|-------------------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | CRAWFORD SALES COMPANY | BEER | 385.60 |
| | | | BEER | 352.05 |
| | | | BEER | 225.10 |
| | | | BEER | 584.65 |
| | | DISH NETWORK | CABLE DISH SERVICES | 134.04 |
| | | M&M GOLF CARS LLC | SPECIAL EVENT GOLF CAR | 395.00 |
| | | WILSON SPORTING GOODS | W/S STAFF MODEL M LH XL | 80.04 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 112.56 |
| | | | REFUSE | 112.56 |
| | | KWIKOM COMMUNICATIONS | INTERNET/PHONE | 128.44 |
| | | MFA OIL COMPANY | PROPANE | 316.25 |
| | | | LEASED EQUIPMENT | 1.11 |
| | | HEARTLAND COCA COLA BOTTLING COMPANY | CORE SPA, SPORTS 200Z | 299.11 |
| | | | SPORTS DRINKS, FRUIT DRINK | 143.43 |
| | | | CORE SPA, FRUIT JUICE, COK | 203.57 |
| | | | CORE SPA DT COKE SPRITE | 211.57 |
| | | | COKE & DIET COKE | 62.52 |
| | | KASPER AUTO PARTS | HI/PWR II IND V-BELT | 8.64- |
| | | CENTURYLINK | CORRECTION | 0.00 |
| | | CENTURYLINK | SERVICES | 0.00 |
| | | SRIXON / CLEVELAND GOLF / XXIO | CUSTOM CLEVELAND TS WDG | 112.52 |
| | | | GOLF BALLS FOR RESALE | 384.25 |
| | | | BALL:MARATHON 2 | 141.78 |
| | | | PRO SHOP RESALE PRODUCTS | 153.90 |
| | | PAPER ROLL SUPPLIES | 50FT THERMAL 100 ROLLS | 101.60 |
| | | SYSCO KANSAS CITY, INC. | BEEF PATTY, CHICKEN TENDER | _ |
| | | | TOTAL: | 10,493.38 |
| SEWER ADMINISTRATION | CIP - SEWER | WESTERN CONSULTANTS | 2021 WASTE WATER CBDG APP TOTAL: | — |
| NON-DEPARTMENTAL | EMPLOYEE BENEFITS | GUARDIAN | ADJUSTMENT | 241.45 |
| | | | DENTAL INSURANCE | 795.77 |
| | | | DENTAL INSURANCE | 806.50 |
| | | | VISION INSURANCE | 160.35 |
| | | | VISION INSURANCE | 162.48 |
| | | HUMANA INSURANCE CO. | ADJUSTMENT | 710.41 |
| | | | MEDICAL INSURANCE | 3,817.67 |
| | | | MEDICAL INSURANCE | 3,817.67 |
| | | | MEDICAL INSURANCE | 4,486.22 |
| | | | MEDICAL INSURANCE | 4,486.22 |
| | | | MEDICAL INSURANCE | 4,636.78 |
| | | | MEDICAL INSURANCE | 4,826.19 |
| | | EFTPS | SOCIAL SECURITY WITHHOLDIN | 4,170.17 |
| | | | SOCIAL SECURITY WITHHOLDIN | 4,713.35 |
| | | | MEDICARE WITHHOLINGS | 975.27 |
| | | | MEDICARE WITHHOLINGS | 1,102.36 |
| | | SURENCY LIFE & HEALTH | HRS/FSA SEPTEMBER 2020 | 247.60_ |
| | | | TOTAL: | 40,156.46 |
| NON-DEPARTMENTAL | TECHNOLOGY FUND - | FIRST OPTION BANK | FIRE TRUCK NOTE | 16,872.19 |
| | | | FIRE TRUCK NOTE | 3,110.35_ |
| | | | TOTAL: | 19,982.54 |

NON-DEPARTMENTAL BOND & INTEREST MUNICOM, LLC

1,100.00_

1,100.00

CONTINUING DISC

TINUING DISC TOTAL:

DEPARTMENT FUND

VENDOR NAME

DESCRIPTION

AMOUNT_

| | FUND TOTALS | |
|----|---------------------------|------------|
| 01 | GENERAL OPERATING | 97,809.60 |
| 02 | WATER | 56,925.21 |
| 03 | ELECTRIC | 205,924.51 |
| 04 | SEWER | 24,866.81 |
| 06 | LIBRARY | 1,485.17 |
| 09 | INDUSTRIAL PROMOTION | 2,800.00 |
| 11 | SPECIAL PARK & RECREATION | 110.52 |
| 12 | STREET IMPROVEMENTS | 5,923.98 |
| 13 | TOURISM | 1,010.74 |
| 14 | PUBLIC SAFETY EQUIPMENT | 32,519.18 |
| 18 | GOLF COURSE | 40,727.02 |
| 24 | CIP - SEWER | 8,950.00 |
| 31 | EMPLOYEE BENEFITS | 40,156.46 |
| 35 | TECHNOLOGY FUND - CIP | 19,982.54 |
| 41 | BOND & INTEREST | 1,100.00 |
| | | |
| | GRAND TOTAL: | 540,291.74 |
| | | |

TOTAL PAGES: 17

SELECTION CRITERIA

| SELECTION OPTIONS | |
|-------------------|------------------------------------|
| VENDOR SET: | 01-OSAWATOMIE KS |
| VENDOR: | All |
| CLASSIFICATION: | All |
| BANK CODE: | A11 |
| ITEM DATE: | 0/00/0000 THRU 99/99/9999 |
| ITEM AMOUNT: | 99,999,999.00CR THRU 99,999,999.00 |
| GL POST DATE: | 9/01/2020 THRU 9/30/2020 |
| | 0/00/0000 THRU 99/99/9999 |
| PAYROLL SELECTION | |
| PAYROLL EXPENSES: | NO |
| EXPENSE TYPE: | N/A |
| CHECK DATE: | 0/00/0000 THRU 99/99/9999 |
| PRINT OPTIONS | |
| PRINT DATE: | None |
| SEQUENCE: | By Department |
| DESCRIPTION: | Distribution |
| GL ACCTS: | NO |
| REPORT TITLE: | COUNCIL REPORT 2020-09 |
| SIGNATURE LINES: | 0 |
| PACKET OPTIONS | |
| INCLUDE REFUNDS: | NO |
| INCLUDE OPEN ITEM | NO |
| | |

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City of Osawatomie

| ACTION ITEM SUMMARY | Item Number: | |
|---------------------|--------------|------------------|
| | Date: | October 16, 2020 |
| City Manager | From: | Mike Scanlon |

RE: Resolution 818 – A Resolution directing the City Manager to extend the preliminary agreement for consideration of a set of solar powered projects benefiting the City of Osawatomie and the surrounding community.

RECOMMENDATION: That the City Council approve Resolution 818 – A Resolution directing the City Manager to extend, by 60-days, a preliminary agreement for consideration of a set of solar powered projects benefiting the City of Osawatomie and the surrounding community.

DETAILS: directs the City Manager to extend by 60-days the 90-day agreement we have with POW Solar LLC to look at potential Solar projects. There is a Solar Tax Credit (26% from the Federal Government) that expires at the end of 2020 that a potential solar project could take advantage of. <u>So time is of the essence if a project is</u> to be considered (or there's a loss of another 4% in credits). Here's a good summary of the current federal program.

What does the federal solar tax credit extension mean for the solar industry?

The federal ITC was originally established by the Energy Policy Act of 2005 and was set to expire at the end of 2007. A series of extensions pushed the expiration date back to the end of 2016, but experts believed that an additional five-year extension would bring the solar industry to its full maturity. Thanks to the spending bill that Congress passed in late December 2015, the tax credit is now available to homeowners in some form through 2021. Here are the specifics:

2016 – 2019: The tax credit remains at **30 percent** of the cost of the system. This means you can still get a major discount off the <u>price for your solar panel system</u>.

2020: Owners of new residential and commercial solar can deduct **26 percent** of the cost of the system from their taxes.

2021: Owners of new residential and commercial solar can deduct **22 percent** of the cost of the system from their taxes.

2022 onwards: Owners of new commercial solar energy systems can deduct **10 percent** of the cost of the system from their taxes. There is no federal credit for residential solar energy systems.

| Related Statute / City Ordinances | Resolution 806 |
|-----------------------------------|----------------|
| Line Item Code/Description | N/A |
| Available Budget: | N/A |

CITY OF OSAWATOMIE, KANSAS

RESOLUTION No. 818

A RESOLUTION DIRECTING THE CITY MANAGER TO EXTEND THE SOLAR ORIGINATION AGREEMENT WITH POW SOLAR LLC FOR AN ADDITIONAL 60-DAYS COMMENCING ON THE EXPIRATION OF THE ORIGINAL PRELIMINARY DEVELOPMENT AGREEMENT.

WHEREAS, securing the health, safety, and economic well-being of residents of the City of Osawatomie is of the highest priority of the City Council; and

WHEREAS, the City owns a set of properties called "Northland" that were transferred by the State of Kansas to the City for Economic Development purposes; and

WHEREAS, the City has been approached by POW Solar, LLC, a newly formed Texas Limited Liability Company to look at the possible development of a set of solar projects in the community – principal among them the development of a **Baseline Project** which would consist of the following elements; and

- PV Solar
- 3 Megawatt (MW)_{AC}
- 3.9 Megawatt (MW)_{DC}
- Single -Axis Tracker
- Producing 6,800 MWh/year (Year 1)

WHEREAS, there exists a twenty-six (26%) Federal Tax Credit that could make this project attractive to equity investors that is set to expire on December 31, 2020 and makes the consideration of a possible project time sensitive,

NOW, THEREFORE, be it resolved by the Governing Body of the City of Osawatomie:

Section 1. The Governing Body hereby directs the City Manager to undertake the actions necessary to extend by 60-days the preliminary agreement for the consideration of projects that are listed on Attachment A to this Resolution.

Section 2. To update the City Council on the progress of this project on a monthly basis and to commit no future funds for this project until directed to do so by the City Council in a formal session taking final action on a contract and associated agreements.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 22nd day of October, 2020, a majority voting in favor of.

APPROVED and signed by the Mayor.

L. Mark Govea, Mayor

(SEAL)

ATTEST:

Tammy Seamands, City Clerk

ATTACHMENT A

POTENTIAL PROJECTS AND FACILITIES DESIGNATED

UNDER A PRELIMINARY AGREEMENT

| Project Grouping | Facilities |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City Solar Plant | Approx. 15-25 acres in or near the City of Osawatomie, site to be determined Baseline Project: PV Solar 3 MW _{AC} 3.9 MW _{DC} Single-Axis Tracker 6,800 MWh/year (Year 1) |
| Northland Net Zero Microgrid Plant | City/State joint development of 192 acres in proximity of state hospital, to create a solar plus storage net zero microgrid to support further economic development of Northland property prior to 2026 |
| Flint Hills Trail Park | Solar, EV Chargers, Solar shade tables for city park at head of 100-mile rail-to-trail |
| City Buildings | Key infrastructure buildings within the City of Osawatomie |

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City of Osawatomie

| ACTION ITEM SUMMARY | Item Number: | |
|-------------------------|--------------|------------------|
| | Date: | October 22, 2020 |
| Chief Building Official | From: | Ed Beaudry |

RE: Osawatomie Planning Commission held a hearing for a request for BnT Loans to move locations from 432 Main Street to 603 Pacific Avenue. This can only be considered as a special use. This use can only be recommended by the Planning Commission and approved by the City Council.

DETAILS: The owner of BnT loans (Monte Russell) came to City Staff requesting a special use permit to move BnT Loans from its current location at 432 Main Street to a new location at 603 Pacific Avenue (Bradley Heating and Cooling). The reason for the request is that Palace Hardware had some changes and the owner did not want BnT Loans in his business any longer.

BnT Loans applied for a special use permit on August 26, 2020. The business has been placed on hold while waiting for approval from both the Planning Commission and the City Council. With the business being on hold they have been unable to receive payments nor secure new loans.

