# OSAWATOMIE CITY COUNCIL <br> AGENDA 

July 25, 2019
6:30 p.m., City Hall

1) Call to order
2) Roll Call
3) Pledge of Allegiance
4) Invocation
5) Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.
A. July 25th Agenda
B. Register Report 2019-06
C. Register Report 2019-05
D. Pay Application - JEO Consulting - Generation Improvements $-\$ 75.00$
E. Pay Application - Premier Contracting - $\$ 17,900$
6) Comments from the Public

Citizen participation will be limited to 5 minutes. Stand \& be recognized by the Mayor.
7) Presentations \& Proclamations
A. Presentation of Audit
B. Annual Chamber Presentation
8) Public Hearings
9) Unfinished Business
10) New Business
A. Purchase of Public Works’ Truck
B. Mini Excavator Lease
C. Land Purchase by Kansas Fiber Network
D. JEO Consulting Agreement
11) Council Report
12) Mayor's Report
13) City Manager \& Staff Reports
14) Executive Session
15) Other Discussion/Motions
16) Adjourn to Workshop

BUDGET WORKSHOP
July 25, 2019
On Adjournment of Regular Meeting, City Hall

1) Call to Order
2) 2019-2020 Budget Workshop
departuen

| FUND | VENDOR NAME |
| :--- | :--- |
| GENERAL OPERATING CITY OF OSAWATOMIE |  |

KANSAS DEPT OF REVENUE
MISCELLANEOUS COUNTRY VINTAGE INN
GUARDIAN
HUMANA INSURANCE CO.
KANSAS PAYMENT CENTER
MISSISSIPPI DEPARTMENT OF HUMAN SERVIC
KPERS
VANTAGEPOINT TRANSFER
EFTPS
PETTY CASH
GENERAL OPERATING FIRST OPTION BANK

| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| FLEX SPENDING CARDS | 76.92 |
| FLEX SPENDING CARDS | 871.75 |
| FLEX SPENDING CARDS | $76.92-$ |
| FLEX SPENDING CARDS | 874.07 |
| KS WITHHOLDINGS | 28.30 |
| KS WITHHOLDINGS | 2,699.33 |
| KS WITHHOLDINGS | 28.30- |
| KS WITHHOLDINGS | 2,592.72 |
| COUNTRY VINTAGE INN:RESITU | 300.00 |
| INSURANCE PAYABLE | 17.12 |
| INSURANCE PAYABLE | 17.12- |
| CRITICAL ILL INS PAYABLE | 10.01 |
| CRITICAL ILL INS PAYABLE | 10.01- |
| DENTAL INSURANCE | 15.31 |
| DENTAL INSURANCE | 15.31- |
| VISION INSURANCE | 3.36 |
| VISION INSURANCE | $3.36-$ |
| MEDICAL INSURANCE | 203.07 |
| MEDICAL INSURANCE | $203.07-$ |
| CHILD SUPPORT | 399.35 |
| CHILD SUPPORT | 399.35 |
| CHILD SUPPORT | 66.76 |
| CHILD SUPPORT | 66.76 |
| KPERS | 111.79 |
| KPERS | 111.79- |
| KPERS LIFE INSURANCE | 2.36 |
| KPERS LIFE INSURANCE | $2.36-$ |
| ICMA | 709.01 |
| ICMA | 726.56 |
| FEDERAL WITHHOLDINGS | 33.56 |
| FEDERAL WITHHOLDINGS | 6,164.85 |
| FEDERAL WITHHOLDINGS | $33.56-$ |
| FEDERAL WITHHOLDINGS | 6,025.14 |
| SOCIAL SECURITY WITHHOLDIN | 95.94 |
| SOCIAL SECURITY WITHHOLDIN | 4,472.39 |
| SOCIAL SECURITY WITHHOLDIN | $95.94-$ |
| SOCIAL SECURITY WITHHOLDIN | 4,943.28 |
| MEDICARE WITHHOLINGS | 22.44 |
| MEDICARE WITHHOLINGS | 1,045.97 |
| MEDICARE WITHHOLINGS | 22.44 - |
| MEDICARE WITHHOLINGS | 1,156.16 |
| MEMORIAL HALL DEPOSIT | 100.00 |
| MEMORIAL HALL DEPOSIT | 100.00 |
| MEMORIAL HALL DEPOSIT | 100.00 |
| FINES OVERPAYMENT | 49.50 |
| BODY CAM RESTITUTIONS | 320.00 |
| WATCH RESTITUTIONS | 76.00 |
| RESTITUTION | 22.00 |
| SPECIAL ASSIGNEMNT | 400.00 |
| RESTITUTION | 256.90 |
| RESTITUTION | 100.00 |
| REFUND FINES | 43.00 |
| TOTAL: | 35,080.85 |
| USB CABLE | 39.98 |
| MICRO SOFT OFFICE SOFTWARE | 209.00 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| MICRO SOFT OFFICE SOFTWARE | 209.00 |
| LAPTOP DOCKING STATION | 102.99 |
| ETHERNET ADAPTER | 27.98 |
| YEALINK POWER SUPPLY | 9.95 |
| HDMI CABLE / GEL WRIST PAD | 21.98 |
| ASST TO THE CITY MANG COMP | 870.45 |
| MONEY STRAPS UB | 8.99 |
| BUBBLES FOR BIZ PARTNERS | 24.95 |
| KEYBOARD TRAY FOR DESK | 44.33 |
| GEL WRIST RETURN | 11.99- |
| BUSINESS CARDS | 25.10 |
| DOWNTOWN POTS, BEHM SERVIC | 200.00 |
| UTILITY BILLS | 18.50 |
| GAS SERVICE | 48.20 |
| GAS SERVICE | 47.24 |
| CAR WASH TOKENS | 38.00 |
| UNEMPLOYMENT INSURNACE | 200.00 |
| STICKERS W/LAMINATE ATV | 24.00 |
| KAPIO CONFERENCE | 307.84 |
| ACE PEST CONTROL LLC GARY | 135.00 |
| SENIOR SPONSERS | 95.00 |
| ORDIN \# 3774 | 295.32 |
| POSTAGE METER LEASE | 189.50 |
| 2019 AUDIT | 5,000.00 |
| MEMORIAL HALL CLEANING | 375.00 |
| MEMBERSHIP - CAWBY | 40.00 |
| FUEL | 128.44 |
| INTERNET/PHONE | 80.02 |
| COMMUNICATIONS | 1,500.00 |
| INSURANCE | 14,839.65 |
| FLOURESCENT LAMP 48" | 5.58 |
| MALE HOSE COUPLING WATERIN | 1.59 |
| ICMA | 12.50 |
| ICMA | 15.63 |
| LONG DISTANCE | 15.68 |
| SERVICES | 54.09 |
| TELEPHONE SERVICES | 64.39 |
| RICOH USA, INC. | 50.06 |
| RICOH USA, INC. | 169.06 |
| COPIER LEASE | 260.47 |
| COPIER LEASE | 128.31 |
| BANK FEES | 5.60 |
| MICROWAVE PART REIMBURSEME | 13.41 |
| RECORD EASEMENT | 55.00 |
| BANK CHARGES | 5.58 |
| OVERNIGHT SHIPPING | 25.70 |
| KMEA AGREEMENT | 25.50 |
| SHREDDING | 30.00 |
| SHREDDING | 30.00 |
| 6/01/2019 - 6/30/2019 | 33,753.47 |
| TOTAL: | 59,866.04 |
| TRIM RESTOR, 3PK WIPES, MI | 24.45 |
| ED 102 - HOTEL STAY TRAINI | 846.40 |
| BUSINESS CARDS | 12.55 |
| METAL FRAME, WOODGRAIN PLA | 30.00 |


| VENDOR NAME |
| :---: |
| KANSAS CITY POWER \& LIGHT CO. RURAL WATER DIST. \#1 |
| ACE PEST CONTROL LLC GARY COOPER MIDWEST CARPET CLEANING INC WEX BANK |
| VERIZON WIRELESS WASTE MANAGEMENT |
| MIDWEST PUBLIC RISK <br> SCARECROW FARM LAWN CARE <br> PALACE HARDWARE <br> DOUG JENKINS CONSTRUCTION DOUGLAS D. J KASPER AUTO PARTS |
| VANTAGEPOINT TRANSFER |
| PETTY CASH |
| **PAYROLL EXPENSES |
| BREWER'S AUTOMOTIVE REPAIR INC |
| ELLIOTT INSURANCE INC. <br> NAVRAT'S OFFICE PRODUCTS INC <br> FIRST OPTION BANK |
| KANSAS GAS SERVICE |
| LOUISBURG FORD SALES INC. TFMCOM INC |
| TRI-COUNTY ICE CO INC |
| AMERICAN LAW ENFORCEMENT RADAR AND TRA QUILL CORPORATION |
| MISCELLANEOUS JOHN JOHNSON <br> JOHN JOHNSON <br>  JOHN JOHNSON |
| LOUISBURG FIREFIGHTERS ASSOC. <br> ACE PEST CONTROL LLC GARY COOPER REJIS COMMISSION |
| REDWOOD TOXICOLOGY LABORATORY |
| GENERATOR SERVICES INC K \& M TIRES |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| UTILITY BILLS | 301.44 |
| WATER | 16.92 |
| WATER | 46.35 |
| ACE PEST CONTROL LLC GARY | 45.00 |
| CARPET CLEANING | 250.00 |
| FUEL | 149.54 |
| INTERNET/PHONE | 53.11 |
| NUISANCE PICKUP 1126 CHEST | 52.27 |
| INSURANCE | 1,061.33 |
| MOWING, CITY \& NUISANCE | 780.00 |
| DRILL BIT, SCREW, QUICK RE | 21.74 |
| GARAGE DOOR \& INSTALL | 780.91 |
| SUPPORT FOR TOOL BOX | 22.43 |
| WIPER BLADE | 12.74 |
| ICMA | 12.50 |
| ICMA | 10.45 |
| KITTY LITTER | 15.40 |
| KITTY LITTER | 15.40 |
| 6/01/2019 - 6/30/2019 | 6,793.55 |
| TOTAL: | 11,354.48 |
| SERPENTINE BELT \& LABOR | 71.13 |
| VEHICLE DIAGNOSTIC | 149.35 |
| MTP65HD - INTERSTATE BATT | 132.95 |
| NOTARY BOND - SULLIVAN | 118.00 |
| WHITE COPY PAPER | 239.40 |
| STORAGE BOXES, EXPOS | 26.12 |
| TISSUES \& SOAP | 22.59 |
| REMOTE SPEAKER MICROPHONE | 38.99 |
| KIdS POLICE PACKS | 95.95 |
| DISPATCH CHAIR | 309.69 |
| MOBILE FILE CABINET | 69.69 |
| HDMI CABLE | 10.99 |
| 16 GB KIT | 89.95 |
| USB CABLE | 27.98 |
| TRAINING FOR DEERING \& HOW | 116.00 |
| HOTEL - 103 JOHNSON | 498.20 |
| GAS SERVICE | 33.99 |
| LAMP ASY - CORE RETURN | 485.20 |
| F85 HEAT SENSOR LABOR | 90.00 |
| TIMER, ATC BLADE, TECH LAB | 112.50 |
| FUSE 20 AMP MINI LABOR | 76.50 |
| CAR WASH TOKENS | 107.00 |
| COLT H CHASE INSTR SCHOOL | 495.00 |
| RADAR CERTIFICATION | 240.00 |
| FOLDERS, INK, RECEIPT BOOK | 125.95 |
| JOHN JOHNSON: DEA/KBI TRAI | 391.86 |
| JOHN JOHNSON: DEA/KBI TRAI | 43.52 |
| JOHN JOHNSON: DEA/KBI TRAI | 147.59 |
| FIRE EXT REFILLS | 182.00 |
| ACE PEST CONTROL LLC GARY | 80.00 |
| LEWEB SUBSCIPTION | 36.85 |
| LEWEB SUBSCRIPTION | 36.85 |
| DRUG PANEL | 112.00 |
| SEM-AN GEN INSPECTION | 270.00 |
| FIREHAWK TIRES | 223.40 |


| FUND | VENDOR NAME |
| :--- | :--- |
|  |  |
|  | WEX BANK |
|  | VERIZON WIRELESS |
|  | GEARZONE PRODUCTS |

IDWEST PUBLIC RISK
PALACE HARDWARE

FBI-LEEDA
SKILL PATH NST SEMINARS PAOLA VETERINARY CLINIC KASPER AUTO PARTS

VANTAGEPOINT TRANSFER

CENTURYLINK
CENTURYLINK

RICOH USA, INC.
RICOH USA, INC.
PETTY CASH

REDISHRED KANSAS INC.

LE UPFITTER
CRESTLINE SPECIALTIES, INC.
**PAYROLL EXPENSES

KANSAS GAS SERVICE
ACE PEST CONTROL LLC GARY COOPER
MIDWEST PUBLIC RISK
**PAYROLL EXPENSES

GENERAL OPERATING COLEMAN EQUIPMENT INC.

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| SERVICE CHARGE - LATE FEE | 10.46 |
| FIREHAWK GT TIRES | 523.36 |
| 4 245/50R20 TIRES | 512.00 |
| FUEL | 2,127.63 |
| INTERNET/PHONE | 345.60 |
| MENS I.C.E SHIRTS POLO | 214.95 |
| CARGO PANTS - TACTICAL | 70.00 |
| POLO SHIRT, PATCHES, NAME | 68.97 |
| POLO, SHIRT, PATCHES | 189.93 |
| S\&W COLLAR, BADGE | 373.14 |
| BLACKHAWK HOLSTER, PATCHES | 72.99 |
| TACTICAL PANTS, POLOS, STA | 225.44 |
| BLACKHAWK HOLSTER | 39.99 |
| MENS CARGO PANTS - UNIFORM | 56.99 |
| ARM PATCHES, PRIDE WHISTLE | 17.00 |
| INSURANCE | 13,470.14 |
| TOOL BIN | 9.98 |
| TOOL BIN METAL CUT WHEEL | 6.96 |
| BLK ROOF SEALANT | 7.18 |
| BRADSHAW-CLI | 695.00 |
| DEERING - MANANGING SEMINA | 299.00 |
| FREDDY EXAM | 201.70 |
| AIR FILTER, DEX COOLANT | 22.93 |
| BRAKE CALIPER CORE DEPOSIT | $102.74-$ |
| OIL FILTER | 8.46 |
| BRAKE HOSES | 60.57 |
| BRAKE HOSE | 55.78 |
| BRAKE HOSE RETURNS | 60.67- |
| RADIATOR | 160.13 |
| OIL FILTER | 6.10 |
| ICMA | 78.75 |
| ICMA | 78.75 |
| LONG DISTANCE | 18.24 |
| SERVICES | 114.93 |
| TELEPHONE SERVICES | 116.59 |
| RICOH USA, INC. | 7.31 |
| COPIER LEASE | 214.43 |
| VOID | $175.00-$ |
| POSTMASTER | 9.96 |
| SHREDDING | 30.00 |
| SHREDDING | 40.00 |
| BLK ASCENT PANTS | 119.90 |
| DURAHYDE EXC BRIEF-PADFOLI | 406.98 |
| 6/01/2019 - 6/30/2019 | 68,342.79_ |
| TOTAL: | 94,399.79 |
| GAS SERVICE | 71.67 |
| ACE PEST CONTROL LLC GARY | 45.00 |
| INSURANCE | 132.51 |
| 6/01/2019 - 6/30/2019 | 2,244.80 |
| TOTAL: | 2,493.98 |
| LABOR | 937.50 |
| MATERIALS\& SHIPPING | 1,035.00 |
| COLEMAN EQUIPMENT INC. | 39.00 |
| EQUIPMENT KEY | 9.51 |



KANSAS CITY WILBERT SI FUNERAL SERVIC

KANSAS CITY POWER \& LIGHT CO. family Center farm \& home

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| DOWNTOWN POTS, BEHM SERVIC | 35.00 |
| GAS SERVICE | 59.22 |
| GRINDER PUMP | 324.75 |
| CAR WASH TOKENS | 20.00 |
| VALVE BALL NIPPLE TEE BUSH | 30.61 |
| COUPLING, ELBOW | 15.02 |
| VALVE BALL, NIPPLE, BUSHIN | 27.55 |
| BRAKE \& FUEL CLEANER, ANTI | 23.85 |
| GLASSES - NEMESIS | 59.65 |
| TRUCKING | 288.24 |
| TRUCKING | 580.62 |
| BRKT SIDE CURTAIN, CONV SI | 119.67 |
| FUEL | 687.12 |
| ES-48-500W (50\%) | 412.86 |
| TRIPP LITE SRW6U | 152.36 |
| INSURANCE | 3,597.75 |
| OIL PRESSURE SWITCH | 6.42 |
| SWITCHES, BEARING, ACTUATO | 10.19- |
| CORE DEPOSIT | $30.87-$ |
| CASTER, BALL JOINT, SEAL, | $321.75-$ |
| U-JOINT | 41.28 |
| UJOINT | 67.29 |
| U-JOINT | 41.28- |
| 4 WHEEL DRIVE | 285.59 |
| BRAKE HOSE, CALIPER, CORE | 278.86 |
| ACTUATOR | 285.59 |
| DRIVESHAFT SUPPORT | 134.63 |
| REMAN/BRAKE CALIPER CORE | 243.18- |
| REMAN/BRAKE CALIPER | 243.18 |
| KEY FOR STREET SWEEPER | 1.01 |
| KEYS - 10 STREET SWEEPER | 5.05 |
| BRAKE CALIPER, CORE DEPOSI | 252.60 |
| CORE DEPOSITS | 104.48- |
| BRAKE CALIPER, CORE DEPOSI | 151.21 |
| AXLE SEAL | 74.45 |
| AXLE SEAL | 132.58 |
| SEALS | 91.77- |
| AXEL SEAL | 96.37 |
| 6/01/2019 - 6/30/2019 | 7,513.12 |
| TOTAL: | 17,180.99 |


| DIAGNOSIS AFTER THEFT | 104.00 |
| :--- | ---: |
| TIRE DISPOSALS | 48.50 |
| TIRE DISPOSAL | 28.00 |
| EXTRA HEAVY TRASH BAGS | 152.39 |
| TOP SOIL - DOWN TOWN | 648.00 |
| RED MULCH DOWNTOWN | 442.80 |
| BOWDEN - OPENING \& CLOSING | 365.00 |
| GRAVE OPENING | 575.00 |
| GRAVE OPENING | 485.00 |
| GRAVE OPENING | 365.00 |
| GRAVE OPENING | 575.00 |
| UTILITY BILLS | 18.50 |
| TRIMMER LINE - MG PROPERTY | 59.99 |
| GALVANIZED PIPE | 26.99 |
| PARTS, TRIMMER LINE | 197.15 |


| FUND | VENDOR NAME |
| :---: | :---: |
|  | RURAL WATER DIST. \#1 <br> REEVES WIEDEMAN COMPANY <br> VIKING INDUSTRIAL SUPPLY |
|  | TRI-COUNTY ICE CO INC <br> OIL PATCH PUMP \& SUPPLY INC |
|  | CHAMPION BRANDS LLC |
|  | VAN WALL EQUIPMENT <br> MISCELLANEOUS ALL CITY TOW SERVICE <br> TREVOR BALLOU <br> TREVOR BALLOU <br> TREVOR BALLOU |
|  | BOWES AUTOMOTIVE PRODUCTS PRAXAIR DISTRIBUTION INC <br> BRADLEY AIR CONDITIONING \& HEATING <br> MADDEN RENTAL LLOYD MADDEN <br> ROMANS OUTDOOR POWER |
|  | WEX BANK <br> WASTE MANAGEMENT |
|  | MIDWEST PUBLIC RISK <br> PALACE HARDWARE <br> KASPER AUTO PARTS |
|  | STATE FIRE MARSHALL <br> **PAYROLL EXPENSES |
| GENERAL OPERATING | FIRST OPTION BANK |
|  | KANSAS GAS SERVICE <br> MISCELLANEOUS TRISTAN HALL |


| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| WATER | 16.92 |
| GRINDER PUMP | 324.75 |
| TRASH BAGS | 319.50 |
| HAND ROLL TOWELS | 200.00 |
| TOILET TISSUE, TOWELS, HAN | 121.42 |
| TOILET TISSUE, TOWELS, HAN | 80.10 |
| CAR WASH TOKENS | 20.00 |
| COUPLING ELBOW | 16.69 |
| NIPPLE, ELBOW, UNION SS | 59.80 |
| BRAKE \& FUEL CLEANER, ANTI | 41.41 |
| BRAKE \& FUEL CLEANER, ANTI | 51.00 |
| BRAKE \& FUEL CLEANER, ANTI | 126.24 |
| BRAKE \& FUEL CLEANER, ANTI | 24.04 |
| BRAKE \& FUEL CLEANER, ANTI | 47.28 |
| BRAKE \& FUEL CLEANER, ANTI | 103.68 |
| BRAKE \& FUEL CLEANER, ANTI | 78.90 |
| CONTAINER REFUND | 20.00- |
| SCREWDRIVE | 6.99 |
| ALL CITY TOW SERVICE:STOLE | 240.00 |
| KEY FOB REPLACE AND PROGRA | 362.68 |
| REPLACE STOLEN CAR KEYS | 112.50 |
| REPLACE DRIVERS LICENSE | 16.40 |
| TIRE REPAIR SUPPLIES | 127.15 |
| OXYGEN | 216.93 |
| FILTERS | 150.32 |
| TOILET RENTAL | 260.00 |
| KU ASSY TIR | 182.60 |
| PLUG GASKET | 5.00 |
| KU ASSY TIR | 182.60- |
| FUEL | 1,466.49 |
| CEMETERY DUMPTER (MEM DAY) | 181.50 |
| CEMETERY DUMPSTER | 105.00 |
| CEMETERY DUMPSTER | 105.00 |
| INSURANCE | 2,428.24 |
| INSURANCE | 88.04 |
| UPS PACKAGE | 15.82 |
| KASPER AUTO PARTS | 6.11 |
| 4ERT, ADAPTER, BRAKELINE | 60.79 |
| RETAINERS, OINERS, | 23.20 |
| ABRASIVE WHEEL | 14.58 |
| DRILL BIT | 20.39 |
| OIL FILTER | 89.68 |
| AXEL SEAL | 25.48 |
| CORE DEPOSIT | $9.00-$ |
| ROTARY FILE | 6.11 |
| BATTERY - CORE | 62.03 |
| CALIPER, PADS, HOSE, ROTOR | 340.36 |
| DISCBRAKE ROTOR | 71.39- |
| AntIfreeze TESTER | 12.49 |
| BOILER INSPECTION | 60.00 |
| 6/01/2019 - 6/30/2019 | 22,605.58 |
| TOTAL: | 34,837.52 |
| BATTERY BACKUPS | 179.95 |
| GAS SERVICE | 14.31 |
| TRISTAN HALL:EMS CERTIFICA | 655.00 |

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fun
VENDOR NAME

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| HISTORIAL SOCT. OF KCKFD:L | 860.00 |
| FUEL | 117.03 |
| UAP-AC-PRO-US | 132.53 |
| INSURANCE | 1,898.89 |
| JUNCTION BLOCK | 38.75 |
| EXHAUST MANIFOLD | 148.91- |
| ICMA | 3.31 |
| AED INFANT CHILD | 97.58 |
| 6/01/2019 - 6/30/2019 | 1,335.00 |
| TOTAL: | 5,183.44 |
| BUSINESS CARDS | 12.54 |
| INMATE HEALTHCARE | 39.09 |
| INMATE HEALTHCARE REPRICIN | 18.00 |
| SERVICES | 0.25 |
| INSURANCE | 649.37 |
| MUNICIPAL COURT | 2,060.00 |
| RICOH USA, INC. | 110.42 |
| 6/01/2019 - 6/30/2019 | 3,750.22 |
| TOTAL: | 6,639.89 |
| LEVEE LUNCH - WALMART | 67.94 |
| LEVEE LUNCH - CASEYS | 43.68 |
| TRACTOR LEASE P | 1,251.76 |
| TRACTOR LEASE P | 9,385.20 |
| INSURANCE | 361.69 |
| FUEL FOR LEVEE | 1,270.58 |
| OPERATOR STEM MACHINING | 2,653.00 |
| TOTAL: | 15,033.85 |
| TOILET TISSUE, TOWELS | 83.40 |
| BOOKS | 98.78 |
| ADULT CRAFT - SUCCULENTS | 96.88 |
| BOOKS | 20.25 |
| ADULT CRAFT - SUCCULENTS | 34.99 |
| ADULT CRAFT - SUCCULENTS | 39.94 |
| BOOKS | 30.35 |
| BOOKS | 10.26 |
| BOOKS | 24.95 |
| BOOKS | 17.87 |
| BOOK PRICE ADJUSTMENT | 0.14 - |
| DVDS | 17.99 |
| DVD RETURNS | 25.79- |
| BOOKS | 5.47 |
| BOOKS | 25.49 |
| BOOKS | 149.76 |
| GAS SERVICE | 43.85 |
| BOOKS | 247.39 |
| B00KS | 241.75 |
| BOOKS | 308.24 |
| BOOKS | 258.64 |
| BOOKS | 317.70 |
| THERMAL PAPER RECEIPT ROLL | 24.00 |
| ADULT CRAFT - CUP \& CANVAS | 19.28 |
| DVD'S | 86.80 |
| CARD STOCK | 7.64 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | EASTER PARTY P SChool | 6.00 |
|  |  |  | EASTER PARTY FOOD | 23.28 |
|  |  |  | MOTHERS DAY FOOD | 33.68 |
|  |  |  | MOTHERS DAY SUPPLIES | 9.95 |
|  |  | DEMCO INC | BOOK JACKETS, METAL LABEL | 105.12 |
|  |  | ACE PEST CONTROL LLC GARY COOPER | ACE PEST CONTROL LLC GARY | 45.00 |
|  |  | JIVE COMmUNICATIONS INC | SERVICES | 60.90 |
|  |  | MIDWEST PUBLIC RISK | InSURANCE | 3,035.43 |
|  |  | CENTURYLINK | SERVICES | 115.03 |
|  |  |  | TELEPHONE SERVICES | 117.15 |
|  |  | RICOH USA, INC. | COPIER LEASE | 96.87 |
|  |  | AGNES ANDERSON | BASIC CLEANING | 60.00 |
|  |  |  | BASIC CLEANING | 60.00 |
|  |  | **PAYROLL EXPENSES | 6/01/2019 - 6/30/2019 | 8,298.83 |
|  |  |  | TOTAL: | 14,252.98 |
| NON-DEPARTMENTAL | WATER | CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 24.64 |
|  |  |  | FLEX SPENDING CARDS | 23.48 |
|  |  | KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 472.95 |
|  |  |  | KS WITHHOLDINGS | 249.00 |
|  |  | KANSAS PAYMENT CENTER | CHILD SUPPORT | 59.77 |
|  |  |  | CHILD SUPPORT | 59.77 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 778.30 |
|  |  |  | FEDERAL WITHHOLDINGS | 459.63 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 709.73 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 420.14 |
|  |  |  | MEDICARE WITHHOLINGS | 165.98 |
|  |  |  | MEDICARE WITHHOLINGS | 98.26 |
|  |  |  | total: | 3,521.65 |
| WATER ADMINISTRATION | WATER | KANSAS MUNICIPAL UTILITIES INC | CLASSIFIED AD | 75.00 |
|  |  | MIDWEST PUBLIC RISK | InSURANCE | 1,539.97 |
|  |  | POSTALOCITY.COM | POSTAGE | 900.00 |
|  |  |  | TOTAL: | 2,514.97 |
| WATER TREATMENT | WATER | FAMILY CENTER FARM \& HOME | BATTERY - TRACTOR | 47.99 |
|  |  |  | FItTings, BUSHINGS, PLUG | 8.47 |
|  |  |  | OIL HP 2CYCLE, CAR BULB | 16.28 |
|  |  | KANSAS RURAL WATER ASSOC | KRWA CONF : WILL BUTCHER 2 | 245.00 |
|  |  | REEVES WIEDEMAN COMPANY | BALL VALVE, BRASS HOSE | 145.50 |
|  |  | ZEP SALES \& SERVICE | WAND, WIPES, MOP, SMKSCRN | 388.99 |
|  |  | USA BLUE BOOK | BUFFER, ELECTRODE STORAGE | 79.13 |
|  |  | SIDENER ENVIRONMENTAL SERVICES | MOTOR 1/6 HP | 805.43 |
|  |  | HAWKINS INC | Aqua Hawk 347 | 834.62 |
|  |  |  | Azone 15 | 610.50 |
|  |  |  | AZONE 15 | 508.75 |
|  |  |  | AZONE | 630.00 |
|  |  |  | POLYMER | 3,039.50 |
|  |  |  | AZONE | 610.50 |
|  |  |  | AMMONIA, CHLORINE | 979.78 |
|  |  |  |  | 610.50 |
|  |  |  | Ammonia | 979.78 |
|  |  |  | Chlorine | 610.50 |
|  |  |  | POLYMER | 3,039.50 |
|  |  |  | CHLORINE | 610.50 |
|  |  |  | AZONE 15 | 610.50 |




| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| COMPENSATING USE TAX | 366.23 |
| SALES TAX | 2,364.31 |
| SALES TAX | 9,166.48 |
| SALES TAX | 2,531.77 |
| SALES TAX | 2,635.21 |
| SALES TAX | 906.46 |
| UNEMPLOYMENT INSURNACE | 200.00 |
| CONSULTING | 1,357.00 |
| ES-48-500W (50\%) | 412.86 |
| ES-8-150W | 187.65 |
| TRIPP LITE SRW6U | 152.36 |
| INSURANCE | 5,717.57 |
| ICMA | 5.05 |
| SOCIAL SECURITY WITHHOLDIN | 25.27 |
| MEDICARE WITHHOLINGS | 5.91 |
| 2 YEAR DEPOSITS | 1,323.97 |
| 2 YEAR DEPOSITS | 1,846.64- |
| INTEREST | 353.36 |
| INTEREST | 34.74 - |
| VOID | 102.05- |
| VOID REISSUE | 102.05 |
| VOID | 167.16- |
| VOID REISSUE | 167.16 |
| VOID CHECK | 200.98- |
| REISSUE VOID CHECK | 200.98 |
| VOID CHECK | 18.30- |
| VOID CHECK | 18.30 |
| VOID CHECK | 56.47- |
| VOID CHECK REISSUE | 56.47 |
| VOID | $10.23-$ |
| VOID REISSUE | 10.23 |
| POSTAGE | 2,600.00 |
| 6/01/2019 - 6/30/2019 | 391.50 |
| TOTAL: | 33,335.67 |
| UTILITY BILLS | 26.92 |
| UTILITY BILLS | 28.42 |
| B00TS | 65.98 |
| EMP ELECTRICITY | 15,847.65 |
| EMP ELECTRICITY | 7,792.74 |
| GRDA POWER SUPPLY PROJECT | 89,375.78 |
| SPA HYDRO PROJECT | 3,163.38 |
| WAPA HYDRO POWER SUPPLY | 7,548.31 |
| GAS SERVICE | 35.96 |
| RTU'S | 212.67 |
| RTU'S | 222.67 |
| RTU'S | 236.56 |
| PARTLOW CHART REPLAY FLOUR | 280.63 |
| SAFTEY GLASSES, HARD HAT | 57.34 |
| FUEL | 68.62 |
| INSURANCE | 52,368.20 |
| PRE EMPLOYMENT PHYSICAL | 105.00 |
| SOCIAL SECURITY WITHHOLDIN | 172.77 |
| SOCIAL SECURITY WITHHOLDIN | 187.26 |
| MEDICARE WITHHOLINGS | 40.40 |
| MEDICARE WITHHOLINGS | 43.79 |


| FUND | VENDOR NAME |
| :--- | :--- |
|  | $* *$ PAYROLL EXPENSES |


| DESCRIPTION |  | AMOUNT |
| :---: | :---: | :---: |
| 6/01/2019 - | 6/30/2019 | 6,323.84 |
|  | TOTAL: | 184,204.89 |

ELECTRIC DISTRIBUTION ELECTRIC

|  |  | FAMILY CENTER FARM \& HOME |
| :---: | :---: | :---: |
|  |  | KANSAS GAS SERVICE |
|  |  | MIAMI LUMBER INC. |
|  |  | REEVES WIEDEMAN COMPANY |
|  |  | TRI-COUNTY ICE CO INC |
|  |  | VERNONS ELECTRIC \& OUTBOARD |
|  |  | PROTECTIVE EQUIP. TESTING LAB. |
|  |  | MID AMERICAN SIGNAL INC |
|  |  | KANSAS ONE CALL SYSTEM INC |
|  |  | CITY ELECTRICAL SUPPLY COMPANY |
|  |  | APplied maintenance supplies |
|  |  | CITY OF BALDWIN CITY |
|  |  | SITEONE LANDSCAPE SUPPLY |
|  |  | WEX BANK |
|  |  | WASTE MANAGEMENT |
|  |  | ANIXTER INC |
|  |  | MIDWEST PUBLIC RISK |
|  |  | PALACE HARDWARE |
|  |  | BORDER STATES INDUSTRIES |
|  |  | KASPER AUTO PARTS |
|  |  | VANTAGEPOINT TRANSFER |
|  |  | EFTPS |
|  |  | CCL SUPPLY, LLC |
|  |  | **PAYROLL EXPENSES |
| NON-DEPARTMENTAL | SEWER | CITY OF OSAWATOMIE |
|  |  | KAnsas dept of revenue |
|  |  | EFTPS |


| BATTERY BACKUPS | 10.99 |
| :---: | :---: |
| TRANSFORMERS | 12,000.00 |
| TRANSFORMERS | 3,625.00 |
| TRANSFORMERS | 4,625.00 |
| TRANSFORMERS | 1,200.00 |
| TRASH CAN, LIQ NAIL, MISC | 34.87 |
| TRASH CAN, LIQ NAIL, MISC | 29.95 |
| GAS SERVICE | 42.92 |
| WAFERBOARD | 105.96 |
| GRINDER PUMP | 324.75 |
| CAR WASH TOKENS | 15.00 |
| LABOR AND REPAIR CLIPPER | 79.50 |
| CLS 2 SLEEVES YEL/BLK EXT | 689.78 |
| SOLAR PANEL VISOR, PLAST D | 805.00 |
| LOCATES | 10.40 |
| LOCATES | 11.60 |
| 15W LED PACK | 225.00 |
| CHEM METER AERO | 107.68 |
| ELECTRIC METERS | 200.00 |
| HERBICIDE | 640.24 |
| FUEL | 189.98 |
| HAUL OFF | 125.24 |
| FR BASE LAYER T-SHIRT SS S | 599.50 |
| FR BASE SS SILVER FOX | 299.75 |
| KNIFE SKINNING, SOCKET IMP | 527.00 |
| CLUSTER MT 1 BAND, POLY CL | 772.16 |
| SANDING STRIPS, STADNOFF C | 151.20 |
| BRACKET STANDOFF 2'' CHANN | 60.40 |
| INSURANCE | 5,526.71 |
| TERMINAL ADAPTER | 0.58 |
| CLIPS, LADDER HOOKS | 18.22 |
| Capacitors | 1,479.57 |
| TWIST LOCK \& PHOTOCTRL 120 | 113.60 |
| OIL FILTER | 10.19 |
| DIST CAP, ROTOR | 20.89 |
| ICMA | 45.00 |
| ICMA | 35.56 |
| SOCIAL SECURITY WITHHOLDIN | 597.99 |
| SOCIAL SECURITY WITHHOLDIN | 514.92 |
| MEDICARE WITHHOLINGS | 139.86 |
| MEDICARE WITHHOLINGS | 120.42 |
| ANDERSON MAT, ZEP \& DISPEN | 801.81 |
| 6/01/2019 - 6/30/2019 | 19,029.63 |
| TOTAL: | 55,963.82 |


| FLEX SPENDING CARDS | 1.57 |
| :--- | ---: |
| FLEX SPENDING CARDS | 0.41 |
| KS WITHHOLDINGS | 200.28 |
| KS WITHHOLDINGS | 147.00 |
| FEDERAL WITHHOLDINGS | 472.02 |
| FEDERAL WITHHOLDINGS | 356.09 |
| SOCIAL SECURITY WITHHOLDIN | 283.58 |
| SOCIAL SECURITY WITHHOLDIN | 232.17 |