Per current Zoning regulations, Payday Loans are not allowed in the Central Business District, they are only allowed in the General Business District. At its current location, BnT Loans is a nonconforming business on record, with this move the business would be conforming to current zoning regulations.

The Planning Commission received information from City Staff about the request to move BnT Loans. During the meeting held on October 20, 2020, members of the Planning Commission discussed and unanimously approved the move from 432 Main Street to 603 Pacific Avenue

The Planning Commission voted 4-0 allowing the move of BnT Loans.

RECOMMENDATION: That the City Council uphold the recommendation of the Planning Commission and allow the special use permit request.

| Related Statute / City Ordinances | |
|-----------------------------------|-----|
| Line Item Code/Description | N/A |
| Available Budget: | N/A |

| | City of Osawatomie | | | | |
|----------------------------------|--------------------|--------------|--|--|--|
| ACTION ITEM SUMMARY Item Number: | | | | | |
| Date: October 22, 2020 | | | | | |
| City Manager | From: | Mike Scanlon | | | |

RE: Accept the bid for the Bike/Pedestrian Bridge to be built on the Flint Hills Trail approximately ¼ mile to the west of the 0-mile marker.

RECOMMENDATION: That the City Council accept the recommendation of Baldridge Engineering (Engineer for the project) and accept the bid of Dondlinger Construction for \$86,247 to construct the Bike/Pedestrian Bridge on the Flint Hills Trail.

DETAILS: The City bid out the construction of the Bike/Pedestrian Bridge to be built on the Flint Hills Trail approximately ¼ mile to the west of the 0-mile marker. The bridge design and bid package was produced by Baldridge Engineering. The Bids were open on October 19th at 2:00 pm. There were five bidders on the project. Attached you will find a bid summary, the bid tabulations of the five firms and the total bid package of the winning bidder. Additionally, you will find a letter from Baldridge Engineering recommending that the City accept the bid of Dondlinger Construction:

| Current Remaining Funds | | 44,741.72 | |
|-------------------------|------------------------------------|------------|------------|
| | | | |
| Additional Funds | Sunflower Grant | 30,070.00 | Remaining |
| | Other Grants (Hawkins/Greater Osa) | 40,000.00 | Estimated |
| | Special Parks and Recreation | 25,000.00 | Budgeted |
| | Total | 95,070.00 | |
| | | | |
| | Available Funds | 139,811.72 | |
| | | | |
| | Expected Expenses | | |
| | Construction of Bridge | 86,247.00 | Bid |
| | Architecture/Eng Kiosk / Bathroom | 8,190.00 | Contracted |
| | Costruction of Kiosk / Bathroom | 30,000.00 | Budgeted |
| | Miscellaneous Items (Signage/Lot) | 15,000.00 | Budgeted |
| | Expense Totals | 139,437.00 | |
| | Projected Ending Balance | 374.72 | |

| Related Statute / City Ordinances | N/A |
|-----------------------------------|--------------|
| Line Item Code/Description | N/A |
| Available Budget: | \$139,811.72 |

| Construct | Construction of 50' x 8' Steel Pedestrian Walk Bridge - Osawatomie, KS on the Flint Hills Trail | Ige - Osawatomie, KS on the Flint Hills T | Trail | |
|-----------|-------------------------------------------------------------------------------------------------|-------------------------------------------|---------------|------|
| Did Chaot | | | Bid | Bid |
| Did Sheet | сотрану мате | Address | Amount | Rank |
| А | Triangle Builders LLC | 401 W Wea, Paola, KS 66071 | \$ 96,980.00 | 2 |
| В | MegaKC Corporation | 1491 Iron, North Kansas City MO 64116 | \$ 129,900.00 | m |
| С | infraStructures Solutions, LLC | 9801 Renner Blvd., Lenexa, KS 66219 | \$ 169,955.00 | Ŋ |
| D | Tasco LLC | 39060 179th St., Kingsville MO 64061 | \$ 139,780.00 | 4 |
| ш | Dondlinger & Sons Construction Co., Inc. | P.O.Box 398 Wichita, KS 67201 | \$ 86,247.00 | 1 |

Exhibit 1

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| No. | Item | Quantity | Unit | Unit Price | Total |
|--------------|----------------------------------------------------|----------|-------------|------------------|-----------------|
| | GRADING ITEMS | | | - | 1 |
| 1. | Mobilization | 1 | LSUM | <u>\$ 3000</u> | \$ 3,000 |
| 2. | Contractor Construction Staking | 1 | LSUM | \$1000 | \$ 1000 |
| 3. | Clearing and Grubbing | 1 | LSUM | \$ 1000 | \$ 1000 |
| 4. | Erosion Control | 1 | LSUM | \$ 800 | \$ 800 |
| 5. | Permanent Seeding | 1 | LSUM | \$ 600 | \$ 600 |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | \$ 61,81 | \$ 4080 |
| | BRIDGE ITEMS | | | | |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | <u>\$ 42,000</u> | <u>\$42 000</u> |
| 8. | Structural Steel Truss (Delivery) | 1 | LSUM | \$ 6000 | <u>\$ 6000</u> |
| 9. | Structural Steel Truss (Installation) | 1 | LSUM | \$14,000 | <u>\$14,000</u> |
| 10. | Abutments | 2 | EACH | \$ 78,000 | \$16,000 |
| 12. | Class III Excavation | 35 | C.Y./14 .28 | \$ 4,000 | \$ 4 000 |
| 13. | Slope Protection (12")(D-50) | 70 | s.y. 64.28 | \$ 4,500 | \$ 4 500 |
| TOTAL OF BID | | | | | \$96 980 |

Respectfully Submitted: Signature Preside Title NA License Number (if applicable) (Seal -if BID is by a corporation) Attest

| Inlangle Boilder LLC |
|----------------------|
| 401 W Wea |
| Paola, Ks 6607) |
| Date |
| 10-14-20 |

END OF REQUEST FOR PROPOSAL

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| No. | Item | Quantity | Unit | Unit Price | Total |
|------|----------------------------------------------------|----------|------|---------------------|---------------|
| | GRADING ITEMS | | | | |
| 1. | Mobilization | 1 | LSUM | \$ 12,000.00 | \$ 12,000.00 |
| 2. | Contractor Construction Staking | 1 | LSUM | \$ 3,000.00 | \$ 3,000.00 |
| 3. | Clearing and Grubbing | 1 | LSUM | \$ 6000.00 | \$ 6,000.00 |
| 4. | Erosion Control | 1 | LSUM | \$ 1,200.00 | \$ 1,200.00 |
| 5. | Permanent Seeding | 1 | LSUM | \$ 2,200.00 | \$ 2,200.00 |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | \$ 41.00 | \$ 2,706.00 |
| | BRIDGE ITEMS | | | | |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | <u>\$39,000.00</u> | \$ 39,000.00 |
| 8. | Structural Steel Truss (Delivery) | 1 | LSUM | \$ 4,300.00 | \$ 4,300.00 |
| 9. | Structural Steel Truss (Installation) | 1 | LSUM | <u>\$ 25,000,00</u> | \$ 25,000.00 |
| 10. | Abutments | 2 | EACH | \$ 13,397,00 | \$ 26, 794.00 |
| 12. | Class III Excavation | 35 | C.Y. | \$ 100.00 | \$ 3,500.00 |
| 13. | Slope Protection (12")(D-50) | 70 | S.Y. | \$ 60.00 | \$ 4,200.00 |
| ΤΟΤΑ | L OF BID | | | | \$ 129,900.00 |

Respectfully Submitted:

SignatureTyler Wesselman

Title

KDOT: 01815

License Number (if applicable)

(Seal -if BID is by a corporation)

Attest

Ryan Mills, Vice President

1491 Iron North Kansas City, MO 64116 Address

10/19/2020

Date

END OF REQUEST FOR PROPOSAL

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| No. | Item | Quantity | Unit | Unit Price | Total |
|------|----------------------------------------------------|----------|------|--------------------|----------------|
| | GRADING ITEMS | - | | | |
| 1. | Mobilization | 1 | LSUM | \$13,024,37 | \$ 13,024,37 |
| 2. | Contractor Construction Staking | 1 | LSUM | | \$ 18,551,86 |
| 3. | Clearing and Grubbing | 1 | LSUM | \$ 5,130,20 | \$5,130,20 |
| 4. | Erosion Control | 1 | LSUM | | \$2,110,80 |
| 5. | Permanent Seeding | 1 | LSUM | \$ 71353 | \$ 713,53 |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | \$ 31.25 | \$ 2,062,50 |
| | BRIDGE ITEMS | | | | |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | \$58,484.66 | \$ 58, 484, 66 |
| 8. | Structural Steel Truss (Delivery) | 1 | LSUM | <u>\$ 5,400,02</u> | \$ 5,400.02 |
| 9. | Structural Steel Truss (Installation) | 1 | LSUM | \$33,142.50 | \$33,142.50 |
| 10. | Abutments | 2 | EACH | \$8,547,23 | \$ 17,094,46 |
| 12. | Class III Excavation | 35 | C.Y. | \$251.78 | \$ 8, 8/2, 30 |
| 13. | Slope Protection (12")(D-50) | 70 | S.Y. | \$ 77,54 | \$ 5,427.80 |
| ΤΟΤΑ | L OF BID | | | | \$ 169,955,00 |

Respectfully Submitted:

Signature DPERMIONS DREEDOR &

Title

9801 Denner Blod. Lenera, KS 66219 Address 10/19/2020 Date

License Number (if applicable)

(Seal –if BID is by a corporation)

Attest

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| | GRADING ITEMS | | | | | |
|-----------------|----------------------------------------------------|------------|----------|-----------------|------------------|--|
| 1. | Mobilization | 1 | LSUM | <u>\$12,000</u> | \$ 12,000 | |
| 2. | Contractor Construction Staking | 1 | LSUM | \$ 4,000 | \$ 4,000 | |
| 3. | Clearing and Grubbing | 1 | LSUM | \$5,000 | \$ 5,000 | |
| 4. | Erosion Control | 1 | LSUM | \$2,000 | <u>\$ 2,000</u> | |
| 5. | Permanent Seeding | 1 | LSUM | \$ 6,000 | s 6, 200 | |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | \$ 80 | \$ 5,290 | |
| | BRIDGE ITEMS | | | | | |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | <u>\$47,000</u> | <u>\$ 47,000</u> | |
| 8. | Structural Steel Truss (Delivery) | 1 | LSUM | <u>\$ 3,000</u> | <u>\$ 3,000</u> | |
| 9. | Structural Steel Truss (Installation) | 1 | LSUM | <u>\$25,000</u> | <u>\$ 25,000</u> | |
| 10. | Abutments | 2 | EACH | <u>\$10,000</u> | \$20,000 | |
| 12. | Class III Excavation | 35 | C.Y. | \$ 100 | \$ 3,500 | |
| 13. | Slope Protection (12")(D-50) | 70 | S.Y. | \$ 100 | \$ 7,000 | |
| | L OF BID | | | | \$ 139.790 | |
| One I | hundred thirty nine | thousan | nd seven | hundred e | lighty doll | |
| | tfully Submitted; | | - | | 0 0 | |
| | S | | 39111 | on G. 17945 CI | Kingsville A | |
| 0 | Signature | | <u></u> | Addre | | |
| Kroject Manayer | | 10/19/2020 | | | | |
| | litre | | | Date | | |
| Lice | nse Number (if applicable) | | | | | |
| (Cast : | f BID is by a corporation) | | | | | |

Attest _____

END OF REQUEST FOR PROPOSAL

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Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| No. | Item | Quantity | Unit | Unit Price | Total | | |
|--------------------|----------------------------------------------------|----------|--------|---------------------|-------------------|--|--|
| | GRADING ITEMS | | | | | | |
| 1. | Mobilization | 1 | LSUM | s 8,500,00 | s 8,500.00 | | |
| 2. | Contractor Construction Staking | 1 | LSUM | s1,200,00 | \$1,200.00 | | |
| 3. | Clearing and Grubbing | 1 | LSUM | s],600.00 | s1,600.00 | | |
| 4. | Erosion Control | 1 | LSUM | s1,800.00 | \$1,800.00 | | |
| 5. | Permanent Seeding | 1 | LSUM | <u>s2,400.00</u> | \$2,400.00 | | |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | s16.25 | s 1,072.50 | | |
| | BRIDGE ITEMS | | | | | | |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | <u>\$34,350.</u> 00 | \$34,350.00 | | |
| 8. | Structural Steel Truss (Delivery) | 1 | LSUM | <u>s2,500,00</u> | <u>s 2,500,00</u> | | |
| 9. | Structural Steel Truss (Installation) | I | LSUM , | <u>\$1,900.0</u> 0 | <u>\$9,900.00</u> | | |
| 10. | Abutments | 2 | EACH | <u>s8,050.0</u> 0 | s 6,100.00 | | |
| 12. | Class III Excavation | 35 | C.Y. | \$95.00 | \$3,325.00 | | |
| 13. | Slope Protection (12")(D-50) | 70 | S.Y. | s 50.00 | \$3,500.00 | | |
| TOTAL OF BID S86,2 | | | | | | | |

Respectfully Submitted: Signature Vice President

Title

License Number (if applicable)

(Seal -if BID is by a corporation)

Chil Jenke Attest _

Dondlinger & Sons Construction Co., Inc.

Address P.O. Box 398 Wichita, KS 67201 Date

10/19/2020

END OF REQUEST FOR PROPOSAL

Qualifications & Experience

Dondlinger Construction is a fourth-generation, ESOPowned company that has served the construction industry since 1898. Today, we are construction managers, general contractors and design/builders who have built and managed some of the most notable and challenging projects in Kansas. We have set the standard for top quality projects with dedication and commitment to a high level of customer satisfaction, delivered safely, on time and within budget by a team of talented individuals who are experts in their field and love what they do.

Dondlinger is based in Wichita, Kansas. We have recently opened a division in the Kansas City area and have completed several projects for local agencies. Our bridge division excels in the construction of road and heavy highway bridges. We construct approximately 5-10 annually. We are also well versed in constructing pedestrian bridges, completing 4 in the past 5 years.





122+ Years in Business 230+ Employee-Owners Wichita, KS Headquarters

Contact Information

COMPANY NAME Dondlinger & Sons Construction Co., Inc.

MAILING ADDRESS PO Box 398 Wichita, Kansas 67201

STREET ADDRESS 2656 S. Sheridan Wichita, Kansas 67217

OFFICE & CELL PHONE O (316) 945 - 0555 C (316) 680 - 3446

Fax Number (316) 945 - 9009 AUTHORIZED SIGNEE & TITLE Mark Lorenz, Vice President of Civil Construction

EMAIL ADDRESS mlorenz@dondlingerconst.com

DATE AFFIRMING PROPOSAL October 15, 2020

PRINTED NAME & TITLE Mark Lorenz, Vice President of Civil Construction

AUTHORIZED SIGNATURE

Request for Proposals City of Osawatomie, Kansas



Qualifications & Experience

COLLABORATION WITH THE CITY OF OSAWATOMIE

We have integrated our processes in order to enhance and optimize the services we provide. We are also well regarded for our ability to listen, actively participate, and collaborate with all project stakeholders. In this manner, we see ourselves as an experienced "Integrated Project Delivery" team promoting open communication, transparency, honesty and integrity. We want to be a true partner in making this pedestrian bridge a reality. We have the right people, skills, expertise, attitude, and are committed to be a valuable resource and complementary team member.

In order to ensure continuity throughout the delivery of the project, Dondlinger advocates a meeting structure where all project issues are shared openly between team members. Dondlinger will host these meetings during preconstruction and throughout construction. We will also document and distribute meeting agendas, minutes, and action items lists with target deliverable dates to ensure meeting preparedness and consistent flow of information.

COMMUNICATION AND TEAMWORK

Our team is dedicated to communicating goals, milestones, and activities in a consistent and straightforward manner. To achieve this goal, ViewPoint and ViewPoint One act as Dondlinger's primary tool to track information and connect office workers with project teams and field operations.

Because a construction project has many important aspects that require tracking and subsequent updating, we feel this program is essential to keeping the project's activities monitored from preconstruction through turnover. Accessing this password protected portal, project team members are able to easily upload request for information, meeting minutes, daily reports, and submittals just to name a few. This is also an excellent tool for managing shop drawing exchanges or larger submittal information between Dondlinger, subcontractors, and the City of Osawatomie.

CORPORATE AND LEADERSHIP STRUCTURE

Dondlinger Construction is an employee-owned company and no individual within the company owns more than 10% of the stock within the company.

Our Corporate Leadership is below:

Tom Dondlinger, President

Raymond Dondlinger, Vice President of Operation

Jeff Mullen, Chief Financial Officer

Marty Dondlinger, Vice President of Utility Division

Mark Lorenz, Vice President of Civil Division

Troy Kapels, Vice President of Commercial Building

Eric Swenson, Vice President of Commercial Building



Qualifications & Experience

Bridge Replacement at Ernie Miller Nature Center



Under our on-call concrete construction services agreement with the Johnson County Parks and Recreation Department we constructed abutments and driven H-Pile foundations for a new pedestrian bridge at Ernie Miller Nature Center. We are due to construct two more this fall at Meadowbrook Park.



LOCATION Johnson County, Kansas

CONTRACT VALUE \$30,365

YEAR COMPLETED 2020

OWNER CONTACT

Mark Allen Project Manager II 913.826.3429 Mark.allen@jocogov.org



Qualifications & Experience

Bridge FAS 390 Replacement



This project is in progress and is slated for completion this month. The project consisted of removing and replacing the existing 300' two lane bridge on Hedge Lane in Miami County, KS. This work involved removal of the existing bridge, mass channel grading, riprap installation, construction of 28' tall pier walls on driven H-Pile, construction of abutments on driven H-Pile, Installation of prestressed NU-43 Girders, construction of cast in place concrete deck, construction of corral rail, approach slabs, and asphalt pavement.



LOCATION Miami County, Kansas

Contract Value \$1,489,996.78

YEAR COMPLETED 2020

OWNER CONTACT

Matthew Oehlert Miami County Project Manager 913.294.4377 moehlert@miamicountyks.org

Request for Proposals City of Osawatomie, Kansas



Qualifications & Experience

Redbud Multi-Use Path K-96 to 159th





This project consists of the construction of approximately 2.5 miles of new multi-use trail. This involved grading, drainage piping, waterline and sanitary sewer relocation, multiple reinforced box culverts, three prefabricated pedestrian bridges on abutments with driving H-Pile foundations, and a half mile of concrete trail paving.

LOCATION

Wichita, Kansas

CONTRACT VALUE \$3,938,638.50

YEAR COMPLETED 2020

OWNER CONTACT

Steve Degenhardt Construction Division Manager 316.268.4043 sdegenhardt@wichita.gov





MARK LORENZ, PROJECT MANAGER

With over 32 years of industry experience, Mark is a project manager with a strong background of construction excellence. The ability to deliver challenging projects successfully and a great work ethic led to Mark's appointment as Vice-President of Civil Construction in 2016. Years Experience

32

As project manager, Mark is responsible for the overall success of the project; ensuring that it is well-built according to the approved plans and specifications as well as on time, within budget and built to the highest quality. Mark has supervised the successful completion of more than \$70 million of civil construction projects in the past five years.

EDUCATION

BS, Construction Science Kansas State University

CERTIFICATIONS

Silica Competent Person

EXPERTISE

- Preconstruction
- Project Management
- Construction Management
- Phase Project Scheduling
- Cost Estimating

RELEVANT PROJECT EXPERIENCE



The Keeper of the Plains

- Beautification Project
- Multi-use Pathways
- River Overlook
- Pedestrian Lighting
- Specialty Paving

Beautification of the Wichita river corridor with better access to The Keeper statue. The project added ADA accessible bike and pedestrian paths along the river.



Broadview River Corridor Improvements

- Beautification Project
- Multi-use Pathways
- River Overlook
- Pedestrian Lighting
 Specialty Paving

Beautification of the east bank of the Arkansas River from Second Street to Douglas. The project includes lighting, custom way-finding signage and water features.



Lincoln Street Bridge and Dam

 New Bridge and Dam
 Dam was active while under construction

The original dam was constructed in 1971 and included a dam structure built beneath the bridge. The dam was physically connected to the substructure causing them to function as one structure.



Redbud Multi-Use Path

Beautification
 Multi-Use Pathway

This project is 2.5 miles of new multi-use trail.



AARON CARTER, SUPERINTENDENT

Aaron worked as a superintendent in our Wichita division for several years before helping to spearhead opening a Kansas City heavy highway division In 2019. Over 14 years of experience have equipped him with an impressive portfolio and a wealth of understanding of what it takes to efficiently and effectively manage a quality project. As superintendent, Aaron will provide insight and leadership to promote the success of this project. Aaron is responsible for all field operations and directs the tasks of all craft superintendents, foremen and trade workers on site. He is also responsible for overall project safety, site logistics and scheduling.

EDUCATION

B.S. Construction Engineering Pittsburg State University

CERTIFICATIONS

OSHA 30-HR Silica Authorized User Fall Protection Training

RELEVANT PROJECT EXPERIENCE



Andover Road Pedestrian Bridge

Pedestrian Bridge
 Beautification

This project consisted of grading, bridge and surfacing of a bridge over four mile creek in Butler County.



WSU Perimeter Road and Pedestrian Linkage

Pedestrian connections throughout campus

This project created clear pedestrian connections that integrate into the existing pedestrian paths through campus. This project provided vehicular access into the campus core without infringing upon pedestrian movement.



Problem Solving

Renovations Budgeting Scheduling

Phased Construction Occupied Remodels

Procurement Management

Bridge Replacement at Ernie Miller Nature Center

Pedestrian Bridge
 Beautification

New pedestrian bridge constructed at Ernie Miller Nature Center.



Years Experience

14

Bridge FAS 390 Replacement

Bridge Demo
 Bridge Replacement

Remove and replace the existing 300' two lane bridge on Hedge Lane in Miami County, KS.



Financial Responsibility & References

,

Dondlinger

2656 S. Sheridan, Wichita, Kansas 67217 P.O. Box 398, Wichita, Kansas 67201-0398 Phone: 316-945-0555 Fax: 316-945-9009 www.dondlinger.biz

CREDIT APPLICATION

Dondlinger & Sons Construction Co., Inc. P.O. Box 398 Wichita, KS 67201

Commercial General Contractor Established: 1898 Incorporated: November 1955 in the State of Kansas FEIN/Tax I.D.: 48-0601790 Business Form/Legal Entity: Corporation

Thomas E. Dondlinger, President April Taube, Secretary/Treasurer

Bank of Reference: Commerce Bank of Wichita P.O. Box 637 Wichita, KS 67201 Contact: Marilyn Pauly Phone No. (316) 261-4800 Account Number: Various

Trade References:

- Star Lumber & Supply Co., Inc P.O. Box 7712 Wichita, KS 67277 Contact: Chris Goebel Phone No. (316) 942-2221
- 2) Kruse Corporation 3636 N. Topeka Wichita, KS 67219 Contact: Kent Kruse Phone No. (316) 838-7885
- 3) M6 Concrete Accessories 1040 S. West Street Wichita, KS 67213 Contact: J.D. Mundley Phone No. (316) 263-2710

Request for Proposals City of Osawatomie, Kansas



Financial Responsibility & References

Terms and Conditions: The terms and conditions of any order placed by Dondlinger and Sons Construction Co., Inc. shall be in accordance with the terms and conditions indicated on the purchase order or subcontract. Dondlinger and Sons Construction Co., Inc. will not accept any additional or contrary terms unless Dondlinger and Sons Construction Co., Inc. agrees to the terms and conditions in writing prior to receiving goods or services.