Departuen
FUND
VENDOR NAME

SEWER ADMINISTRATION SEWER

WWTP OPERATIONS

SEWER COLLECTION

## NON-DEPARTMENTAL

## LIBRARY

| FUND | VENDOR NAME |
| :---: | :---: |
| SEWER | KANSAS DEPT OF HEALTH \& ENVIRO |
|  | KANSAS ONE CALL SYSTEM INC |
|  | PACE ANALYTICAL SERVICES INC MIDWEST PUBLIC RISK EFTPS |
|  | POSTALOCITY.COM <br> **PAYROLL EXPENSES |
| SEWER | KANSAS RURAL WATER ASSOC |
|  | PACE ANALYTICAL SERVICES INC ROMANS OUTDOOR POWER WEX BANK <br> TG TECHNICAL SERVICES <br> WASTE MANAGEMENT |


| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| MEDICARE WITHHOLINGS | 66.34 |
| MEDICARE WITHHOLINGS | 54.31 |
| TOTAL: | 1,813.77 |
| OPERATOR CERTIFICATE DAVEY | 20.00 |
| FIELD LAB ACCREDITATION | 350.00 |
| LOCATES | 10.40 |
| LOCATES | 11.60 |
| ANALYTICAL CHARGES | 54.00 |
| INSURANCE | 22,538.09 |
| SOCIAL SECURITY WITHHOLDIN | 283.58 |
| SOCIAL SECURITY WITHHOLDIN | 232.11 |
| MEDICARE WITHHOLINGS | 66.33 |
| MEDICARE WITHHOLINGS | 54.28 |
| POSTAGE | 500.00 |
| 6/01/2019 - 6/30/2019 | 8,800.92 |
| TOTAL: | 32,921.31 |
| KRWA CONFERENCE ATTENDANCE | 245.00 |
| ANALYTICAL SERVICES | 322.00 |
| CAP FUE, KIT BLAD MOWER PA | 93.06 |
| FUEL | 42.21 |
| ONSITE CALIBRATION GAS MOT | 250.00 |
| sludge haul off | 1,342.89 |
| SLUDGE HAUL OFF | 1,423.47 |
| FUEL FILTER | 30.59 |
| FUEL FILTER RETURN | $30.59-$ |
| SPARK PLUG WIRE KIT | 37.73 |
| TOTAL: | 3,756.36 |


| SADDLE TEE |  | 624.00 |
| :--- | :---: | ---: |
| TOILET TISSUE, TOWELS, HAN | 19.00 |  |
| FUEL FILTER |  | $25.49-$ |
|  | TOTAL: | 668.49 |
|  |  |  |
| REFUSE |  | 864.62 |
| REFUSE |  | 19.71 |
| REFUSE |  | 891.42 |
| REFUSE |  | $19.71-$ |
|  | TOTAL: | $1,795.46$ |


| SR - FABRIC PAINT | 13.56 |
| :--- | ---: |
| SR - CRAFTS | 97.44 |
| SR - GIFT WRAP | 6.99 |
| SR - MODEL ROBOT ROCKET | 242.49 |
| SR - CRAFTS | 22.98 |
| SR - PRIZES | 233.96 |
|  | 0.00 |
| SR - DOLLS | 34.77 |
| SR - ALIEN FIGURES | 4.99 |
| SR - SUPER HERO \& SUPPLIES | 24.49 |
| SR - GLASS BOTTLE FINGER L | 31.18 |
| SR - GLOW STICKS | 17.99 |
| SR - CRAFT BALLS | 22.98 |
| SR - ALIEN WEEK SUPPLIES | 238.48 |
| SR - SUPPLIES | 175.45 |


| FUND | VENDOR NAME |
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|  | WAL-MART COMMUNITY BRC |
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|  |  |
|  | MISCELLANEOUS LEO OLIVA |
|  | DEBORAH DIVINE |
|  | SHOOT HOUSE PAINTBALL |
|  | TAYSTEE CAKE CO |
|  | EVERETT COX, THE RINK |
|  | DONNA \& VIOLA'S SHIRTS \& ETC. |
|  |  |
|  | FUN SERVICES OF KANSAS CITY |
|  | CERAMIC STUDIO |
|  | SCHOLASTIC INC. |
|  | KANSAS CITY YOUNG AUDIENCES |
| RURAL FIRE | **PAYROLL EXPENSES |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| SR - PIZZA | 22.98 |
| SR - PRIZES | 162.95 |
| SR - ZODIAC SUPPLIES | 12.94 |
| SR - BASEBALL PINATA | 35.98 |
| SR - PRIZE RETURNS | $36.17-$ |
| SR -LAMINATING POUCHES | 30.94 |
| SR -PRIZES | 47.65 |
| SR - WEJE GLASS GEMS | 11.99 |
| SR - SLIME SUPPLIES | 121.88 |
| SR - PRIZES | 25.48 |
| SR - ORIGAMI YODA FILES | 28.30 |
| SR - STARWARDS CRAFTS | 21.22 |
| SR - SUPPLIES | 73.74 |
| SR - TUMBLERS \& PAINT | 15.16 |
| SR - PRIZES | 65.23 |
| SR - CRAFTS | 22.98 |
| SR - CRAFTS | 4.99 |
| SR - ROCKET ENGINES | 50.34 |
| DVD'S - ADULT PRIZE BASKET | 162.42 |
| SNACKS - ADULT PRIZE BASKE | 17.55 |
| ADULT PRIZE BASKETS | 64.41 |
| SUMMER READING PROGRAM | 500.00 |
| SUMMER READING PROGRAM | 300.00 |
| SHOOT HOUSE PAINTBALL:SUMR | 285.00 |
| TAYSTEE CAKE CO:LIBRARY CL | 375.00 |
| EVERETT COX, THE RINK:SKAT | 175.00 |
| SUMMER READING SHIRTS | 179.25 |
| SUMMER READING SHIRTS | 6.95 |
| BOUNCE HOUSES - SUM READIN | 330.00 |
| SUMMER READING - 25 BOOKS | 75.00 |
| MOUNT RUSHMORE CALAMITY | 32.70 |
| PLEASURE READING K-1 | 122.63 |
| SUMMER READING PERFORMER | 244.72 |
| STAGE COMBAT | 164.72 |
| 6/01/2019 - 6/30/2019 | 6,538.35 |
| TOTAL: | 11,460.03 |
| JTC OIL RENT | 1,000.00 |
| INSURANCE | 968.35 |
| TOTAL: | 1,968.35 |
| COLD MIX | 624.80 |
| SUPERIOR BOWEN ASPHALT CO. | 360.24 |
| TRUCKING | 648.24 |
| GRAVEL HAULING | 1,079.34 |
| AB-3, 2" \& 3/4" SCREENED | 623.55 |
| AB-3 | 837.31 _ |
| TOTAL: | 4,173.48 |
| SR - ROCKET ENGINES | 12.55 |
| UTILITY BILLS | 19.02 |
| GAS SERVICE | 30.67 |
| ACE PEST CONTROL LLC GARY | 45.00 |
| NPG NEWSPAPERS INC | 120.00 |
| INSURANCE | 894.30 |
| BILLBOARD SIGN RENTAL | 250.00 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | PETTY CASH | VOID | 73.50- |
|  |  |  | VOID REISSUE | 73.50_ |
|  |  |  | TOTAL: | 1,371.54 |
| LIGHTS ON THE LAKE | TOURISM | FIRST OPTION BANK | LOTL TIARAS | 122.98 |
|  |  |  | LOTL SASHES | 142.95 |
|  |  | BMI | EVENT LICENSE | 358.00 |
|  |  | MISCELLANEOUS GARRETT BRANSON | GARRETT BRANSON: PERFORMANC | 400.00 |
|  |  | JOHN DIXON PHONOGENIC PRODUCTIONS | Stage production lotl | 2,550.00 |
|  |  | HASTY AWARDS | LOTL - BABY CONTEST | 225.57 |
|  |  | minnesota bait and tackle | WORMS - FISHING DERBY | 54.56 |
|  |  | PEtty CASH | VOID | 50.00- |
|  |  |  | VOID REISSUE | 50.00 |
|  |  | TOP FLIGHT ENTERPRISES LLC | INFLATABLES, GENERATORS, D | 2,900.00 |
|  |  | OMNI ENTERPRISES, LLC | AMANDA FISH DEPOSIT | 200.00 |
|  |  | Revelation tribute corp, David willia | LOTL PERFORMANCE | 2,000.00 |
|  |  | AMANDA FISH | LOTL PERFORMANCE | 800.00 |
|  |  | midwest elite wrestling - Thomas h Pac | WRESTLING DEPOST | 750.00 |
|  |  |  | WRESTLING LOTL | 750.00 |
|  |  |  | total: | 11,254.06 |
| POLICE | PUBLIC SAFETY EQUI | LE UPFItter | FEMALE BALLISTIC VEST | 914.00 |
|  |  |  | total: | 914.00 |
| FIRE | PUBLIC SAFETY EQUI | KANSAS State treasurer | BOND, SERIES 2019-A | 874.37_ |
|  |  |  | TOTAL: | 874.37 |
| NON-DEPARTMENTAL | GOLF COURSE | CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 38.46 |
|  |  |  | FLEX SPENDING CARDS | 38.46 |
|  |  | KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 156.67 |
|  |  |  | KS WITHHOLDINGS | 282.93 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 252.10 |
|  |  |  | FEDERAL WITHHOLDINGS | 499.35 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 360.76 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 533.47 |
|  |  |  | MEDICARE WITHHOLINGS | 84.39 |
|  |  |  | MEDICARE WITHHOLINGS | 124.78 |
|  |  |  | TOTAL: | 2,371.37 |
| COURSE OPERATIONS | GOLF COURSE | KANSAS CITY POWER \& LIGHT CO. | ELECTRIC BILL | 361.80 |
|  |  |  | UTILITY BILLS | 146.44 |
|  |  |  | UTILITY BILLS | 543.48 |
|  |  |  | UTILITY BILLS | 180.34 |
|  |  |  | UTILITY BILLS | 57.25 |
|  |  | FAMILY CENTER FARM \& HOME | SOCKET 3/8' - HEX BIT | 3.89 |
|  |  |  | SPDT CENTER OFF TOGG | 7.39 |
|  |  |  | MISC HARDWARE | 8.75 |
|  |  | MIAMI LUMBER INC. | SUPERPLY PLYWOOD | 23.44 |
|  |  |  | MAPLE MINIWAX, PLOY BRUSH, | 20.83 |
|  |  | RURAL WATER DIST. \#1 | WATER | 16.92 |
|  |  |  | WATER | 16.92 |
|  |  | OIL PATCH PUMP \& SUPPLY INC | COUPLING COMPRESSION | 15.36 |
|  |  | WINFIELD SOLUTIONS LLC | HERITAGE ACT | 1,437.00 |
|  |  |  | HERITAGE ACT | 1,480.00 |
|  |  |  | 40NL 46B GG SV | 168.00 |
|  |  |  | T-NEX NEW FORMULA | 480.00 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  | MISCELLANEOUS CIRCLE B FARMS | CIRCLE B FARMS:2'' BASE, A | 200.00 |
|  |  | $R \& R$ PRODUCTS $\operatorname{INC}$ | TUBULAR STEEL ROLLER, FRAM | 195.53 |
|  |  | ACE PEST CONTROL LLC GARY COOPER | ACE PEST CONTROL LLC GARY | 80.00 |
|  |  | DISH NETWORK | SERVICES - DISH NETWORK | 129.03 |
|  |  | MADDEN RENTAL LLOYD MADDEN | TOILET RENTAL | 85.00 |
|  |  | APPLIED MAINTENANCE SUPPLIES | WASP KILLER, SQWEEZE FREEZ | 108.59 |
|  |  | SPRAYER SPECIALTIES INC | SPRAYER SPECIALTIES INC | 150.36 |
|  |  | REINDERS INC | XZEMPLAR FLOW FLUG | 440.92 |
|  |  |  | SEDGEMASTER | 167.63 |
|  |  | WEX BANK | FUEL | 0.00 |
|  |  | MIDWEST PUBLIC RISK | InSURANCE | 3,383.37 |
|  |  | PALACE HARDWARE | MAPLE STAIN, SANDPAPER, BR | 16.06 |
|  |  | GREATLIFE WARSAW LLC | CONSULTING SERVICES | 416.00 |
|  |  | KASPER AUTO PARTS | BATTERY | 71.39 |
|  |  |  | ALTERNATOR BEARING | 57.10 |
|  |  |  | HELICOIL | 9.08 |
|  |  |  | BATTERY | 96.38 |
|  |  | CENTURYLINK | SERVICES | 226.88 |
|  |  |  | telephone Services | 228.93 |
|  |  | **PAYROLL EXPENSES | 6/01/2019 - 6/30/2019 | 15,348.23_ |
|  |  |  | TOTAL: | 26,378.29 |
| CLUB HOUSE | GOLF COURSE | FIRST OPTION BANK | CHEESE, LETTUCE, ONION, TO BUNS | $\begin{array}{r} 28.05 \\ 8.75 \end{array}$ |
|  |  |  | PAPER TOWELS, TISSUES, CUP | 98.02 |
|  |  |  | BUSINESS CARDS | 12.55 |
|  |  |  | CANDY, PATtIES, DOGS, FOOD | 239.90 |
|  |  | KANSAS DEPT Of Revenue | SALES TAX GOLF | 118.68 |
|  |  |  | SALES TAX GOLF | 142.42 |
|  |  |  | SALES TAX GOLF | 617.14 |
|  |  | MIDWEST DISTRIBUTORS | BEER | 175.60 |
|  |  | EVCO WHOLESALE FOOD CORP. | CHICKEN, PORK, BEEF, SIDES | 726.60 |
|  |  | CRAWFORD SALES COMPANY | BEER | 540.65 |
|  |  |  | BEER | 522.30 |
|  |  |  | BEER | 343.45 |
|  |  | DRAPER ERIC | BUNS FOR CLUBHOUSE | 7.45 |
|  |  | BRADLEY AIR CONDITIONING \& HEATING | CHANGED FILTER, REPAIRS | 155.00 |
|  |  | APPLIED MAINTENANCE SUPPLIES | WASP KILLER, SQWEEZE FREEZ | 165.58 |
|  |  | WILSON SPORTING GOODS | GOLF CLUBS | 1,217.85 |
|  |  | ALL Star pro golf | BULK White tees | 177.61 |
|  |  | heartland coca cola bottling company | COKE, DT COKE, SPRITE, DR | 1,029.37 |
|  |  |  | Empties | 270.00- |
|  |  |  | CORE SPA, COKE, DT COKE, R | 271.25 |
|  |  |  | CORE SPA, COKE, SPORTS | 210.94 |
|  |  | ALL Phase business Supplies inc | INGENICO ICT 250 | 336.64 |
|  |  | SRIXON / CLEVELAND GOLF / XXIO | BALL - ZSTAR | 82.80 |
|  |  |  | GOLF BALLS | 586.21- |
|  |  |  | GOLF BALLS | 1,237.50- |
|  |  |  | TOTAL: | 5,134.89 |
| PUBLIC WORKS BUILDINGS | Cip - electric | CITY ELECTRICAL SUPPLY COMPANY | Lights for New Elec | 1,590.38_ |
|  |  |  | TOTAL: | 1,590.38 |
| ELECTRIC DISTRIBUTION | CIP - ELECTRIC | CARTER WATERS | WOVEN SILT FILM, STAPLES | 342.50 |
|  |  | FAMILY CENTER FARM \& HOME | DEHUMIDIFIRER 50PT | 249.00 |
|  |  | MIAMI LUMBER INC. | NAIL ADHESIVE, CLEAR ALEX | 29.52 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | LATE CHARGE | 6.23 |
|  |  | REEVES WIEDEMAN COMPANY | Plumbing material, Elec | 1,114.83 |
|  |  |  | BRASS NIPPLES, ROOF FLASH, | 97.19 |
|  |  | PAOLA DO IT BEST HARDWARE | PUSH TO CONNECT TEE | 45.98 |
|  |  |  | 1'' PUSH ELBOW | 39.58 |
|  |  | INDUSTRIAL SALES COMPANY INC | CW FABRIC PROPEX | 359.55 |
|  |  | KINCAID READY MIX | SHORT LOAD | 360.00 |
|  |  | $R \& J$ TRUCKING | GRAVEL HAULING | 121.80 |
|  |  | WASTE MANAGEMENT | haUl OfF | 78.15 |
|  |  | PALACE HARDWARE | 2" PVC, 2X10 40 CELDWV PIP | 17.94 |
|  |  |  | Elbow, PVC COUPling, PIPE | 7.71 |
|  |  |  | PVC, COUPLING, | 9.56 |
|  |  |  | ELECTRIC SHOP BOLTS | 1.80 |
|  |  |  | COUPLING, ELBOW, CONNECT | 68.33 |
|  |  |  | GALV CAP | 2.68 |
|  |  |  | DEMOUNT CLIP | 2.15 |
|  |  |  | BLEACH, SPONGE | 13.87 |
|  |  |  | ICE MAKER CONNECTOR | 10.79 |
|  |  | MID-States materials llc | AB-3, 2" \& 3/4" SCREENED | 233.45_ |
|  |  |  | TOTAL: | 3,212.61 |
| STREETS \& ALLEYS | CIP - Street Proje | GEORGE K BAUM \& COMPANY | 2019-A BOND SERIES PLACEME | 14,187.50 |
|  |  | ATtorney generals office | BOND REVIEW | 180.00 |
|  |  |  | TOTAL: | 14,367.50 |
| NON-DEPARTMENTAL | CIP - SPECIAL PROJ | MISCELLANEOUS KARI BURCHETT | KARI BURCHETT: TRAIL BROCH | 74.28 |
|  |  |  | TOTAL: | 74.28 |
| PARKS \& CEMETERIES | CIP - SPECIAL PROJ | PEtTY CASH | QUICK DEED | 38.00 |
|  |  |  | TOTAL: | $38.00{ }^{-}$ |
| NON-DEPARTMENTAL | EMPLOYEE BENEFITS | GUARDIAN | DENTAL InSURANCE | 27.93 |
|  |  |  | DENTAL InSURANCE | 27.93- |
|  |  |  | VISION INSURANCE | 6.01 |
|  |  |  | VISION INSURANCE | 6.01- |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 372.00 |
|  |  |  | MEDICAL INSURANCE | 372.00- |
|  |  | KPERS | KPERS | 184.27 |
|  |  |  | KPERS | 184.27- |
|  |  | EFTPS | SOCIAL SECURITY WITHHOLDIN | 95.94 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 4,833.16 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | $95.94-$ |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 5,476.81 |
|  |  |  | MEDICARE WITHHOLINGS | 22.44 |
|  |  |  | MEDICARE WITHHOLINGS | 1,130.36 |
|  |  |  | MEDICARE WITHHOLINGS | 22.44 - |
|  |  |  | MEDICARE WITHHOLINGS | 1,280.97_ |
|  |  |  | TOTAL: | 12,721.30 |
| NON-DEPARTMENTAL | TEChNOLOGY FUND - | KANSAS StATE TREASURER | BOND, SERIES 2019-A TOTAL: | $\begin{aligned} & 874.38 \\ & 874.38 \end{aligned}$ |
| POLICE | TECHNOLOGY FUND - | TYLER TECHNOLOGIES INC | PUBLIC SAFTEY TRAINING | 5,943.20 |
|  |  |  | PUBLIC SAFETY TRAINING | 10,234.17 |
|  |  |  | PUBLIC SAFTEY MAINTENANCE | 3,530.00 |
|  |  |  | PUBLIC SAFTEY TRAINING | 6,320.01 |

PUBLIC SAFETLY MAINTENANCE PUBLIC SAFTEY MAINTENANCE TOTAL:

1,103.13 9,130.00 36,260.51

| 01 | GENERAL OPERATING | 296,323.81 |
| :---: | :---: | :---: |
| 02 | WATER | 52,506.83 |
| 03 | ELECTRIC | 279,414.98 |
| 04 | SEWER | 39,159.93 |
| 05 | REFUSE | 1,795.46 |
| 06 | LIBRARY | 4,921.68 |
| 08 | RURAL FIRE | 6,538.35 |
| 09 | INDUSTRIAL PROMOTION | 1,968.35 |
| 12 | StREET IMPROVEMENTS | 4,173.48 |
| 13 | TOURISM | 12,625.60 |
| 14 | PUBLIC SAFETY EQUIPMENT | 1,788. 37 |
| 18 | GOLF COURSE | 33,884.55 |
| 23 | CIP - ELECTRIC | 4,802.99 |
| 25 | CIP - Street project | 14,367.50 |
| 29 | CIP - SPECIAL PROJECTS | 112.28 |
| 31 | EmPLOYEE BENEFITS | 12,721.30 |
| 35 | TEChNOLOGY FUND - CIP | 37,134.89 |
|  | GRAND TOTAL: | 804,240.35 |


oEpartment
won-Departuentai

| FUND | VENDOR NAME |
| :---: | :---: |
| GENERAL OPERATING | CITY OF OSAWATOMIE |
|  | KAnsAs dept of revenue |
|  | GUARDIAN |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | HUMANA INSURANCE CO. |
|  |  |
|  |  |
|  |  |
|  | KANSAS PAYMENT CENTER |
|  | MISSISSIPPI DEPARTMENT OF HUMAN SERVIC |

KPERS
VANTAGEPOINT TRANSFER
EFTPS
GENERAL OPERATING ELLIOTT INSURANCE INC.
NAVRAT'S OFFICE PRODUCTS INC
ICMA
FIRST OPTION BANK

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| FLEX SPENDING CARDS | 936.14 |
| FLEX SPENDING CARDS | 874.25 |
| KS WITHHOLDINGS | 2,546.47 |
| KS WITHHOLDINGS | 2,483.20 |
| INSURANCE PAYABLE | 160.31 |
| INSURANCE PAYABLE | 158.48 |
| CRITICAL ILL INS PAYABLE | 107.21 |
| CRITICAL ILL INS PAYABLE | 107.21 |
| DISABILITY INSURANCE | 87.04 |
| DISABILITY INSURANCE | 87.07 |
| DENTAL INSURANCE | 307.23 |
| DENTAL INSURANCE | 297.97 |
| Employee life insurance | 172.32 |
| EmPLOYEE LIFE INSURANCE | 162.23 |
| VISION INSURANCE | 60.44 |
| VISION INSURANCE | 58.40 |
| MEDICAL INSURANCE | 1,668.76 |
| MEDICAL INSURANCE | 1,490.79 |
| MEDICAL INSURANCE | 1,732.75 |
| MEDICAL INSURANCE | 1,763.96 |
| MEDICAL INSURANCE | 169.14 |
| MEDICAL INSURANCE | 169.14 |
| CHILD SUPPORT | 399.35 |
| CHILD SUPPORT | 399.35 |
| CHILD SUPPORT | 66.76 |
| CHILD SUPPORT | 66.76 |
| KPERS 2 | 850.00 |
| KPERS 2 | 916.27 |
| KPERS 2 | 936.73 |
| KPERS 2 | 1,085.44 |
| KPERS 2 | 967.31 |
| KPERS 2 | 944.86 |
| KPERS | 2,636.07 |
| KPERS | 2,722.67 |
| KPERS | 2,682.23 |
| KPERS | 2,823.85 |
| KPERS | 2,774.90 |
| KPERS | 2,764.44 |
| ICMA | 709.01 |
| ICMA | 724.30 |
| FEDERAL WITHHOLDINGS | 5,734.79 |
| FEDERAL WITHHOLDINGS | 5,729.19 |
| SOCIAL SECURITY WITHHOLDIN | 4,277.28 |
| SOCIAL SECURITY WITHHOLDIN | 4,694.89 |
| MEDICARE WITHHOLINGS | 1,000.33 |
| MEDICARE WITHHOLINGS | 1,098.10 |
| TOTAL: | 62,605.39 |
| BOND RENEWAL - A KLINE | 100.00 |
| AP LASER CHECKS | 312.91 |
| MEMBERSHIP | 796.00 |
| EMERGENCY LIGHTS | 564.00 |
| DOOR STOPPERS | 8.40 |
|  | 0.00 |
| COMMAND HOOKS | 6.19 |
| DESK TOP FLAG - CONF. ROOM | 5.95 |



| DESCRIPTION | AMOUNT |
| :---: | :---: |
| MARK GOVEA HOTEL | 116.30 |
| MEAGAN B- GMPA FUNERAL FLO | 40.99 |
| CASH REGISTER ROLLS | 57.99 |
| HARD DRIVE REPLACEMENT | 129.99 |
| GRAPHIC CARDS | 39.00 |
| SERVER HARDDRIVES | 42.90 |
| HDMI ADAPTER VIDEO CARD | 64.21 |
| C LEAVER - PLATE | 10.00 |
| ELECTRICITY | 18.14 |
| GAS SERVICE | 74.97 |
| GAS SERVICE | 79.68 |
| MTI ADVAC MUNIC FINANCE | 75.00 |
| CAR WASH TOKENS | 4.00 |
| 50 USB FLASH DRIVES | 180.00 |
| BINDER CLIPS, TAPE, 5X8 PA | 25.49 |
| COPY PAPER 11 X 17 | 22.23 |
| INVISIBLE TAPE | 29.64 |
| CALCULATOR TAPE | 13.96 |
| INK - COLORED PAPER | 17.07 |
| WRIST REST | 16.14 |
| POST-IT NOTES | 8.71 |
| 3HOLE PUNCH | 6.99 |
| FLIP ARM CHAIR | 91.79 |
| MUNICIPAL MATTERS | 2,197.44 |
| BOOK COVERS, BOOK SUPPORTS | 103.78 |
| KAPIO:BORTH/KOBE CONFERENC | 320.00 |
| SHUT DOWN BOILERS \& DRAIN | 299.00 |
| POSTAGE | 1,200.00 |
| BOND ADV, QTRLY TREAS. REP | 127.40 |
| MEMORIAL HALL CUSTODIAN | 375.00 |
| MINI SPLIT | 2,227.68 |
| MEMBERSHIP - CAWBY | 40.00 |
| FUEL | 74.73 |
| INTERNET/PHONE | 80.02 |
| SERVICES | 210.90 |
| COMMUNICATIONS | 1,500.00 |
| POTTING SOIL - DOWNTOWN | 63.95 |
| GEN PUR SILICON, PRO IMPAN | 9.28 |
| PICTURE HANGERS | 1.68 |
| HDMI CORD | 17.99 |
| INTERNET \& PHONE | 176.75 |
| INTERNET \& PHONE | 1,432.61 |
| BRAKE PADS | 75.47 |
| ICMA | 12.50 |
| ICMA | 12.50 |
| LONG DISTANCE | 15.68 |
| SERVICES | 63.00 |
| COPIES | 199.37 |
| COPIES | 57.21 |
| COPIES | 146.21 |
| COPIER LEASE | 280.78 |
| COPIER LEASE | 128.31 |
| SHREDDING | 30.00 |
| 2019 BUDGET WORKSHOP | 150.00 |


| FUND | VENDOR NAME |
| :--- | :--- |
|  | $* *$ PAYROLL EXPENSES |


| DESCRIPTION |  | AMOUNT_ |
| :---: | :---: | :---: |
| $5 / 01 / 2019-5 / 31 / 2019$ | $32,965.88$ |  |
| TOTAL: | $47,553.76$ |  |

GENERAL OPERATING FIRST OPTION BANK

KANSAS CITY POWER \& LIGHT CO.
FAMILY CENTER FARM \& HOME
OSAWATOMIE PET CLINIC
RURAL WATER DIST. \#1

TRI-COUNTY ICE CO INC
QUILL CORPORATION
MISCELLANEOUS ED BEAUDRY
ED BEAUDRY
MACEK'S AUTO BODY NEW CENTURY DODGE CHRYSLER JEE WEX BANK
VERIZON WIRELESS
JIVE COMMUNICATIONS INC
SCARECROW FARM LAWN CARE KWIKOM COMMUNICATIONS

KASPER AUTO PARTS

VANTAGEPOINT TRANSFER
**PAYROLL EXPENSES

GENERAL OPERATING
LANG CHEVROLET BUICK GMC INC BREWER'S AUTOMOTIVE REPAIR INC NAVRAT'S OFFICE PRODUCTS INC
O'REILLY AUTO PARTS
FIRST OPTION BANK

FAMILY CENTER FARM \& HOME

KANSAS GAS SERVICE LOUISBURG FORD SALES INC

| TOTAL: | $47,553.76$ |
| :---: | :---: |
| BUCKETS FOR POUND | 267.36 |
| DRIVER \& PASSENGER MIRROR | 78.58 |
| ELECTRICITY | 40.77 |
| LEAF BLOWER \& PLIER SET | 24.99 |
| BOARD / EXAM STRAY CAT | 43.00 |
| RURAL WATER | 16.92 |
| RURAL WATER | 46.39 |
| CAR WASH TOKENS | 66.00 |
| BINDER CLIPS, TAPE, 5X8 PA | 17.26 |
| ED BEAUDRY: TEXAS TRAINING | 17.00 |
| ED BEAUDRY: TEXAS TRAINING | 55.31 |
| REPLACE DOOR, UPPER HINGE | 398.75 |
| INTERIOR DETAIL - CABIN FI | 220.00 |
| FUEL | 394.50 |
| INTERNET/PHONE | 53.11 |
| SERVICES | 39.96 |
| LAWNCARE | 200.00 |
| INTERNET \& PHONE | 46.21 |
| INTERNET \& PHONE | 130.24 |
| FUEL PUMP ASSEMBLY | 323.33 |
| DOOR HANDLE | 33.65 |
| ICMA | 12.50 |
| ICMA | 10.13 |
| ICMA | 2.37 |
| 5/01/2019-5/31/2019 | 7,067.60 |
| TOTAL: | 9,605.93 |
| Replace cooling fan | 745.37 |
| 4 WHEEL ALIGNMENT | 255.67 |
| WHITE COPY PAPER | 159.60 |
| HEADLIGHT | 46.89 |
| D. DEERING HOTEL | 306.45 |
| THERMAL PRINTER - PD | 379.00 |
| ERGONOMIC WIRELESS MOUSE | 31.98 |
| DISPATCHERS WEEK GIFTS | 13.58 |
| CANDY | 7.54 |
| MEMO PADS, SACKS | 16.25 |
| TONER CARTRIDGES | 39.92 |
| AMMO TRAINING | 679.60 |
| RETURN GUN RENTALS | 393.65 |
| WARDROBE BOX/BAR | 26.17 |
| TV MONITORS, SFP TRANSCEIV | 562.95 |
| SURGE PROTECTORS | 42.96 |
| HDMI CABLES \& VGA CABLES | 107.12 |
| RETURNED TV MONITORS | $337.76-$ |
| GRAPHIC CARDS | 78.00 |
| EMAIL MIGRATION | 11.99 |
| EMAIL MIGRATION | 287.76 |
| HDMI ADAPTER VIDEO CARD | 64.21 |
| DOG FOOD | 46.66 |
| DOG FOOD | 98.97 |
| GAS SERVICE | 33.50 |
| TANK ASY AG1Z | 83.46 |



| DESCRIPTION | AMOUNT |
| :---: | :---: |
| PRISONER CARE | 1,546.60 |
| CAR WASH TOKENS | 85.00 |
| INSTRUCTOR SCHOOL | 485.00 |
| LEWEB SEBSCRIPTION FEE | 36.85 |
| ENTERPOL LIFE SUPPORT | 1,476.00 |
| BLACK CAP | 12.00 |
| LARGE TIE DOWN RIFLE BOX | 75.30 |
| BLACK NITRILE POWDER GLOVE | 63.20 |
| COLD CONTACT SWITCH | 151.57 |
| POLICE OPEN HOUSE KIT | 95.95 |
| FUEL | 2,172.90 |
| INTERNET/PHONE | 345.60 |
| SERVICES | 371.72 |
| SCHULT - SUPER TRAINING | 695.00 |
| MANN - SUPER TRAINING | 695.00 |
| INTERNET \& PHONE | 237.84 |
| INTERNET \& PHONE | 301.49 |
| PRE-EMPLOYMENT PHYSICAL | 47.00 |
| ICMA | 78.75 |
| ICMA | 78.75 |
| LONG DISTANCE | 18.47 |
| SERVICES | 114.81 |
| COPIES | 94.21 |
| COPIES | 97.84 |
| COPIER LEASE | 214.43 |
| SAFARILAND HOLSTER | 41.66 |
| BLACKHAWK CQC HOLSTER | $32.00-$ |
| SHREDDING | 30.00 |
| REPAIR GRILLE AND BUMPER | 1,843.50 |
| 5/01/2019 - 5/31/2019 | 64,496.52 |
| TOTAL: | 80,152.45 |
| GAS SERVICE | 108.37 |
| SERVICES | 20.25 |
| INTERNET \& PHONE | 62.06 |
| INTERNET \& PHONE | 156.32 |
| 5/01/2019-5/31/2019 | 2,244.80 |
| TOTAL: | 2,591.80 |


| BATTERY | 132.95 |
| :--- | ---: |
| SOFT DRINKS | 5.52 |
| GAS SERVICE | 84.66 |
| PUBLIC WORKS JOB AD | 100.00 |
| CORNERBOLT, FLANGE NUT | 57.68 |
| STREET NAME SIGNS | 294.00 |
| DIRT SHOE RUNNER | 181.68 |
| FUEL | 801.99 |
| SERVICES | 60.14 |
| PVC PIPE PVC ADAPTER COUPL | 3.56 |
| CONCRETE MIX | 5.99 |
| CONRETE MIX | 11.98 |
| WIRE ROLLER FRAME | 1.79 |
| INTERNET \& PHONE | 30.46 |
| INTERNET \& PHONE | 83.49 |
| DIESEL | 386.97 |
| FUEL FILTER | 16.82 |


| DESCRIPTION | AMOUNT_ |
| :--- | ---: |
| AIR FILTER |  |
| U JOINT | 27.02 |
| U JOINT | 37.22 |
| BRAKE PADS | 37.22 |
| BRAKE CALIPER, ROTOR, CORE | 110.15 |
| O-RING | 181.81 |
| AIR FILTER | 0.61 |
| FLUORESCENT CLOTHING | 122.38 |
| FLUORESCENT SHIRTS | 59.27 |
| CORE SETUP | 342.98 |
| GIS - DATA MEETINGS | $1,387.50$ |
| GIS IMPLEMENTATION | 85.94 |
| 5/O1/2019 - 5/31/2019 | 640.63 |
|  |  |