Signatures

CFC 11

Name and fitle

Toff Mullan

Printed Name

10/13/2020 Date

\mathbf{r}

Cost Proposal / Fee

Bid Schedule

NOTE: BIDS shall include all applicable taxes including sales tax and fees. Unit prices shall be used in the case of errors in calculating bids.

| No. | Item | Quantity | Unit | Unit Price | Total | |
|-----|----------------------------------------------------|----------|------|--------------------|--------------------|--|
| | GRADING ITEMS | | | | | |
| 1. | Mobilization | 1 | LSUM | <u>\$8,500,0</u> 0 | <u>\$8,500.00</u> | |
| 2. | Contractor Construction Staking | 1 | LSUM | \$1,200,00 | \$1,200.00 | |
| 3. | Clearing and Grubbing | 1 | LSUM | s1,600.00 | \$ 1,600.00 | |
| 4. | Erosion Control | 1 | LSUM | <u>s1,800.00</u> | \$1,800.00 | |
| 5. | Permanent Seeding | 1 | LSUM | <u>s2,400,00</u> | \$2,400.00 | |
| 6. | Aggregate Base (AB-3)(4") | 66 | S.Y. | s16.25 | \$ 1,072.50 | |
| | BRIDGE ITEMS | | | | | |
| 7. | Structural Steel Truss (Design and Manufacture) | 1 | LSUM | \$34,350.00 | \$34,350.00 | |
| 8. | Structural Steel Truss (Delivery) | 1 | LSUM | <u>\$2,500,00</u> | <u>\$ 2,500,00</u> | |
| 9. | Structural Steel Truss (Installation) | 1 | LSUM | <u>\$9,900.0</u> 0 | <u>\$9,900.00</u> | |
| 10. | Abutments | 2 | EACH | <u>\$8,050.00</u> | s 6,100.00 | |
| 12. | Class III Excavation | 35 | C.Y. | \$ 95.00 | \$3,325.00 | |
| 13. | Slope Protection (12")(D-50) | 70 | S.Y. | s 50.00 | \$3,500.00 | |
| тот | AL OF BID | | | | \$86,247.50 | |

Respectfully Submitted: Signature Vice President Title License Number (if applicable)

(Seal -if BID is by a corporation)

Attest ____ Chil Jenke

Dondlinger & Sons Construction Co., Inc.

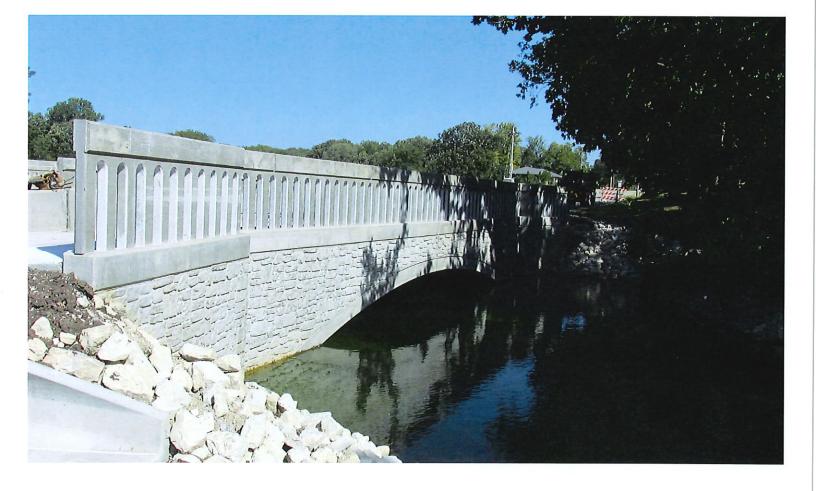
Address P.O. Box 398 Wichita, KS 67201 Date 10/19/2020

END OF REQUEST FOR PROPOSAL



Contract Period Acknowledgment

We acknowledge that the term of a contract awarded as a result of this request for proposal shall be the completion of the bridge project, which shall be ready by May 3, 2021.



Proof of Insurance

| T | ACORD, CERT HIS CERTIFICATE IS ISSUED AS A M CERTIFICATE DOES NOT AFFIRMATIV SELOW. THIS CERTIFICATE OF INSUR | ATTE | R OF | EGATIVELY AMEND, EX | ND CO | OR ALTER T | IGHTS UPO | N THE CERTIFICATE HO | POLICIES | | |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|---------------------------------------------|-----------------------|--|--|
| F | REPRESENTATIVE OR PRODUCER, AN MPORTANT: If the certificate holder is f SUBROGATION IS WAIVED, subject t | an A | HE CE | ERTIFICATE HOLDER. | licy(ie: | s) must have | ADDITIONA | L INSURED provisions | or be endorsed. | | |
| | his certificate does not confer any righ | nts to | o the d | certificate holder in lieu o | | on endorsement CT Susan H | | | | | |
| USI Insurance Services LLC | | | | | PHONE FILL 316 494-6173 | | | | | | |
| | 5 N Waco Ste 412 chita, KS 67202 | | | | E-MAIL ADDRE | _{ss:} susan.k | And the Street and the Street | construction and the following of the | NAIC | | |
| 316 263-3211 | | | | | INSURER(S) AFFORDING COVERAGE RNSURER A : National Fire Insurance Co. of Hartford 20 | | | | | | |
| INSURED | | | | | | INSURER B : Continental Insurance Company | | | | | |
| Dondlinger & Sons Construction Co., Inc. PO Box 398 Wichita, KS 67201-0398 | | | | | INSUR | 13126 | | | | | |
| | | | | | | ERD : Columbi | a Casualty Co | ompany | 31127 | | |
| | | | | | INSURER E : INSURER F : | | | | | | |
| | | | | NUMBER: | | | | REVISION NUMBER: | | | |
| IN C | HIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY REC ERTIFICATE MAY BE ISSUED OR MAY P EXCLUSIONS AND CONDITIONS OF SUCH | ERTA | EMENT | F, TERM OR CONDITION O | F ANY D BY 1 | CONTRACT O | R OTHER DO DESCRIBED | CUMENT WITH RESPECT HEREIN IS SUBJECT TO | TO WHICH THIS | | |
| INSA | | ADDL | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | (| LIMI | | | |
| A | | | | 6057485317 | | 04/01/2020 | 04/01/2021 | EACH OCCURRENCE | \$1,000,000 | | |
| | X PD Ded:2,500 | | | | | | | MED EXP (Any one person) | \$100,000 \$15,000 | | |
| | A D BOULLOOD | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 | | |
| | GENL AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$2,000,000 | | |
| | POLICY X JECT LOC | | | | | | | PRODUCTS - COMP.OP AGG | \$2,000,000 | | |
| A | OTHER: AUTOMOBILE LIABILITY | - | | 6057485320 | | 04/01/2020 | 04/01/2021 | COMBINED SINGLE LIMIT | s1,000,000 | | |
| Ŷ | X ANY AUTO | | | 0001400020 | | 04/01/2020 | 04/01/2021 | (Ea accident) BODILY INJURY (Per person) | \$ | | |
| | OWNED AUTOS ONLY HIRED NON-OWNED | | | | | | | BODILY INJURY (Per accident) | \$ | | |
| | X AUTOS ONLY X NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | |
| В | X UMBRELLA LIAB X OCCUR | | \square | 6057485334 | | 04/01/2020 | 04/01/2021 | EACH OCCURRENCE | \$5,000,000 | | |
| | X EXCESS LIAB CLAIMS-MADE | | | 0001100001 | | 04/01/2020 | 04/01/LULI | AGGREGATE | \$5,000,000 | | |
| | DED X RETENTION \$10000 WORKERS COMPENSATION | | | | | 01/01/2020 | 01/01/2021 | | \$ | | |
| С | AND EMPLOYERS' LIABILITY | | | WC1000009852020A | | | | X STATUTE OTH- EL EACH ACCIDENT | \$1,000,000 | | |
| | (Mandatory in NH) | N/A | | | | | | EL DISEASE · EA EMPLOYEE | | | |
| _ | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | | |
| D | Professional Liab | | | CZB2088372857 | | 04/01/2020 | 04/01/2021 | | | | |
| | with Pollution | | | | | | | 2,000,000 Aggregate | | | |
| DES | Incident Liab. CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (| ACORD | 101, Additional Remarks Schedu | ule, may | be attached if mo | re space is requ | 50,000 Deductible | | | |
| | rtificate Holder is additional insure | | | | | | | | | | |
| | ntract. With respect to liability aris mary, with respect to the interests | - | | | | | • | | | | |
| | ditional insureds shall be excess a | | | | | | | | | | |
| llat | bility, auto liability & workers com ee Attached Descriptions) | | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | | |
| | 011-15 | | | | SHO | ULD ANY OF T | HE ABOVE DE | SCRIBED POLICIES BE CA | NCELLED REFOR | | |
| | City of Osawatomie PO Box 37 | | | | THE | EXPIRATION | DATE THE | REOF, NOTICE WILL B | | | |
| | Osawatomie, KS 66064 | | | | AUTHO | RIZED REPRESE | NTATIVE | | | | |
| | | | | | 30 | 6 | | | | | |
| AC | ORD 25 (2016/03) 1 of 2 The #S30164617/M28250754 | ACC | ORD n | ame and logo are registe | ered m | | | ORD CORPORATION. | All rights reserve | | |

As shown in the figure above, Dondlinger Construction will have no problem obtaining the insurance that is required by the request for proposal.

DONDLINGER CONSTRUCTION

Proof of Insurance

DESCRIPTIONS (Continued from Page 1)

For reasons other than non-payment of premium, 30 days notice will be provided to the certificate holder in the event that the issuing company cancels the policy before the expiration date of the policy if this is required by written contract with the insured.

SAGITTA 25.3 (2016/03) 2 of 2 #S30164617/M28250754

As shown in the figure above, Dondlinger Construction will have no problem obtaining the insurance that is required by the request for proposal.

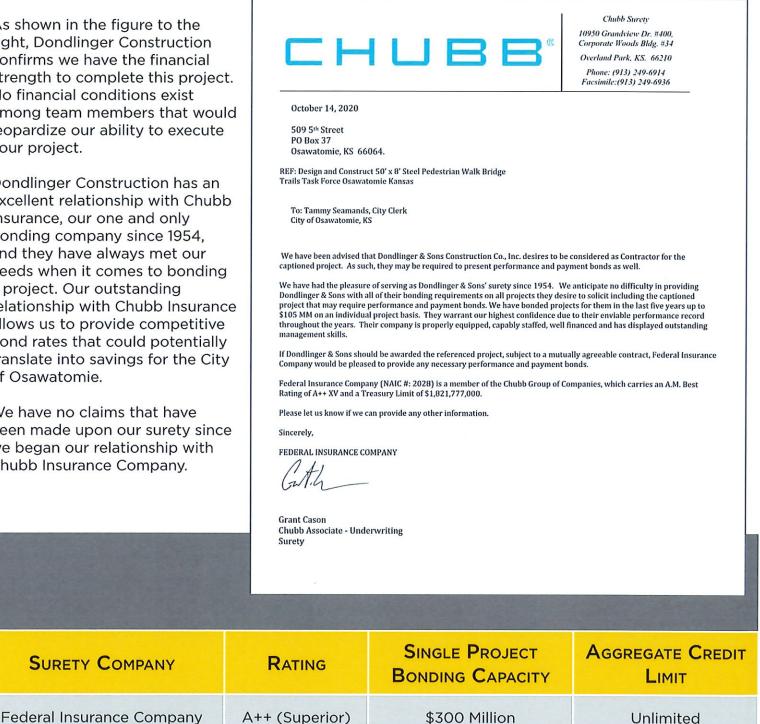


Performance Bond

As shown in the figure to the right, Dondlinger Construction confirms we have the financial strength to complete this project. No financial conditions exist among team members that would jeopardize our ability to execute your project.

Dondlinger Construction has an excellent relationship with Chubb Insurance, our one and only bonding company since 1954, and they have always met our needs when it comes to bonding a project. Our outstanding relationship with Chubb Insurance allows us to provide competitive bond rates that could potentially translate into savings for the City of Osawatomie.

We have no claims that have been made upon our surety since we began our relationship with Chubb Insurance Company.



Amendment

Amendment

City of Osawatomie Kansas

Project

Design and Construct 50-ft by 8-ft Steel Pedestrian Walk Bridge

To: Prime Contractor Bid Holders From: City of Osawatomie Date: October 9, 2020 Subject: Project Notice for bid October 19, 2020

Reference: Amendment to the contract proposal

The City of Osawatomie was asked questions about a Bid Bond. Bid Bonds are not necessary, but a Maintenance Bond or a one year warranty from the winning bidder is required, which will be written into the contract with the performance bond.

Any further questions be forward to David Baldridge, PE contact information listed below:

David Baldridge, P.E. Baldridge Engineering LLC 308 S. Silver Str. Paola, Kansas 66071 Ph: (913) 594-4532 Fax: (913) 594-4533 Email: Baldridge.engineering@gmail.com



Baldridge Engineering LLC

City of Osawatomie City Council

RE: Pedestrian Bridge Contractor Recommendation.

October 21, 2020

In review of the proposals submitted to the City of Osawatomie on October 18, 2020 for the new pedestrian bridge for the Trail Task Force it is apparent that Dondlinger Construction is the low bidder. They provided a very nice proposal along with showing all the necessary insurance, ability to bond and the ability to finish within the contract time. They have shown on the proposal their ability to complete significantly larger project than this, as well as several pedestrian bridges of similar scope.

I would like to recommend that Dondlinger Construction be awarded the contract to construct the Trails Force Bridge for the City of Osawatomie.

Please let me know if you have any questions or concerns.

Sincerely,

David Baldridge, P.E.

CITY OF OSAWATOMIE

FOOD TRUCK WEDNESDAY FEEDBACK

BUSINESS RESPONSES



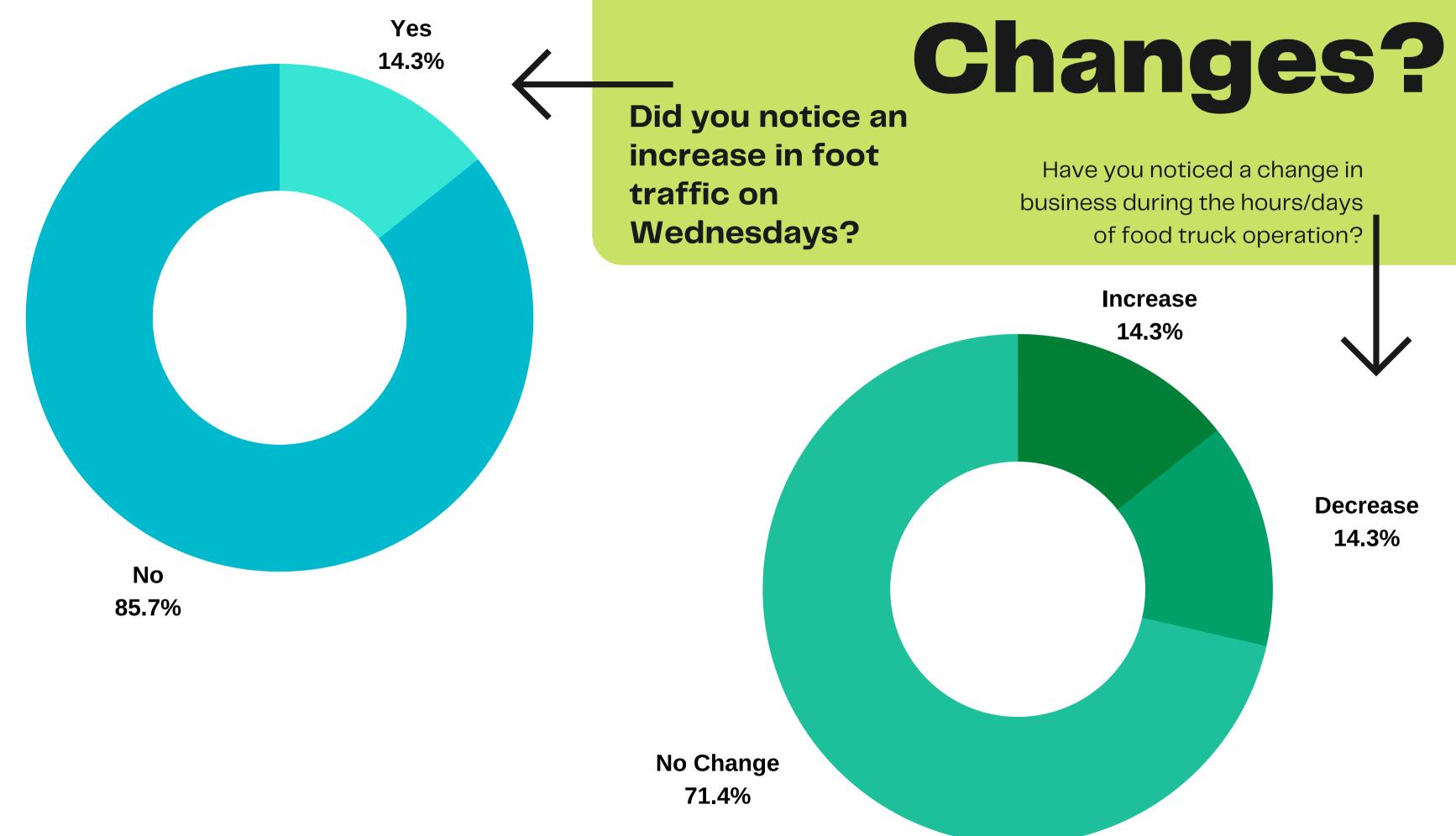


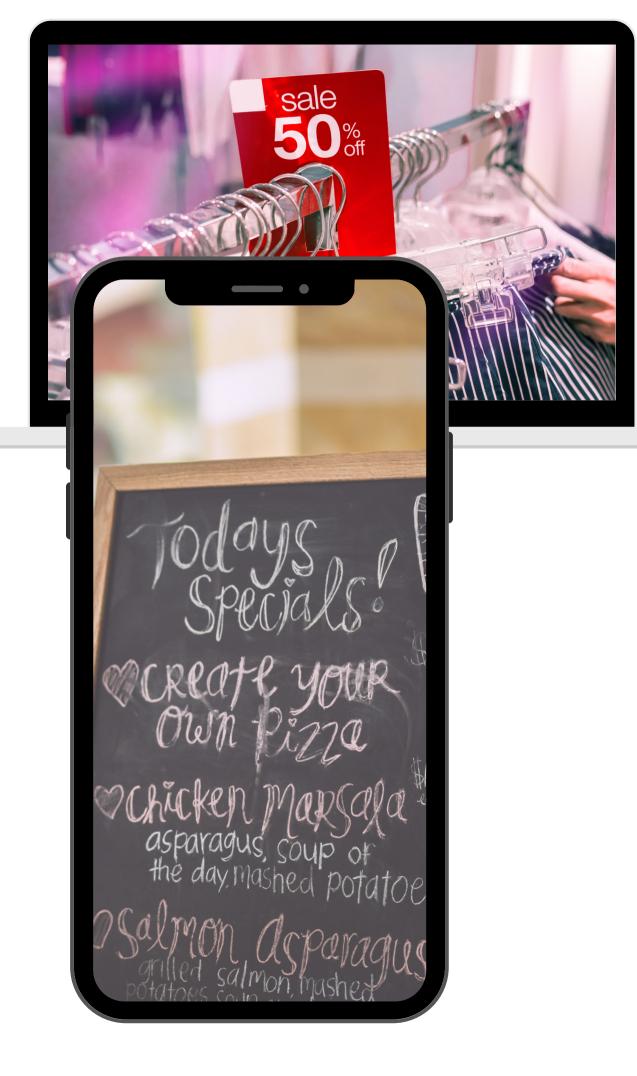
CITY OF OSAWATOMIE | SURVEY RESULTS





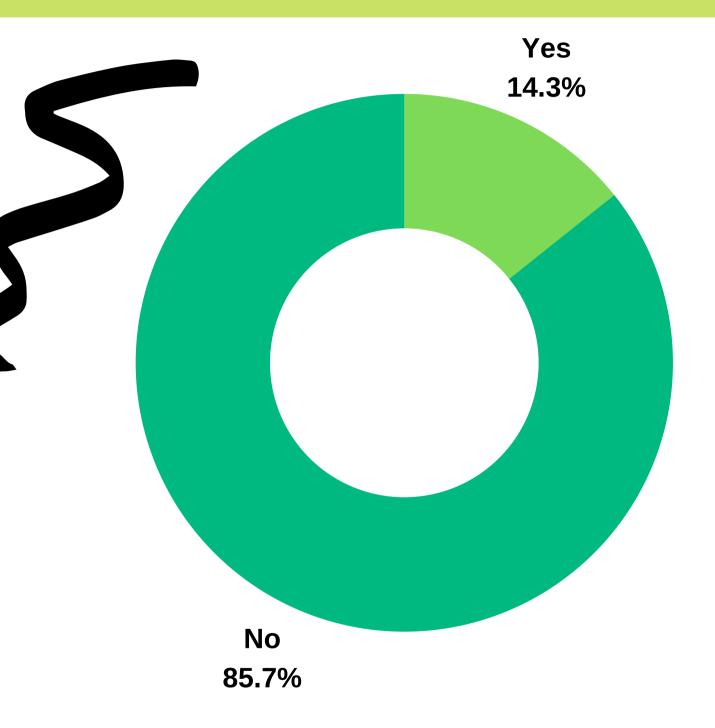
7 Responses



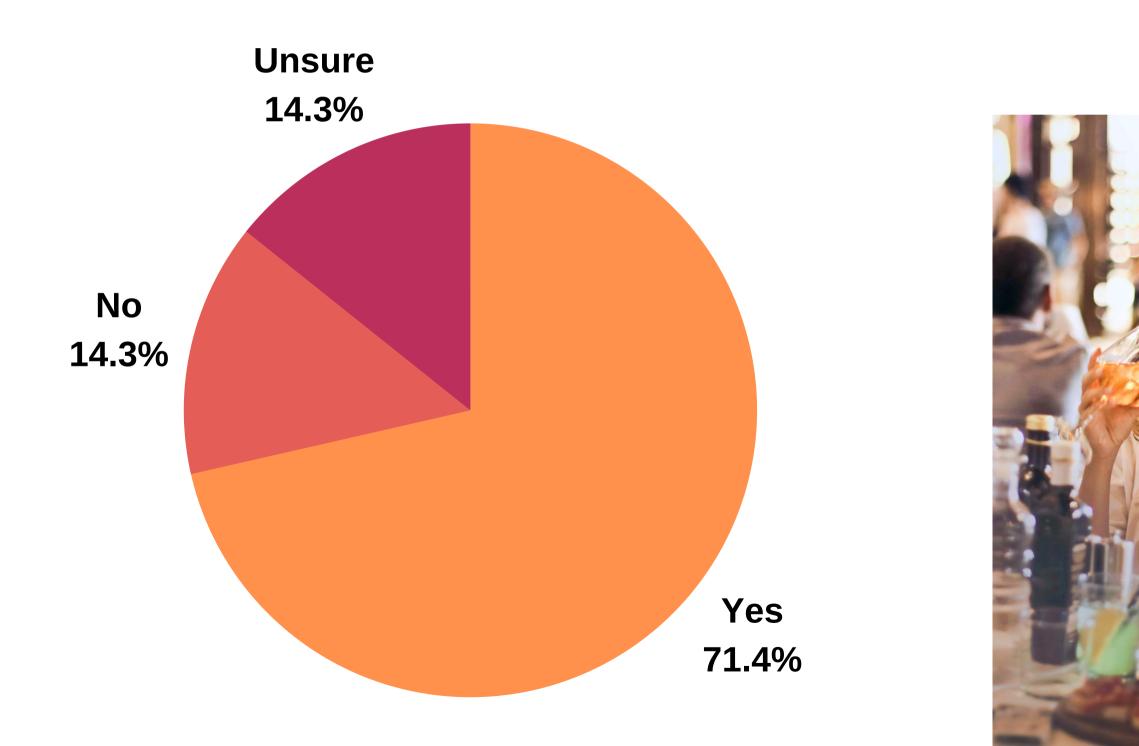


Did your business run a Wednesday special? If so, how did you promote it?