FIRST OPTION BANK
KANSAS CITY WILBERT SI FUNERAL SERVIC

KANSAS CITY POWER \& LIGHT CO. FAMILY CENTER FARM \& HOME

RURAL WATER DIST. \#1 VIKING INDUSTRIAL SUPPLY

TRI-COUNTY ICE CO INC
QUILL CORPORATION
VAN WALL EQUIPMENT

CJ FEED \& SUPPLY INC
$R$ \& J TRUCKING
MADDEN RENTAL LLOYD MADDEN WEX BANK
JIVE COMMUNICATIONS INC
WASTE MANAGEMENT
PALACE HARDWARE

KWIKOM COMMUNICATIONS

MFA OIL COMPANY
KASPER AUTO PARTS

| TIRE TUBE | 14.55 |
| :---: | :---: |
| TIRE DISPOSAL | 37.50 |
| BATTERY - \#14 TRUCK | 117.95 |
| BATTERIES - TED | 40.04 |
| MUCK BOOTS - TED | 92.42 |
| GRAVE OPENING | 485.00 |
| GRAVE OPENING | 575.00 |
| GRAVE OPENING | 485.00 |
| GRAVE OPENING | 525.00 |
| GRAVE OPENING | 365.00 |
| GRAVE OPENING | 640.00 |
| ELECTRICITY | 18.14 |
| SAFTEY VESTS | 19.96 |
| HEDGE TRIMMER GAS" 24 | 399.99 |
| NUTS, BOLTS, HARDWARE | 11.80 |
| LEAF BLOWER \& PLIER SET | 189.99 |
| RURAL WATER | 16.92 |
| TP, PAPER TOWELS, SOAP, CL | 200.76 |
| SOAP DISPENSERS -PD | 64.00 |
| CAR WASH TOKENS | 18.00 |
| INK - COLORED PAPER | 67.98 |
| TRIMMER, GAUGE, SREWDRIVER | 665.98 |
| TRIMMER, GAUGE, SREWDRIVER | 0.99 |
| REPLACE STOLEN BOOTS | 174.96 |
| LOAD OF DIRT | 261.20 |
| TOILET RENTAL | 260.00 |
| FUEL | 351.18 |
| SERVICES | 20.05 |
| CEMETERY DUMPSTER | 105.00 |
| CP DOUBLE CYL DEADBOLT | 24.64 |
| 1-4 HD CLOSER, SS ASA STRI | 88.64 |
| TWISH ANCHORS | 11.89 |
| BOLTS, NUTS, WASHERS | 11.38 |
| TOOL BIN, GROOVED PLIERS | 12.98 |
| BRASS COUPLER LOCK | 11.99 |
| PVC PONCHO | 5.99 |
| SHOP DOOR ROLLERS | 5.52 |
| INTERNET \& PHONE | 30.46 |
| INTERNET \& PHONE | 83.49 |
| DIESEL | 335.69 |
| METRIC TAP 8MM - 1.25 | 8.14 |


| DESCRIPTION | AMOUNT |
| :---: | :---: |
| DRILL BITS | 24.75 |
| ANTI-SEIZE | 22.94 |
| AXLE SEALS | 153.48 |
| BALL JOINTS | 182.04 |
| WHEEL ALIGNMENT CHAMBER | 112.18 |
| MACS BATTERY CLEANER | 5.40 |
| SPARK PLUG, 6PT DP SKT | 5.40 |
| GREASE GUN | 17.32 |
| 5/01/2019 - 5/31/2019 | 14,771.62_ |
| TOTAL: | 22,150.30 |
| STORM CHASER SUBSCRIPTION | 129.99 |
| GAS SERVICE | 17.96 |
| HEPATITIS B VACINATION | 62.00 |
| 3RG BINDERS, SHEET PROT, T | 25.61 |
| SERVICE CALL, HUNG, ANGLE | 96.00 |
| FUEL | 133.41 |
| SERVICES | 40.49 |
| INTERNET \& PHONE | 45.47 |
| INTERNET \& PHONE | 85.99 |
| COR DEPOSIT, BREAK PADS \& | 480.51 |
| BRAKE ROTOR | 174.40 |
| SWAY BAR LINK | 28.55 |
| EXHAUST MANIFOLDS | 160.12 |
| MANIFOLD GASKET SET | 18.86 |
| CORE DEPOSITS | 135.80- |
| 5/01/2019 - 5/31/2019 | 4,675.00_ |
| TOTAL: | 6,038.56 |
| CALCULATOR - JUDGE | 12.99 |
| TRAINING FUNGS | 1,881.00 |
| MINI COURT LICENSE RENEWAL | 200.00 |
| INMATE HEALTHCARE | 457.33 |
| PRISONER CARE | 600.00 |
| ATTORNEY FEES | 1,450.00 |
| CITY PROSECUTOR | 2,075.82 |
| INMATE HEALTHCARE REPRICIN | 18.00 |
| MAY 2019 | 2,060.00 |
| 5/01/2019 - 5/31/2019 | 3,501.48 |
| TOTAL: | 12,256.62 |
| FLOAT SWITCH | 55.25 |
| LINING RIN | 27.86 |
| BOTS FOR PLATE LEVEE | 2.50 |
| DIESEL | 1,252.27 |
| DIESEL | 91.95 |
| TOTAL: | 1,429.83 |
| EMERGENCY LIGHTS | 412.00 |
| DISPLAY CASE | 51.55 |
| BOOK CLUB PIZZA | 16.70 |
| B00K | 157.33 |
| BOOK ADJUSTMENT | $0.03-$ |
| BOOKS | 17.99 |
| BOOK CLUB PIZZA | 16.70 |
| BOOKS | 52.21 |

general operating first option bank
KANSAS GAS SERVICE
miami county health dept.
QUILL CORPORATION
T.A.C. GARAGE DOOR CO. TRAVIS A CALDER

WEX BANK
JIVE COMMUNICATIONS INC
KWIKOM COMMUNICATIONS

KASPER AUTO PARTS
**PAYROLL EXPENSES
general operating first option bank


| DESCRIPTION | AMOUNT_ |
| :---: | :---: |
| TOOLS FOR CHECK OUT | 59.50 |
| BOOKS | 36.67 |
| TOOLS FOR CHECK OUT | 75.80 |
| WALL CLOCK | 63.99 |
| BOOKS | 11.72 |
| DVDS | 46.56 |
| BOOKS | 10.50 |
| B00KS | 34.28 |
| B00KS | 12.32 |
| CANVAS ADULT PAINTING | 89.92 |
| BOOKS | 8.81 |
| BOOKS ADJUSTMENT | 0.42- |
| BOOK CLUB PIZZA | 16.70 |
| B00K | 11.69 |
| BOOKS | 41.00 |
| SPATULA SET | 51.80 |
| DVD SETS | 51.78 |
| RIVER ROCK FOR LIBRARY | 70.00 |
| GAS SERVICE | 47.92 |
| BOOKS | 305.30 |
| BOOKS | 245.78 |
| DVDS | 194.56 |
| CLEANING SUPPLIES | 14.42 |
| DVDS | 89.28 |
| REIMBURSEMENT | 20.00 |
| AC REPAIRS ON FLAT ROOF | 850.00 |
| SERVICES | 60.49 |
| PVC LG SWEEP - SUMP PUMP L | 2.51 |
| DIGITAL CONTENT | 28.88 |
| INTERNET \& PHONE | 52.32 |
| INTERNET \& PHONE | 218.99 |
| BOOKS | 56.92 |
| SERVICES | 113.50 |
| COPIES | 63.06 |
| COPIES | 134.63 |
| COPIER LEASE | 96.87 |
| BASICA CLEANING 03/29 04/0 | 60.00 |
| BASIC CLEANING 04/26 05/03 | 60.00 |
| 5/01/2019 - 5/31/2019 | 8,195.66 |
| TOTAL: | 12,328.16 |
| FLEX SPENDING CARDS | 86.44 |
| FLEX SPENDING CARDS | 23.39 |
| KS WITHHOLDINGS | 405.30 |
| KS WITHHOLDINGS | 215.69 |
| INSURANCE PAYABLE | 38.05 |
| INSURANCE PAYABLE | 36.52 |
| CRITICAL ILL INS PAYABLE | 19.92 |
| CRITICAL ILL INS PAYABLE | 20.45 |
| DISABILITY INSURANCE | 30.23 |
| DISABILITY INSURANCE | 31.56 |
| DENTAL INSURANCE | 42.64 |
| DENTAL INSURANCE | 30.30 |
| EMPLOYEE LIFE INSURANCE | 42.59 |
| EMPLOYEE LIFE INSURANCE | 31.46 |
| VISION INSURANCE | 9.19 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | VISION INSURANCE | 6.48 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 379.86 |
|  |  |  | MEDICAL INSURANCE | 193.28 |
|  |  |  | MEDICAL INSURANCE | 200.73 |
|  |  |  | MEDICAL INSURANCE | 198.47 |
|  |  | KANSAS PAYMENT CENTER | CHILD SUPPORT | 59.77 |
|  |  |  | CHILD SUPPORT | 59.77 |
|  |  | KPERS | KPERS 2 | 237.21 |
|  |  |  | KPERS 2 | 287.56 |
|  |  |  | KPERS 2 | 281.60 |
|  |  |  | KPERS 2 | 269.44 |
|  |  |  | KPERS 2 | 261.62 |
|  |  |  | KPERS 2 | 251.63 |
|  |  |  | KPERS | 213.20 |
|  |  |  | KPERS | 201.74 |
|  |  |  | KPERS | 185.05 |
|  |  |  | KPERS | 174.79 |
|  |  |  | KPERS | 168.66 |
|  |  |  | KPERS | 131.03 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 795.58 |
|  |  |  | FEDERAL WITHHOLDINGS | 394.53 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 600.32 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 365.14 |
|  |  |  | MEDICARE WITHHOLINGS | 140.40 |
|  |  |  | MEDICARE WITHHOLINGS | 85.39 |
|  |  |  | TOTAL: | 7,206.98 |
| WATER ADMINISTRATION | WATER | KAnsAs dept of revenue | CLEAN WATER FEES 1QTR 19 | 3,016.06 |
|  |  | KPERS | KPERS 2 | 55.53 |
|  |  |  | KPERS 2 | 55.53 |
|  |  |  | KPERS 2 | 56.34 |
|  |  |  | KPERS 2 | 39.44 |
|  |  | EFTPS | SOCIAL SECURITY WITHHOLDIN | 88.31 |
|  |  |  | MEDICARE WITHHOLINGS | 20.65 |
|  |  | **PAYROLL EXPENSES | 5/01/2019 - 5/31/2019 | 1,424.28 |
|  |  |  | TOTAL: | 4,756.14 |
| WATER TREATMENT | WATER | KANSAS DEPT OF HEALTH \& ENVIRO | WASTE WATER PERMIT | 320.00 |
|  |  | USA BLUE BOOK | GAUGE, CABLE, VALVE, PSI T | 451.06 |
|  |  |  | Steel panel poly enclose, | 159.12 |
|  |  |  | USA BLUE BOOK | 308.43 |
|  |  | HAWKINS INC | AZONE | 610.50 |
|  |  | JIVE COMMUNICATIONS INC | SERVICES | 30.24 |
|  |  | CONTINENTAL RESEARCH CORPORATI | IVYShIELD, LITtLE BUDDY TU | 238.11 |
|  |  | PALACE HARDWARE | PVC PIPES, TEES, UNION, AD | 23.56 |
|  |  |  | FLF 762 5/8 UNION | 9.99 |
|  |  |  | MANIFOLD REPLACEMENT | 13.19 |
|  |  |  | GALV NIPPLIES, ELBOWS, SHU | 15.17 |
|  |  |  | PVC 40 M ADAPTER | 1.92 |
|  |  |  | PORC LAMP - BATHROOM LIGHT | 4.99 |
|  |  |  | GALV NIPPLE | 3.03 |
|  |  |  | GALV NIPPLE | 0.89 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET \& PHONE | 22.14 |
|  |  |  | INTERNET \& PHONE | 84.20 |
|  |  | KPERS | KPERS 2 | 171.08 |
|  |  |  | KPERS 2 | 220.54 |

VENDOR NAME
EFTPS
**PAYROLL EXPENSES
OLATHE WINWATER WORKS

FIRST OPTION BANK TRI-COUNTY ICE CO INC VERNONS ELECTRIC \& OUTBOARD miscellaneous LA hacienda KILLOUGH CONSTRUCTION INC KANSAS ONE CALL SYSTEM INC KINCAID READY MIX

UNITED RENTALS (NORTH AMERICA) WEX BANK
JIVE COMMUNICATIONS INC PALACE HARDWARE

CORE \& MAIN LP

KWIKOM COMMUNICATIONS
MFA OIL COMPANY
KASPER AUTO PARTS

KPERS

| DESCRIPTION | AMOUNT__ |
| :--- | ---: |
| KPERS 2 | 195.07 |
| KPERS 2 | 193.77 |
| KPERS 2 | 225.12 |
| KPERS 2 | 160.37 |
| KPERS | 82.86 |
| KPERS | 125.80 |
| KPERS | 86.65 |
| KPERS | 87.25 |
| KPERS | 131.74 |
| KPERS | 80.63 |
| SOCIAL SECURITY WITHHOLDIN | 207.69 |
| SOCIAL SECURITY WITHHOLDIN | 134.59 |
| MEDICARE WITHHOLINGS | 48.57 |
| MEDICARE WITHHOLINGS | 31.48 |
| 5/O1/2019 - 5/31/2019 | $6,045.05-$ |
| TOTAL: |  |


| loIn750X34 CC SADDLE | 48.00 |
| :--- | ---: |
| 10X3/4 SADDLE | 152.00 |
| 3/4 CORPS | 225.00 |
| 10X3/4 SADDLE | 48.00 |
| 3/4 CORPS | 270.00 |
| 9.4X12 REPAIR CLAMP | 528.00 |
| 9.4X16 REPAIR CLAMP | 196.00 |
| 4" TEES SADDLE | 52.00 |
| SADDLES, REPAIR CLAMP | 860.00 |
| 351-14-1 ARBOR | 196.00 |
| J. RAYL APPR. LUNCH | 309.68 |
| CAR WASH TOKENS | 27.00 |
| 580 M SERIE Z BACKHOE | 53.59 |
| LA HACIENDA: J RAYL APP LU | 36.00 |
| CONCRETE | 625.90 |
| LOCATES | 13.60 |
| FLOW FILL - SHORT LOAD | 292.50 |
| FLOWFILL - SHORT LOAD | 225.00 |
| FLOW FILL - SHORT LOAD | 191.25 |
| ROAD PLATE 6' X 12' | 123.00 |
| FUEL | 490.89 |
| SERVICES | 20.05 |
| ECO SHARK HOLESAW | 15.98 |
| TAPE RULE | 33.98 |
| LED BULBS | 6.49 |
| 5/8 I PERL WATER METERS | $1,914.60$ |
| 4 SS FLG ACC KIT-STEEL | 47.72 |
| STEEL KIT, ADPT, TRANS ACC | 869.11 |
| OP NUT 6 OPEN LEFT | 78.65 |
| CUTTER WHEEL | 39.32 |
| 3/4 GALVZ. COUPLING | 28.04 |
| 5/8 WATEWR MWTERS | $5,105.60$ |
| INTERNET \& PHONE | 19.48 |
| INTERNET \& PHONE | 70.64 |
| DIESEL | 50.72 |
| OIL FILTER | 16.92 |
| HYDR. HOSE \& FITTINGS | 42.79 |
| KPERS 2 | 164.40 |
| KPERS 2 | 197.93 |


hUMANA INSURANCE CO.
KANSAS PAYMENT CENTER
KPERS

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| KPERS 2 | 212.78 |
| KPERS 2 | 210.90 |
| KPERS 2 | 206.13 |
| KPERS 2 | 254.40 |
| KPERS | 268.62 |
| KPERS | 206.68 |
| KPERS | 218.40 |
| KPERS | 200.86 |
| KPERS | 146.27 |
| KPERS | 135.36 |
| SOCIAL SECURITY WITHHOLDIN | 304.32 |
| SOCIAL SECURITY WITHHOLDIN | 230.58 |
| MEDICARE WITHHOLINGS | 71.18 |
| MEDICARE WITHHOLINGS | 53.92 |
| CORE SETUP | 1,387.50 |
| GIS - DATA meetings | 85.94 |
| GIS IMPLEMENTATION | 640.63 |
| 5/01/2019-5/31/2019 | 9,264.30 |
| TOTAL: | 27,784.60 |
| FLEX SPENDING CARDS | 125.00 |
| FLEX SPEnding CARDS | 125.00 |
| KS WITHHOLDINGS | 606.79 |
| KS WITHHOLDINGS | 475.46 |
| 01-025500-10 | 64.77 |
| 01-061600-18 | 68.62 |
| 01-084300-17 | 109.20 |
| 01-117100-10 | 188.35 |
| 01-144300-08 | 21.93 |
| 01-153000-07 | 127.73 |
| 01-162400-17 | 12.85 |
| 01-181200-17 | 113.02 |
| 01-186600-11 | 208.67 |
| 01-199400-31 | 120.36 |
| 01-226000-11 | 211.42 |
| 01-240500-25 | 29.40 |
| INSURANCE PAYABLE | 99.54 |
| Insurance payable | 97.32 |
| CRITICAL ILL INS PAYABLE | 10.89 |
| CRITICAL ILL INS PAYABLE | 10.89 |
| DISABILITY INSURANCE | 17.52 |
| DISABILITY INSURANCE | 17.52 |
| DENTAL InSURANCE | 55.80 |
| DENTAL INSURANCE | 54.50 |
| Employee life insurance | 24.05 |
| EMPLOYEE LIFE InSURANCE | 24.05 |
| VISION INSURANCE | 11.94 |
| VISION INSURANCE | 11.65 |
| MEDICAL INSURANCE | 91.83 |
| MEDICAL INSURANCE | 91.83 |
| MEDICAL INSURANCE | 617.30 |
| MEDICAL INSURANCE | 600.05 |
| CHILD SUPPORT | 59.77 |
| CHILD SUPPORT | 59.77 |
| KPERS 2 | 281.53 |
| KPERS 2 | 311.54 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | KPERS 2 | 298.98 |
|  |  |  | KPERS 2 | 286.66 |
|  |  |  | KPERS 2 | 274.78 |
|  |  |  | KPERS 2 | 237.99 |
|  |  |  | KPERS | 409.97 |
|  |  |  | KPERS | 441.60 |
|  |  |  | KPERS | 436.28 |
|  |  |  | KPERS | 446.53 |
|  |  |  | KPERS | 452.63 |
|  |  |  | KPERS | 456.81 |
|  |  | VANTAGEPOINT TRANSFER | ICMA | 180.00 |
|  |  |  | ICMA | 164.71 |
|  |  | EFTPS | FEDERAL WITHHOLDINGS | 1,182.51 |
|  |  |  | FEDERAL WITHHOLDINGS | 920.74 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 824.81 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 659.74 |
|  |  |  | MEDICARE WITHHOLINGS | 192.91 |
|  |  |  | MEDICARE WITHHOLINGS | 154.30 |
|  |  |  | TOTAL: | 13,179.81 |
| ELECTRIC ADMINISTRATIO | ELECTRIC | KANSAS DEPT OF REVENUE | COMPENSATING USE TAX | 259.68 |
|  |  |  | SALES TAX | 982.55 |
|  |  |  | SALES TAX | 3,217.96 |
|  |  |  | SALES TAX | 3,829.38 |
|  |  |  | SALES TAX | 6,089.92 |
|  |  |  | SALES TAX | $828.95-$ |
|  |  | EMG INC | Engery consulting | 1,297.00 |
|  |  | KPERS | KPERS 2 | 83.30 |
|  |  |  | KPERS 2 | 83.30 |
|  |  |  | KPERS 2 | 84.52 |
|  |  |  | KPERS 2 | 59.17 |
|  |  | EFTPS | SOCIAL SECURITY WITHHOLDIN | 132.46 |
|  |  |  | MEDICARE WITHHOLINGS | 30.98 |
|  |  | **PAYROLL EXPENSES | 5/01/2019 - 5/31/2019 | 2,136.42 |
|  |  |  | TOTAL: | 17,457.69 |
| ELECTRIC PRODUCTION | ELECTRIC | BREWER'S AUTOMOTIVE REPAIR INC | MOWER TIRE | 120.87 |
|  |  | KANSAS CITY POWER \& LIGHT CO. | ELECTRICITY | 25.85 |
|  |  |  | ELECTRICITY | 26.40 |
|  |  | KMEA | EMP ELECTRICITY | 14,803.53 |
|  |  |  | EMP ELECTRICITY | 8,340.97 |
|  |  |  | GRDA POWER SUPPLY | 69,926.65 |
|  |  |  | SPA HYDRO PROJECT | 3,295.27 |
|  |  |  | WAPA HYDRO PROJECT | 7,632.67 |
|  |  | KANSAS GAS SERVICE | SERVICES | 5,113.99 |
|  |  |  | GAS SERVICE | 5,286.06 |
|  |  |  | GAS SERVICE | 40.36 |
|  |  | AT\&T | RTU'S | 222.67 |
|  |  | CENTURYLINK | RTU'S | 236.56 |
|  |  | FOLEY INDUSTRIES | CK051731 - CREDIT | 1,327.46 |
|  |  |  | INSPECTION OF GENERATOR | 637.66 |
|  |  |  | INSPECTION OF GENERATOR | 637.66 |
|  |  |  | INSPECT OF GENERATOR | 637.66 |
|  |  | WEX BANK | FUEL | 108.04 |
|  |  | JIVE COMMUNICATIONS INC | SERVICES | 30.24 |
|  |  | PALACE HARDWARE | HYDRLC OIL | 28.99 |



| DESCRIPTION | AMOUNT_ |
| :--- | ---: |
| INTERNET \& PHONE | 22.14 |
| INTERNET \& PHONE | 84.20 |
| STAINLESS PLATE | 60.00 |
| KPERS 2 | 171.07 |
| KPERS 2 | 220.55 |
| KPERS 2 | 195.07 |
| KPERS 2 | 193.78 |
| KPERS 2 | 225.12 |
| KPERS 2 | 160.37 |
| KPERS | 82.86 |
| KPERS | 115.96 |
| KPERS | 86.65 |
| KPERS | 77.37 |
| KPERS | 131.74 |
| KPERS | 70.73 |
| SOCIAL SECURITY WITHHOLDIN | 207.70 |
| SOCIAL SECURITY WITHHOLDIN | 128.85 |
| MEDICARE WITHHOLINGS | 48.58 |
| MEDICARE WITHHOLINGS | 30.14 |
| GASKET FOR \#3 GENERATOR | 560.00 |
| CATALYST ELEMENT | $5,033.00$ |
| SHIPPING | 330.00 |
| 5/01/2019 - 5/31/2019 | $5,945.05$ |
|  | $130,005.57$ |


| ELECTRIC - UPS | 15.75 |
| :--- | ---: |
| GAS SERVICE | 53.87 |
| RUBBER GLOVES | 637.63 |
| YEL GRND CORD PLUG, CON, W | 11.15 |
| LOCATES | 13.60 |
| TRANSFORMER | $3,675.00$ |
| 2" 2H STL EMT STRAP | 27.48 |
| PIPE EMT050 | 43.66 |
| FUEL | 418.65 |
| SERVICES | 20.50 |
| SPRAYER | 22.99 |
| INTERNET \& PHONE | 20.12 |
| INTERNET \& PHONE | 85.99 |
| PLPS 69A21/TS INC | 36.75 |
| CHN-BC20 BRONZE LINE CLAMP | 476.50 |
| CONNECTOR, ROTARY LOCK | 305.03 |
| LED WHITE LIGHTS | 293.54 |
| KPERS 2 | 209.67 |
| KPERS 2 | 209.67 |
| KPERS 2 | 213.23 |
| KPERS 2 | 219.56 |
| KPERS 2 KPERS 2 | 227.79 |
| KPERS | 231.91 |
| KPERSRS | 592.91 |
| KPERS | 611.94 |
| KPERS | 632.49 |
| ICMA | 658.67 |
| ICMA | 614.34 |
|  | 682.24 |


| VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: |
|  | ICMA | 3.82 |
| EFTPS | SOCIAL SECURITY WITHHOLDIN | 484.65 |
|  | SOCIAL SECURITY WITHHOLDIN | 530.88 |
|  | MEDICARE WITHHOLINGS | 113.35 |
|  | MEDICARE WITHHOLINGS | 124.15 |
| SCHNEIDER GEOSPAtIAL | CORE SETUP | 1,387.50 |
|  | GIS - DAtA meetings | 85.94 |
|  | GIS IMPLEMENTATION | 640.63 |
| **PAYROLL EXPENSES | 5/01/2019-5/31/2019 | 17,440.96_ |
|  | TOTAL: | 32,160.69 |
| CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 32.04 |
|  | FLEX SPENDING CARDS | 0.32 |
| KANSAS DEPT OF REVENUE | KS WITHHOLDINGS | 265.30 |
|  | KS WITHholdings | 154.45 |
| GUARDIAN | INSURANCE PAYABLE | 27.34 |
|  | InSURANCE PAYABLE | 24.42 |
|  | CRItICAL ILL INS PAYABLE | 4.42 |
|  | CRITICAL ILL INS PAYABLE | 3.89 |
|  | DISABILITY INSURANCE | 6.36 |
|  | DISABILITY INSURANCE | 5.00 |
|  | DENTAL INSURANCE | 21.23 |
|  | DENTAL InSURANCE | 13.51 |
|  | EMPLOYEE LIfe Insurance | 12.91 |
|  | EMPLOYEE LIfe InSURANCE | 6.89 |
|  | VISION INSURANCE | 4.65 |
|  | VISION INSURANCE | 2.97 |
| HUMANA INSURANCE CO. | MEDICAL INSURANCE | 283.84 |
|  | MEDICAL INSURANCE | 177.99 |
|  | MEDICAL INSURANCE | 49.60 |
|  | MEDICAL INSURANCE | 37.90 |
| KPERS | KPERS 2 | 72.49 |
|  | KPERS 2 | 93.73 |
|  | KPERS 2 | 95.06 |
|  | KPERS 2 | 87.91 |
|  | KPERS 2 | 60.88 |
|  | KPERS 2 | 63.37 |
|  | KPERS | 179.83 |
|  | KPERS | 188.24 |
|  | KPERS | 173.66 |
|  | KPERS | 176.23 |
|  | KPERS | 174.83 |
|  | KPERS | 164.79 |
| EFTPS | FEDERAL WITHHOLDINGS | 632.64 |
|  | FEDERAL WITHHOLDINGS | 381.01 |
|  | SOCIAL SECURITY WITHHOLDIN | 382.54 |
|  | SOCIAL SECURITY WITHHOLDIN | 239.31 |
|  | MEDICARE WITHHOLINGS | 89.47 |
|  | MEDICARE WITHHOLINGS | 55.97_ |
|  | TOTAL: | 4,446.99 |
| KANSAS ONE CALL SYSTEM INC | LOCATES | 13.60 |
| PACE ANALYTICAL SERVICES INC | ANALYTICAL SERVICES | 322.00 |
| JIVE COMMUNICATIONS INC | SERVICES | 20.25 |
| WASTE MANAGEMENT | SLUDGE HAUL OFF | 1,339.20 |
|  | SLUDGE HAUL OFF | 1,320.78 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | SLUDGE HAUL OFF | 1,531.57 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET \& PHONE | 20.12 |
|  |  |  | INTERNET \& PHONE | 70.66 |
|  |  | KPERS | KPERS 2 | 119.48 |
|  |  |  | KPERS 2 | 154.50 |
|  |  |  | KPERS 2 | 156.68 |
|  |  |  | KPERS 2 | 144.91 |
|  |  |  | KPERS 2 | 100.35 |
|  |  |  | KPERS 2 | 104.47 |
|  |  |  | KPERS | 296.44 |
|  |  |  | KPERS | 310.27 |
|  |  |  | KPERS | 286.27 |
|  |  |  | KPERS | 290.52 |
|  |  |  | KPERS | 288.17 |
|  |  |  | KPERS | 271.66 |
|  |  | EFTPS | SOCIAL SECURITY WITHHOLDIN | 382.51 |
|  |  |  | SOCIAL SECURITY WITHHOLDIN | 239.28 |
|  |  |  | MEDICARE WITHHOLINGS | 89.46 |
|  |  |  | MEDICARE WITHHOLINGS | 55.98 |
|  |  | SCHNEIDER GEOSPATIAL | CORE SETUP | 1,387.50 |
|  |  |  | GIS - data meetings | 85.93 |
|  |  |  | GIS IMPLEMENTATION | 640.61 |
|  |  | **PAYROLL EXPENSES | 5/01/2019-5/31/2019 | 10,670.86 |
|  |  |  | TOTAL: | 20,714.03 |
| WWTP OPERATIONS | SEWER | SMITH \& LOVELESS | O RING, VALVE, VACUUM, GUA | 297.15 |
|  |  | GENERATOR SERVICES INC | SEMI ANNIAL INSPEC | 950.00 |
|  |  | MFA OIL COMPANY | DIESEL | 29.10 |
|  |  | LLOYD HAROLD | BAR RAKE REPAIRS | 370.00 |
|  |  |  | TOTAL: | 1,646.25 |
| SEWER COLLECTION | SEWER | WEX BANK | FUEL | 42.63 |
|  |  | PALACE HARDWARE | Bow Rake, CuRved squeegee | 38.98 |
|  |  | KASPER AUTO PARTS | OIL FILTER / AIR FILTER | 78.00 |
|  |  |  | SPARK PLUG, 6PT DP SKT | 40.92 |
|  |  | LLOYD HAROLD | BAR SCREEN REPAIR | 2,505.00 |
|  |  |  | TOTAL: | 2,705.53 |
| NON-DEPARTMENTAL | REFUSE | WASTE MANAGEMENT | REFUSE | 725.27 |
|  |  |  | REFUSE | 19.71 |
|  |  |  | TOTAL: | 744.98 |
| LIBRARY | LIBRARY | FIRST OPTION BANK | DVDS | 53.97 |
|  |  |  | ART SUPPLIES | 29.90 |
|  |  |  | COLORING \& POSTERS | 61.94 |
|  |  |  | KIdS ELEC ATV | 139.99 |
|  |  |  | APPLIE WATCH | 169.98 |
|  |  |  | NINTENDO DS | 144.19 |
|  |  |  | REDBOX MOVIE NIGHT | 29.98 |
|  |  |  | FIRELIGHTING SQUARES | 7.99 |
|  |  |  | NINTENDO NES CLASSIC | 72.72 |
|  |  |  | COOKTOP, COOKWEAR, BAKING | 492.64 |
|  |  |  | THERMO PIGMENT | 29.90 |
|  |  |  | ADULT CAKE DECO | 152.68 |
|  |  |  | DOMINOS GIFT CARD | 20.00 |
|  |  |  | UMBRELLAS | 257.60 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | FIRE PIT | 48.99 |
|  |  |  | ECHO DOT | 49.99 |
|  |  |  | RETURN COOKTOP | 132.98- |
|  |  |  | BEAD-NOVA | 6.99 |
|  |  |  | BUtTERCREAM | 129.38 |
|  |  |  | FABRIC PAINT CRAFTS | 8.52 |
|  |  | SUPERIOR MASONRY \& RESTORATION, INC. | MASONRY REPAIRS | 3,250.00 |
| FIRE | RURAL FIRE | **PAYROLL EXPENSES | 5/01/2019 - 5/31/2019 | 5,828.35_ |
|  |  |  | TOTAL: | 10,852.72 |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | KANSAS DEPT OF COMMERCE | JTC OIL RENT | 1,000.00 |
|  |  | ALPHA-OMEGA GEOTECH | GEOTECHNICAL ENGINEERING R | 4,425.00 |
|  |  |  | TOTAL: | 5,425.00 |
| Street and alleys | STREET IMPROVEMENT | KILLOUGH CONSTRUCTION INC | COLD MIX | 675.40 |
|  |  |  | PLANT MIX | 834.35 |
|  |  | SHERWIN WILLIAMS | Street Paint blue | 138.45 |
|  |  |  | StREET PAINT white S | 580.32 |
|  |  |  | Streeet Paint white | 493.80 |
|  |  | R \& J TRUCKING | GRAVEL HAULING | 422.76 |
|  |  | mid-States materials llc | Rock for St dept | 875.76 |
|  |  |  | TOTAL: | 4,020.84 |
| CABIN | TOURISM | FIRST OPTION BANK | TRASH CAN - CABIN | 87.89 |
|  |  | KANSAS CITY POWER \& LIGHT CO. | ELECTRICITY | 18.14 |
|  |  | KANSAS GAS SERVICE | GAS SERVICE | 30.76 |
|  |  | NPG NEWSPAPERS INC | BOMC BALLOT - CABIN | 120.00 |
|  |  | PALACE HARDWARE | CHAIN \& EYELET | 6.54 |
|  |  | WINGERT SIGN COMPANY LLC | BILLBOARD SIGN RENTAL TOTAL: | 250.00 |
|  |  |  |  | 513.33 |
| POLICE | PUBLIC SAFETY EQUI | TFMCOM INC | INSTALL EQUP 2013 EXPLOR | 4,507.25_ |
|  |  |  | TOTAL: | 4,507.25 |
| NON-DEPARTMENTAL | GOLF COURSE | CITY OF OSAWATOMIE | FLEX SPENDING CARDS | 38.46 |
|  |  |  | FLEX SPENDING CARDS | 38.46 |
|  |  | KANSAS DEPT OF REVENUE | KS WIthHolding | 132.79 |
|  |  |  | KS WITHHOLDINGS | 150.14 |
|  |  | GUARDIAN | InSURANCE PAYABLE | 10.94 |
|  |  |  | INSURANCE PAYABLE | 10.94 |
|  |  |  | DISABILITY INSURANCE | 5.19 |
|  |  |  | DISABILITY INSURANCE | 5.19 |
|  |  |  | DENTAL InSURANCE | 38.83 |
|  |  |  | DENTAL INSURANCE | 38.83 |
|  |  |  | EmPLOYEE LIFE InSURANCE | 36.39 |
|  |  |  | EMPLOYEE LIFE INSURANCE | 36.39 |
|  |  |  | VISION INSURANCE | 6.75 |
|  |  |  | VISION INSURANCE | 6.75 |
|  |  | HUMANA INSURANCE CO. | MEDICAL INSURANCE | 54.96 |
|  |  |  | MEDICAL INSURANCE | 54.96 |
|  |  |  | MEDICAL INSURANCE | 312.69 |
|  |  |  | MEDICAL INSURANCE | 312.69 |
|  |  | KPERS | KPERS 2 | 81.92 |
|  |  |  | KPERS 2 | 81.92 |
|  |  |  | KPERS 2 | 83.74 |
|  |  |  | KPERS 2 | 83.74 |


| FUND | VENDOR NAME |
| :---: | :---: |
|  |  |
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|  |  |
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|  | EFTPS |
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|  |  |
|  |  |
|  |  |
| GOLF COURSE | BREWER'S AUTOMOTIVE REPAIR INC |
|  |  |
|  | RMI GOLF CARTS |
|  | FIRST OPTION BANK |
|  | HOLLIDAY SAND \& GRAVEL CO. |
|  | KANSAS CITY POWER \& LIGHT CO. |