Digitally 100%



Do you think the food trucks' presence has the potential to draw patrons to the area that may come back and visit our other restaurants and businesses in the future?





"No it has substantially hurt my business."

"Nope because the hours aren't long enough. At work when the open n closed!"

"Our staff have enjoyed getting different meal options."

"We are not on Main Street so no draw to us."

"We have loved the food trucks, something special to look forward to each week!"

"Yes, more people coming into the store."

"No, because I am a substance abuse treatment facility."

Has this program benefitted your business? Why or why not?

Do you think this program should be continued? Why or why not?

"If there would be something advertising our current businesses. I asked to put a yard sign up about coffee and dessert in the beginning and was told the city was putting something but I have yet to see anything."

"Yes."

"Yes, absolutely give us variety."

"Yes, it offers a different lunch option."

"Yes!"

"Yes, I believe it offers citizens other choices which we greatly need!"

"Yes, it is great for the business owners and patrons."

"Different food trucks on the same day would be nice."

"I like food truck Wednesday, once a week is enough."

"Longer evening hours more days."

"Saturday."

"Wednesdays are great."

"Yes, if done differently to draw people to existing business."

"Yes."



Would you like to see this program expanded to add an additional day(s) to the schedule and/or to offer other items at this location?

Do you have any additional comments/thoug hts about this food truck program?

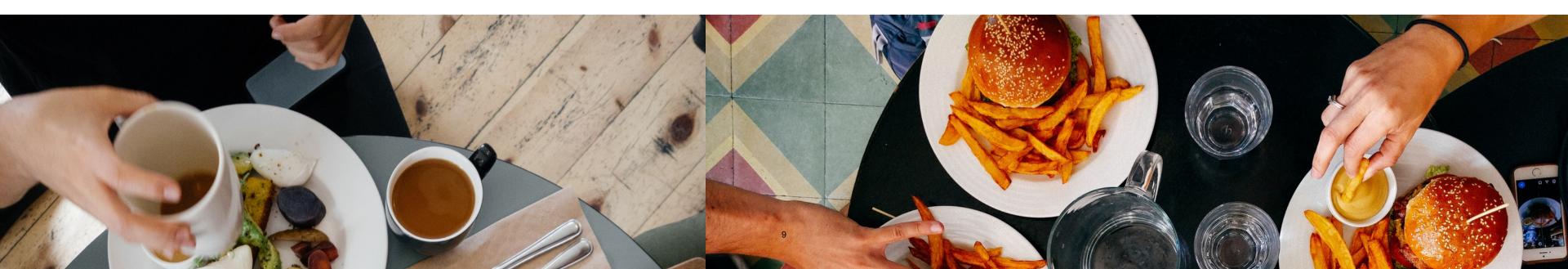
"Additional picnic tables and more shade would be nice."

"Great job doing new things!"

"If it is to continue, it would be nice if the city would advertise the businesses that are here like they said they would. If this is to promote business in town we need to have something letting people know what is here."

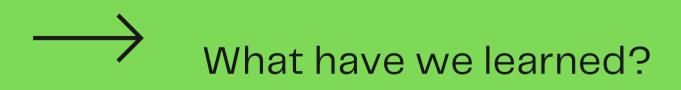
Two said "N/A" and one left us with a simple

"Thank you."



CITY OF OSAWATOMIE

FOOD TRUCK WEDNESDAY FEEDBACK







CITY OF OSAWATOMIE | SURVEY RESULTS

aula's Cuisine

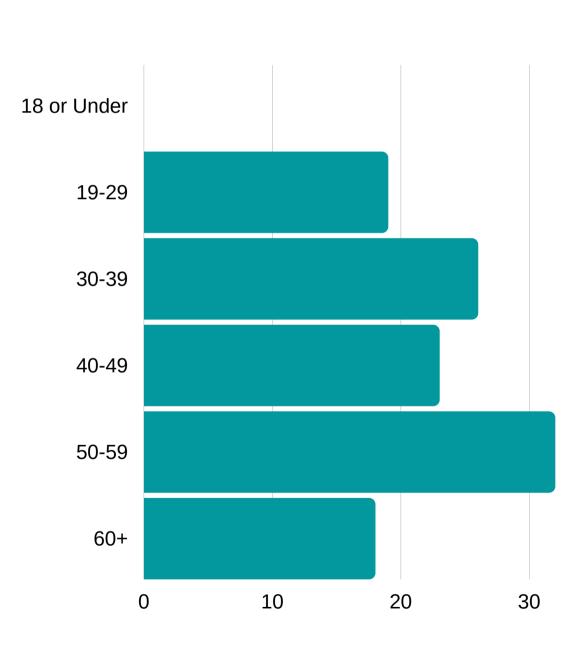


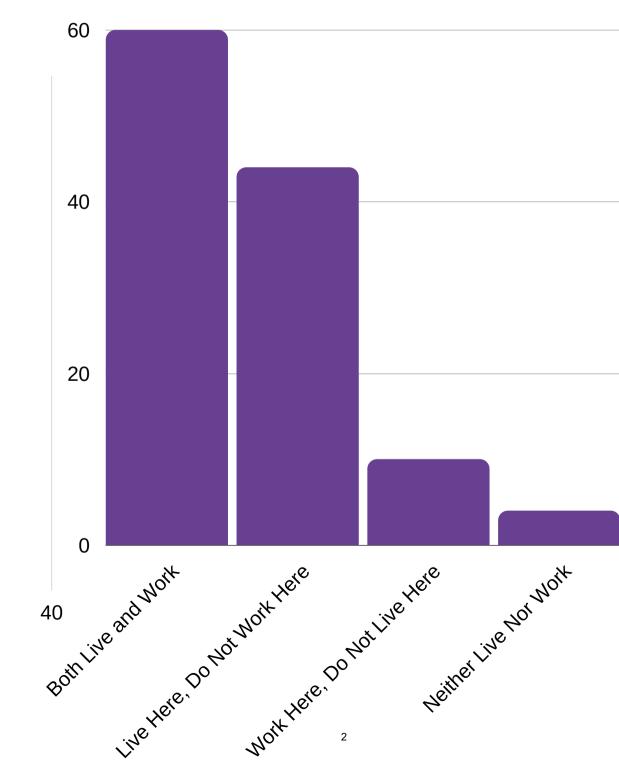
Who's our target market?

nan net.

How old are they?

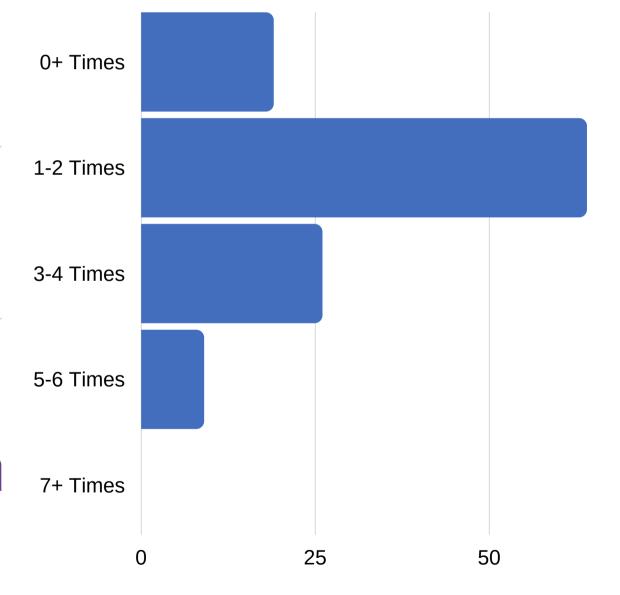
Why are they in town?



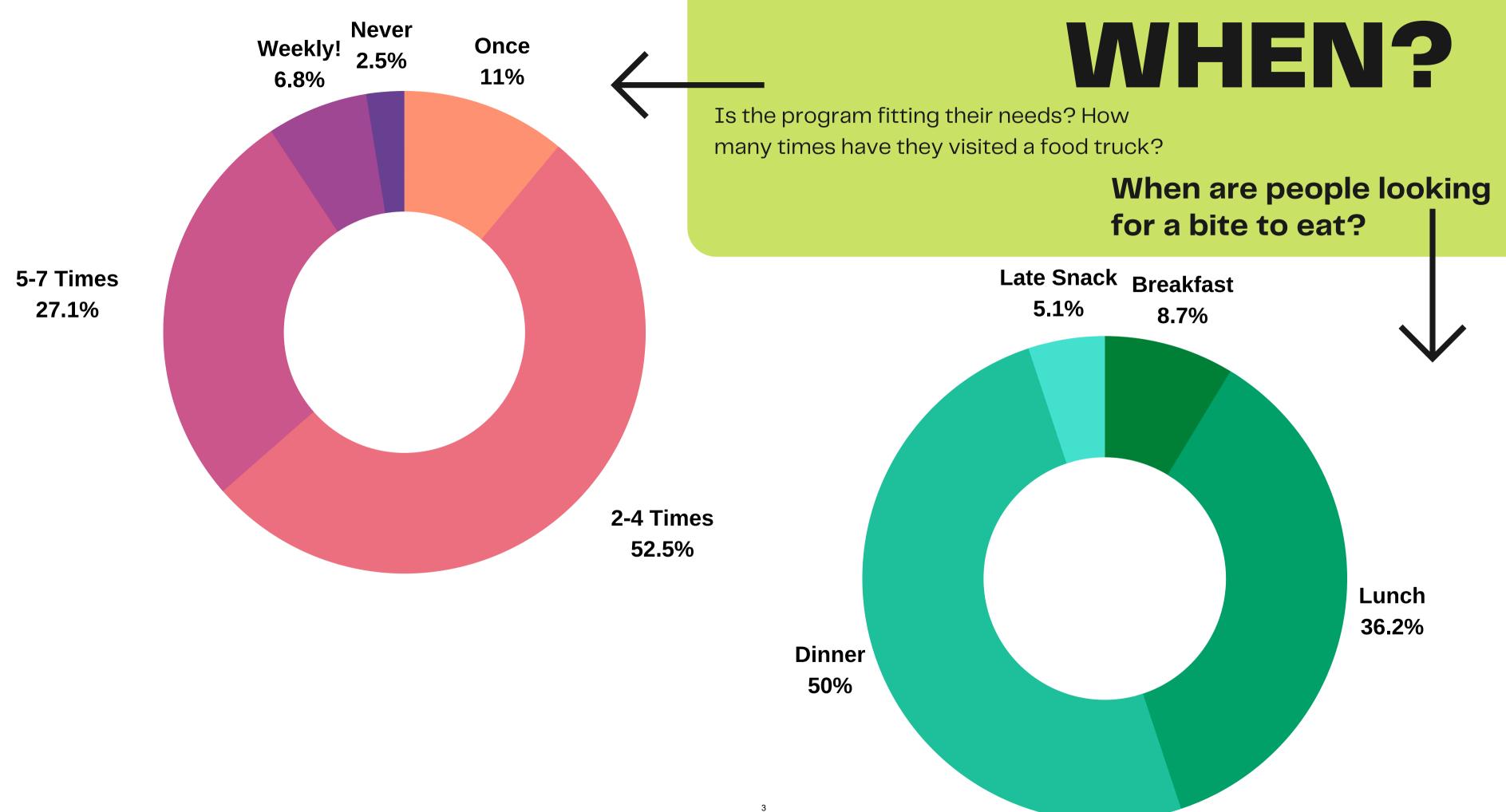




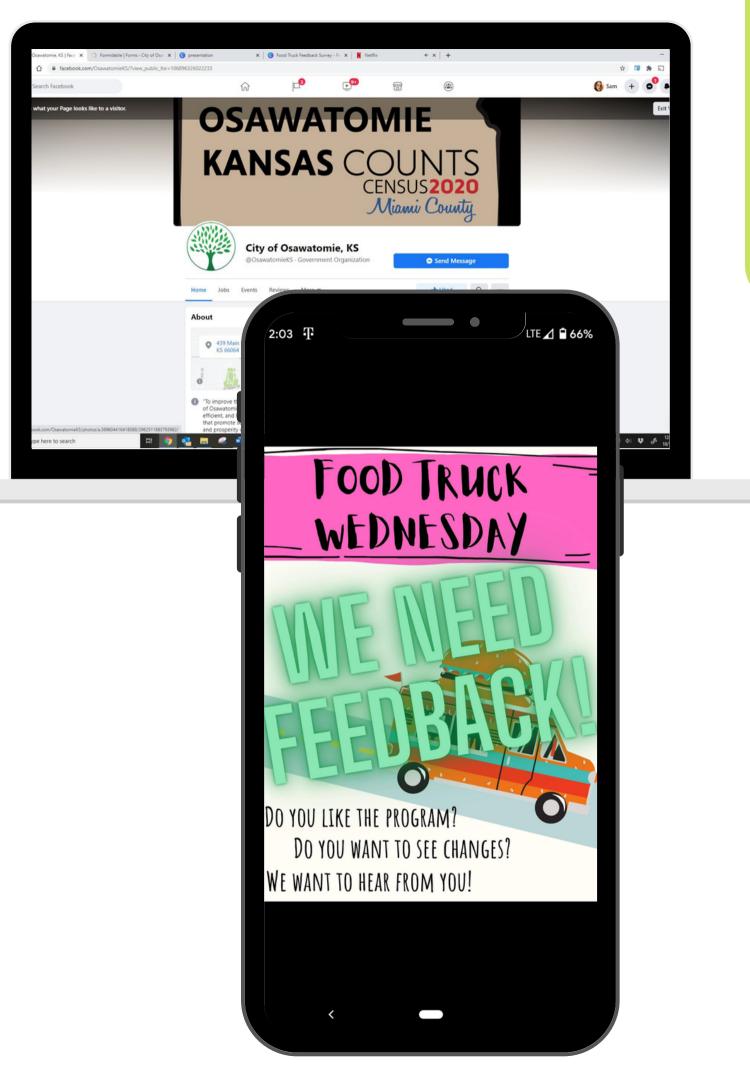
How often do they dine out?



75





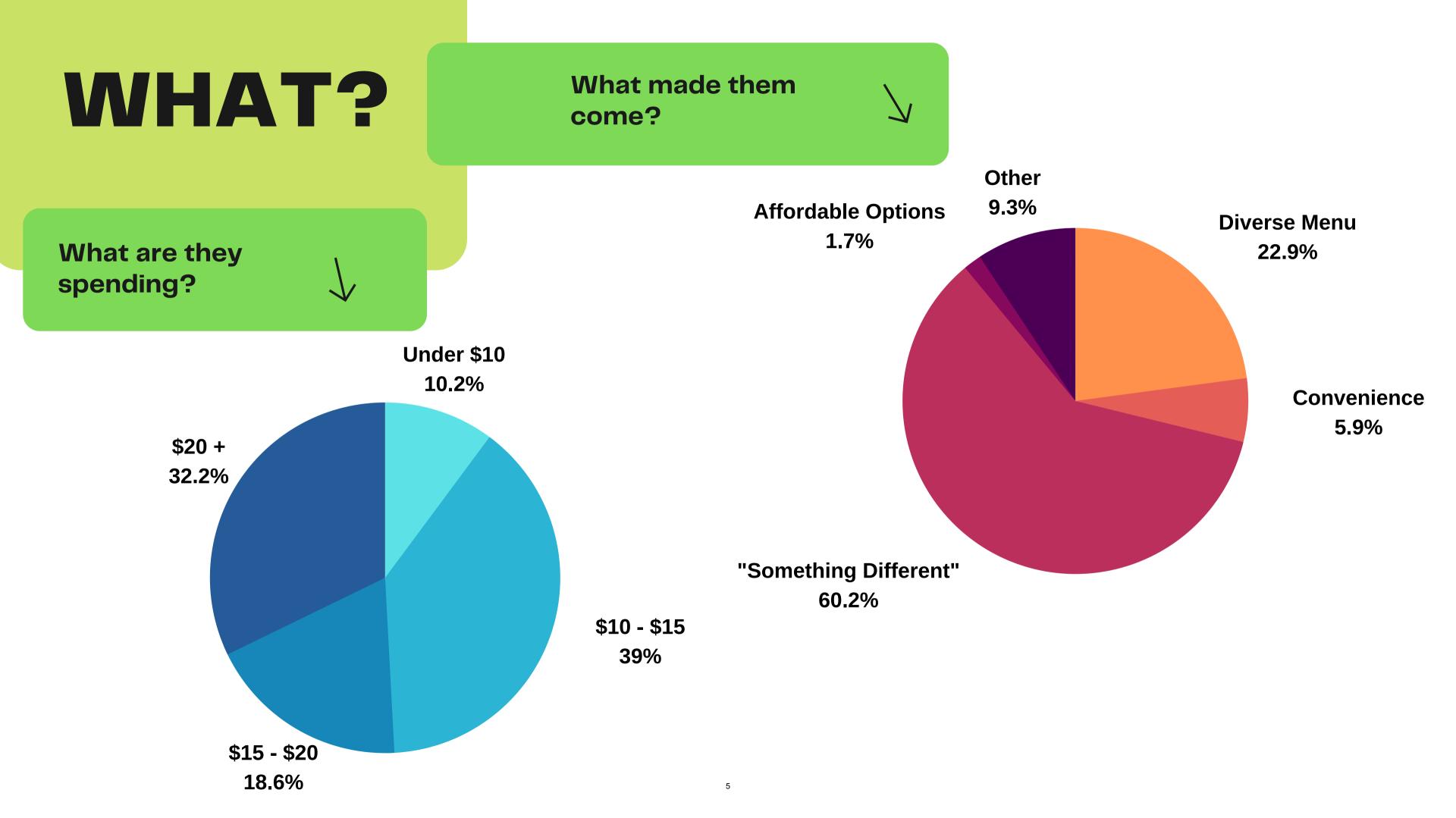


HOM? We rely on social media to get the word out about events and programming.

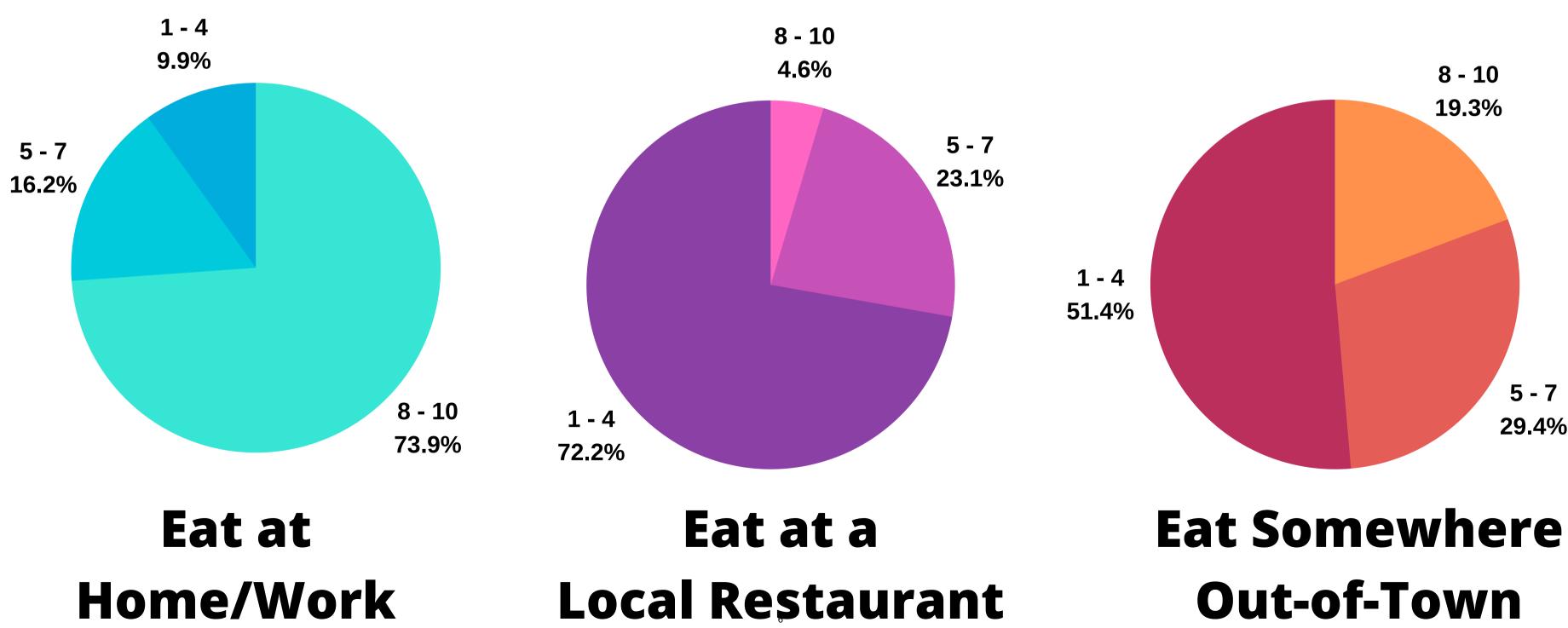
Friend/Word-Of-Mouth 9.3%

Food Truck FB Page 3.4% Other 5.9%

City FB Page 80.5%



Lunch Patterns w/ NO Truck Ranking Likelihood from 1 (Not Likely At All) to 10 (Most Likely)



Dinner Patterns w/ NO Truck Ranking Likelihood from 1 (Not Likely At All) to 10 (Most Likely)



#ShopLocal - Are we helping?

Sometimes 28.8%

> Yes 39%

Have you visited other Oz shops on FTW?