FAMILY CENTER FARM \& HOME
BEACHNER GRAIN INC
RURAL WATER DIST. \#1
WAL-MART COMMUNITY BRC
TURFWERKS

VAN WALL EQUIPMENT

WINFIELD SOLUTIONS LLC
$R \& R$ PRODUCTS INC
GOLDEN WEST INDUSTRIAL SUPPLY DISH NETWORK
INDUSTRIAL SALES COMPANY INC
madden rental lioyd madden
APPLIED MAINTENANCE SUPPLIES

REINDERS INC
SITEONE LANDSCAPE SUPPLY

JIVE COMMUNICATIONS INC
A TO Z POWERSPORTS LARRY J SCOTT JR.
$R \& R$ EQUIPMENT

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| KPERS 2 | 83.74 |
| KPERS 2 | 83.74 |
| KPERS | 110.08 |
| KPERS | 110.08 |
| KPERS | 112.09 |
| KPERS | 112.09 |
| KPERS | 112.05 |
| KPERS | 112.09 |
| FEDERAL WITHHOLDINGS | 182.36 |
| FEDERAL WITHHOLDINGS | 238.59 |
| SOCIAL SECURITY WITHHOLDIN | 297.65 |
| SOCIAL SECURITY WITHHOLDIN | 352.37 |
| MEDICARE WITHHOLINGS | 69.62 |
| MEDICARE WITHHOLINGS | 82.42 |
| TOTAL: | 3,681.64 |
| INNER TUBE FOR LAWNMOWER | 27.16 |
| MOWER TURF TOWER | 92.42 |
| 2 TIRES, MOUNTED \& BALANC | 365.61 |
| TUNE UP KIT, YAMAHA G16 | 340.00 |
| SAMS CLUB MEMBERSHIP | 100.00 |
| BRICK SAND | 557.07 |
| BRICK SAND | 527.95 |
| ELECTRICITY | 59.36 |
| ELECTRICITY | 134.13 |
| ELECTRICITY | 251.72 |
| ELECTRICITY | 144.67 |
| NUTS, BOLTS | 1.57 |
| 2-4, D AMINE 4\# 2.5 GL | 177.00 |
| RURAL WATER | 16.92 |
| RURAL WATER | 16.92 |
| SCOTCH BRITE CLEANING | 9.98 |
| FIELD DECODERS | 563.12 |
| FIELD DECODERS | 414.24 |
| FIELD DECODERS | 118.00 |
| FIELD DECODERS | 18.34 |
| HYDRAULIC CY | 108.46 |
| OIL FILTER | 7.57 |
| WETTING AGENT PACK | 2,500.00 |
| ORING, BEARING, WASHER, DO | 71.94 |
| BALLWASH CONCENT. SEQUOIA | 349.39 |
| SERVICES - DISH NETWORK | 129.03 |
| DURA 6 RD / 10 RD LIDS | 10.13 |
| toilet Rental | 85.00 |
| G-GLUE, TIES, COTTERS, TIE | 167.64 |
| SPRAYER, 5-GAL WASH/PRES | 251.73 |
| 1400 SURFACTAN, VANQUISH | 277.97 |
| CODY BUFFALO GRASS | 298.26 |
| 30-0-0 A/S UREA | 227.78 |
| MERIT INSECTICIDE | 168.26 |
| LeSCO 18 PLUS FUNG | 269.11 |
| MANICURE FUNGICIDE | 295.27 |
| STALL FESCUE SEED | 226.73 |
| SERVICES | 20.25 |
| Rebuilt 2 Starter generat | 150.00 |
| SPINDLE ASSEMBPLY, BEARING | 277.37 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | HITCH PIN | 28.41 |
|  |  | PALACE HARDWARE | PVC BEND, PLAST FLEX | 16.08 |
|  |  |  | AIR FILTER | 7.88 |
|  |  |  | NUTS AND BOLTS | 15.72 |
|  |  |  | NUTS AND BOLTS | 8.67 |
|  |  | KWIKOM COMMUNICATIONS | INTERNET \& PHONE | 36.21 |
|  |  |  | INTERNET \& PHONE | 51.32 |
|  |  | MFA OIL COMPANY | PROPANE | 435.00 |
|  |  | KASPER AUTO PARTS | WHEEL NUTS | 61.10 |
|  |  |  | AIR FILTER | 17.33 |
|  |  | CENTURYLINK | SERVICES | 226.88 |
|  |  | **PAYROLL EXPENSES | 5/01/2019 - 5/31/2019 | 11,409.24_ |
|  |  |  | TOTAL: | 22,141.91 |
| CLUB House | GOLF COURSE | FIRST OPTION BANK | HOT DOGS \& BUNS | 20.75 |
|  |  |  | REGISTER TAPE | 41.34 |
|  |  |  | CLEANING CHEMICALS | 19.46 |
|  |  |  | BUNS, CANDY, CONDIMENTS | 442.18 |
|  |  | KANSAS DEPT OF REVENUE | CITY SALES TAX | 119.67 |
|  |  |  | CITY SALES TAX | 143.60 |
|  |  |  | CITY SALES TAX | 622.25 |
|  |  | EVCO WHOLESALE FOOD CORP. | GLOVES | 19.44 |
|  |  |  | HOT DOG, BEET PATTY, ORING | 600.76 |
|  |  | WAL-MART COMMUNITY BRC | FRIES, BUNS, M\&M, KITKATS, | 280.05 |
|  |  | CRAWFORD SALES COMPANY | BEER | 433.80 |
|  |  | IMPERIAL | PERF. SANDW, WAX CLOTH | 335.14 |
|  |  |  | TOTAL: | 3,078.44 |
| NON-DEPARTMENTAL | CIP - ELECTRIC | JEO CONSULTING GROUP INC | CONSULTING | 112.50 |
|  |  |  | CONSULTING SERV | 375.00 |
|  |  | KWIKOM COMMUNICATIONS | ELECT. GENER. PROJECT | 7,834.00 |
|  |  |  | TOTAL: | 8,321.50 |
| ELECTRIC ADMINISTRATIO | CIP - ELECTRIC | FIRST OPTION BANK | Cabinet for Electric | 2,559.33 |
|  |  |  | Sheetrock for Electric | 1,041.50 |
|  |  | MIAMI LUMBER INC. | Building Material | 4,525.49 |
|  |  |  | Ceiling Grid For Elec | 3,835.38 |
|  |  | REEVES WIEDEMAN COMPANY | PLUMBING FOR EL WAREHOUSE | 597.15 |
|  |  | CITY ELECTRICAL SUPPLY COMPANY | Lights For Electric | 1,590.38 |
|  |  | DOUG JENKINS CONSTRUCTION DOUGLAS D. J | Finsih sheetrock Elec | 2,179.53 |
|  |  | MID-States materials llc | Rock For Electric Build | 769.25 |
|  |  | WILSON'S CONCRETE, LLC | Concrete aprons | 51,450.00 |
|  |  |  | TOTAL: | 68,548.01 |
| ELECTRIC DISTRIBUTION | CIP - ELECTRIC | FIRST OPTION BANK | ELECTRIC BUILDING SUPPLIES | 415.07 |
|  |  |  | ELECTRIC BUILDING SUPPLIES | 69.85 |
|  |  | FAMILY CENTER FARM \& HOME | ALL PURP WIRE 14 GALV | $26.97$ |
|  |  |  | WIRE ALLPURP 14 GALV | $17.98$ |
|  |  | MIAMI LUMBER INC. | GALV TRUSS NAIL, TWISTED T | 117.99- |
|  |  |  | GALV TRUSS NAILS, TWISTED | 137.98 |
|  |  |  | $162 \mathrm{X12}$ - RETURNED | 802.72- |
|  |  |  | ARROW STAPLE 3/8 PEG | 15.96- |
|  |  |  | 15X62'8 FACED INSULATION R | 487.56- |
|  |  |  | SMART TRIM - 3/4 THICK RET | $80.52-$ |
|  |  |  | LATE CHARGE | 97.70 |
|  |  |  | TRIM, CASING, QTR ROUND | 47.45 |


| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| :---: | :---: | :---: | :---: | :---: |
|  |  | OIL PATCH PUMP \& SUPPLY INC | NIPPLE ST BRASS $2 \times 3$ | 29.25 |
|  |  |  | NIPPLE ST BLK 4 X 3 | 7.85 |
|  |  | MISCELLANEOUS WESTERN METAL CO | WESTERN METAL CO:1 1/4 SD | 120.00 |
|  |  | Industrial sales company inc | HDPE IPS DR11 8X12 SEC | 168.00 |
|  |  | KINCAID READY MIX | CEMENT - SHORT LOAD | 435.00 |
|  |  |  | CEMENT - SHORT LOAD | 435.00 |
|  |  |  | CEMENT | 348.75 |
|  |  | CITY ELECTRICAL SUPPLY COMPANY | WIRE, TRADEMASTER, BRACKET | 318.18 |
|  |  |  | 2X2 HIGH PERF PANEL 5000 | 60.67 |
|  |  |  | LED FLAT PANEL | 277.20 |
|  |  | GERKEN RENT-ALL INC | PAINT SPRAYER RENTAL | 69.36 |
|  |  | WASTE MANAGEMENT | DUMP TRIP | 51.23 |
|  |  | PALACE HARDWARE | 5G LT BSE INT LTX EGG, PAS | 539.84 |
|  |  |  | ROLLER, PINE, PAINT MIX, B | 33.97 |
|  |  |  | Reubse int ltx egg | 45.89 |
|  |  |  | LD SC Entry lever | 48.99 |
|  |  |  | SHEET ROCK SCEWS \& ANCHORS | 2.04 |
|  |  |  | BOLTS | 5.40 |
|  |  |  | PRO INSERT BIT | 2.89 |
|  |  |  | NITRILE GLOVES, STAIN | 13.58 |
|  |  |  | LIQUID NAILS | 10.76 |
|  |  |  | BEATS \& LIQUID NAILS | 10.16 |
|  |  |  | EYE BOLT, CLAMP, CLOTHESLI | 9.53 |
|  |  |  | BEATS NAILS., DUPLX BOX, | 16.43 |
|  |  |  | GARDEN SPADE, FAUCET CONT | 36.44 |
|  |  |  | PASSAGE LEVER | 32.29 |
|  |  | SOUTH COUNTY HEATING \& COOLING | HVAC for new electric | 9,305.70 |
|  |  |  | SOUTH COUNTY HEATING \& COO | 1,033.97_ |
|  |  |  | TOTAL: | 12,776.62 |
| STREETS \& ALLEYS | CIP - Street proje | KANSAS DEPT OF HEALTH \& ENVIRO | STORM WATER PERMIT | 60.00 |
|  |  | KAnsAs State treasurer | BOND CLOSING | 500,000.00 |
|  |  |  | BOND CLOSING | 20,000.00_ |
|  |  |  | total: | 520,060.00 |
| PARKS \& CEMETERIES | CIP - SPECIAL PROJ | MISCELLANEOUS MICHAEL D ROSS | MICHAEL D ROSS: LAND | 15,000.00 |
|  |  | SECURITY 1ST TITLE LLC | DEEDS FOR LAND PURCHASE | 430.00 |
|  |  |  | TOTAL: | 15,430.00 |
| NON-DEPARTMENTAL | EmPLOYEE BENEFITS | GUARDIAN | ADJUSTMENT | 1,321.13 |
|  |  |  | DENTAL InSURANCE | 913.45 |
|  |  |  | DENTAL InSURANCE | 885.52 |
|  |  |  | VISION INSURANCE | 180.43 |
|  |  |  | VISION INSURANCE | 174.42 |
|  |  | HUMANA INSURANCE CO. | ADJUSTMENT | 2,718.60 |
|  |  |  | MEDICAL INSURANCE | 4,507.06 |
|  |  |  | MEDICAL INSURANCE | 4,135.06 |
|  |  |  | MEDICAL INSURANCE | 5,784.88 |
|  |  |  | MEDICAL INSURANCE | 5,784.88 |
|  |  |  | MEDICAL INSURANCE | 309.85 |
|  |  |  | MEDICAL INSURANCE | 309.85 |
|  |  | KPERS | Kpers Late fees | 1,507.65 |
|  |  |  | Kpers late fees | 12.43 |
|  |  |  | KPERS 2 | 1,536.14 |
|  |  |  | KPERS 2 | 1,645.35 |
|  |  |  | KPERS 2 | 1,682.12 |

Departuen

EFTPS

## POLICE

NON-DEPARTMENTAL
fun
VENDOR NAME
DESCRIPTION
AMOUNT_

| KPERS 2 | $1,927.26$ |
| :--- | ---: |
| KPERS 2 | $1,732.48$ |
| KPERS 2 | $1,695.49$ |
| KPERS AFTER | 251.69 |
| KPERS AFTER | 297.03 |
| KPERS AFTER | 297.71 |
| KPERS AFTER | 297.71 |
| KPERS AFTER | 308.38 |
| KPERS AFTER | 293.05 |
| KPERS | $4,526.56$ |
| KPERS | $4,669.34$ |
| KPERS | $4,605.89$ |
| KPERS | $4,839.38$ |
| KPERS | $4,758.73$ |
| KPERS | $4,741.47$ |
| SOCIAL SECURITY WITHHOLDIN | $4,574.96$ |
| SOCIAL SECURITY WITHHOLDIN | $5,047.27$ |
| MEDICARE WITHHOLINGS | $1,069.96$ |
| MEDICARE WITHHOLINGS | $1,180.51-$ |
|  | TOTAL: |
| PONBLIC SAFETY TRAINING | $80,523.69$ |


| 01 | GENERAL OPERATING | 272,774.33 |
| :---: | :---: | :---: |
| 02 | WATER | 50,272.52 |
| 03 | ELECTRIC | 192,803.76 |
| 04 | SEWER | 29,512.80 |
| 05 | REFUSE | 744.98 |
| 06 | LIBRARY | 5,024.37 |
| 08 | RURAL FIRE | 5,828.35 |
| 09 | INDUSTRIAL PROMOTION | 5,425.00 |
| 12 | STREET IMPROVEMENTS | 4,020.84 |
| 13 | TOURISM | 513.33 |
| 14 | PUBLIC SAFETY EQUIPMENT | 4,507.25 |
| 18 | GOLF COURSE | 28,901.99 |
| 23 | CIP - ELECTRIC | 89,646.13 |
| 25 | CIP - STREET PROJECT | 520,060.00 |
| 29 | CIP - SPECIAL PROJECTS | 15,430.00 |
| 31 | EMPLOYEE BENEFITS | 80,523.69 |
| 35 | TECHNOLOGY FUND - CIP | 6,030.63 |
| 41 | BOND \& INTEREST | 50,687.50 |
|  | GRAND TOTAL: | 1,362,707.47 |



Engineering | Architecture
Surveying | Planning

Invoice

| June 21, 2019 |  |
| :--- | :--- |
| Project No: | R141554.03 |
| Invoice No: | 110369 |
| Invoice Amount: | 75.00 |

City of Osawatomie
439 Main Street
PO Box 37
Osawatomie, KS 66064

Project Manager Matt Kalin
Project R141554.03 Osawatomie 12 MW Generation Capacity Improvements
Professlonal Services through June 14, 2019

|  | Contract Amount | Percent Complete | Billed-to-Date | $\begin{aligned} & \text { Prevlous } \\ & \text { Bllifing } \end{aligned}$ | Current Billing |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lump Sum Phase(s) |  |  |  |  |  |
| Preliminary Design | \$138,250.00 | $100 \%$ | \$138,250.00 | \$138,250.00 | 0.00 |
| Final Design | \$47,040.00 | $100 \%$ | \$47,040.00 | \$47,040.00 | 0.00 |
| Bidding \& Negotiation | \$16,100.00 | $100 \%$ | \$16,100.00 | \$16,100.00 | 0.00 |
| Construction Services | \$65,340.00 | $100 \%$ | \$65,340.00 | \$65,340.00 | 0.00 |
| Post Construction | \$6,400.00 | $100 \%$ | \$6,400.00 | \$6,400.00 | 0.00 |
| Hourly to a Maximum Phase(s) |  |  |  |  |  |
| Add'l Construction Services | \$23,190.00 |  | \$23,180.50 | \$23,180.50 | 0.00 |
| Add'I RPR Services | \$4,810.00 |  | \$4,697.50 | \$4,622.50 | \$75.00 |
| RPR Services | \$43,680.00 |  | \$43,680.00 | \$43,680.00 | 0.00 |
| Total | \$344,810.00 |  | \$344,688.00 | \$344,613.00 | \$75.00 |
|  | Total Amount Due Upon Receipt |  |  |  | \$75.00 |






## PROJECT：OSAWATOMIE AUD．MARQUEE－TE 439 MAIN OSAWATOMIE，KS 66064


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# CITY OF OSAWATOMIE, KANSAS 

Independent Auditors' Report and
Financial Statement with
Supplementary Information

For the Year Ended December 31, 2018

## CITY OF OSAWATOMIE, KANSAS

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# JARRED, GILMORE \& PHILLIPS, PA <br> CERTIFIED PUBLIC ACCOUNTANTS 

## INDEPENDENT AUDITORS' REPORT

## Honorable Mayor and City Council

City of Osawatomie, Kansas

We have audited the accompanying fund summary statement of regulatory basis receipts, expenditures, and unencumbered cash balances of the City of Osawatomie, Kansas, as of and for the year ended December 31, 2018 and the related notes to the financial statement.

## Management's Responsibility for the Financial Statement

Management is responsible for the preparation and fair presentation of this financial statement in accordance with the Kansas Municipal Audit and Accounting Guide as described in Note 1; this includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation and maintenance of internal control relevant to the preparation and fair presentation of the financial statement that is free from material misstatement, whether due to fraud or error.

## Auditors' Responsibility

Our responsibility is to express an opinion on the financial statement based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, and the Kansas Municipal Audit and Accounting Guide. Those standards require we plan and perform the audit to obtain reasonable assurance about whether the financial statement is free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statement. The procedures selected depend on auditor's judgment, including the assessment of the risks of material misstatement of the financial statement, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the City's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statement.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the City of Osawatomie on the basis of the financial reporting provisions of the Kansas Municipal Audit and Accounting Guide, which is a basis of accounting other than accounting principles generally accepted in the United States of America.

The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

## Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the "Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles" paragraph, the financial statement referred to above does not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the City of Osawatomie, Kansas as of December 31,2018 , or changes in financial position and cash flows thereof for the year then ended.

## Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the financial statement referred to above presents fairly, in all material respects, the aggregate cash and unencumbered cash balance of the City of Osawatomie, Kansas as of December 31,2018 , and the aggregate receipts and expenditures for the year then ended in accordance with the financial reporting provisions of the Kansas Municipal Audit and Accounting Guide described in Note 1.

## Other Matters

Supplementary Information
Our audit was conducted for the purpose of forming an opinion on the fund summary statement of regulatory basis receipts, expenditures, and unencumbered cash balances (basic financial statement) as a whole. The summary of regulatory basis expenditures-actual and budget, individual fund schedules of regulatory basis receipts and expenditures-actual and budget, schedule of regulatory basis receipts and disbursements-agency funds (Schedules 1, 2 and 3 as listed in the table of contents) are presented for analysis and are not a required part of the basic financial statement, however are required to be presented under the provisions of the Kansas Municipal Audit and Accounting Guide. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statement. The information has been subjected to the auditing procedures applied in the audit of the basic financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statement or to the basic financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statement as a whole, on the basis of accounting described in Note 1.

We also previously audited, in accordance with auditing standards generally accepted in the United States of America, the basic financial statement of City of Osawatomie, Kansas as of and for the year ended December 31, 2017 (not presented herein), and have issued our report thereon dated July 3, 2018, which contained an unmodified opinion on the basic financial statement. The 2017 basic financial statement and our accompanying report are not presented herein, but are available in electronic form from the web site of the Kansas Department of Administration at the following link http://admin.ks.gov/offices/chief-financial-officer/municipal-services. The 2017 actual column (2017 comparative information) presented in the individual fund schedules of regulatory basis receipts and expenditures-actual and budget for the year ended December 31, 2018 (Schedule 2 as listed in the table of contents) is presented for purposes of additional analysis and is not a required part of the basic financial statement. Such 2017 comparative information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the 2017 basic financial statement. The 2017 comparative information was subjected to the auditing procedures applied in the audit of the 2017 basic financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the 2017 basic financial statement or to
the 2017 basic financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the 2017 comparative information is fairly stated in all material respects in relation to the basic financial statement as a whole for the year ended December 31, 2017, on the basis of accounting described in Note 1.


JARRED, GILMORE \& PHILLIPS, PA Certified Public Accountants

July 8, 2019
Chanute, Kansas

## CITY OF OSAWATOMIE, KANSAS

Summary Statement of Receipts, Expenditures, and Unencumbered Cash
Regulatory Basis
For the Year Ended December 31, 2018

| Funds | Beginning <br> Unencumbered Cash Balances |  | Receipts |  | Expenditures |  | Ending <br> Unencumbered <br> Cash Balances |  | Add Encumbrances and Accounts Payable |  | Cash Balance <br> December 31, 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Fund | \$ | 359,414.51 | \$ | 2,619,196.49 | \$ | 2,638,328.78 | \$ | 340,282.22 | \$ | 123,076.72 | \$ | 463,358.94 |
| Special Purpose Funds: 2,638,328.78 , 2, |  |  |  |  |  |  |  |  |  |  |  |  |
| Industrial |  | 91,669.73 |  | 36,306.81 |  | 25,794.71 |  | 102,181.83 |  | - |  | 102,181.83 |
| Library |  | 142,919.70 |  | 17,454.21 |  | 55,957.93 |  | 104,415.98 |  | 485.86 |  | 104,901.84 |
| Recreation |  | - |  | 18.27 |  | 18.27 |  | - |  | - |  | - |
| Recreation Employee Benefits |  | - |  | 2.28 |  | 2.28 |  | - |  | - |  | - |
| Employee Benefits |  | 167,293.43 |  | 746,774.48 |  | 711,060.60 |  | 203,007.31 |  | - |  | 203,007.31 |
| Special Parks and Recreation |  | 82,338.03 |  | 28,360.31 |  | 76,024.14 |  | 34,674.20 |  | - |  | 34,674.20 |
| Tourism |  | 35,772.24 |  | 40,874.16 |  | 29,562.54 |  | 47,083.86 |  | 765.34 |  | 47,849.20 |
| 911 |  | 9,897.41 |  | - |  | - |  | 9,897.41 |  | - |  | 9,897.41 |
| Street Improvement |  | 184,943.24 |  | 122,176.69 |  | 63,372.62 |  | 243,747.31 |  | 437.85 |  | 244,185.16 |
| Golf Course |  | 11,035.48 |  | 331,615.12 |  | 325,556.74 |  | 17,093.86 |  | 6,489.11 |  | 23,582.97 |
| Capital Improvements General |  | 132,645.97 |  | 140,000.00 |  | 98,573.40 |  | 174,072.57 |  | - |  | 174,072.57 |
| Capital Improvements Sewer |  | 4,000.00 |  | 20,022.00 |  | 24,022.00 |  | - |  | - |  | - |
| Capital Improvements Street |  | 1,730,623.32 |  | 900,000.00 |  | 1,858,970.94 |  | 771,652.38 |  | - |  | 771,652.38 |
| Capital Improvements Grant |  | 269,023.13 |  | 35,000.00 |  | 279,591.71 |  | 24,431.42 |  | 35.00 |  | 24,466.42 |
| Capital Improvements Technology |  | - |  | 268,119.64 |  | 142,496.14 |  | 125,623.50 |  | 7,479.69 |  | 133,103.19 |
| Public Safety Equipment |  | 22,442.51 |  | 343,524.96 |  | 277,557.93 |  | 88,409.54 |  | 1,050.00 |  | 89,459.54 |
| Capital Project Funds: |  |  |  |  |  |  |  |  |  |  |  |  |
| Electric Generation Bond Account |  | 951,634.80 |  | 13,407.20 |  | 772,256.61 |  | 192,785.39 |  | 1,837.50 |  | 194,622.89 |
| Bond and Interest Fund: |  |  |  |  |  |  |  |  |  |  |  |  |
| General Obligation Bond and Interest |  | 193,896.28 |  | 829,650.70 |  | 822,280.00 |  | 201,266.98 |  | - |  | 201,266.98 |
| Business Funds: |  |  |  |  |  |  |  |  |  |  |  |  |
| Electric Utility |  | 322,187.86 |  | 3,949,749.46 |  | 3,981,888.18 |  | 290,049.14 |  | 193,149.46 |  | 483,198.60 |
| Electric Utility Debt Service |  | 149,989.60 |  | 435,725.04 |  | 435,726.25 |  | 149,988.39 |  | - |  | 149,988.39 |
| Water Utility |  | 214,466.04 |  | 1,048,207.89 |  | 987,523.08 |  | 275,150.85 |  | 18,824.21 |  | 293,975.06 |
| Refuse Utility |  | 13,817.59 |  | 40,914.22 |  | 49,629.14 |  | 5,102.67 |  | 1,383.05 |  | 6,485.72 |
| Sewer Utility |  | 222,860.37 |  | 927,081.38 |  | 938,769.20 |  | 211,172.55 |  | 19,583.68 |  | 230,756.23 |
| Total Reporting Entity (Excluding |  |  |  |  |  |  |  |  |  |  |  |  |
| Agency Funds) | \$ | 5,312,871.24 | \$ | 12,894,181.31 | \$ | 14,594,963.19 | \$ | 3,612,089.36 | \$ | 374,597.47 | \$ | 3,986,686.83 |

The notes to the financial statement are an integral part of this statement.

Summary Statement of Receipts, Expenditures, and Unencumbered Cash
Regulatory Basis
For the Year Ended December 31, 2018

| Total Cash to be accounted for: | \$ | 3,986,686.83 |
| :---: | :---: | :---: |
| Composition of Cash: |  |  |
| Cash on Hand | \$ | 800.00 |
| Checking Accounts: |  |  |
| Operating Account |  | 60,331.81 |
| Cash Flow Account |  | 1,642,201.65 |
| Petty Cash |  | 2,000.00 |
| Grant Account. |  | 265.31 |
| Street \& Sewer Project. |  | 797,830.38 |
| ADSAP |  | 7,401.00 |
| Municipal Court |  | 14,864.54 |
| Police Forfeitures. |  | 2,562.35 |
| PayPal Donations Account |  | 0.01 |
| Cafeteria 125 Checking. |  | 82,319.46 |
| USDA Loan Checking. |  | 118,657.31 |
| Investments: |  |  |
| Kansas Municipal Investment Pool.. |  | 935,470.43 |
| Certificates of Deposit |  | 440,030.57 |
| Total Reporting Entity |  | 4,104,734.82 |
| Agency Funds Per Schedule 3 |  | $(118,047.99)$ |
| Total Reporting Entity (Excluding |  |  |
| Agency Funds) | \$ | 3,986,686.83 |

The notes to the financial statement are an integral part of this statement.

# CITY OF OSAWATOMIE, KANSAS 

Notes to the Financial Statement

December 31, 2018

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The financial statement and schedules of the City of Osawatomie, Kansas have been prepared in order to show compliance with the cash basis and budget laws of the State of Kansas. The Governmental Accounting Standards Board is the principal standard-setting body for establishing governmental accounting and financial reporting principles. The more significant of the City's accounting policies follow. Note 1 describes how the City's accounting policies differ from accounting principles generally accepted in the United States of America.

## Financial Reporting Entity

The City of Osawatomie, Kansas (the City) is a municipal corporation governed by an elected eight-member council. These financial statements present the City of Osawatomie, Kansas (the primary government).

Related Municipal Entities: A related municipal entity is determined by the following criteria. Whether the City exercises oversight responsibility on financial interdependency, selection of governing authority, designation of management, ability to significantly influence operations and accountability for fiscal matters, scope of the public service, and significant operational or financial relationships with the City. Related municipal entities are not required to be included in the City's audit by the Kansas Municipal Audit and Accounting Guide (KMAAG). Based upon the application of this criterion, the following is a brief review of potential related municipal entities:

> The Osawatomie Housing Authority - The Osawatomie Housing Authority operates the City's housing projects. The Osawatomie Housing Authority can sue and be sued, and can buy, sell, or lease real property. Bond ordinances must be approved by the City. The Osawatomie Housing Authority's financial statements should be included with the City's financial statements. However, the statements are omitted in an apparent departure from accounting principles generally accepted in the United States of America. Separate financial statements are prepared and are available at the Osawatomie Housing Authority. The Osawatomie Housing Authority is considered a major component unit.

## Regulatory Basis Fund Types

A fund is defined as an independent fiscal and accounting entity with a self-balancing set of accounts recording cash and other financial resources, together with all related liabilities and residual equities or balances, and changes therein, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions, or limitations. The following types of funds comprise the financial activities of the City of Osawatomie, Kansas, for the year of 2018:

General fund - the chief operating fund. Used to account for all resources except those required to be accounted for in another fund.

Special Purpose fund - used to account for the proceeds of specific tax levies and other specific revenue sources (other than Capital Project and tax levies for long-term debt) that are intended for specified purposes.

Business fund - funds financed in whole or in part by fees charged to users of the goods or services (i.e. enterprise and internal service fund etc.)

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$$

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Regulatory Basis Fund Types (Continued)
Bond and Interest fund - used to account for the accumulation of resources, including tax levies, transfers from other funds and payment of general long-term debt.

Capital Project fund - used to account for the debt proceeds and other financial resources to be used for acquisition or construction of major capital facilities or equipment.

Agency fund - funds used to report assets held by the municipal reporting entity in a purely custodial capacity (payroll clearing fund, county treasurer tax collection account, etc.).

## Basis of Presentation - Regulatory Basis of Accounting

Regulatory Basis of Accounting and Departure from Accounting Principles Generally Accepted in the United States of America. The (KMAAG) regulatory basis of accounting involves the recognition of cash, cash equivalents, marketable investments, and certain accounts payable and encumbrance obligations to arrive at a net unencumbered cash and investments balance on a regulatory basis for each fund, and the reporting of changes in unencumbered cash and investments of a fund resulting from the difference in regulatory basis revenues and regulatory basis expenditures for the fiscal year. All recognized assets and liabilities are measured and reported at cost, unless they have been permanently impaired and have no future cash value or represent no future obligation against cash. The KMAAG regulatory basis does not recognize capital assets, long-term debt, accrued receivables and payables, or any other assets, liabilities or deferred inflows or outflows, other than those mentioned above.

The municipality has approved a resolution that is in compliance with K.S.A. 75-1120a(c), waiving the requirement for application of generally accepted accounting principles and allowing the municipality to use the regulatory basis of accounting.

## Pension Plan

Substantially all full-time City employees are members of the State of Kansas Public Employees Retirement System, which is a multi-employer state-wide pension plan. The City's policy is to fund all pension costs accrued. Such costs to be funded are actuarially determined annually by the State of Kansas.

## Property Taxes

In accordance with governing state statutes, property taxes levied during the current year are a revenue source to be used to finance the budget of the ensuing year. Taxes are assessed on a calendar year basis and become a lien on the property on November 1st of each year. The County Treasurer is the tax collection agent for all taxing entities within the County. Property owners have the option of paying one-half or the full amount of taxes levied on or before December 20 during the year levied with the balance to be paid on or before May 10 of the ensuing year. State statutes prohibit the County Treasurer from distributing taxes collected in the year levied prior to January 1st of the ensuing year. Consequently, for revenue recognition purposes, taxes levied during the current year are not due and receivable until the ensuing year. At December 31, such taxes are a lien on the property.

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Reimbursed Expenses

K.S.A. 79-2934 provides that reimbursed expenditures, in excess of those budgeted, should be recorded as reductions in expenditures rather than as cash receipts. In the financial statement and budget comparison schedules presented in this report, reimbursements and refunds are recorded as cash receipts. The reimbursements are recorded as cash receipts when received by the City Treasurer and are often difficult to identify the exact expenditure which they are reimbursing. In funds showing expenditures in excess of the original adopted budget, reimbursements are added to the adopted budget as budget credits for comparison with the actual expenditures.

## Special Assessments

Kansas statutes require projects financed in part by special assessments to be financed through the issuance of general obligation bonds which are secured by the full faith and credit of the City. Special assessments paid prior to the issuance of general obligation bonds are recorded as cash receipts in the appropriate project. Special assessments received after the issuance of general obligation bonds are recorded as cash receipts in the bond and interest fund. Further, state statutes require levying additional general ad valorem property taxes in the City bond and interest fund to finance delinquent special assessments receivable.

## Budgetary Information

Kansas statutes require that an annual operating budget be legally adopted for the general fund, special purpose funds (unless specifically exempted by statute), bond and interest funds, and business funds. Although directory rather than mandatory, the statutes provide for the following sequence and timetable in the adoption of the legal annual operating budget:

1. Preparation of the budget for the succeeding calendar year on or before August 1st.
2. Publication in local newspaper on or before August 5th of the proposed budget and notice of public hearing on the budget.
3. Public hearing on or before August 15 th, but at least ten days after publication of notice of hearing.
4. Adoption of the final budget on or before August 25th.

The statutes allow for the governing body to increase the originally adopted budget for previously unbudgeted increases in revenue other than ad valorem property taxes. To do this, a notice of public hearing to amend the budget must be published in the local newspaper. At least ten days after publication the hearing may be held and the governing body may amend the budget at that time. During the year ended December 31, 2018 the City amended the Public Safety Equipment Fund, Golf Course Fund, and the Special Parks and Recreation Fund.

The statutes permit transferring budgeted amounts between line items within an individual fund. However, such statutes prohibit expenditures in excess of the total amount of the adopted budget of expenditures of individual funds. Budget comparison schedules are presented for each fund showing actual receipts and expenditures compared to legally budgeted receipts and expenditures.

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

All legal annual operating budgets are prepared using the regulatory basis of accounting, in which, revenues are recognized when cash is received and expenditures include disbursements, accounts payable, and encumbrances, with disbursements being adjusted for prior year's accounts payable and encumbrances. Encumbrances are commitments by the municipality for future payments and are supported by a document evidencing the commitment, such as a purchase order or contract. Any unused budgeted expenditure authority lapses at year-end.

A legal operating budget is not required for capital project funds, trust funds, and the following special purpose funds:

- Capital Improvements General Fund
- Capital Improvements Sewer Fund
- Capital Improvements Water Fund
- Capital Improvements Street Fund
- Capital Improvements Grant Fund

Spending in funds which are not subject to the legal annual operating budget requirement is controlled by federal regulations, other statutes, or by the use of internal spending limits established by the governing body.

## 2. STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY

Compliance with Kansas Statutes
Statement 1 and Schedule 1 have been prepared in order to show compliance with the cash basis and budget laws of Kansas. As shown in Statement 1, the City was in apparent compliance with Kansas cash laws at December 31, 2018. As shown in Schedule 1, the City was in compliance with the budget laws of Kansas.

## Compliance with Revenue Bond Covenants

The City is required, under the ordinances on Revenue Bond Issues, to maintain in its Business Funds certain restricted accounts. The ordinances provide that the following reserve accounts be set up in amounts described below:

| RESERVE ACCOUNTS |  |  | $\begin{array}{c}\text { REQUIRED } \\ \text { AMOUNT }\end{array}$ |  |
| :--- | :--- | :--- | :--- | :--- | \(\left.\begin{array}{c}ACTUAL <br>

AMOUNT\end{array}\right]\).