No

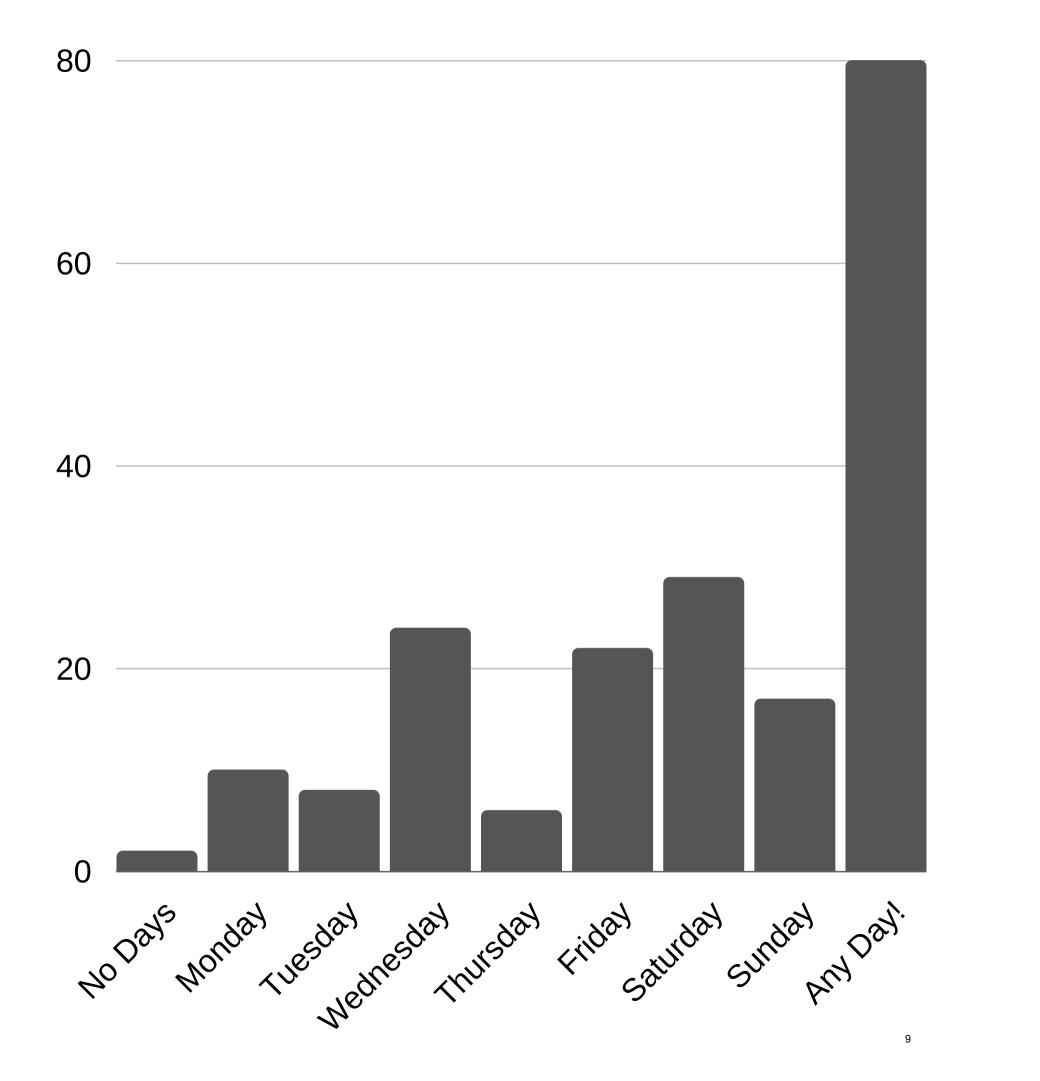
24.6%

No 32.2%

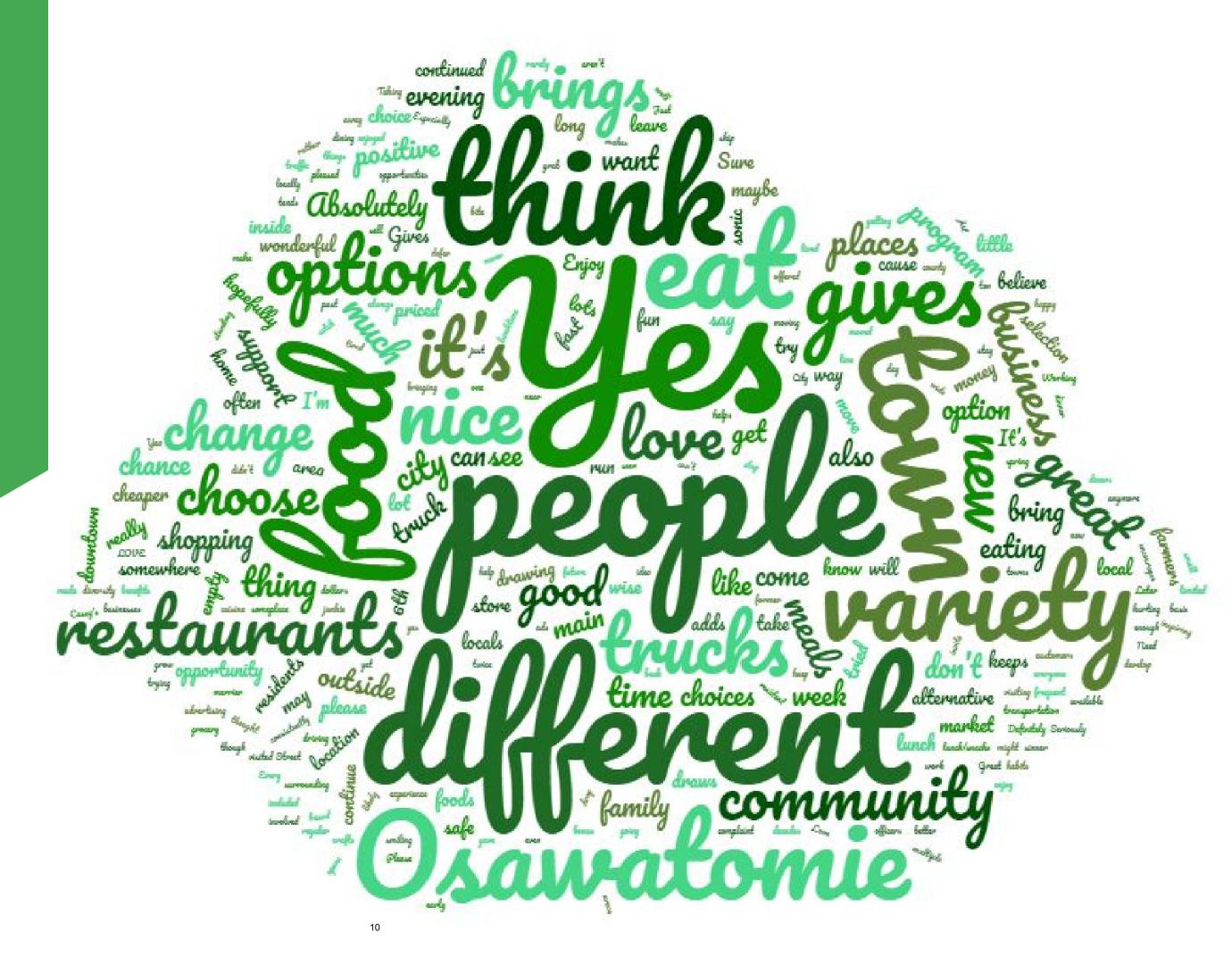
8

Do you think the program encourages visits to other Oz shops?

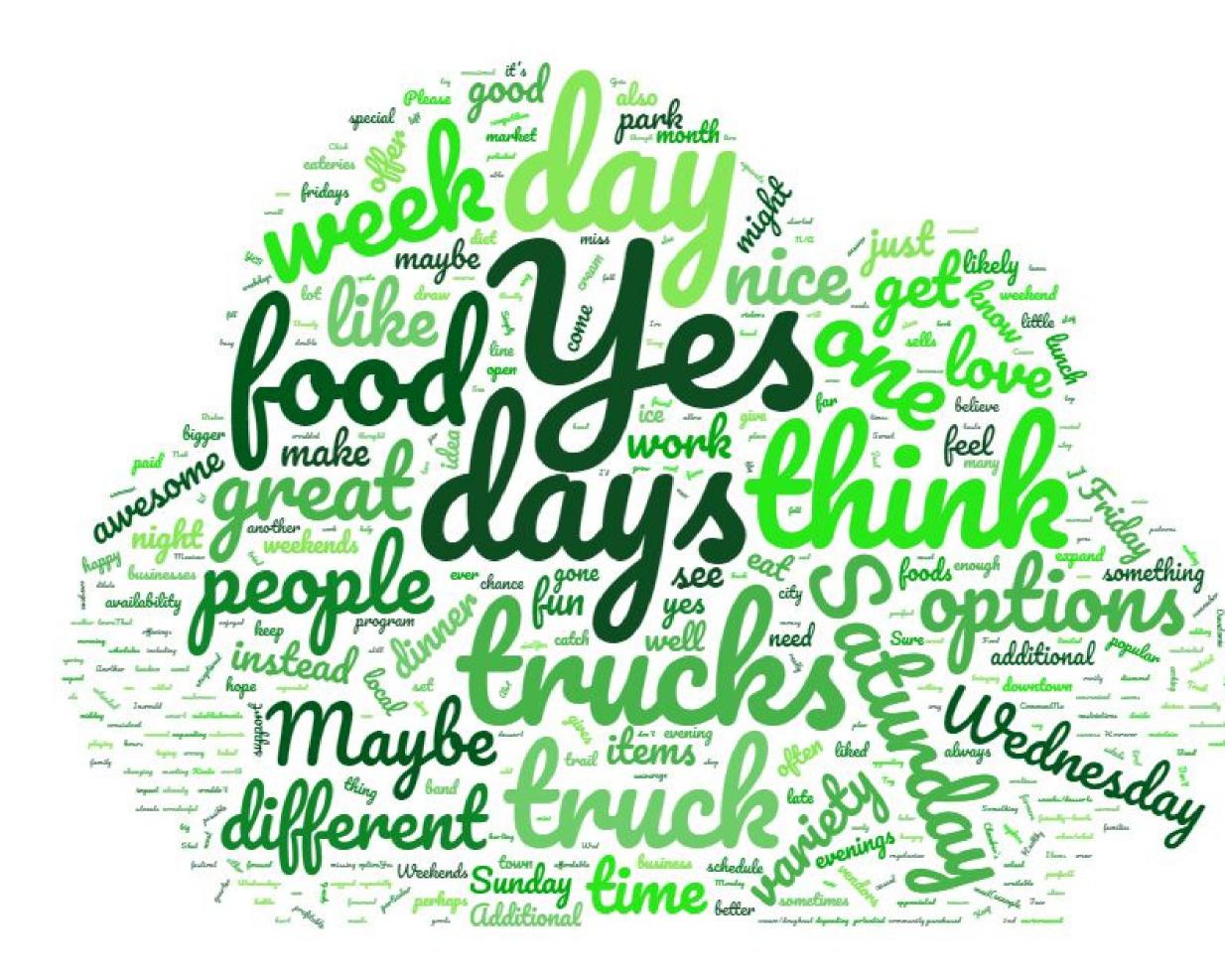
Yes 75.4%



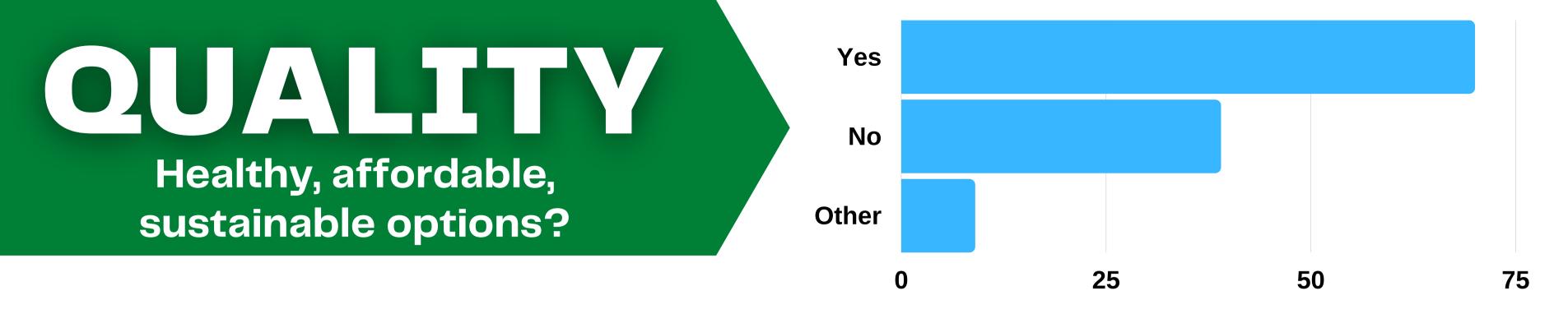
Do you prefer the trucks come to town on a different day? Check all that apply.



"Do you think this program should be continued?"



"Do you think this program should be expanded?"



"Very safe!"

"Good."

"Block off the lot so we're not fighting traffic or parking."



"Parking is difficult."

SAFETY

"Could be better."

"Centralized location makes it convenient." Food Trucks are the new thing. Embrace them as a City.

Hoping it stays!

Enjoyable!

I just think it is a great idea and is helping to improve the overall image and moral of the town and I hope to see it continue!

I think it's great. We've lost so many businesses and options, it's a great alternative. I also hope that it could possibly, eventually, lead to more foot traffic and revitalize the downtown area.

I'm so glad Osawatomie has this opportunity. Great idea whereas we are so limited on food choices here.

I like the diversity and the fun it brings to Osawatomie.

Just want more that can stay for supper time, not lunch only.