## 2. STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY (Continued)

The City agrees to fix, establish, maintain and collect such rates, fees or charges for Electric Utility service which will be sufficient to enable the City to have, in each fiscal year, Net Revenues in an amount that will not be less than $125 \%$ of the Debt Service Requirements required to be paid by the City during that fiscal year on all System revenue bonds at the time outstanding. Net income is defined as gross income less operating expenses, but before any transfers, depreciation and capital expense. For the year ended December 31, 2018, the City had net revenues available for debt service of $\$ 1,174,139.57$, which is $269.47 \%$. The loan agreement defines net revenues available for debt service to be revenues, less ordinary and necessary expenses of operating the system, but not including charges for interest and principal paid on the loan, or charges for depreciation. Therefore, this amount consists of receipts over expenditures, less debt service expenditures and capital outlay. Capital outlay is not considered to be an ordinary expense.

## 3. DEPOSITS AND INVESTMENTS

As of December 31, 2018, the City had the following investments and maturities.

| Investment Type | Fair Value |  | Less than 1 |  | $1-2$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Rating |
| Kansas Investment Pool | $\$ 935,470.43$ | $\$ 935,470.43$ | $\$$ | - |  | S\&P AAAf/S1+ |

K.S.A 9-1401 establishes the depositories which may be used by the City. The statute requires banks eligible to hold the City's funds have a main branch or branch bank in the county in which the City is located, or in an adjoining county if such institution has been designated as an official depository, and the banks provide an acceptable rate of return on funds. In addition, K.S.A. 9-1402 requires the banks to pledge securities for deposits in excess of FDIC coverage. The City has no other policies that would further limit interest rate risk.
K.S.A 12-1675 limits the City's investment of idle funds to time deposits, open accounts, and certificates of deposit with allowable financial institutions; U.S. Government securities; temporary notes; no-fund warrants; repurchase agreements; and the Kansas Municipal Investment Pool. The City has no investment policy that would further limit its investment choices. The rating of the City's investments is noted above.

Concentration of credit risk. State statutes place no limit on the amount the City may invest in any one issuer as long as the investments are adequately secured under K.S.A. 9-1402 and 9-1405. The City's allocation of investments as of December 31, 2018, is as follows:

$\frac{\text { Investments }}{\text { Kansas Investment Pool }} \quad$| Percentage of |
| :---: |
| Investments |

Custodial credit risk - deposits. Custodial credit risk is the risk that in the event of a bank failure, the City's deposits may not be returned to it. State statutes require the City's deposits in financial institutions to be entirely covered by federal depository insurance or by collateral held under a joint custody receipt issued by a bank within the State of Kansas, the Federal Reserve Bank of Kansas City, or the Federal Home Loan Bank of Topeka. All deposits were legally secured at December 31, 2018.

## 3. DEPOSITS AND INVESTMENTS (Continued)

Deposits: At year-end, the City's carrying amount of deposits was $\$ 3,168,464.39$ and the bank balance was $\$ 3,374,717.23$. The bank balance was held by one banks resulting in a concentration of credit risk. Of the bank balance, $\$ 500,000.00$ was covered by FDIC insurance and $\$ 2,874,717.23$ was collateralized with securities held by the pledging financial institutions' agents in the City's name.

Custodial credit risk - investments. For an investment, this is the risk that, in the event of the failure of the issuer or counterparty, the City will not be able to recover the value of its investments to be adequately secured.

At December 31, 2018, the City has invested $\$ 935,470.43$ in the State's municipal investment pool. The municipal investment pool is under the oversight of the Pooled Money Investment Board. The board comprised of the State Treasurer and four additional members appointed by the State Governor. The board reports annually to the Kansas Legislature. State pooled monies may by invested in direct obligation that are insured as to principal and interest, by the U.S. government or any agency thereof, with maturities of up to four years. No more than ten percent of those funds may be invested in mortgage-backed securities. In addition, the State pool may invest in repurchase agreements with Kansas banks or with primary government securities dealers.

## 4. LONG-TERM DEBT

Changes in long-term debt for the City for the year ended December 31, 2018, were as follows:

| Issue | Interest <br> Rates | Date of Issue |  | Original <br> Amount of Issue | Date of Final Maturity |  | Balance <br> Beginning of Year |  | Additions |  | Reductions/ <br> Payments |  | Balance <br> End of Year |  | Interest Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Obligation Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paid by Tax Levies: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2017-1 Temporary | 2.25\% | 12/12/2017 | \$ | 1,650,000.00 | 6/15/2019 | \$ | 1,650,000.00 | \$ | - | \$ | - | \$ | 1,650,000.00 | \$ | - |
| Paid by Tax Levies and Utility Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2016A - Refunding | 2.00-4.00\% | 5/19/2016 |  | 8,145,000.00 | 9/1/2045 |  | 7,945,000.00 |  | - |  | (290,000.00) |  | 7,655,000.00 |  | 238,080.00 |
| Paid by Utility Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2012A - Refunding | 2.00-4.70\% | 5/1/2012 |  | 2,810,000.00 | 9/1/2027 |  | 1,010,000.00 |  | - |  | (270,000.00) |  | 740,000.00 |  | 23,200.00 |
| Revenue Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paid by Utility Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2015 - Electric | 3.50\% | 12/14/2015 |  | 6,095,000.00 | 9/1/2035 |  | 5,735,000.00 |  | - |  | $(235,000.00)$ |  | 5,500,000.00 |  | 200,725.00 |
| State Revolving Loans |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KDHE No. 1961-01 | 2.83\% | 11/20/2013 |  | 1,266,256.72 | 3/1/2030 |  | 1,255,170.09 |  | - |  | $(54,864.13)$ |  | 1,200,305.96 |  | 35,135.87 |
| Capital Leases |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Golf Course Irrigation | 3.25\% | 11/26/2006 |  | 195,525.75 | 10/1/2021 |  | 63,898.58 |  | - |  | $(15,187.49)$ |  | 48,711.09 |  | 2,102.83 |
| Case Tractor \& Bush Hog | 2.50\% | 7/6/2015 |  | 76,261.00 | 7/6/2023 |  | 58,587.22 |  | - |  | $(9,172.53)$ |  | 49,414.69 |  | 1,464.43 |
| Grocery Store Equipment | 2.95\% | 9/26/2017 |  | 150,000.00 | 10/1/2019 |  | 150,000.00 |  | - |  | - |  | 150,000.00 |  | 4,547.92 |
| Fire truck | 3.10\% | 4/5/2018 |  | 277,107.76 | 10/1/2026 |  | - |  | 277,107.76 |  | - |  | 277,107.76 |  | - |
| Software | 3.10\% | 4/5/2018 |  | 239,334.88 | 10/1/2022 |  | - |  | 239,334.88 |  | - |  | 239,334.88 |  | - |
| Slayman Property | 0.00\% | 1/24/2017 |  | 130,000.00 | 1/24/2018 |  | 80,000.00 |  | - |  | $(40,000.00)$ |  | 40,000.00 |  | - |
| Total Contractual Indebtedness |  |  |  |  |  | \$ | 17,947,655.89 | \$ | 516,442.64 | \$ | $\underline{(914,224.15)}$ | \$ | 17,549,874.38 | \$ | 505,256.05 |

4. LONG-TERM DEBT (Continued)

Current maturities of long-term debt and interest for the next five years and in five year increments through maturity is as follows:

| Issue | 2019 | 2020 | 2021 | 2022 | 2023 | 2024-2028 | 2029-2033 | 2034-2038 | 2039-2043 |  | 2044-2045 |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Obligation Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paid by Tax Levies: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 20014-1 Temporary | \$ 1,650,000.00 | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | - | \$ | - | \$ | 1,650,000.00 |
| Paid by Tax Levies and Utility Receipts: $\$$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2016A | 350,000.00 | 360,000.00 | 370,000.00 | 380,000.00 | 385,000.00 | 1,685,000.00 | 1,560,000.00 | 1,380,000.00 |  | 700,000.00 |  | 485,000.00 |  | 7,655,000.00 |
| Paid by Utility Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2012A | 230,000.00 | 90,000.00 | 95,000.00 | 95,000.00 | 65,000.00 | 165,000.00 | - | - |  | - |  | - |  | 740,000.00 |
| Revenue Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2015 | 240,000.00 | 250,000.00 | 260,000.00 | 270,000.00 | 280,000.00 | 1,215,000.00 | 1,770,000.00 | 1,215,000.00 |  | - |  | - |  | 5,500,000.00 |
| State Revolving Loans |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KDHE No. 1961-01 | 56,427.77 | 58,035.96 | 101,134.63 | 104,016.99 | 106,981.49 | 459,297.33 | 314,411.79 | - |  | - |  | - |  | 1,200,305.96 |
| Capital Leases |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Golf Course Irrigation | 15,687.94 | 16,201.91 | 16,821.24 | - | - | - | - | - |  | - |  | - |  | 48,711.09 |
| Case Tractor \& |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bush Hog | 9,401.59 | 9,633.89 | 9,877.47 | 10,124.41 | 10,377.33 | - | - | - |  | - |  | - |  | 49,414.69 |
| Grocery Store Equipment | 150,000.00 | - | - | - | - | - | - | - |  | - |  | - |  | 150,000.00 |
| Fire Truck | 27,353.06 | 32,472.40 | 33,486.85 | 34,532.99 | 35,611.81 | 113,650.65 | - | - |  | - |  | - |  | 277,107.76 |
| Software | 54,382.06 | 59,764.45 | 61,631.49 | 63,556.88 |  |  | - | - |  | - |  | - |  | 239,334.88 |
| Slayman Property | 40,000.00 | - | - | - | - | - | - | - |  | - |  | - |  | 40,000.00 |
| Total Principal Payments | 2,823,252.42 | 876,108.61 | 947,951.68 | 957,231.27 | 882,970.63 | 3,637,947.98 | 3,644,411.79 | 2,595,000.00 |  | 700,000.00 |  | 485,000.00 |  | 17,549,874.38 |
| Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| General Obligation Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Paid by Tax Levies: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 20014-1 Temporary | 55,687.50 | - | - | - | - | - | - | - |  | - |  | - |  | 55,687.50 |
| Paid by Tax Levies and Utility Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2016A | 232,280.00 | 225,280.00 | 218,080.00 | 210,690.00 | 199,280.00 | 814,750.00 | 536,500.00 | 315,890.00 |  | 155,000.00 |  | 20,000.00 |  | 2,927,750.00 |
| Paid by Utility Receipts: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2012A | 17,800.00 | 13,200.00 | 11,175.00 | 9,037.50 | 6,900.00 | 12,600.00 | - | - |  | - |  | - |  | 70,712.50 |
| Revenue Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Series 2015 | 192,500.00 | 184,100.00 | 175,350.00 | 166,250.00 | 156,800.00 | 630,700.00 | 340,900.00 | 43,575.00 |  | - |  | - |  | 1,890,175.00 |
| State Revolving Loans |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KDHE No. 1961-01 | 33,572.23 | 31,964.04 | 30,018.83 | 27,136.47 | 24,171.97 | 73,349.48 | 5,438.98 | - |  | - |  | - |  | 225,652.00 |
| Capital Leases |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Golf Course Irrigation | 1,602.38 | 1,088.41 | 469.08 | - | - | - | - | - |  | - |  | - |  | 3,159.87 |
| Case Tractor \& |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bush Hog | 1,235.37 | 1,003.07 | 759.49 | 512.55 | 259.44 | - | - | - |  | - |  | - |  | 3,769.92 |
| Fire Truck | 12,612.00 | 7,492.67 | 5,432.09 | 4,353.27 | 4,353.27 | 6,244.57 | - | - |  | - |  | - |  | 40,487.87 |
| Software | 10,656.31 | 5,273.93 | 3,406.87 | 1,481.48 |  |  | - | - |  | - |  | - |  | 20,818.59 |
| Slayman Property | - | - | - |  | - |  | - | - |  | - |  | - |  | - |
| Total Interest Payments | 557,945.79 | 469,402.12 | 444,691.36 | 419,461.27 | 391,764.68 | 1,537,644.05 | 882,838.98 | 359,465.00 |  | 155,000.00 |  | 20,000.00 |  | 5,238,213.25 |
| Total Principal and Interest | $\underline{\text { \$ 3,381,198.21 }}$ | $\underline{\text { \$ 1,345,510.73 }}$ | $\xlongequal{\text { \$ 1,392,643.04 }}$ | $\xlongequal{\$ 1,376,692.54}$ | $\xlongequal{\$ 1,274,735.31}$ | $\xlongequal{\text { \$ 5,175,592.03 }}$ | \$ 4,527,250.77 | $\underline{\text { \$ 2,954,465.00 }}$ | \$ | 855,000.00 | \$ | 505,000.00 |  | $\underline{\text { 22,788,087.63 }}$ |

## 5. CAPITAL LEASE OBLIGATIONS

The City has entered into a capital lease agreement in order to finance the acquisition of a Golf Course Irrigation System. Payments are made yearly, including interest at approximately $3.25 \%$. Final maturity of the lease is October 1, 2021. Future minimum lease payments are as follows:

| Year Ended December 31 | Totals |  |
| :---: | :---: | :---: |
| 2019 | \$ | 17,290.32 |
| 2020 |  | 17,290.32 |
| 2021 |  | 17,290.32 |
|  |  | 51,870.96 |
| Less imputed interest |  | $(3,159.87)$ |
| Net Present Value of Minimum |  |  |
| Lease Payments |  | 48,711.09 |
| Less: Current Maturities |  | $(15,687.94)$ |
| Long-Term Capital Lease Obligations | \$ | 33,023.15 |

The City has entered into a capital lease agreement in order to finance the acquisition of a 2015 Case Tractor and Bush Hog. Payments are made yearly, including interest at approximately $2.50 \%$. Final maturity of the lease is July 6, 2023. Future minimum lease payments are as follows:

| Year Ended December 31 | Totals |
| :---: | :---: |
| 2019 | $\$$ |
| 2020 | $10,636.96$ |
| 2021 | $10,636.96$ |
| 2022 | $10,636.96$ |
| 2023 | $10,636.96$ |
|  | $10,636.77$ |
| Less imputed interest | $53,184.61$ |
| Net Present Value of Minimum | $(3,769.92)$ |
| Lease Payments |  |
| Less: Current Maturities | $49,414.69$ |
| Long-Term Capital Lease Obligations | $\underline{\$ 40,013.10}$ |

The City has entered into a capital lease agreement in order to finance the acquisition of a Fire Truck. Payments are made twice a year, including interest at approximately $3.10 \%$. Final maturity of the lease is October 1, 2026. Future minimum lease payments are as follows:

| Year Ended December 31 | Totals |
| :---: | ---: |
| 2019 | $\$ 39,965.06$ |
| 2020 | $39,965.07$ |
| 2021 | $38,918.94$ |
| 2022 | $38,886.26$ |
| 2023 | $39,965.08$ |
| $2024-2026$ | $119,895.22$ |
|  | $317,595.63$ |
| Less imputed interest | $(40,487.87)$ |
| Net Present Value of Minimum |  |
| Lease Payments | $277,107.76$ |
| Less: Current Maturities | $(27,353.06)$ |
| Long-Term Capital Lease Obligations | $\underline{\$ 249,754.70}$ |

## 5. CAPITAL LEASE OBLIGATIONS (Continued)

The City has entered into a capital lease agreement in order to finance the acquisition of Grocery Store Equipment. Payments are made twice a year, including interest at approximately $2.95 \%$. Final maturity of the lease is October 1, 2019. Future minimum lease payments are as follows:

| Year Ended December 31 | Totals |  |
| :---: | :---: | :---: |
| 2019 | \$ | 150,000.00 |
| Less imputed interest |  | (0.00) |
| Net Present Value of Minimum |  |  |
| Lease Payments |  | 150,000.00 |
| Less: Current Maturities |  | $(150,000.00)$ |
| Long-Term Capital Lease Obligations | \$ | 0.0 |

The City has entered into a capital lease agreement in order to finance the acquisition of Software. Payments are made twice a year, including interest at approximately 3.10\%. Final maturity of the lease is October 1, 2022. Future minimum lease payments are as follows:

| Year Ended December 31 | Totals |
| :--- | ---: |
|  |  |
| 2019 | $65,038.37$ |
| 2020 | $65,038.38$ |
| 2021 | $65,038.36$ |
|  | $65,038.36$ |
|  | $260,153.47$ |
| Less imputed interest | $(20,818.59)$ |
| Net Present Value of Minimum |  |
| Lease Payments |  |
| Less: Current Maturities | $(54,334.88$ |
| Long-Term Capital Lease Obligations | $\$ 184,952.82)$ |

The City has entered into a capital lease agreement in order to finance the acquisition of the Slayman Property. The City paid a down payment of $\$ 50,000.00$ at the date of the signing of the lease agreement and will make a rent payment of $\$ 40,000.00$ one year from the date of signing at $0.00 \%$ interest. Final maturity of the lease is January 24, 2019, at which time the City has the option to purchase the property for a payment of $\$ 40,000.00$. Future minimum lease payments are as follows:

| Year Ended December 31 | Totals |
| :--- | ---: |
|  | $\$ 019$ |
| Less imputed interest | $40,000.00$ |
| Net Present Value of Minimum | $(0.00)$ |
| Lease Payments | $40,000.00$ |
| Less: Current Maturities | $(40,000.00)$ |
| Long-Term Capital Lease Obligations | $\$ 0.0 .00$ |

## 6. OPERATING LEASES

As of December 31, 2018 the City has entered into a number of operating leases for equipment. Rent expense for the year ended December 31, 2018, was $\$ 25,761.63$. Under the current lease agreements, the future minimum rental payments are as follows:

| 2019 | $\$$ | $6,679.22$ |
| :---: | ---: | ---: |
| 2020 |  | $5,275.32$ |
| 2021 | $3,255.16$ |  |
| 2022 |  | $1,539.72$ |
| 2023 | 641.55 |  |
| Page 58 |  |  |

## 7. DEFINED BENEFIT PENSION PLAN

General Information about the Pension Plan
Plan description. The City participates in the Kansas Public Employees Retirement System (KPERS), a cost-sharing multiple-employer defined benefit pension plan as provided by K.S.A. 74-4901, et. seq. Kansas law establishes and amends benefit provisions. KPERS issues a publically available financial report that includes financial statements and required supplementary information. KPERS' financial statements are included in its Comprehensive Annual Financial Report which can be found on the KPERS website at www.kpers.org or by writing to KPERS (611 South Kansas, Suite 100, Topeka, KS 66603) or by calling 1-888-275-5737.

Contributions. K.S.A. 74-4919 and K.S.A. 74-49,210 establish the KPERS memberemployee contribution rates. KPERS has multiple benefit structures and contribution rates depending on whether the employee is a KPERS 1, KPERS 2 or KPERS 3 member. KPERS 1 members are active and contributing members hired before July 1, 2009. KPERS 2 members were first employed in a covered position on or after July 1, 2009, and KPERS 3 members were first employed in a covered position on or after January 1, 2017. Effective January 1, 2017, Kansas law established the KPERS member-employee contribution rate at $6 \%$ of covered salary for KPERS 1, KPERS 2 and KPERS 3 members. Member contributions are withheld by their employer and paid to KPERS according to the provisions of Section 414(h) of the Internal Revenue Code.

State law provides that the employer contribution rates for KPERS 1 and KPERS 2 and KPERS 3 be determined based on the results of each annual actuarial valuation. Kansas law sets a limitation on annual increases in the employer contribution rates. The actuarially determined employer contribution rate (not including the $1 \%$ contribution rate for the Death and Disability Program) and the statutory contribution rate was $8.39 \%$ for the fiscal year ended December 31, 2018. Contributions to the pension plan from the City were $\$ 236,952.51$ for the year ended December 31, 2018.

Net Pension Liability
At December 31, 2018, The City's proportionate share of the collective net pension liability reported by KPERS was $\$ 1,796,595.00$. The net pension liability was measured as of June 30,2018 , and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of December 31, 2017, which was rolled forward to June 30, 2018. The City's proportion of the net pension liability was based on the ratio of the City's contributions to KPERS, relative to the total employer and non-employer contributions of the Local subgroup within KPERS. Since the KMAAG regulatory basis of accounting does not recognize long-term debt, this liability is not reported in this financial statement.

The complete actuarial valuation report including all actuarial assumptions and methods, and the report on the allocation of the KPERS collective net pension liability to all participating employers are publicly available on the website at www.kpers.org or can be obtained as described above.

## 8. CAPITAL PROJECTS

The following is a summary of capital project authorizations and expenditures to date:

| PROJECT NAME | AUTHORIZED |  | THRU 12/31/18 | EXPENDED RU 12/31/18 | ESTIMATED COMPLETION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Electric Generation Project | \$ | 5,978,743.86 | \$ | 5,969,722.36 | 2019 |
| Main Street Phase II |  | 2,228,290.00 |  | 1,869,391.60 | 2019 |
|  |  |  |  |  |  |

## 9. OTHER LONG-TERM OBLIGATIONS FROM OPERATIONS

Death and Disability Other Post-Employment Benefits
As provided by K.S.A. 74-4927, disabled members in the Kansas Public Employees Retirement System (KPERS) receive long-term disability benefits and life insurance benefits. The plan is administered through a trust held by KPERS that is funded to pay annual benefit payments. The employer contribution rate is set at $1 \%$ for the year ended December 31, 2018.

## Compensated Absences:

All full-time employees of the City are eligible for vacation benefits in varying annual amounts. Full time employees will be granted paid vacation time according to the following schedules:

| Years Continuous Employment: | Days Granted per Year: | Maximum Days Accrued: |
| :---: | :---: | :---: |
| Less than 5 years | 12 Days | 20 Days |
| After 5 but less than 10 | 15 Days | 25 Days |
| After 10 but less than 15 | 18 Days | 30 Days |
| More than 15 years | 21 Days | 30 Days |

No vacation time may be taken by an employee until they have been in the service of the City continuously for a period of six months. In the event of termination, an employee will be compensated for unused vacation leave, provided they have been in the service of the City for at least six full months.

Sick leave accrues to all full-time employees at the rate of 8 hours per month to a maximum of 960 hours. All employees shall receive their sick leave credit on the last payroll of the month.

Employees who terminate by other than retirement will not be paid for accumulated sick leave. Upon retirement 30 days of remaining sick leave will be paid at their hourly rate, provided the employee has accrued 960 hours and provided one year notice to the City of their intent to retire.

The City determines a liability for compensated absences and compensatory time when the following conditions are met:

1. The City's obligation relating to employees' rights to receive compensation for future absences is attributable to employees' services already rendered.
2. The obligation relates to rights that vest or accumulate.
3. Payment of the compensation is probable.
4. The amount can be reasonably estimated.

In accordance with the above criteria, the City has estimated a liability for vacation pay and compensatory time, which has been earned, but not taken by City employees. The liability for compensated absences was $\$ 140,295.93$ and compensatory time was $\$ 23,641.97$. In accordance with the above criteria, the City has not recorded a liability for sick pay, inasmuch as the amount cannot be reasonably estimated.

## Other Post Employment Benefits:

As provided by K.S.A. 12-5040, the local government allows retirees to participate in the group health insurance plan. While each retiree pays the full amount of the applicable premium, except as disclosed below, conceptually, the City is subsidizing the retirees because each participant is charged a level of premium regardless of age. However, the cost of this subsidy has not been quantified in these financial statements.

Under the Consolidated Omnibus Budget Reconciliation Act (COBRA), the City makes health care benefits available to eligible former employees and eligible dependents. Certain requirements are outlined by the Federal government for this coverage. The premium is paid in full by the insured. There is no cost to the City under this program.
9. OTHER LONG-TERM OBLIGATIONS FROM OPERATIONS (Continued)

Early Retirement Incentive:
The City offered an early retirement incentive program to certain eligible employees. The early retirement incentive was offered in 2011 and accepted in 2012 to reduce expenditures for 2012 and 2013. The original goal for the program was three retirees, reducing expenditures by an estimated $\$ 100,000$ for 2012 and $\$ 200,000$ for 2013. The incentive was offered to all
retirement eligible employees for a limited period in late 2011. As of December 31, 2012, only two employees accepted the incentive and both were altered slightly from the original offer to match individual circumstances. One position was provided 3 years of single health insurance provided with $100 \%$ of the premium covered by the City. Another position covered the employee and spouse at $70 \%$, with some provisions for coverage of the spouse until age 65. Amounts paid on behalf of employees for the year ended December 31, 2018 was $\$ 675.84$, with no future obligations.

## 10. RISK MANAGEMENT

The City is exposed to various risks of loss related to torts; theft of, damage to, or destruction of assets; errors and omissions; injuries to employees; employees' health and life; and natural disasters. The City manages these risks of loss through the purchase of various insurance policies.

The City has been unable to obtain workers' compensation insurance at a cost it considers to be economically justifiable. For this reason, the City has joined together with other cities in the State to participate in Kansas Municipal Insurance Trust (KMIT), a public entity risk pool currently operating as a common risk management and insurance program for participating members. The City pays annual premium to KMIT for its workers' compensation insurance coverage. The agreement to participate provides that KMIT will be self-sustaining through member premiums and will reinsure through commercial companies for claims in excess of a stated dollar amount for each insurance event. Additional premiums may be due if total claims for the pool are different than what has been anticipated by KMIT management.

## 11. CONCENTRATION OF RISK

The City provides water to two rural water districts. During 2018, sales to Miami County Rural Water District No. 1 accounted for $5.99 \%$ of the water sold and sales to Miami County Rural Water District No. 3 accounted for $25.02 \%$ of the water sold. Risk of accounting loss exists from the possibility that a customer would no longer purchase water from the City. Impact of potential risk cannot be determined.

## 12. INTERFUND TRANSFERS

Operating transfers were as follows:

| From Fund: | To Fund: | Statutory Authority |  | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Electric Utility | General | K.S.A. 12-825d | \$ | 338,340.00 |
| Water Utility | General | K.S.A. 12-825d |  | 155,297.00 |
| Sewer Utility | General | K.S.A. 12-825d |  | 144,879.00 |
| Recreation | Special Parks and Recreation | K.S.A. 79-2958 |  | 18.27 |
| Recreation Employee Employee Benefits | Employee Benefits | K.S.A. 12-16,102 |  | 2.28 |

## 12. INTERFUND TRANSFERS (Continued)

| Electric Utility | Employee Benefits | K.S.A. 12-16,102 | \$ | 93,593.00 |
| :---: | :---: | :---: | :---: | :---: |
| Sewer Utility | Employee Benefits | K.S.A. 12-16,102 |  | 36,197.00 |
| Water Utility | Employee Benefits | K.S.A. 12-16,102 |  | 56,563.00 |
| Electric Utility | Special Parks and |  |  |  |
|  | Recreation | K.S.A. 12-825d |  | 20,000.00 |
| Electric Utility | Tourism | K.S.A. 12-825d |  | 10,000.00 |
| Electric Utility | Golf Course | K.S.A. 12-825d |  | 70,000.00 |
| Electric Utility | Capital Improvements General | K.S.A. 12-1,118 |  | 140,000.00 |
| Sewer Utility | Capital Improvements Sewer | K.S.A. 12-1,118 |  | 20,022.00 |
| Capital Improvements Streets | Capital Improvements Grants | K S A 12-1,118 |  | 0 |
| Electric Utility | Public Safety Equipment | K.S.A. 12-1,117 |  | 40,000.00 |
| Electric Utility | Electric Utility Debt Service | K.S.A. 13-1270 |  | 435,725.04 |
| Sewer Utility | General Obligation Bond and Interest | K.S.A. 13-1270 |  | 322,300.00 |
| Water Utility | General Obligation Bond and Interest | K.S.A. 13-1270 |  | 127,500.00 |

## 13. SUBSEQUENT EVENTS

The City evaluated events and transactions occurring subsequent year end and in January 2019, the City made a payment of $\$ 220,944.38$ for sidewalk project work that was not completed until January 2019. The City also passed an ordinance to approve permanent street bonds in April 2019 to pay off the temporary notes. No other material subsequent events noted.

## SUPPLEMENTARY INFORMATION

## CITY OF OSAWATOMIE, KANSAS

## Summary of Expenditures - Actual and Budget

(Budgeted Funds Only)
Regulatory Basis
For the Year Ended December 31, 2018

| Funds | Certified <br> Budget |  | Adjustments for Qualifying <br> Budget Credits |  | Total Budget for Comparison |  | Charged to Current Year Budget |  | Variance - <br> Over <br> (Under) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | \$ | 2,673,263.00 | \$ | 104,064.23 | \$ | 2,777,327.23 | \$ | 2,638,328.78 | \$ | $(138,998.45)$ |
| Special Purpose Funds: |  |  |  |  |  |  |  |  |  |  |
| Industrial |  | 109,480.00 |  | - |  | 109,480.00 |  | 25,794.71 |  | $(83,685.29)$ |
| Library |  | 150,000.00 |  | - |  | 150,000.00 |  | 55,957.93 |  | $(94,042.07)$ |
| Recreation |  | 1,000.00 |  | - |  | 1,000.00 |  | 18.27 |  | (981.73) |
| Recreation Employee Benefits |  | 500.00 |  | - |  | 500.00 |  | 2.28 |  | (497.72) |
| Employee Benefits |  | 872,458.00 |  | - |  | 872,458.00 |  | 711,060.60 |  | $(161,397.40)$ |
| Special Parks and Recreation |  | 77,290.00 |  | - |  | 77,290.00 |  | 76,024.14 |  | $(1,265.86)$ |
| Tourism |  | 76,320.00 |  | - |  | 76,320.00 |  | 29,562.54 |  | $(46,757.46)$ |
| 911 |  | 9,897.00 |  | - |  | 9,897.00 |  | - |  | $(9,897.00)$ |
| Street Improvement |  | 187,500.00 |  | - |  | 187,500.00 |  | 63,372.62 |  | $(124,127.38)$ |
| Golf Course |  | 332,253.00 |  | - |  | 332,253.00 |  | 325,556.74 |  | $(6,696.26)$ |
| Public Safety Equipment |  | 312,317.00 |  | - |  | 312,317.00 |  | 277,557.93 |  | $(34,759.07)$ |
| Bond and Interest Fund: |  |  |  |  |  |  |  |  |  |  |
| General Obligation Bond and Interest |  | 971,280.00 |  | - |  | 971,280.00 |  | 822,280.00 |  | (149,000.00) |
| Business Funds: |  |  |  |  |  |  |  |  |  |  |
| Electric Utility |  | 4,141,431.00 |  | 3,251.24 |  | 4,144,682.24 |  | 3,981,888.18 |  | $(162,794.06)$ |
| Electric Utility Debt Service |  | 445,725.00 |  | - |  | 445,725.00 |  | 435,726.25 |  | $(9,998.75)$ |
| Water Utility |  | 1,037,805.00 |  | - |  | 1,037,805.00 |  | 987,523.08 |  | $(50,281.92)$ |
| Refuse Utility |  | 431,500.00 |  | - |  | 431,500.00 |  | 49,629.14 |  | $(381,870.86)$ |
| Sewer Utility |  | 1,025,141.00 |  | - |  | 1,025,141.00 |  | 938,769.20 |  | $(86,371.80)$ |

# CITY OF OSAWATOMIE, KANSAS <br> GENERAL FUND <br> Schedule of Receipts and Expenditures - Actual and Budget <br> Regulatory Basis <br> For the Year Ended December 31, 2018 <br> (With Comparative Actual Amounts for the Prior Year Ended December 31, 2017) 

|  | Prior <br> Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance <br> Over <br> (Under) |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt |  |  |  |  |  |  |  |  |
| Ad Valorem Property Tax | \$ | 582,699.05 | \$ | 616,815.34 | \$ | 658,115.00 | \$ | $(41,299.66)$ |
| Delinquent Tax |  | 40,117.46 |  | 28,352.43 |  | 17,000.00 |  | 11,352.43 |
| Motor Vehicle Tax |  | 61,368.63 |  | 65,362.53 |  | 62,798.00 |  | 2,564.53 |
| Recreational Vehicle Tax |  | 949.52 |  | 898.05 |  | 953.00 |  | (54.95) |
| 16/20M Vehicle Tax |  | - |  | 52.52 |  | 361.00 |  | (308.48) |
| Commercial Vehicle Tax |  | 713.01 |  | 818.84 |  | 982.00 |  | (163.16) |
| Watercraft Tax |  | - |  | - |  | 319.00 |  | (319.00) |
| Special Assessments |  | 500.00 |  | 200.00 |  | - |  | 200.00 |
| Sales Tax |  | 720,843.55 |  | 739,380.82 |  | 707,000.00 |  | 32,380.82 |
| Franchise Taxes |  | 110,393.43 |  | 116,263.65 |  | 115,000.00 |  | 1,263.65 |
| Intergovernmental |  |  |  |  |  |  |  |  |
| Local Alcoholic Liquor Tax |  | 3,505.41 |  | 7,592.04 |  | 3,000.00 |  | 4,592.04 |
| Grant Proceeds |  | 44,573.34 |  | 50,578.88 |  | 21,000.00 |  | 29,578.88 |
| Licenses and Permits |  | 24,076.41 |  | 21,516.52 |  | 18,640.00 |  | 2,876.52 |
| Charges for Services |  |  |  |  |  | 53,500.00 |  |  |
| State Training Funds |  | 11,815.00 |  | - |  | - |  | - |
| Sale of Cemetery Lots |  | 10,270.00 |  | 3,645.00 |  | - |  | 3,645.00 |
| Cemetery Charges |  | 23,485.00 |  | 12,772.50 |  | - |  | 12,772.50 |
| Auditorium Rent |  | 3,065.00 |  | 2,820.00 |  | - |  | 2,820.00 |
| Memorial Hall Rent |  | 5,242.50 |  | 3,845.00 |  | - |  | 3,845.00 |
| Swimming Pool Fees |  | - |  | - |  | - |  | - |
| Animal Control |  | 4,987.00 |  | 9,679.00 |  | - |  | 9,679.00 |
| Drug Screening |  | 440.00 |  | 320.00 |  | - |  | 320.00 |
| Probation |  | 1,975.00 |  | 922.50 |  | - |  | 922.50 |
| Assigned Counsel |  | 5,540.09 |  | 5,548.50 |  | - |  | 5,548.50 |
| Fines, Forfeitures and Penalties |  |  |  |  |  |  |  |  |
| Fines |  | 149,497.06 |  | 160,352.06 |  | 132,000.00 |  | 28,352.06 |
| Use of Money and Property |  |  |  |  |  |  |  |  |
| Interest Income |  | 12,241.05 |  | 16,866.66 |  | 12,000.00 |  | 4,866.66 |
| Overhead Fees |  | - |  | - |  | 360,281.00 |  | $(360,281.00)$ |
| Other Receipts |  |  |  |  |  |  |  |  |
| Miscellaneous |  | 23,088.95 |  | 12,013.42 |  | 6,500.00 |  | 5,513.42 |
| Reimbursed Expense |  | 8,979.85 |  | 104,064.23 |  | 72,000.00 |  | 32,064.23 |
| Operating Transfers from: |  |  |  |  |  |  |  |  |
| Electric Utility Fund |  | 353,189.00 |  | 338,340.00 |  | 183,000.00 |  | 155,340.00 |
| Water Utility Fund |  | 132,169.00 |  | 155,297.00 |  | 45,000.00 |  | 110,297.00 |
| Sewer Utility Fund |  | 126,786.00 |  | 144,879.00 |  | 42,000.00 |  | 102,879.00 |
| Total Receipts |  | 2,462,510.31 |  | 2,619,196.49 | \$ | 2,511,449.00 | \$ | 161,247.49 |

## CITY OF OSAWATOMIE, KANSAS GENERAL FUND <br> Schedule of Receipts and Expenditures - Actual and Budget Regulatory Basis <br> For the Year Ended December 31, 2018 <br> (With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance - <br> Over (Under) |  |
| Expenditures |  |  |  |  |  |  |  |  |
| General Administration |  |  |  |  |  |  |  |  |
| Personal Services | \$ | 360,204.11 | \$ | 373,819.02 | \$ | 372,061.00 | \$ | 1,758.02 |
| Contractual Services |  | 131,050.51 |  | 142,062.22 |  | 137,220.00 |  | 4,842.22 |
| Commodities |  | 12,474.60 |  | 25,864.91 |  | 18,248.00 |  | 7,616.91 |
| Capital Outlay |  | 45,002.02 |  | 10,065.79 |  | 30,000.00 |  | $(19,934.21)$ |
| Other Expenses |  | 7,564.06 |  | 6,612.64 |  | 6,400.00 |  | 212.64 |
| Code Enforcement |  |  |  |  |  |  |  |  |
| Personal Services |  | 84,206.65 |  | 78,583.57 |  | 86,302.00 |  | $(7,718.43)$ |
| Contractual Services |  | 52,767.69 |  | 17,157.14 |  | 63,129.00 |  | $(45,971.86)$ |
| Commodities |  | 7,097.80 |  | 8,603.85 |  | 7,800.00 |  | 803.85 |
| Capital Outlay |  | 99.00 |  | 816.78 |  | 1,500.00 |  | (683.22) |
| Police and Fire |  |  |  |  |  |  |  |  |
| Personal Services |  | 817,248.82 |  | 897,332.33 |  | 862,105.00 |  | 35,227.33 |
| Contractual Services |  | 95,350.15 |  | 100,612.61 |  | 82,952.00 |  | 17,660.61 |
| Commodities |  | 48,643.15 |  | 74,934.48 |  | 59,394.00 |  | 15,540.48 |
| Capital Outlay |  | 3,251.33 |  | 8,254.57 |  | 3,000.00 |  | 5,254.57 |
| John Brown Cabin |  |  |  |  |  |  |  |  |
| Personal Services |  | 28,651.00 |  | 27,769.44 |  | 28,276.00 |  | (506.56) |
| Contractual Services |  | 7,298.65 |  | 7,691.63 |  | 8,350.00 |  | (658.37) |
| Commodities |  | 72.32 |  | 90.04 |  | 200.00 |  | (109.96) |
| Capital Outlay |  | - |  | - |  | 1,000.00 |  | $(1,000.00)$ |
| Streets and Alleys |  |  |  |  |  |  |  |  |
| Personal Services |  | 120,577.40 |  | 126,098.18 |  | 131,940.00 |  | $(5,841.82)$ |
| Contractual Services |  | 24,346.03 |  | 33,782.11 |  | 23,624.00 |  | 10,158.11 |
| Commodities |  | 38,565.57 |  | 35,255.53 |  | 46,400.00 |  | $(11,144.47)$ |
| Capital Outlay |  | 3,200.65 |  | 9,473.55 |  | 6,000.00 |  | 3,473.55 |
| Property \& Maintenance |  |  |  |  |  |  |  |  |
| Personal Services |  | 195,245.03 |  | 204,363.52 |  | 222,260.00 |  | $(17,896.48)$ |
| Contractual Services |  | 43,748.49 |  | 39,231.49 |  | 44,822.00 |  | $(5,590.51)$ |
| Commodities |  | 35,005.51 |  | 37,030.79 |  | 42,900.00 |  | $(5,869.21)$ |
| Capital Outlay |  | 13,869.98 |  | 19,497.95 |  | 23,000.00 |  | $(3,502.05)$ |

## CITY OF OSAWATOMIE, KANSAS GENERAL FUND

Schedule of Receipts and Expenditures - Actual and Budget Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | $\begin{gathered} \hline \text { Prior } \\ \text { Year } \\ \text { Actual } \\ \hline \end{gathered}$ |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance <br> Over <br> (Under) |  |
| Expenditures (Continued) |  |  |  |  |  |  |  |  |
| Municipal Court Services |  |  |  |  |  |  |  |  |
| Personal Services | \$ | 52,268.17 | \$ | 46,903.24 | \$ | 49,651.00 | \$ | (2,747.76) |
| Contractual Services |  | 123,761.48 |  | 120,882.94 |  | 119,447.00 |  | 1,435.94 |
| Commodities |  | 1,430.85 |  | 349.47 |  | 1,650.00 |  | $(1,300.53)$ |
| Capital Outlay |  | 1,661.30 |  | 20.98 |  | 1,500.00 |  | $(1,479.02)$ |
| Other Expenses |  | 15,676.00 |  | 13,163.50 |  | - |  | 13,163.50 |
| Levees and Stormwater |  |  |  |  |  |  |  |  |
| Contractual Services |  | 2,506.91 |  | 6,160.00 |  | 2,908.00 |  | 3,252.00 |
| Commodities |  | 2,822.92 |  | 6,287.96 |  | 4,000.00 |  | 2,287.96 |
| Capital Outlay |  | 16,909.96 |  | - |  | 10,637.00 |  | $(10,637.00)$ |
| Lease Purchase - Tractor and Bush Hog |  | - |  | 10,636.96 |  | - |  | 10,636.96 |
| Library |  |  |  |  |  |  |  |  |
| Personal Services |  | 91,721.55 |  | 98,117.44 |  | 96,948.00 |  | 1,169.44 |
| Contractual Services |  | 20,155.05 |  | 24,418.14 |  | 51,289.00 |  | $(26,870.86)$ |
| Commodities |  | 20,719.73 |  | 25,636.54 |  | 23,850.00 |  | 1,786.54 |
| Capital Outlay |  | 5,482.43 |  | 747.47 |  | 2,500.00 |  | $(1,752.53)$ |
| Total Certified Budget |  |  |  |  |  | 2,673,263.00 |  | $(34,934.22)$ |
| Adjustments for Qualifying |  |  |  |  |  |  |  |  |
| Budget Credits |  |  |  |  |  | 104,064.23 |  | $(104,064.23)$ |
| Total Expenditures |  | 2,530,656.87 |  | 2,638,328.78 | \$ | 2,777,327.23 | \$ | $(138,998.45)$ |
| Receipts Over(Under) Expenditures |  | $(68,146.56)$ |  | $(19,132.29)$ |  |  |  |  |
| Unencumbered Cash, Beginning |  | 427,561.07 |  | 359,414.51 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 359,414.51 | \$ | 340,282.22 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS <br> INDUSTRIAL FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  |  |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance - <br> Over <br> (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt |  |  |  |  |  |  |  |  |
| Ad Valorem Tax | \$ | 2,073.79 | \$ | 2,096.33 | \$ | 2,240.00 | \$ | (143.67) |
| Delinquent Tax |  | 7.98 |  | 54.48 |  | - |  | 54.48 |
| Motor Vehicle Tax |  | - |  | 180.85 |  | 223.00 |  | (42.15) |
| Recreational Vehicle Tax |  | - |  | 2.56 |  | 3.00 |  | (0.44) |
| 16/20M Vehicle Tax |  | - |  | - |  | 1.00 |  | (1.00) |
| Commercial Vehicle Tax |  | - |  | 2.59 |  | 3.00 |  | (0.41) |
| Watercraft Tax |  | - |  | - |  | 1.00 |  | (1.00) |
| Use of Money and Property |  |  |  |  |  |  |  |  |
| Rental Income |  | 12,000.00 |  | 12,000.00 |  | 27,000.00 |  | $(15,000.00)$ |
| Loan Proceeds |  | 150,000.00 |  | - |  | - |  | - |
| Other Receipts |  |  |  |  |  |  |  |  |
| Reimbursed Expense |  | 10,920.00 |  | 5,460.00 |  | 5,460.00 |  | ${ }^{-}$ |
| Miscellaneous |  | 60,201.00 |  | 16,510.00 |  | - |  | 16,510.00 |
| Total Receipts |  | 235,202.77 |  | 36,306.81 | \$ | 34,931.00 | \$ | 1,375.81 |
| Expenditures |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |
| Contractual Services |  | 64,445.78 |  | 20,878.05 | \$ | 99,480.00 | \$ | $(78,601.95)$ |
| Commodities |  | - |  | - |  | 10,000.00 |  | (10,000.00) |
| Capital Outlay |  | 150,000.00 |  | - |  | - |  | - |
| Lease Purchase - Grocery |  |  |  |  |  |  |  |  |
| Store Equipment |  | - |  | 4,916.66 |  | - |  | 4,916.66 |
| Total Expenditures |  | 214,445.78 |  | 25,794.71 | \$ | 109,480.00 | \$ | $(83,685.29)$ |
| Receipts Over(Under) Expenditures |  | 20,756.99 |  | 10,512.10 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 70,912.74 |  | 91,669.73 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 91,669.73 | \$ | 102,181.83 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS <br> LIBRARY FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance - <br> Over <br> (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Intergovernmental Grant Proceeds | \$ | 8,500.00 | \$ | 11,288.70 | \$ | 9,000.00 | \$ | 2,288.70 |
| Use of Money and Property Interest Income |  | 291.79 |  | 490.87 |  | - |  | 490.87 |
| Other Receipts |  |  |  |  |  |  |  |  |
| Donations |  | 35,146.90 |  | 5,674.64 |  | 2,000.00 |  | 3,674.64 |
| Total Receipts |  | 43,938.69 |  | 17,454.21 | \$ | 11,000.00 | \$ | 6,454.21 |
| Expenditures |  |  |  |  |  |  |  |  |
| Culture and Recreation |  |  |  |  |  |  |  |  |
| Contractual Services |  | 2,292.01 |  | 2,028.64 | \$ | 2,000.00 | \$ | 28.64 |
| Commodities |  | 7,057.34 |  | 14,445.79 |  | 8,000.00 |  | 6,445.79 |
| Capital Outlay |  |  |  | 39,483.50 |  | 140,000.00 |  | 100,516.50) |
| Total Expenditures |  | 9,349.35 |  | 55,957.93 | \$ | 150,000.00 | \$ | $\underline{(94,042.07)}$ |
| Receipts Over(Under) Expenditures |  | 34,589.34 |  | $(38,503.72)$ |  |  |  |  |
| Unencumbered Cash, Beginning |  | 108,330.36 |  | 142,919.70 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 142,919.70 | \$ | 104,415.98 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS RECREATION FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  |  |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year <br> Actual |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts <br> Taxes and Shared Receipt Delinquent Tax | \$ | 1.06 | \$ | 18.27 | \$ | 1,000.00 | \$ | (981.73) |
| Total Receipts |  | 1.06 |  | 18.27 | \$ | 1,000.00 | \$ | (981.73) |
| Expenditures |  |  |  |  |  |  |  |  |
| Culture and Recreation Operating Transfers to Special Parks and Recreation Fund |  | 1.06 |  | 18.27 | \$ | 1,000.00 | \$ | (981.73) |
| Total Expenditures |  | 1.06 |  | 18.27 | \$ | 1,000.00 | \$ | (981.73) |

Receipts Over(Under) Expenditures

Unencumbered Cash, Beginning $\qquad$
Unencumbered Cash, Ending $\qquad$ $\$$

CITY OF OSAWATOMIE, KANSAS RECREATION EMPLOYEE BENEFITS FUND
Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  |  |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year <br> Actual |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts <br> Taxes and Shared Receipt Delinquent Tax | \$ | 0.13 | \$ | 2.28 | \$ | 500.00 | \$ | (497.72) |
| Total Receipts |  | 0.13 |  | 2.28 | \$ | 500.00 | \$ | (497.72) |
| Expenditures <br> Culture and Recreation <br> Operating Transfer to Employee Benefits Fund |  | 0.13 |  | 2.28 | \$ | 500.00 | \$ | (497.72) |
| Total Expenditures |  | 0.13 |  | 2.28 | \$ | 500.00 | \$ | $\underline{(497.72)}$ |

Receipts Over(Under) Expenditures

Unencumbered Cash, Beginning $\qquad$
Unencumbered Cash, Ending
\$ -

## CITY OF OSAWATOMIE, KANSAS <br> EMPLOYEE BENEFITS FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior <br> Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance <br> Over <br> (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt |  |  |  |  |  |  |  |  |
| Ad Valorem Property Tax | \$ | 506,657.53 | \$ | 474,329.36 | \$ | 506,058.00 | \$ | $(31,728.64)$ |
| Delinquent Tax |  | 39,163.32 |  | 25,658.23 |  | 17,457.00 |  | 8,201.23 |
| Motor Vehicle Tax |  | 60,882.97 |  | 58,848.63 |  | 54,571.00 |  | 4,277.63 |
| Recreational Vehicle Tax |  | 942.60 |  | 805.85 |  | 828.00 |  | (22.15) |
| 16/20M Vehicle Tax |  | - |  | 52.82 |  | 314.00 |  | (261.18) |
| Commercial Vehicle Tax |  | 718.91 |  | 724.31 |  | 853.00 |  | (128.69) |
| Watercraft Tax |  | - |  | - |  | 276.00 |  | (276.00) |
| Other Receipts |  |  |  |  |  |  |  |  |
| Reimbursed Expense |  | 5,643.00 |  | - |  | - |  | - |
| Operating Transfers from: |  |  |  |  |  |  |  |  |
| Electric Utility Fund |  | 105,034.00 |  | 93,593.00 |  | 106,098.00 |  | $(12,505.00)$ |
| Sewer Utility Fund |  | 38,105.00 |  | 36,197.00 |  | 40,322.00 |  | $(4,125.00)$ |
| Water Utility Fund |  | 60,826.00 |  | 56,563.00 |  | 63,099.00 |  | $(6,536.00)$ |
| Recreation Employee |  |  |  |  |  |  |  |  |
| Benefits Fund |  | 0.13 |  | 2.28 |  | 500.00 |  | (497.72) |
| Total Receipts |  | 817,973.46 |  | 746,774.48 | \$ | 790,376.00 | \$ | $(43,601.52)$ |
| Expenditures |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |
| Personal Services |  | 715,131.90 |  | 684,923.26 | \$ | 752,458.00 | \$ | $(67,534.74)$ |
| Contractual Services |  | 19,146.44 |  | 26,137.34 |  | 120,000.00 |  | $(93,862.66)$ |
| Total Expenditures |  | 734,278.34 |  | 711,060.60 | \$ | 872,458.00 | \$ | $(161,397.40)$ |
| Receipts Over(Under) Expenditures |  | 83,695.12 |  | 35,713.88 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 83,598.31 |  | 167,293.43 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 167,293.43 | \$ | 203,007.31 |  |  |  |  |

# CITY OF OSAWATOMIE, KANSAS <br> SPECIAL PARKS AND RECREATION FUND 

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior <br> Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt Local Alcoholic Liquor Tax | \$ | 3,535.40 | \$ | 7,592.04 | \$ | 6,192.00 | \$ | 1,400.04 |
| Other Receipts |  |  |  |  |  |  |  |  |
| Miscellaneous |  | 600.00 |  | 250.00 |  | - |  | 250.00 |
| Donations |  | 2,179.80 |  | 500.00 |  | - |  | 500.00 |
| Operating Transfers from: |  |  |  |  |  |  |  |  |
| Recreation Fund |  | 1.06 |  | 18.27 |  | 1,000.00 |  | (981.73) |
| Electric Utility Fund |  | 20,000.00 |  | 20,000.00 |  | 20,000.00 |  | - |
| Total Receipts |  | 26,316.26 |  | 28,360.31 | \$ | 27,192.00 | \$ | 1,168.31 |
| Expenditures |  |  |  |  |  |  |  |  |
| Culture and Recreation |  |  |  |  |  |  |  |  |
| Facilities |  |  |  |  |  |  |  |  |
| Contractual Services |  | 4,900.00 |  | 10,186.78 | \$ | - | \$ | 10,186.78 |
| Commodities |  | 7,452.09 |  | 48,547.24 |  | - |  | 48,547.24 |
| Capital Outlay |  | 11,625.50 |  | - |  | 60,000.00 |  | (60,000.00) |
| Recreation Programs |  |  |  |  |  |  |  |  |
| Commodities |  | 2,794.03 |  | - |  | - |  | - |
| Debt Retirement |  |  |  |  |  |  |  |  |
| Principal |  | 14,687.86 |  | 15,266.74 |  | 17,290.00 |  | $(2,023.26)$ |
| Interest |  | 2,602.46 |  | 2,023.38 |  | - |  | 2,023.38 |
| Total Expenditures |  | 44,061.94 |  | 76,024.14 | \$ | 77,290.00 | \$ | $(1,265.98)$ |
| Receipts Over(Under) Expenditures |  | $(17,745.68)$ |  | $(47,663.83)$ |  |  |  |  |
| Unencumbered Cash, Beginning |  | 100,083.71 |  | 82,338.03 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 82,338.03 | \$ | 34,674.20 |  |  |  |  |

# CITY OF OSAWATOMIE, KANSAS TOURISM FUND 

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  |  |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |
| Rental Income |  | 250.00 |  | 250.00 |  | 250.00 |  | - |
| Sponsorship Income |  | 15,250.00 |  | 11,825.00 |  | 26,000.00 |  | $(14,175.00)$ |
| Ticket Sales |  | 1,944.15 |  | - |  | 4,000.00 |  | $(4,000.00)$ |
| Entry Fees |  | 150.00 |  | - |  | 200.00 |  | (200.00) |
| Concessions |  | 134.00 |  | - |  | 200.00 |  | (200.00) |
| Other Receipts |  |  |  |  |  |  |  |  |
| Donations |  | 3,499.00 |  | 1,709.00 |  | 2,750.00 |  | $(1,041.00)$ |
| Miscellaneous |  | 785.25 |  | 210.12 |  | 300.00 |  | (89.88) |
| Operating Transfers from |  |  |  |  |  |  |  |  |
| Electric Utility Fund |  | 10,000.00 |  | 10,000.00 |  | 10,000.00 |  | - |
| Total Receipts |  | 50,377.06 |  | 40,874.16 | \$ | 61,700.00 | \$ | $(20,825.84)$ |
| Expenditures |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |
| Contractual Services |  | 43,594.14 |  | 11,853.52 | \$ | 65,170.00 | \$ | $(53,316.48)$ |
| Commodities |  | 7,173.31 |  | 13,802.99 |  | 11,150.00 |  | 2,652.99 |
| Capital Outlay |  | 298.99 |  | 3,906.03 |  | - |  | 3,906.03 |
| Total Expenditures |  | 51,066.44 |  | 29,562.54 | \$ | 76,320.00 | \$ | $(46,757.46)$ |
| Receipts Over(Under) Expenditures |  | (689.38) |  | 11,311.62 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 36,461.62 |  | 35,772.24 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 35,772.24 | \$ | 47,083.86 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS <br> 911 FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior <br> Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance - <br> Over <br> (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt Emergency Telephone Tax | \$ | - | \$ | - | \$ | - | \$ | - |
| Total Receipts |  | - |  | - | \$ | - | \$ | - |
| Expenditures |  |  |  |  |  |  |  |  |
| General Government Contractual Services |  | - |  | - | \$ | 9,897.00 | \$ | (9,897.00) |
| Total Expenditures |  | - |  | - | \$ | 9,897.00 | \$ | $\underline{(9,897.00)}$ |
| Receipts Over(Under) Expenditures |  | - |  | - |  |  |  |  |
| Unencumbered Cash, Beginning |  | 9,897.41 |  | 9,897.41 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 9,897.41 | \$ | 9,897.41 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS STREET IMPROVEMENT FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance - <br> Over <br> (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt |  |  |  |  |  |  |  |  |
| Intergovernmental |  |  |  |  |  |  |  |  |
| County Connecting Links |  | 5,100.00 |  | 5,100.00 |  | - |  | 5,100.00 |
| Total Receipts |  | 119,818.04 |  | 122,176.69 | \$ | 120,100.00 | \$ | 2,076.69 |
| Expenditures |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |
| Contractual Services |  | 7,660.00 |  | 609.62 | \$ | 55,500.00 | \$ | $(54,890.38)$ |
| Commodities |  | 48,590.18 |  | 44,996.34 |  | 67,000.00 |  | $(22,003.66)$ |
| Capital Outlay |  | 1,490.00 |  | 17,766.66 |  | 65,000.00 |  | $(47,233.34)$ |
| Debt Service |  |  |  |  |  |  |  |  |
| Principal |  | 24,893.88 |  | - |  | - |  | - |
| Interest |  | 424.36 |  | - |  | - |  | - |
| Total Expenditures |  | 83,058.42 |  | 63,372.62 | \$ | 187,500.00 | \$ | $(124,127.38)$ |
| Receipts Over(Under) Expenditures |  | 36,759.62 |  | 58,804.07 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 148,183.62 |  | 184,943.24 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 184,943.24 | \$ | 243,747.31 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS GOLF COURSE FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance <br> Over <br> (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |
| Golf Course Sheds | \$ | 2,340.00 | \$ | 3,106.67 | \$ | - | \$ | 3,106.67 |
| Membership Fees |  | 43,074.99 |  | 54,708.08 |  | 33,000.00 |  | 21,708.08 |
| Green Fees |  | 51,372.51 |  | 62,454.40 |  | 95,800.00 |  | $(33,345.60)$ |
| Golf Cart Fees |  | 39,790.75 |  | 49,846.36 |  | 45,300.00 |  | 4,546.36 |
| Sales Tax |  | 9,000.28 |  | 9,358.78 |  | 8,500.00 |  | 858.78 |
| Driving Range |  | 3,664.76 |  | 4,180.28 |  | - |  | 4,180.28 |
| Concessions |  | 48,373.81 |  | 39,221.24 |  | 40,000.00 |  | (778.76) |
| Tournaments |  | 19,643.00 |  | 27,633.94 |  | - |  | 27,633.94 |
| Pro Shop |  | 4,713.49 |  | 7,315.22 |  | 7,000.00 |  | 315.22 |
| Other Fees |  | 3,444.35 |  | 3,486.09 |  | - |  | 3,486.09 |
| Use of Money and Property |  |  |  |  |  |  |  |  |
| Sale of Assets |  | 8,749.80 |  | - |  | - |  | - |
| Other Receipts |  |  |  |  |  |  |  |  |
| Miscellaneous |  | 53.99 |  | 304.06 |  | 2,000.00 |  | $(1,695.94)$ |
| Operating Transfers from |  |  |  |  |  |  |  |  |
| Electric Utility Fund |  | 70,000.00 |  | 70,000.00 |  | 90,000.00 |  | $(20,000.00)$ |
| Total Receipts |  | 304,221.73 |  | 331,615.12 | \$ | 321,600.00 | \$ | 10,015.12 |
| Expenditures |  |  |  |  |  |  |  |  |
| Culture and Recreation |  |  |  |  |  |  |  |  |
| Personal Services |  | 136,885.77 |  | 145,046.96 | \$ | 143,563.00 | \$ | 1,483.96 |
| Contractual Services |  | 60,325.01 |  | 98,639.26 |  | 130,730.00 |  | $(32,090.74)$ |
| Commodities |  | 85,747.04 |  | 81,141.12 |  | 52,500.00 |  | 28,641.12 |
| Capital Outlay |  | 707.78 |  | 729.40 |  | - |  | 729.40 |
| Debt Service |  |  |  |  |  |  |  |  |
| Principal |  | 8,948.57 |  | - |  | 5,460.00 |  | $(5,460.00)$ |
| Interest |  | 1,971.43 |  | - |  | - |  | - |
| Total Expenditures |  | 294,585.60 |  | 325,556.74 | \$ | 332,253.00 | \$ | (6,696.26) |
| Receipts Over(Under) Expenditures |  | 9,636.13 |  | 6,058.38 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 1,399.35 |  | 11,035.48 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 11,035.48 | \$ | 17,093.86 |  |  |  |  |

CITY OF OSAWATOMIE, KANSAS
CAPITAL IMPROVEMENTS GENERAL FUND
Schedule of Receipts and Expenditures - Actual
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)


## CITY OF OSAWATOMIE, KANSAS CAPITAL IMPROVEMENTS SEWER FUND

Schedule of Receipts and Expenditures - Actual
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior <br> Year <br> Actual |  | Current <br> Year <br> Actual |  |
| :---: | :---: | :---: | :---: | :---: |
| Receipts |  |  |  |  |
| Operating Transfers From |  |  |  |  |
| Total Receipts |  | - |  | 20,022.00 |
| Expenditures |  |  |  |  |
| Capital Projects |  |  |  |  |
| Capital Outlay |  | - |  | 24,022.00 |
| Total Expenditures |  | - |  | 24,022.00 |
| Receipts Over(Under) Expenditures |  | - |  | $(4,000.00)$ |
| Unencumbered Cash, Beginning |  | 4,000.00 |  | 4,000.00 |
| Unencumbered Cash, Ending | \$ | 4,000.00 | \$ | - |

# CITY OF OSAWATOMIE, KANSAS CAPITAL IMPROVEMENTS STREET FUND 

Schedule of Receipts and Expenditures - Actual
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)


## CITY OF OSAWATOMIE, KANSAS CAPITAL IMPROVEMENTS GRANT FUND

Schedule of Receipts and Expenditures - Actual
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  |  | Prior <br> Year <br> Actual |  | Current <br> Year <br> Actual |
| :---: | :---: | :---: | :---: | :---: |
| Receipts |  |  |  |  |
| Use of Money and Property Bond Proceeds | \$ | - | \$ | - |
| Intergovernmental |  |  |  |  |
| Federal Grants |  | 272,306.00 |  | - |
| Operating Transfers From: Capital Improvements |  |  |  |  |
| Street Fund |  | - |  | 35,000.00 |
| Total Receipts |  | 272,306.00 |  | 35,000.00 |
| Expenditures |  |  |  |  |
| General Government |  |  |  |  |
| Contractual |  | 70,925.00 |  | 152,997.81 |
| Commidities |  | 6,500.00 |  | 33,860.21 |
| Capital Outlay |  | - |  | 92,733.69 |
| Total Expenditures |  | 77,425.00 |  | 279,591.71 |
| Receipts Over(Under) Expenditures |  | 194,881.00 |  | $(244,591.71)$ |
| Unencumbered Cash, Beginning |  | 74,142.13 |  | 269,023.13 |
| Unencumbered Cash, Ending | \$ | 269,023.13 | \$ | 24,431.42 |

## CITY OF OSAWATOMIE, KANSAS

CAPITAL IMPROVEMENTS TECHNOLOGY FUND
Schedule of Receipts and Expenditures - Actual
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)


CITY OF OSAWATOMIE, KANSAS
PUBLIC SAFETY EQUIPMENT FUND
Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt |  |  |  |  |  |  |  |  |
| Ad Valorem Tax | \$ | 20,717.36 | \$ | 18,615.27 | \$ | 18,405.00 | \$ | 210.27 |
| Delinquent Tax |  | 79.72 |  | 535.98 |  | 300.00 |  | 235.98 |
| Motor Vehicle Tax |  | - |  | 1,807.00 |  | 2,234.00 |  | (427.00) |
| Recreational Vehicle Tax |  | - |  | 25.52 |  | 34.00 |  | (8.48) |
| 16/20M Vehicle Tax |  | - |  | - |  | 13.00 |  | (13.00) |
| Commercial Vehicle Tax |  | - |  | 25.90 |  | 35.00 |  | (9.10) |
| Watercraft Tax |  | - |  | - |  | 11.00 |  | (11.00) |
| Intergovernmental |  |  |  |  |  |  |  |  |
| Grant Receipts |  | 31,468.00 |  | 1,447.53 |  | 1,448.00 |  | (0.47) |
| Use of Money and Property |  |  |  |  |  |  |  |  |
| Loan Proceeds |  | - |  | 277,107.76 |  | 277,108.00 |  | (0.24) |
| Other Receipts |  |  |  |  |  |  |  |  |
| Miscellaneous |  | 3,960.00 |  | 3,960.00 |  | - |  | 3,960.00 |
| Reimbused Expense |  | - |  | - |  | 3,960.00 |  | $(3,960.00)$ |
| Operating Transers From: |  |  |  |  |  |  |  |  |
| Electric Utility Fund |  | 60,000.00 |  | 40,000.00 |  | 40,000.00 |  | - |
| Total Receipts |  | 116,225.08 |  | 343,524.96 | \$ | 343,548.00 | \$ | (23.04) |
| Expenditures |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |
| Contractual |  | 2,100.00 |  | 6,673.92 | \$ | - | \$ | 6,673.92 |
| Commodities |  | 11,384.74 |  | 10,313.47 |  | 11,000.00 |  | (686.53) |
| Capital Outlay |  | 95,380.94 |  | 260,570.54 |  | 301,317.00 |  | $(40,746.46)$ |
| Total Expenditures |  | 108,865.68 |  | 277,557.93 | \$ | 312,317.00 | \$ | $(34,759.07)$ |
| Receipts Over(Under) Expenditures |  | 7,359.40 |  | 65,967.03 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 15,083.11 |  | 22,442.51 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 22,442.51 | \$ | 88,409.54 |  |  |  |  |

CITY OF OSAWATOMIE, KANSAS ELECTRIC GENERATION BOND ACCOUNT FUND
Schedule of Receipts and Expenditures - Actual
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)


CITY OF OSAWATOMIE, KANSAS
GENERAL OBLIGATION BOND AND INTEREST FUND
Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior <br> Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts $\quad$ - - - - |  |  |  |  |  |  |  |  |
| Taxes and Shared Receipt |  |  |  |  |  |  |  |  |
| Ad Valorem Property Tax | \$ | 292,750.77 | \$ | 332,263.46 | \$ | 354,509.00 | \$ | $(22,245.54)$ |
| Delinquent Tax |  | 19,167.99 |  | 13,966.40 |  | 10,808.00 |  | 3,158.40 |
| Motor Vehicle Tax |  | 30,130.37 |  | 32,734.56 |  | 31,535.00 |  | 1,199.56 |
| Recreational Vehicle Tax |  | 466.38 |  | 449.89 |  | 479.00 |  | (29.11) |
| 16/20M Vehicle Tax |  | - |  | 25.74 |  | 182.00 |  | (156.26) |
| Commercial Vehicle Tax |  | 353.45 |  | 410.65 |  | 493.00 |  | (82.35) |
| Watercraft Tax |  | - |  | - |  | 160.00 |  | (160.00) |
| Other Receipts |  |  |  |  |  |  |  |  |
| Reimbursed Expense |  | 5.05 |  | - |  | - |  | - |
| Operating Transfers from: |  |  |  |  |  |  |  |  |
| Sewer Utility Fund |  | 322,500.00 |  | 322,300.00 |  | 322,300.00 |  | - |
| Water Utility Fund |  | 126,000.00 |  | 127,500.00 |  | 127,500.00 |  | - |
| Total Receipts |  | 791,374.01 |  | 829,650.70 | \$ | 847,966.00 | \$ | $(18,315.30)$ |
| Expenditures |  |  |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |  |  |
| Bond Principal |  | 460,000.00 |  | 560,000.00 | \$ | 560,000.00 | \$ | - |
| Bond Interest |  | 339,069.33 |  | 261,280.00 |  | 261,280.00 |  | - |
| Commisions and Postage |  | 950.00 |  | 1,000.00 |  | - |  | 1,000.00 |
| Cash Basis Reserve |  | - |  | - |  | 150,000.00 |  | $(150,000.00)$ |
| Total Certified Budget |  |  |  |  |  | 971,280.00 |  | $(149,000.00)$ |
| Adjustments for Qualifying |  |  |  |  |  |  |  |  |
| Budget Credits |  |  |  |  |  | - |  | - |
| Total Expenditures |  | 800,019.33 |  | 822,280.00 | \$ | 971,280.00 | \$ | $(149,000.00)$ |
| Receipts Over(Under) Expenditures |  | $(8,645.32)$ |  | 7,370.70 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 202,541.60 |  | 193,896.28 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 193,896.28 | \$ | 201,266.98 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS ELECTRIC UTILITY FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior <br> Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance <br> Over <br> (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |
| Electric Charges | \$ | 3,352,221.99 | \$ | 3,634,191.24 | \$ | 3,785,791.00 | \$ | $(151,599.76)$ |
| Sales Tax |  | 116,000.60 |  | 124,630.01 |  | 119,375.00 |  | 5,255.01 |
| Utility Deposits |  | 53,379.08 |  | 63,350.00 |  | 55,000.00 |  | 8,350.00 |
| Late Fees |  | 101,970.15 |  | 104,875.31 |  | 114,045.00 |  | $(9,169.69)$ |
| Other Charges |  | 16,213.83 |  | 15,397.98 |  | 50,000.00 |  | $(34,602.02)$ |
| Use of Money and Property |  |  |  |  |  |  |  |  |
| Interest Income |  | 1,038.58 |  | 1,026.71 |  | - |  | 1,026.71 |
| Other Receipts |  |  |  |  |  |  |  |  |
| Miscellaneous |  | 3,468.46 |  | 3,026.97 |  | 17,180.00 |  | $(14,153.03)$ |
| Reimbursed Expense |  | 18,177.03 |  | 3,251.24 |  | - |  | 3,251.24 |
| Total Receipts |  | 3,662,469.72 |  | 3,949,749.46 | \$ | 4,141,391.00 | \$ | $(191,641.54)$ |
| Expenditures |  |  |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |  |  |
| Personal Services |  | 25,538.68 |  | 26,191.50 | \$ | - | \$ | 26,191.50 |
| Contractual Services |  | 280,893.32 |  | 286,013.53 |  | 582,044.00 |  | $(296,030.47)$ |
| Commodities |  | 427.35 |  | - |  | - |  | - |
| Capital Outlay |  | 1,633.88 |  | - |  | - |  | - |
| Electric Production |  |  |  |  |  |  |  |  |
| Personal Services |  | 88,694.22 |  | 103,443.72 |  | - |  | 103,443.72 |
| Contractual Services |  | 1,666,503.39 |  | 1,884,000.59 |  | 1,972,846.00 |  | $(88,845.41)$ |
| Commodities |  | 17,016.15 |  | 37,149.94 |  | - |  | 37,149.94 |
| Electric Distribution |  |  |  |  |  |  |  |  |
| Personal Services |  | 318,386.65 |  | 330,375.63 |  | - |  | 330,375.63 |
| Contractual Services |  | 39,464.42 |  | 32,275.58 |  | 403,816.00 |  | $(371,540.42)$ |
| Commodities |  | 79,368.12 |  | 76,159.40 |  | 64,000.00 |  | 12,159.40 |
| Capital Outlay |  | 43,296.07 |  | 58,620.25 |  | 130,000.00 |  | (71,379.75) |

## CITY OF OSAWATOMIE, KANSAS ELECTRIC UTILITY FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance - <br> Over (Under) |  |
| Expenditures (Continued) |  |  |  |  |  |  |  |  |
| Operating Transfers to: |  |  |  |  |  |  |  |  |
| Electric Utility Debt |  |  |  |  |  |  |  |  |
| Service Fund |  | 435,725.04 |  | 435,725.04 |  | - |  | 435,725.04 |
| Golf Course Fund |  | 70,000.00 |  | 70,000.00 |  | - |  | 70,000.00 |
| Special Parks and |  |  |  |  |  |  |  |  |
| Recreation Fund |  | 20,000.00 |  | 20,000.00 |  | - |  | 20,000.00 |
| Employee Benefits Fund |  | 105,034.00 |  | 93,593.00 |  | - |  | 93,593.00 |
| Tourism Fund |  | 10,000.00 |  | 10,000.00 |  | - |  | 10,000.00 |
| Capital Improvements |  |  |  |  |  |  |  |  |
| General Fund |  | 130,000.00 |  | 140,000.00 |  | - |  | 140,000.00 |
| Public Saftey Equiment Fund |  | 60,000.00 |  | 40,000.00 |  | - |  | 40,000.00 |
| Cash Forward |  | - |  | - |  | 100,000.00 |  | $(100,000.00)$ |
| Total Certified Budget |  |  |  |  |  | 4,141,431.00 |  | $(159,542.82)$ |
| Adjustments for Qualifying |  |  |  |  |  |  |  |  |
| Budget Credits |  |  |  |  |  | 3,251.24 |  | $(3,251.24)$ |
| Total Expenditures |  | 3,745,170.29 |  | 3,981,888.18 | \$ | 4,144,682.24 | \$ | $(162,794.06)$ |
| Receipts Over(Under) Expenditures |  | $(82,700.57)$ |  | $(32,138.72)$ |  |  |  |  |
| Unencumbered Cash, Beginning |  | 404,888.43 |  | 322,187.86 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 322,187.86 | \$ | 290,049.14 |  |  |  |  |

CITY OF OSAWATOMIE, KANSAS
ELECTRIC UTILITY DEBT SERVICE FUND
Schedule of Receipts and Expenditures - Actual
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Operating Transfers From |  |  |  |  |  |  |  |  |
| Total Receipts |  | 435,725.04 |  | 435,725.04 | \$ | 435,725.00 | \$ | 0.04 |
| Expenditures |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |
| Contractual |  | - |  | - | \$ | 10,000.00 | \$ | $(10,000.00)$ |
| Debt Service |  |  |  |  |  |  |  |  |
| Bond Principal |  | 225,000.00 |  | 235,000.00 |  | 235,000.00 |  | - |
| Bond Interest |  | 208,600.00 |  | 200,725.00 |  | 200,725.00 |  | - |
| Commissions and Postage |  | 1.25 |  | 1.25 |  | - |  | 1.25 |
| Total Expenditures |  | 433,601.25 |  | 435,726.25 | \$ | 445,725.00 | \$ | (9,998.75) |
| Receipts Over(Under) Expenditures |  | 2,123.79 |  | (1.21) |  |  |  |  |
| Unencumbered Cash, Beginning |  | 147,865.81 |  | 149,989.60 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 149,989.60 | \$ | 149,988.39 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS WATER UTILITY FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior Year Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance - <br> Over (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |
| Water Sales | \$ | 879,958.81 | \$ | 1,021,760.33 | \$ | 963,340.00 | \$ | 58,420.33 |
| Other Charges |  | 3,362.41 |  | 3,116.86 |  | 3,500.00 |  | (383.14) |
| Use of Money and Property |  |  |  |  |  |  |  |  |
| Rental Income |  | 16,330.80 |  | 22,913.50 |  | 16,331.00 |  | 6,582.50 |
| Other Receipts |  |  |  |  |  |  |  |  |
| Reimbursed Expense |  | 3,631.98 |  | 417.20 |  | - |  | 417.20 |
| Total Receipts |  | 903,284.00 |  | 1,048,207.89 | \$ | 983,171.00 | \$ | 65,036.89 |
| Expenditures |  |  |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |  |  |
| Personal Services |  | 17,116.33 |  | 17,615.43 | \$ | - | \$ | 17,615.43 |
| Contractual Services |  | 27,888.19 |  | 33,646.63 |  | 215,225.00 |  | $(181,578.37)$ |
| Commodities |  | 62.35 |  | - |  | - |  | - |
| Capital Outlay |  | 1,633.88 |  | - |  | 1,000.00 |  | $(1,000.00)$ |
| Water Treatment |  |  |  |  |  |  |  |  |
| Personal Services |  | 101,516.36 |  | 106,331.66 |  | 149,794.00 |  | $(43,462.34)$ |
| Contractual Services |  | 68,740.40 |  | 109,699.36 |  | 48,660.00 |  | 61,039.36 |
| Commodities |  | 114,215.30 |  | 141,646.44 |  | 80,000.00 |  | 61,646.44 |
| Capital Outlay |  | 5,430.00 |  | - |  | 20,000.00 |  | $(20,000.00)$ |
| Water Distribution |  |  |  |  |  |  |  |  |
| Personal Services |  | 123,681.96 |  | 142,505.01 |  | 149,794.00 |  | $(7,288.99)$ |
| Contractual Services |  | 40,695.83 |  | 39,173.59 |  | 62,832.00 |  | $(23,658.41)$ |
| Commodities |  | 79,767.52 |  | 47,544.96 |  | 30,000.00 |  | 17,544.96 |
| Capital Outlay |  | 32,263.96 |  | 10,000.00 |  | 78,000.00 |  | $(68,000.00)$ |

## CITY OF OSAWATOMIE, KANSAS WATER UTILITY FUND

Schedule of Receipts and Expenditures - Actual and Budget Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  |  |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Prior Year <br> Actual |  |  |  |  |  |  |  |
|  |  |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Operating Transfers to: |  |  |  |  |  |  |  |  |
| General Obligation Bond and Interest Fund |  | 126,000.00 |  | 127,500.00 |  | - |  | 127,500.00 |
| Employee Benefits Fund |  | 60,826.00 |  | 56,563.00 |  | 30,000.00 |  | 26,563.00 |
| Total Expenditures |  | 932,007.08 |  | 987,523.08 | \$ | 1,037,805.00 | \$ | $(50,281.92)$ |
| Receipts Over(Under) Expenditures |  | $(28,723.08)$ |  | 60,684.81 |  |  |  |  |
| Unencumbered Cash, Beginning |  | 243,189.12 |  | 214,466.04 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 214,466.04 | \$ | 275,150.85 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS REFUSE UTILITY FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  |  | Prior <br> Year <br> Actual | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual | Budget |  | Variance Over (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Charges for Services Refuse Fees | \$ |  | 402,696.61 | \$ | 40,644.22 | \$ | 430,000.00 | \$ | $(389,355.78)$ |
| Other Receipts Miscellaneous |  | 435.00 |  | 270.00 |  | 500.00 |  | (230.00) |
| Total Receipts |  | 403,131.61 |  | 40,914.22 | \$ | 430,500.00 | \$ | $(389,585.78)$ |
| Expenditures |  |  |  |  |  |  |  |  |
| Collections |  |  |  |  |  |  |  |  |
| Contractual Services |  | 397,073.62 |  | 49,629.14 | \$ | 431,500.00 | \$ | $(381,870.86)$ |
| Total Expenditures |  | 397,073.62 |  | 49,629.14 | \$ | 431,500.00 | \$ | $(381,870.86)$ |
| Receipts Over(Under) Expenditures |  | 6,057.99 |  | (8,714.92) |  |  |  |  |
| Unencumbered Cash, Beginning |  | 7,759.60 |  | 13,817.59 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 13,817.59 | \$ | 5,102.67 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS <br> SEWER UTILITY FUND

Schedule of Receipts and Expenditures - Actual and Budget
Regulatory Basis
For the Year Ended December 31, 2018
(With Comparative Actual Amounts for the Prior Year Ended December 31, 2017)

|  | Prior <br> Year <br> Actual |  | Current Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Actual |  | Budget |  | Variance Over (Under) |  |
| Receipts |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |
| Other Receipts |  |  |  |  |  |  |  |  |
| Reimbursed Expense |  | 5,333.01 |  | 4,305.28 |  | - |  | 4,305.28 |
| Total Receipts |  | 904,346.98 |  | 927,081.38 | \$ | 891,987.00 | \$ | 35,094.38 |
| Expenditures |  |  |  |  |  |  |  |  |
| Collections |  |  |  |  |  |  |  |  |
| Personal Services |  | 149,491.26 |  | 148,496.80 | \$ | 181,782.00 | \$ | $(33,285.20)$ |
| Contractual Services |  | 126,478.90 |  | 148,661.44 |  | 161,350.00 |  | $(12,688.56)$ |
| Commodities |  | 14,978.98 |  | 10,888.24 |  | 25,000.00 |  | $(14,111.76)$ |
| Capital Outlay |  | 16,399.25 |  | 17,324.72 |  | 84,000.00 |  | $(66,675.28)$ |
| Debt Service |  |  |  |  |  |  |  |  |
| Principal Payments |  | 4,385.39 |  | 54,864.13 |  | 412,300.00 |  | $(357,435.87)$ |
| Interest Payments |  | 32,468.45 |  | 32,032.00 |  | - |  | 32,032.00 |
| Service Fee |  | 3,146.16 |  | 3,103.87 |  | - |  | 3,103.87 |
| Operating Transfers to: |  |  |  |  |  |  |  |  |
| Capital Improvements |  |  |  |  |  |  |  |  |
| Sewer Fund |  | - |  | 20,022.00 |  | - |  | 20,022.00 |
| General Fund |  | 126,786.00 |  | 144,879.00 |  | 160,709.00 |  | $(15,830.00)$ |
| Employee Benefits Fund |  | 38,105.00 |  | 36,197.00 |  | - |  | 36,197.00 |
| General Obligation 20.197 .00 |  |  |  |  |  |  |  |  |
| Bond and Interest Fund |  | 322,500.00 |  | 322,300.00 |  | - |  | 322,300.00 |
| Total Expenditures |  | 834,739.39 |  | 938,769.20 | \$ | 1,025,141.00 | \$ | (86,371.80) |
| Receipts Over(Under) Expenditures |  | 69,607.59 |  | $(11,687.82)$ |  |  |  |  |
| Unencumbered Cash, Beginning |  | 153,252.78 |  | 222,860.37 |  |  |  |  |
| Unencumbered Cash, Ending | \$ | 222,860.37 | \$ | 211,172.55 |  |  |  |  |

## CITY OF OSAWATOMIE, KANSAS AGENCY FUNDS

Schedule of Receipts and Disbursements
Regulatory Basis
For the Year Ended December 31, 2018

| Fund | Beginning Cash Balance |  | Receipts |  | Disbursements |  | Ending Cash Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cafeteria 125 | \$ | 62,520.36 | \$ | 61,207.58 | \$ | 43,408.48 | \$ | 80,319.46 |
| Court ADSAP |  | 7,401.00 |  | - |  | - |  | 7,401.00 |
| Court Bonds |  | 15,251.54 |  | 26,804.75 |  | 27,191.75 |  | 14,864.54 |
| Evidence Liability |  | 12,899.79 |  | - |  | - |  | 12,899.79 |
| Fire Insurance Proceeds |  | 0.84 |  | 40,300.50 |  | 40,300.50 |  | 0.84 |
| Forfeiture |  | 1,918.17 |  | 10,269.26 |  | 9,625.08 |  | 2,562.35 |
| PayPal Donations |  | 0.01 |  | - |  | - |  | 0.01 |
|  | \$ | 99,991.71 | \$ | 138,582.09 | \$ | 120,525.81 | \$ | 118,047.99 |

July 8, 2019
Jarred, Gilmore \& Phillips, PA
P.O. Box 779

Chanute, Kansas 66720
Dear Ladies \& Gentlemen:
This representation letter is provided in connection with your audit of the financial statement of the City of Osawatomie, Kansas, which comprise the aggregate cash and unencumbered cash balance of the funds of City of Osawatomie, as of December 31, 2018, and the aggregate cash received and expenditures paid of such funds for the year ended, taken as a whole, in accordance with the financial reporting provisions of the Kansas Municipal Audit and Accounting Guide for the year then ended, and the related notes to the financial statement, for the purpose of expressing an opinion as to whether the financial statement is presented fairly, in all material respects, in accordance with the financial reporting provisions of the Kansas Municipal Audit and Accounting Guide.

Certain representations in this letter are described as being limited to matters that are material. Items are considered material, regardless of size, if they involve an omission or misstatement of accounting information that, in light of surrounding circumstances, makes it probable that the judgment of a reasonable person relying on the information would be changed or influenced by the omission or misstatement. An omission or misstatement that is monetarily small in amount could be considered material as a result of qualitative factors.
We confirm, to the best of our knowledge and belief, as of July 8, 2019, the following representations made to you during your audit.

## Financial Statement

1) We have fulfilled our responsibilities, as set out in the terms of the audit engagement letter dated March 4, 2019, including our responsibility for the preparation and fair presentation of the financial statement and for preparation of the supplementary information in accordance with the applicable criteria.
2) The financial statement referred to above is fairly presented in conformity with the financial reporting provisions of the Kansas Municipal Audit and Accounting Guide.
3) We acknowledge our responsibility for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statement that are free from material misstatement, whether due to fraud or error.
4) We acknowledge our responsibility for the design, implementation, and maintenance of internal control to prevent and detect fraud.
5) Significant assumptions we used in making accounting estimates, including those measured at fair value, are reasonable.
6) Related party relationships and transactions, including revenues, expenditures/expenses, loans, transfers, leasing arrangements, and guarantees, and amounts receivable from or payable to related parties have been appropriately accounted for and disclosed.
7) Adjustments or disclosures have been made for all events, including instances of noncompliance, subsequent to the date of the financial statement that would require adjustment to or disclosure in the financial statement or the schedule of findings and questioned costs.
8) We are not aware of any pending or threatened litigation, claims, or assessments or unasserted claims or assessments that are required to be accrued or disclosed in the financial statement, and we have not consulted a lawyer concerning litigation, claims, or assessments.
9) Guarantees, whether written or oral, under which the City is contingently liable, if any, have been properly recorded or disclosed.

## Information Provided

10) We have provided you with:
a) Access to all information, of which we are aware, that is relevant to the preparation and fair presentation of the financial statement, such as records, documentation, and other matters and all audit or relevant monitoring reports, if any, received from funding sources.
b) Additional information that you have requested from us for the purpose of the audit.
c) Unrestricted access to persons within the City from whom you determined it necessary to obtain audit evidence.
d) Minutes of the meetings of City Council or summaries of actions of recent meetings for which minutes have not yet been prepared.
11) All material transactions have been recorded in the accounting records and are reflected in the financial statement and the schedule of expenditures of federal awards.
12) We have disclosed to you the results of our assessment of the risk that the financial statement may be materially misstated as a result of fraud.
13) We have no knowledge of any fraud or suspected fraud that affects the City and involves-
a) Management,
b) Employees who have significant roles in internal control, or
c) Others where the fraud could have a material effect on the financial statement.
14) We have no knowledge of any allegations of fraud or suspected fraud affecting the City's financial statement communicated by employees, former employees, regulators, or others.
15) We have no knowledge of instances of noncompliance or suspected noncompliance with provisions of laws, regulations, contracts, or grant agreements, or abuse, whose effects should be considered when preparing financial statement.
16) We are not aware of any pending or threatened litigation, claims, or assessments or unasserted claims or assessments that are required to be accrued or disclosed in the financial statement, and we have not consulted a lawyer concerning litigation, claims, or assessments.
17) We have disclosed to you the identity of the City's related parties and all the related party relationships and transactions of which we are aware.

## Government-specific

18) There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices.
19) We have identified to you any previous audits, attestation engagements, and other studies related to the audit objectives and whether related recommendations have been implemented.
20) The City has no plans or intentions that may materially affect the carrying value of assets, liabilities, or unencumbered cash.
21) We are responsible for compliance with the laws, regulations, and provisions of contracts and grant agreements applicable to us, including tax or debt limits and debt contracts, and legal and contractual provisions for reporting specific activities in separate funds.
22) We have identified and disclosed to you all instances that have occurred or are likely to have occurred, of fraud and noncompliance with provisions of laws and regulations that we believe have a material effect on the financial statement or other financial data significant to the audit objectives, and any other instances that warrant the attention of those charged with governance.
23) We have identified and disclosed to you all instances, which have occurred or are likely to have occurred, of noncompliance with provisions of contracts and grant agreements that we believe have a material effect on the determination of financial statement amounts or other financial data significant to the audit objectives.
24) We have identified and disclosed to you all instances that have occurred or are likely to have occurred, of abuse that could be quantitatively or qualitatively material to the financial statement or other financial data significant to the audit objectives.
25) There are no violations or possible violations of budget ordinances, laws and regulations, provisions of contracts and grant agreements, tax or debt limits, and any related debt covenants whose effects should be considered for disclosure in the financial statement, or as a basis for recording a loss contingency, or for reporting on noncompliance.
26) As part of your audit, you assisted with preparation of the financial statement, related notes and schedule of expenditures of federal awards. We acknowledge our responsibility as it relates to those nonaudit services, including that we assume all management responsibilities; oversee the services by designating an individual, preferably within senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of the services performed; and accept responsibility for the results of the services. We have reviewed, approved, and accepted responsibility for those financial statement, related notes and schedule of expenditures of federal awards.
27) The City has satisfactory title to all owned assets, and there are no liens or encumbrances on such assets nor has any asset been pledged as collateral.
28) The City has complied with all aspects of contractual agreements that would have a material effect on the financial statement in the event of noncompliance.
29) The financial statement properly classifies all funds and activities.
30) Expenditures have been appropriately classified in or allocated to functions and programs in the financial statement, and allocations have been made on a reasonable basis.
31) Receipts are appropriately classified in the financial statement in accordance with the financial reporting provisions of the Kansas Municipal Audit and Accounting Guide.
32) Deposits and investment securities and derivative instruments are properly classified as to risk and are properly disclosed.
33) With respect to the Summary of Expenditures - actual and budget, regulatory basis (budgeted funds only), Schedule of Receipts and Expenditures - actual and budget for each individual fund, regulatory basis, and Schedule of Receipts and Disbursements - agency funds, regulatory basis:
a) We acknowledge our responsibility for presenting the Summary of Expenditures - actual and budget, regulatory basis (budgeted funds only), Schedule of Receipts and Expenditures - actual and budget for each individual fund, regulatory basis, and Schedule of Receipts and Disbursements - agency funds, regulatory basis in accordance with the Kansas Municipal Audit and Accounting Guide, and we believe the Summary of Expenditures - actual and budget, regulatory basis (budgeted funds only), Schedule of Receipts and Expenditures - actual and budget for each individual fund, regulatory basis, and Schedule of Receipts and Disbursements - agency funds, regulatory basis, including its form and content, is fairly presented in accordance with the Kansas Municipal Audit and Accounting Guide. The methods of measurement and presentation of the Summary of Expenditures - actual and budget, regulatory basis (budgeted funds only), Schedule of Receipts and Expenditures - actual and budget for each individual fund, regulatory basis, and Schedule of Receipts and Disbursements - agency funds, regulatory basis, have not changed from those used in the prior period, and we have disclosed to you any significant assumptions or interpretations underlying the measurement and presentation of the supplementary information.
b) If the Summary of Expenditures - actual and budget, regulatory basis (budgeted funds only), Schedule of Receipts and Expenditures - actual and budget for each individual fund, regulatory basis, and Schedule of Receipts and Disbursements - agency funds, regulatory basis, is not presented with the audited financial statement, we will make the audited financial statement readily available to the intended users of the supplementary information no later than the date we issue the supplementary information and the auditors' report thereon.

Signed:
Title: Mayor

Signed:
Title: City Clerk

Signed:

## Title: City Manager

## Signed:

Title: City Treasurer

# CITY OF OSAWATOMIE 



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: July 25, 2019

## AGENDA ITEM: Purchase of New 1-Ton Truck for Public Works Department

PRESENTER: Assistant to the City Manager Meagan Borth
ISSUE SUMMARY: This year we had a public works vehicle stolen and wrecked. Insurance allocated $\$ 31,500$ for replacement. On July 1, 2019, the City issued a request for bid to area Chevy, Dodge, GMC, and Ford truck dealerships for the purchase of a new 1-ton truck with a crew or double cab. On July 23, 2019, the sealed bids received were opened. The following table summarizes the bids received:

| Dealership | Vehicle Year, Make, and Model | Bid |
| :--- | :--- | :--- |
| Beckman Ford | 2019 F350 4X4 Crew Cab | $\$ 31,123.00$ |
| Beckman Ford | 2019 F350 4x4 Super Cab | $\$ 30,066.00$ |
| Beckman Ford | 2020 Chevy Silverado 3500HD 4WD Crew Cab | $\$ 34,431.00$ |
| Beckman Ford | 2020 Chevy Silverado 3500HD 4WD Double Cab | $\$ 32,536.00$ |
| Dale Willey Automotive | 2020 Chevy Silverado 3500HD 4WD Crew Cab | $\$ 34,500.00$ |
| Shawnee Mission Ford | 2019 F350 4X4 Crew Cab | $\$ 31,506.00$ |

The low bid was received from Beckman Ford for $\$ 30,066.00$ on a 2019 Ford F-350. However, there is inherent value in the year, model, and style of cab. Therefore, staff analyzed the bids for more than just the purchase price.

Included with this memorandum are the original bid request and the bids and supporting documentation received. Once staff realized that Beckman Ford and Dale Willey Automotive submitted bids on the same truck, we reached out to both to see if they wanted to "rebid" with a better offer. Attached are their lowest bids.

COUNCIL ACTION NEEDED: Review, discuss, and determine whether to approve the purchase, and if so, which vehicle should be purchased.

STAFF RECOMMENDATION TO COUNCIL: Although not the low bid, staff wishes to purchase the 2020 Chevy 3500 HD Silverado from Dale Willey Automotive or from Beckman Ford. The past three trucks purchased for the Public Works department have been Chevrolet, which will simplify the stocking of regular maintenance items. The Crew Cab is preferred over the Double Cab because it provides greater rear passenger room and more from seat shoulder room.

## REQUEST FOR BID

## SPECIFICATIONS

1-ton SRW
Model year 2019
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Snow plow package
AM/FM stereo radio
Air conditioning
Cruise control
Power steering
White exterior color
Vinyl Seats

Vehicle VIN Number:
Purchase Price:
\$ $\qquad$
Delivery Date:
Contact Name: $\qquad$
Business Name: $\qquad$
Mailing Address:
City: $\qquad$ State: $\qquad$ Zip: $\qquad$
Telephone Number: $\qquad$

## Deadline for Bids: 5:00 P.M., Monday, July 22, 2019 <br> Mark Envelope: DPWU/PARKS AND FACILITIES - 1 TON TRUCK BID

All bids must be submitted on this form either by mail or electronic copy (PDF).
RETURN SEALED BIDS TO: CITY OF OSAWATOMIE
Assistant to the City Manager
439 Main Street
P.O. Box 37

Osawatomie, KS 66064
OR ELECTRONIC PDF'S TO: Assistant to the City Manager Meagan Borth mborth@osawatomieks.org

If you have any questions, please contact Bill Roseberry at 913-755-4525 or broseberry@osawatomieks.org.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

## CITY OF OSAWATOMIE

439 Main Street
P.O. Box 37

Osawatomie, Kansas 66064


## REQUEST FOR BID

## SPECIFICATIONS

1-ton SRW
Model year 2019 or newer
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Snow plow package
AM/FM stereo radio
Air conditioning
Cruise control
Power steering
White exterior color
Vinyl Seats

Vehicle VIN Number:
Purchase Price:
Delivery Date:
Contact Name: Colleen

$\$ 34.500^{+}$SuI Tux
TB. D.
Colleen Smith/Cheis Fox
Business Name: Dale willey Auto
Mailing Address: 2840 Iowa st
City: Laucrace State: Ks Zip: 66046
Telephone Number: $785-843-5200$

## Deadline for Bids: 5:00 P.M., Monday, July 22, 2019 <br> Mark Envelope: DPWU/PARKS AND FACILITIES - 1 TON TRUCK BID

All bids must be submitted on this form either by mail or electronic copy (PDF).
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If you have any questions, please contact Bill Roseberry at 913-755-4525 or broseberninu atwatomieksors.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

## CITY OF OSAWATOMIE



## REQUEST FOR BID

## SPECIFICATIONS

1-ton SRW
Model year 2019 or newer
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Snow plow package AM/FM stereo radio
Air conditioning
Cruise control
Power steering
White exterior color
Vinyl Seats

Vehicle VIN Number:
Purchase Price:


Delivery Date:
Contact Name: Justin Beckman
Business Name: Beckman Motors, Inc.
Mailing Address: 101 N Maple
City: Garnett State: $\qquad$ Zip: 66032
Telephone Number: 785-448-5441

## Deadline for Bids: 5:00 P.M., Monday, July 22, 2019 <br> Mark Envelope: DPWU/PARKS AND FACILITIES - 1 TON TRUCK BID

All bids must be submitted on this form either by mail or electronic copy (PDF).
RETURN SEALED BIDS TO: CITY OF OSAWATOMIE
Assistant to the City Manager
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THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Choose Nodel
Choose Options
Summary

Review the vehicle configuration information in order to ensure that it is correct. If you need to make a change click "Back" to return to the Configure a New Vehicle: Select Options screen. Click "Submit as Preliminary Order" to submit this configuration as a preliminary order. Click "Save in Stored Configurations" in order to store this configuration. Click "Cancel" to cancel the entire configuration.

## RELATED LINKS

$\rightarrow$ View My Allocation and<br>Constraints<br>$\rightarrow$ View Stored Configurations<br>$\rightarrow$ View What's Hot<br>$\rightarrow$ US On-Line Order/Reference Guide

Note: A submitted preliminary order is at Event Code 1100 (Preliminary Order Accepted).

## View Customer Version v

Model Information
Model Year: 2020 Division: CHEVROLET TRUCK Allocation Group: HDSILV

| Model: | CK30943Crew Cab | 00HD Silverado: LWB, 4WD, Order Type: TRE-Retail Stock |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DAN: | OZ |  |  |  |  |
| Stock No: |  | gppare | Quantity: 1 |  |  |
| MSRP: | \$44,260.00 |  |  | MSRP W/DFC | \$45,855.00 |

Preferred Equipment Croup $\dagger$
PEG: 1WT

Color
Primary Color: GAZ - Summit White

Trim
H2G: Jet Black, Vinyl seat trim

## Options

$\left.\begin{array}{ll}\begin{array}{l}\text { A52: Seats, front 40/20/40 split-bench } \\ \text { (no storage) }\end{array} & \begin{array}{c}\text { KNP: Cooling, auxiliary external } \\ \text { transmission oil cooler }\end{array} \\ \text { AKO: Glass, deep-tinted } & \text { KW5: Alternator, } 220 \text { amps }\end{array}\right\}$
diagonal color touchscreen, AM/FM stereo.
JL1: Trailer brake controller, integrated
$\$ 275.00$
K34: Cruise control, electronic
K47: Air filter, high-capacity
KC4: Cooling, external engine oil cooler

76: Recovery hooks, front, framemounted, Black

VYU: Snow Plow Prep Package $\$ 300.00$
Z82: Trailering Package
ZYG: Tire, spare LT275/70R18 allterrain, blackwall

## Submit as Preliminary Order | Save in Stored Configurations

> CANCER BACK
$\dagger$ North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.

## CITY OF OSAWATOMIE



## REQUEST FOR BID

## SPECIFICATIONS

1-ton SRW
Model year 2019 or newer
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Snow plow package
AM/FM stereo radio
Air conditioning
Cruise control
Power steering
White exterior color
Vinyl Seats


City: GARNETT
State: $\square$ Zip: 66032
Telephone Number: (785)448.5441

Deadline for Bids: 5:00 P.M., Monday, July 22, 2019
Mark Envelope: DPWU/PARKS AND FACILITIES - 1 TON TRUCK BID
All bids must be submitted on this form either by mail or electronic copy (PDF).
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Osawatomie, KS 66064
OR ELECTRONIC PDF'S TO: Assistant to the City Manager Meagan Borth mborth@osawatomieks.org

If you have any questions, please contact Bill Roseberry at 913-755-4525 or broseberry@osawatomieks.org.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.
CNGP530 $\Rightarrow(C R E W C A B)$
A VNYL 40/20/40
S MEDIUM EARTH GR
610A PREF EQUIP PKG
.XL TRIM
.TRAILER TOW PKG
572 .AIR CONDITIONER NC
.AM/FM STER/CLK
996 .6.2L EFI V8 ENG NC
44 P 6-SPD AUTOMATIC NC
TD8 .LT245 BSW AS 17
X37 3.73 REG AXLE NC
JOB \#1 BUILD
F1=Help
F4=Submit
F2=Return to Order
F5=Add to Library
RETAIL
10800\# GVWR PKG

    42550 STATE EMISS
    42550 STATE EMISS ..... NC
473 SNOW PLOW PKG ..... 185
512 SPARE TIRE/WHL2 ..... NC
52B BRAKE CONTROLLR ..... 270
525 CRUISE CONTROL ..... 235
59 H HI MNT STOP LMP ..... NC
TOTAL BASE AND OPTIONSTOTAL43205*THIS IS NOT AN INVOICE**TOTAL PRICE EXCLUDES COMP PR

* MORE ORDER INFO NEXT PAGE *F8=NextF3/F12=Veh Ord MenuF9=View Trailers
SOO6 - MORE DATA IS AVAILABLE.

```
CNGP530
                                VEHICLE ORDER CONFIRMATION
                                    07/19/19 14:04:21
                                    Dealer: F53464
            Page: 2 of 2
Order No: 9999 Priority: K1 Ord FIN: QB561 Order Type: 5B Price Level: 950
Ord PEP: 610A Cust/Flt Name: OSAWATOMIE PO Number:
                                    RETAIL
JACK
67D XTR HVY DTY ALT NC
7 9 4 ~ P R I C E ~ C O N C E S S N ~
    REMARKS TRAILER
    SP DLR ACCT ADJ
    SP FLT ACCT CR
    FUEL CHARGE
B4A NET INV FLT OPT NC
    DEST AND DELIV 1595
TOTAL BASE AND OPTIONS 43205
TOTAL 43205
*THIS IS NOT AN INVOICE*
*TOTAL PRICE EXCLUDES COMP PR
\begin{tabular}{ll} 
F1=Help & F2=Return to Order \\
F4 \(=\) Submit & F5=Add to Library
\end{tabular}
S099 - PRESS F4 TO SUBMIT
```

F7=Prev
F3/F12=Veh Ord Menu
F9=View Trailers

## CITY OF OSAWATOMIE

## REQUEST FOR BID

## SPECIFICATIONS

1-ton SRW
Model year 2019 or newer
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Snow plow package AM/FM stereo radio
Air conditioning
Cruise control
Power steering
White exterior color
Vinyl Seats


## Deadline for Bids: 5:00 P.M., Monday, July 22, 2019 <br> Mark Envelope: DPWU/PARKS AND FACILITIES - 1 TON TRUCK BID

All bids must be submitted on this form either by mail or electronic copy (PDF).
$\left.\begin{array}{ll}\text { RETURN SEALED BIDS TO: } & \text { CITY OF OSAWATOMIE } \\ \text { Assistant to the City Manager } \\ \text { 439 Main Street }\end{array} \quad \begin{array}{l}\text { P.O. Box 37 } \\ \text { Osawatomie, KS 66064 }\end{array}\right\}$

If you have any questions, please contact Bill Roseberry at 913-755-4525 or broseberry@osawatomieks.org.

## THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Z1 OXFORD WHITE
A VNYL 40/20/40
S MEDIUM EARTH GR
610A PREF EQUIP PKG
. XL TRIM
.TRAILER TOW PKG
572 . AIR CONDITIONER NC .AM/FM STER/CLK
996 .6.2L EFI V8 ENG NC
44 P 6-SPD AUTOMATIC NC
TD8 .LT245 BSW AS 17
X37 3.73 REG AXLE NC JOB \#1 BUILD
F1=Help
F4 =Submit
F2=Return to Order
F5=Add to Library
TOTAL BASE AND OPTIONS 41945
TOTAL
41945
*THIS IS NOT AN INVOICE*
*TOTAL PRICE EXCLUDES COMP PR

* MORE ORDER INFO NEXT PAGE *

F8=Next
F3/F12=Veh Ord Menu
F9=View Trailers
S006 - MORE DATA IS AVAILABLE.
QC05008

```
CNGP530
X3B F350 4X4 S/C \(\$ 39660\)

164" WHEELBASE
Z1 OXFORD WHITE
A VNYL 40/20/40
S MEDIUM EARTH GR
610A PREF EQUIP PKG
. XL TRIM
.TRAILER TOW PKG
572 .AIR CONDITIONER NC
.AM/FM STER/CLK
996 .6.2L EFI V8 ENG NC
44 P 6-SPD AUTOMATIC NC
TD8 . LT245 BSW AS 17
X37 3.73 REG AXLE NC JOB \#1 BUILD
F1=Help
F4=Submit F5=Add to Library
SOO6 - MORE DATA IS AVAILABLE.

RETAIL
10700\# GVWR PKG
42550 STATE EMISS NC
473 SNOW PLOW PKG 185
512 SPARE TIRE/WHL2 NC
52B BRAKE CONTROLLR 270
525 CRUISE CONTROL 235
59H HI MNT STOP LMP NC
TOTAL BASE AND OPTIONS 41945
TOTAL 41945
*THIS IS NOT AN INVOICE*
*TOTAL PRICE EXCLUDES COMP PR
* MORE ORDER INFO NEXT PAGE * F8=Next
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\section*{CITY OF OSAWATOMIE}


\section*{REQUEST FOR BID}

\section*{SPECIFICATIONS}
1-ton SRW
Model year 2019 or newer
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Model year 2019 or newer
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Snow plow package
AM/FM stereo radio
Air conditioning
Cruise control
Power steering
White exterior color
Vinyl Seats
\begin{tabular}{|c|c|}
\hline Vehicle VIN Number: & N/A \\
\hline Purchase Price: & \$ 32,536 \\
\hline Delivery Date: & 8-10 weeks \\
\hline Contact Name: Just & eckman \\
\hline Business Name: Bec & an Motors, In \\
\hline Mailing Address: 70 & Maple \\
\hline City: Garnett & State: KS \\
\hline
\end{tabular}

Telephone Number: \(785-448-5441\)
\(\begin{array}{ll}\text { Deadline for Bids: } & \text { 5:00 P.M., Monday, July 22, } 2019 \\ \text { Mark Envelope: } & \text { DPWU/PARKS AND FACILITIES - } 1 \text { TON TRUCK BID }\end{array}\)
All bids must be submitted on this form either by mail or electronic copy (PDF).
RETURN SEALED BIDS TO: CITY OF OSAWATOMIE
Assistant to the City Manager
439 Main Street
P.O. Box 37

Osawatomie, KS 66064
OR ELECTRONIC PDF'S TO: Assistant to the City Manager Meagan Borth mborth@osawatomieks.org

If you have any questions, please contact Bill Roseberry at 913-755-4525 or broseberry@osawatomieks.org.

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

Summary

Review the vehicle configuration information in order to ensure that it is correct. If you need to make a change click "Back" to return to the Configure a New Vehicle: Select Options screen. Click "Submit as Preliminary Order" to submit this configuration as a preliminary order. Click "Save in Stored Configurations" in order to store this configuration. Click "Cancel" to cancel the entire configuration.

Note: A submitted preliminary order is at Event Code 1100 (Preliminary Order Accepted).

You have successfully updated the DAN for this order.

\section*{View Customer Version}

\section*{Moxdel Information}

Model Year: 2020
Division: CHEVROLET TRUCK
Allocation Group: HDSILV
\begin{tabular}{|c|c|c|c|c|}
\hline Model: & \begin{tabular}{l}
CK30953-3 \\
Double Cab
\end{tabular} & & : LWB, 4W & Order Type: TRE-Retail Stock \\
\hline DAN: & OZ & \multicolumn{3}{|l|}{В户口ау} \\
\hline Stock No: & & GMbase & Quantity: 1 & \\
\hline MSRP: & \$42,460.00 & & & MSRP W/DFC: \(\$ 44,055.00\) \\
\hline
\end{tabular}

Preforred Equipment Group \(\dagger\)
PEG: 1WT

\section*{Color}

Primary Color: GAZ - Summit White

Trim
H2G: Jet Black, Vinyl seat trim

\section*{Options}

A52: Seats, front 40/20/40 split-bench (no storage)
AKO: Glass, deep-tinted
AQQ: Remote Keyless Entry
AU3: Door locks, power
BG9: Floor covering, rubberized-vinyl
C49: Defogger, rear-window electric
C7W: GVWR, 11,400 lbs. ( 5171 kg )
DBG: Mirrors, outside power-adjustable vertical trailering with heated upper glass
E63: Durabed, pickup bed
FE9: Emissions, Federal requirements
G80: Differential, heavy-duty locking rear
GT4: Rear axle, 3.73 ratio
IOR: Audio system, Chevrolet

KNP: Cooling, auxiliary external transmission oil cooler
KW5: Alternator, 220 amps
L8T: Engine, 6.6L V8 with Direct Injection and Variable Valve Timing, gasoline
MYD: Transmission, 6-speed automatic, heavy-duty
NQF: Transfer case, two-speed
NZZ: Skid Plates
PCV: WT Convenience Package \(\$ 1,185.00\)
PYT: Wheels, \(18^{\prime \prime}(45.7 \mathrm{~cm})\) painted steel
QF6: Tires, LT275/70R18E all-terrain, blackwall
QT5: Tailgate, gate function manual with EZ Lift
SAF: Tire carragep 110

Infotainment 3 system, 7" diagonal color touchscreen, AM/FM stereo.
JL1: Trailer brake controller, integrated
K34: Cruise control, electronic
K47: Air filter, high-capacity
KC4: Cooling, external engine oil cooler

UVC: Rear Vision Camera
V76: Recovery hooks, front, framemounted, Black
VYU: Snow Plow Prep Package
\(\$ 300.00\)
Z82: Trailering Package
ZYG: Tire, spare LT275/70R18 allterrain, blackwall
GANCEE BACK

\footnotetext{
\(\dagger\) North American Order Workbench is intended solely for business use by GM Dealers. Pricing shown is for illustration purposes only. Refer to GMPricing.com for official GM Price schedules. GM pricing is subject to change by GM at anytime, without notice.
}

\section*{Order Workbench: FAQs Site Map}

\section*{CITY OF OSAWATOMIE}


\section*{REQUEST FOR BID}

SPECIFICATIONS
1-ton SRW
Model year 2019 or newer
V8 automatic transmission
4-wheel drive
Crew or double cab
Long bed
Trailer tow package w/ brake controller

Snow plow package \(\mathrm{AM} / \mathrm{FM}\) stereo radio
Air conditioning
Cruise control
Power steering
White exterior color
Vinyl Seats \(40 / 20 / 40\)


RETURN SEALED BIDS TO: CITY OF OSAWATOMIE
Assistant to the City Manager
439 Main Street
P.O. Box 37

Osawatomie, KS 66064
OR ELECTRONIC PDF'S TO: Assistant to the City Manager Meagan Borth mborth@osawatomieks.org

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VEHICLE ORDER CONFIRMATION
2019 F-SERIES SD
Priority: K1 Ord FIN: QB561 Order Type: 5B Price Level: 950
Order No: 9999
Ord PEP: 610A Cust/Flt Name: C OSAWATOMIE RETAIL

07/22/19 05:36:12
Dealer: F53010
Page: 2 of 2 PO Number:

RETAIL

67D XTR HVY DTY ALT NC
SP DLR ACCT ADJ
SP FLT ACCT CR
FUEL CHARGE
B4A NET INV FLT OPT NC
PRICED DORA NC DEST AND DELIV 1595

TOTAL BASE AND OPTIONS 43205
TOTAL 43205
*THIS IS NOT AN INVOICE*
\begin{tabular}{cc} 
F1 \(=\) Help & F2 \(=\) Return to Order \\
F4 \(=\) Submit & F5=Add to Library \\
S09 - PRESS F4 TO SUBMIT
\end{tabular}

Prepared by: Jay Cooper
07/22/2019
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950

\section*{As Configured Vehicle}

\section*{Code}

\section*{Description}

\section*{Base Vehicle}

\section*{W3B}

Base Vehicle Price (W3B)

\section*{Packages}

610A

Powertrain

996

44P

X37
STDGV

\section*{Wheels \& Tires}

TD8
64A

\section*{Seats \& Seat Trim}

A
HD Vinyl 40/20/40 Split Bench Seat
Includes center armrest, cupholder, storage and driver's side manual lumbar.

\section*{Other Options}

176WB
176" Wheelbase

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared by: Jay Cooper

\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

Price Level: 950

\section*{As Configured Vehicle (cont'd)}
\begin{tabular}{ll} 
Code & Description \\
\hline 473 & \begin{tabular}{l} 
Snow Plow Prep Package \\
REQUIRES Extra Extra Heavy-Duty Alternator (67E) when \\
ordered with Upfiter Switches (66S) and 110V/400W \\
Outlet (43C).
\end{tabular} \\
Includes computer selected springs for snowplow application. NOTE 1: \\
Restrictions apply; see Supplemental Reference or Body Builders Layout \\
Book for details. NOTE 2: May result in deterioration of ride quality when \\
vehicle is not equipped with snowplow. \\
Includes: \\
- Extra Heavy-Duty 200 Amp Alternator
\end{tabular}

\section*{Fleet Options}

Steering Wheel-Mounted Cruise Control (LPO) REQUIRES valid FIN code.

\section*{Emissions}

50-State Emissions System

\section*{Interior Colors}

AS_01

\section*{Medium Earth Gray}

\section*{Primary Colors}

Z1_01
Oxford White

Prepared by: Jay Cooper

\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

\section*{Selected Equip \& Specs}

\section*{Dimensions}
- Exterior length: 266.2"
- Exterior width: 80.0"
- Wheelbase: 176.0"
- Rear track: 67.2"
- Min ground clearance: 8.2"
- Rear legroom: 43.6"
- Rear headroom: 40.4"
- Rear hiproom: 64.7"
- Rear shoulder room: 65.9"
- Approach angle: 18.1 deg
- Cargo volume: 52.1cu.ft.
- Cab to axle: 56.1"
- Exterior height: 81.1"
- Front track: 68.3"
- Turning radius: 28.9'
- Front legroom: 43.9"
- Front headroom: 40.8"
- Front hiproom: 62.5"
- Front shoulder room: 66.7"
- Passenger volume: 131.7cu.ft.
- Departure angle: 17.2 deg
- Maximum cargo volume: 52.1cu.ft.

\section*{Powertrain}
- 385hp 6.2L SOHC 16 valve V-8 engine with variable valve control, SMPI
- federal
- Part-time
- Fuel Economy Highway: N/A

\section*{Suspension/Handling}
- Front Mono-beam non-independent suspension with anti-roll bar, HD shocks
- Firm ride Suspension
- Front and rear \(17 \times 7.5\) argent steel wheels
- Recommended fuel : regular unleaded
- TorqShift 6 speed automatic transmission with overdrive
- Fuel Economy Cty: N/A
- Rear rigid axle leaf spring suspension with HD shocks
- Hydraulic power-assist re-circulating ball Steering
- LT245/75SR17 EBSW AS front and rear tires
- Conventional left rear passenger
- Driver and passenger , manual folding door mirrors
- Black bumpers
- Bed-rail protectors
- Box style: regular
- Front and rear \(17 \times 7.5\) wheels
* Cruise control with steering wheel controls
- Manual door locks
- Manual telescopic steering wheel

Prepared by: Jay Cooper

\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

\section*{Selected Equip \& Specs (cont'd)}
- Day-night rearview mirror
- Front cupholders
- Full overhead console

\section*{Seats and Trim}
- Seating capacity of 6
- 4-way driver seat adjustment
- 4-way passenger seat adjustment
- 60-40 folding rear split-bench seat

\section*{Entertainment Features}
- AM/FM stereo radio
- Fixed antenna

\section*{Lighting, Visibility and Instrumentation}
- Halogen aero-composite headlights
- Fully automatic headlights
- Light tinted windows
- Tachometer
- Outside temperature display
- Low tire pressure warning
- Trip odometer

\section*{Safety and Security}
- 4-wheel ABS brakes
- Brake assist with hill hold control
- 4-wheel disc brakes
- ABS and driveline traction control
- Dual seat mounted side impact airbag supplemental restraint system
- Manual door locks
- MyKey restricted driving mode
- 3 manually adjustable rear head restraints
- 1 1st row LCD monitor
- Passenger visor mirror
- Front 40-20-40 split-bench seat
- Manual driver lumbar support
- Centre front armrest with storage
- 4 speakers
- Delay-off headlights
- Variable intermittent front windshield wipers
- Front and rear reading lights
- Oil pressure gauge
- Camera(s) - rear
- Trip computer

\section*{Dimensions}

General Weights
\begin{tabular}{|c|c|c|c|}
\hline * Curb & 6,919 lbs. & GVWR & 10,800 lbs. \\
\hline Payload & 3,810 lbs. & & \\
\hline \multicolumn{4}{|l|}{Front Weights} \\
\hline * Front GAWR & 5,990 lbs. & * Front curb weight & 4,076 lbs. \\
\hline
\end{tabular}

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Prepared by: Jay Cooper
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)

\section*{Selected Equip \& Specs (cont'd)}

Front axle capacity
Front tire/wheel capacity
Rear Weights
Rear GAWR
Rear axle capacity
Rear tire/wheel capacity
Trailering Type
Type
Class
* Brake controller

General Trailering
5th-wheel towing capacity
Towing capacity
Fuel Tank type
Capacity
Off Road
Approach angle
Ramp breakover angle
Load floor height
18 deg
21 deg
12000 lbs.
12100 lbs.
6,340 lbs.
7,280 lbs.
6,390 lbs.

\section*{Regular \\ V}

Yes
* Rear curb weight

Rear spring rating 6,300 lbs.
* Front spring rating

5,990 lbs.

2,843 lbs.
6,340 lbs.

48 gal.

\section*{Exterior cargo}

Length
Volume
Maximum width
Interior cargo
Cargo volume 52.1 cu.ft.
\(98.1^{\prime \prime}\)
78.5 cu.ft. 66.9 " 38 "

\section*{Powertrain}

\section*{Engine Type}

Block material
Head material
Injection
Orientation
Valves per cylinder
Variable valve control
Engine Spec
Bore
Displacement

Iron
Aluminum Sequential MPI

Longitudinal
2
Yes

Departure angle
Min ground clearance

Minimum width
Pickup box depth
Tailgate width

Maximum cargo volume
52.1 cu.ft.

Prepared by: Jay Cooper
07/22/2019
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950

\section*{Selected Equip \& Specs (cont'd)}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{Engine Power} \\
\hline SAEJ1349 AUG2004 compliant Yes & Output & 385 HP @ 5,750 RPM \\
\hline Torque \(430 \mathrm{ft.-lb}\) @ 3,800 RPM & & \\
\hline \multicolumn{3}{|l|}{Alternator} \\
\hline *Type HD & * Amps & 200 \\
\hline \multicolumn{3}{|l|}{Battery} \\
\hline Amp hours 72 & Cold cranking amps & 650 \\
\hline Run down protection Yes & & \\
\hline \multicolumn{3}{|l|}{Transmission} \\
\hline Electronic control Yes & Lock-up & Yes \\
\hline Overdrive Yes & Speed & 6 \\
\hline  & & \\
\hline \multicolumn{3}{|l|}{Transmission Gear Ratios} \\
\hline 1st 3.974 & 2nd & 2.318 \\
\hline 3 rd . . . . . . . . . 16 & 4th & 1.149 \\
\hline 5th ..................... 0.858 & 6th & 0.674 \\
\hline Reverse Gear ratios 3.128 & & \\
\hline \multicolumn{3}{|l|}{Transmission Torque Converter} \\
\hline Stall ratio 1.90 & & \\
\hline \multicolumn{3}{|l|}{Transmission Extras} \\
\hline Driver selectable mode . Yes & Sequential shift control & SelectShift \\
\hline Oil cooler Regular duty & & \\
\hline \multicolumn{3}{|l|}{Drive Type} \\
\hline 4wd type Part-time & Type & Four-wheel \\
\hline \multicolumn{3}{|l|}{Drive Feature} \\
\hline Traction control ABS and driveline & Locking hub control & Auto \\
\hline Transfer case shift ........Electronic & & \\
\hline \multicolumn{3}{|l|}{Drive Axle} \\
\hline Ratio 3.73 & & \\
\hline \multicolumn{3}{|l|}{Exhaust} \\
\hline Material Stainless steel & System type & Single \\
\hline \multicolumn{3}{|l|}{Emissions} \\
\hline CARB Federal & & \\
\hline \multicolumn{3}{|l|}{fuel Economy} \\
\hline Fuel type ....................asoline & & \\
\hline
\end{tabular}

Prepared by: Jay Cooper
07/22/2019
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950

\section*{Selected Equip \& Specs (cont'd)}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Fuel Economy (Alternate 1)} \\
\hline Fuel type & E85 & & \\
\hline \multicolumn{4}{|l|}{Acceleration} \\
\hline 0-60 mph (s) & 7.09 & & \\
\hline \multicolumn{4}{|l|}{1/4 Mile} \\
\hline Seconds & 15.4 & Speed & 89 mph \\
\hline \multicolumn{4}{|l|}{Skid Pad} \\
\hline Lateral acceleration (g) & 0.6 & & \\
\hline \multicolumn{4}{|l|}{Slalom} \\
\hline Speed & 49 mph & & \\
\hline \multicolumn{4}{|l|}{Driveability} \\
\hline \multicolumn{4}{|l|}{Brakes} \\
\hline ABS & 4-wheel & ABS channels & 4 \\
\hline Type & 4-wheel disc & Vented discs & Front and rear \\
\hline \multicolumn{4}{|l|}{Brake Assistance} \\
\hline Brake assist & Yes & Hill hold control & Yes \\
\hline
\end{tabular}

Suspension Control
Ride Firm
Electronic stability control Stability control with anti-roll

Front Suspension Independence Mono-beam non-independent

Front Spring Type

Coil
Anti-roll bar
Regular

Front Shocks
Type HD
Rear Suspension
Independence
Rigid axle
Type
Rear Spring Type Leaf
Rear Shocks
Type HD
Steering
Activation
Hydraulic power-assist
Type
Re-circulating ball

Prepared by: Jay Cooper
07/22/2019

\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

Price Level: 950

\section*{Selected Equip \& Specs (cont'd)}

\section*{Steering Specs \\ \# of wheels 2}

\section*{Exterior}

\section*{Front Wheels}

\section*{Diameter}

17"
Width
7.50"

Rear Wheels
Diameter
17"
Width

\section*{Spare Wheels}

Wheel material
Steel
Front and Rear Wheels
Appearance
Argent
Material
Covers
Hub
Front Tires
Aspect
75
Sidewalls
BSW
Diameter
Tread
AS
Speed
Width
245mm
RPM
645
Rear Tires
Aspect
Type
LT load rating

Sidewalls
BSW
Diameter
Tread AS

Speed
Width
245 mm
RPM
645

\section*{Spare Tire}

Mount
Underbody w/crankdown
Type
Full-size
Wheels
Front track
Turning radius
68.3"

Rear track
Body Features
Front license plate bracket
Yes
Yes
Body material
Aluminum
Side impact beams
28.9'

Type
LT load rating

\section*{Body Doors}

Door count
Right rear passenger

4
Left rear passenger
Conventional
Rear cargo
Tailgate

Prepared by: Jay Cooper
07/22/2019
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950

\section*{Selected Equip \& Specs (cont'd)}

Pickup
\begin{tabular}{lrlr} 
Box style & Regular & Bed-rail protectors & Yes \\
Exterior Dimensions & & & \\
Length & \(266.2^{\prime \prime}\) & Body width & \(80.0^{\prime \prime}\) \\
Body height & \(81.1^{\prime \prime}\) & Cab to axle & \(56.1^{\prime \prime}\) \\
Frame section modulus & \(10.7 \mathrm{cu.in}\). & Frame yield strength (psi) & 50000.0 \\
Front bumper to Front axle & \(38.2^{\prime \prime}\) & Front bumper to back of cab & \(151.8^{\prime \prime}\)
\end{tabular}

\section*{Safety}

Airbags
Driver front-impact Yes
Driver side-impact
Seat mounted
Passenger front-impact
Yes
and 2nd row
Passenger side-impact .... Seat mounted
Seatbelt
Rear centre 3 point
Yes
Security
Immobilizer
SecuriLock
Height adjustable
Front

Seating
Passenger Capacity
Capacity
6
Front Seats
Split
Driver Seat
Fore/aft
Manual
Way direction control
Reclining
Manual
Manual
Passenger seat
Fore/aft
Way direction control
Manual
Type
Split-bench

Front Head Restraint
Control
Front Armrest
Centre
Rear Seats
Descriptor
Split-bench
Facing
Front

Prepared by: Jay Cooper
07/22/2019
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950

\section*{Selected Equip \& Specs (cont'd)}

Folding 60-40
Type
Rear Head Restraints
Control
Number
Manual
3
Front Seat Trim
Material
Vinyl
Back material

Vinyl Back material
Material
Convenience
AC And Heat Type
Air conditioning Underseat ducts

\author{
Manual
}

Yes
Audio System
Radio
Seek-scan
AM/FM stereo
Radio grade

Audio Speakers
Speaker type
Regular
Speakers
Audio Antenna

Type
LCD Monitors
Fixed 1st row

Cruise Control

\section*{* Cruise control With steering wheel controls}

\section*{Convenience Features} 12V DC power outlet

Door Lock Activation Type

Manual
Door Lock Type
Tailgate/rear door lock
Manual
Instrumentation Type Display

Analog

Prepared by: Jay Cooper

\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

Price Level: 950

\section*{Selected Equip \& Specs (cont'd)}

Tachometer
Engine temperature
Yes
Yes
Yes
Instrumentation Warnings
Oil pressure
Yes
Battery
Key
Door ajar
Brake fluid
Instrumentation Displays
\begin{tabular}{lr} 
Clock \\
Systems monitor & In-radio display \\
Yes
\end{tabular}

Instrumentation Feature
Trip computer

\section*{Steering Wheel Type}

Material
Telescoping
Front Side Windows
Window 1st row activation
Manual
Windows Rear Side
2nd row activation
Manual

\section*{Window Features}

Tinted

Oil pressure
Yes
Transmission fluid temp
Yes

Engine temperature
Yes
Lights on
Low fuel
Service interval
Low tire pressure

Exterior temp
Yes
Camera(s) - rear Yes

Trip odometer
Yes

Front Windshield
Wiper
Variable intermittent

\section*{Rear Windshield}

Window
Fixed

\section*{Interior}

Passenger Visor
Mirror
Yes
Rear View Mirror
Day-night
Yes
Headliner
Coverage

Full

Material
Cloth

Prepared by: Jay Cooper
07/22/2019

\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

Price Level: 950

\section*{Selected Equip \& Specs (cont'd)}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Floor Trim} \\
\hline Coverage & Full & Covering & Vinyl/rubber \\
\hline \multicolumn{4}{|l|}{Trim Feature} \\
\hline Gear shift knob & Urethane & Interior accents & Chrome \\
\hline \multicolumn{4}{|l|}{Lighting} \\
\hline Dome light type & Fade & Front reading & Yes \\
\hline Rear reading & Yes & Variable IP lighting & Yes \\
\hline \multicolumn{4}{|l|}{Overhead Console Storage} \\
\hline Storage & Yes & Type & Full \\
\hline \multicolumn{4}{|l|}{Storage} \\
\hline Front Beverage holder(s) & Yes & Glove box & Locking \\
\hline Illuminated & Yes & Instrument panel & Bin \\
\hline Dashboard & Covered & & \\
\hline \multicolumn{4}{|l|}{Legroom} \\
\hline Front & 43.9" & Rear & 43.6" \\
\hline \multicolumn{4}{|l|}{Headroom} \\
\hline Front & 40.8" & Rear & 40.4" \\
\hline \multicolumn{4}{|l|}{Hip Room} \\
\hline Front & 62.5" & Rear & 64.7" \\
\hline \multicolumn{4}{|l|}{Shoulder Room} \\
\hline Front & 66.7" & Rear & 65.9" \\
\hline \multicolumn{4}{|l|}{Interior Volume} \\
\hline Passenger volume & 31.7 cu.ft. & & \\
\hline
\end{tabular}

Prepared by: Jay Cooper
07/22/2019
Shawnee Mission Ford | 11501 W. Shawnee Mission Pkwy Shawnee Kansas | 66203
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950

\section*{Warranty}

\section*{Standard Warranty}

Basic
\begin{tabular}{llll}
\begin{tabular}{c} 
Distance \\
Powertrain \\
Distance
\end{tabular} & 36,000 miles & Months & 36 months \\
\begin{tabular}{c} 
Corrosion Perforation \\
Distance \\
Roadside Assistance \\
Distance
\end{tabular} & Unlimited miles & Months & 60 months \\
& 60,000 miles & Months & 60 months \\
\hline
\end{tabular}

\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

Price Level: 950

\section*{Vehicle Dimension and Performance Summary}

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.


\section*{2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)}

Price Level: 950

\section*{Vehicle Dimension and Performance Summary (cont'd)}

Light Duty
\begin{tabular}{lr} 
GVW & Totals \\
\hline 1 Payload - (Payload) & 0 lbs \\
Occupants Weight & 900 lbs \\
Curb Weight (as configured) & \(6,919 \mathrm{lbs}\) \\
TOTAL & \(\mathbf{7 , 8 1 9} \mathrm{lbs}\) \\
GVWR & \(10,800 \mathrm{lbs}\) \\
& \\
GCW & Totals \\
\hline Adjusted Truck GVW & \(7,819 \mathrm{lbs}\) \\
Weight of trailer & 0 lbs \\
Weight of trailer cargo & 0 lbs \\
Total Weight of trailer & 0 lbs \\
TOTAL & \(7,819 \mathrm{lbs}\) \\
GCWR & \(19,500 \mathrm{lbs}\) \\
Highway use only. Ford Motor Company recommends that a separate, functional brake system be used on any towed vehicle or trailer.
\end{tabular}

\title{
Pricing Summary - Single Vehicle
}

\section*{Vehicle Pricing}

\section*{Total}

\section*{Customer Signature}

\section*{Acceptance Date}
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950

\section*{Major Equipment}
(Based on selected options, shown at right)
6.2L V-8 SOHC w/SMPI 385hp

TorqShift 6 speed automatic w/OD
* 4-wheel ABS
* Traction control
* Battery with run down protection
* Advance Trac w/Roll Stability Control
* Tinted glass
* Daytime running
* Variable intermittent wipers
* Dual front airbags
* SecuriLock immobilizer
* Message Center
* Reclining front split-bench seats
* Steering-wheel mounted audio controls
* Front axle capacity: 6000 lbs.
* Front spring rating: 5990 lbs.
* Frame section modulus: 10.7 cu.in.
* Cab to axle: 56.1"

Fuel Economy

\section*{Exterior: Oxford White}

Interior: Medium Earth Gray
* Brake assistance
* LT 245/75R17 E BSW AS S-rated tires
* Firm suspension
* Air conditioning
* AM/FM stereo with seek-scan
* Dual manual mirrors
* \(17 \times 7.5\) steel wheels
* Driver and front passenger seat mounted side airbags
* Tachometer
* Underseat ducts
* 60-40 folding rear split-bench
* Class V hitch
* Rear axle capacity: 7280 lbs.
* Rear spring rating: 6340 lbs .
* Frame Yield Strength 50000 psi
\begin{tabular}{lr}
\hline As Configured Vehicle & MSRP \\
\hline STANDARD VEHICLE PRICE & \(\$ 40,920.00\) \\
Order Code 610A & N/C \\
Engine: 6.2 2-Valve SOHC EFI NA V8 Flex-Fuel & Included \\
Transmission: TorqShift 6-Speed Automatic (6R140) Included \\
3.73 Axle Ratio & Included \\
GVWR: 10,800 Ib Payload Package & Included \\
Tires: LT245/75Rx17E BSW A/S (4) & Included \\
Wheels: 17 " Argent Painted Steel & Included \\
HD Vinyl 40/20/40 Split Bench Seat & Included \\
176" Wheelbase & STD \\
Monotone Paint Application & STD \\
Radio: AM/FM Stereo & Included \\
50-State Emissions System & STD \\
Oxford White & N/C \\
Medium Earth Gray & N/C \\
Steering Wheel-Mounted Cruise Control (LPO) & \(\$ 235.00\) \\
Trailer Brake Controller & \(\$ 270.00\) \\
Snow Plow Prep Package & \(\$ 185.00\) \\
Extra Heavy-Duty 200 Amp Alternator & Included
\end{tabular}

\footnotetext{
 or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current ifage 130n.
}

Prepared by: Jay Cooper
07/22/2019
Shawnee Mission Ford | 11501 W. Shawnee Mission Pkwy Shawnee Kansas | 66203
2019 F-350 4x4 SD Crew Cab 8' box 176" WB SRW XL (W3B)
Price Level: 950
\begin{tabular}{cccr} 
City & Hwy & \multicolumn{2}{c}{ As Configured Vehicle } \\
& N/A & SUBTOTAL & MSRP \\
& & Destination Charge & \(\$ 41,610.00\) \\
& & \(\$ 1,595.00\) \\
& & TOTAL & \(\$ 43,205.00\)
\end{tabular}
 or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current ifage 131

\section*{CITY OF OSAWATOMIE}


\section*{STAFF AGENDA MEMORANDUM}

DATE OF MEETING: July 25, 2019

\section*{AGENDA ITEM: Mini Excavator Lease}

PRESENTER: Assistant to the City Manager Meagan Borth
ISSUE SUMMARY: The City has been leasing a mini excavator from Bobcat for \$8,000 a year. However, Bobcat did away with their leasing program and our current lease ends in August, which means we have a few options:
1. Stay with Bobcat, and purchase the machine we have now for \(\$ 40,315.11\), up front, or make annual payments for 5 years for \(\$ 8,063.02\). The machine is only 1 year old, and has around 250 hours on it, and would still have 3 years left on the warranty. (KC bobcat)
2. Lease a new machine from Kubota for \(\$ 7,753.46\) a year for 5 years with a 500 hour a year restriction, or purchase it for \(\$ 51,923.64\). (Coleman equipment)
3. Lease a new machine from John Deer for \(\$ 6,400.00\) a year for 5 years with a 500 hour a year restriction, or purchase it for \(\$ 44,339.60\). (Heritage Tractor)

COUNCIL ACTION NEEDED: Authorize the City Manager to exercise an option on the contract selected and for the Mayor to sign.

STAFF RECOMMENDATION TO COUNCIL: After testing a John Deer Mini, loaned to us from Heritage tractor, staff recommends we lease the John Deer from Heritage tractor. This would be cheaper than the current lease rate, by \(\$ 1,600.00\), and we believe it will work just as well as the Bobcat.

\section*{Obligor}

City of Osawatomie, Kansas
439 Main Street
Osawatomie, Kansas 66064

\author{
Obligee \\ Ks StateBank \\ 1010 Westloop; P.O, Box 69 \\ Manhattan, Kansas 66505-0069
}

\section*{Dated as of September 3,2018}

This Govamment Obligation Contract dated as of the date listed above is between obligee and Obligot fisted difectly above, Obfigee desfres to finathe the purchase of the Equipment destribed in Exhlhtt \(A\) to Obligor and Obligor desires to hava Obligee finance the purchase of the Equipment subject to the terms and conditions of thls Contract which are set forth below.
1. Oefintions

Section 1,01 Definitions. The following terms will have the meantags indicated below unless the context cleariy requites otherwise:
"Addillonal Schedule" refers to the proper execution of additional srhedules to Exhibit A and Exbiblt B, as well as other exhbits or documents that may be equilred by the Obligee ail of which relate to the finanding of additional Equipment.
"Budget Year" mears the Obligot's fiscal year.
"Commencement Gate" Is the date when Obligor's obligation to pay Contact Payments begins.
"Contfact" means this Government Obligation Contracl and all Exhbits altached hereto, all addenda, modifications, schedufes, reflnancings, puatantees and alt documents relied upon by Obligee prior to execution of this Contract.
"Contract Payments" means the payments Obligur is required to make under this Contract as set forth on Ixhifit B.
"Contract Term" means the Orighal Term and all Renewal Terms.
"Exhblt" includes the Fxhbits attached hereto, and any "Additional Schedule", whether now existing or subsequently created.
"Equipment" means all of the hems of Equfpment tisted on Exhbit \(A\) and any Additional Schedule, whethef now existing or subsequently created, and all replacements, restorations. modifications and improvements.
"Government" as used in the title hereof means a State or a political subdivision of the State within the meanlug of Section io3fal of the internal fevenue Code of 1986 , as amended ("Code").
 volunteer fire company within the meanlog of section 150(e)(1) of the Code.
"Obligee" means the entity originaliy listed above as Obligee or any of lis assignees.
"ObHgor" means the entity listed above as Obligor and which is finanting the Equlpment through obligee tunder the provisions of this Contract.
"Original Term" means the pefiod from the Commencemen Date until the end of the Budget Year of Obligor.
"Renewal Term" means the anntal term which begins at the end of the Ohglat Iema and which is simultaeous with Obligor's Budget Year and each succeedisg Budget Year for the number of hadgel Years necessary to comprise the Contract Tem.
"State" means the state whith Obligot is located.

\section*{A. Obligor Warrantles}

Section 2.0 Obligor represents, warrants and covenants as follows for the benelit ol obligee or its assignces:
(a) Ohtigor is an "fssuer of tax exempt obligations" because Obligor is the State ar a political subdivislon of the State within the meaning of Section to3fol of the intetnal Revenue Code of 1986, as antended, (the "Code") or because Obfigor is a constituted authority or district authorived to isste obligations on thethall of the state or polatcal subdivision of the State within the meaning of treasuy tegulation \(1.103 \cdot 1(\mathrm{~b})\), or a qualified volunteer fire company within the meanligg af secton \(150(\mathrm{e})(1)\) of the Code.
(b) Obligor has complied with any requirement for a ceferendum and/or competitive bidding.
(c) Obligor has compled with all statutory laws and regulatlons that may be applicable to the execution of thls Contract; Obligor, and its officer executing thls Contract, are atthorized under the Constitution and laws of the State to enter Into this Contract and have used and followed all proper procedures of its goveralng body in executing and delivering this Contract. The officet of Oblgot execusing this Contwact has the authority to execite and defver thes Contact. This Contract constitutes a legat, valid, blnting and enforceable obllgation of the Obligor In accordance with its terms.
(d) Obligor shail use the Equipment only for essential, traditional goverment jur poses.
(e) Should the IAS disallow the tax-exempt status of the interest portion of the Contract payments as a restl of the failure of the Obligof to use the Equipment for governmental pur poses, or shoutd the Obligor cease to be an lsster of tax exempt obligations, or should the obligation of obtigor ceated under this contace cease to be a tax exempt obligation for any reason, then Obligor shall be requited to pay additional sums to the Obligee or its assignees so as to brheg the after tax yielal on this contract to the same level as the obliged or its assignees would attain if the transaction contlnted to be tax-exempt.
(f) Oblegor has never non-apptopriated lunds under a contract slmifar to this Contract.
(B) Obligor witl submit to the Secretary of the Ireastry an information reponting statement as required by the code.
(h) Upon request by obigee, oblgor will provide Obligee with cutrent finantal shatements, feports, budgets or other relevant fiscal informatlon.
(i) Obligor shall retain the Equlpment free of any haradous substances as defined in the Comprehensive Environmental Response, Compensatlon and tiability Act, 42 U.S.c. 9601 et, seq. as amended and supplemented.
(j) Obligor hercby warrants the General fund of the Obtigor is the primary source of funds or a backup source of funds from which the Contract Payments will be made.
(k) Obligor presently intends to continue this Contract for the Ofiginal term and all Renewal lems as set forth on Exhibit 8 hereto. The official of Obligor responsible for butget preparation will Include in the budget request for each Budget Year the Contract payments to become due In such Budget Year, and wifl use ati reasonable and lawfal means avaliable to secure the appropriation of money tor such Budget Year sufficlent to pay the Contract Payments coming due theretn. Obligor reasonably belleves that moneys can and will lawfulify be approplated and rade available for this purpose,
(f) Obfigor has selected both the Equlpment and the vendor(s) from whom the Equipment is to be purchased upon its own fudgment and without reltance on any manufacturer, merchant, vendor or distrlbutor, or agent thered, of such equipment to the public.
( m ) Obligor owns free and clear of any liens any additlonal collateral pledged, subject only to the lien described hereln; Obligor has not and will not, during the Contract Tean, create, permit, Incur or assume any levies, liens or encumbrances of any klad with respect to the Equlpment and any additonal collateral excent those created by thls Conteact.
Section 2.02 Escsow Agteement, In the event both Obligee and Obligor mutually agree to utitize an Escrow Account, then lmmedfately following the execution ind delivery of this Contract, Obligee and oblgor agree to execute and dotiver and to cause escrow Agent to execute and defver the Escrow Agreement. This Contract shall take effect only upon execut loin and delivery of the iscrow Agreement by the parties theteto. Obtigee shat deposit or catuse to be deposited with the Escrow Agent for credit to the Equipment Acquisitlon Fund the sum of N/A, which shaf be held, invested and disbursed in accordance with the Escrow Agreement.

1it. Acquisitlon of Equlpment, Contsact Payments and the Purchase Option Price
Secilion 3.01 Acqulsition and Acceptance, Olitzor shall be solely responsible for the ordering of the Lquiprnent and for the teflivery and installation of the Equlpment. Execution of the Certificate of Acceptance or, alternatively, Payment ferguest and Equlpment Acceptance form, by a duly authorized representative of obligor, shall constitute acceptatice of the rquipment on behalf of the obligor.
Section 3.02 Conttact Payments. Obligor shat pay Contact Payments extusively to Obligee or its asslgnees in tawital, legally avaitable money of the United States of America. The Contract Payments shall be sent to the location spetified by the Obligee of Its asslgnees. The Contract Payments shall constitute a curent expense of the Ofilgor and shat not constitute an indebtedness of the Obllgor. The Contract Payments, payable without notice or demand, are due as set forth on Exhbit B. Obligee shall have the option to tharge interest at the highest tawful rate on any Contract Payment received later than the dite date for the number of thys that the Contract Payment(s) were late, plus any additional accrual on the outstanding balance for the aumber of days that the Contract Payment(s) were late. Obligee shat as o have the optton, on monthly payments only, to charge a tate fee of up to \(10 \%\) of the monthly Contract Payment that is past due. furthermore, Obligor agrees to pay any fees associated with the use of a payment system other thatacheck, wire transfef, or ACH. Once atl amounts due Obligee hereunder have been received, Obllgee will release any and all of his riphts, thle and laterest in the tg(t)ment.
VIII. Malntenance of Equlpment

Section 8.01 Equipment. Obligor shall keep the Equipment in good repair and working order, and as requited by manufacturer's and wafranty specifitatons. If Eqialpment consists of coplers, Obfigor Is requlsed to enter into a copier maintenance/service agieement. Obligee shall have no obligation to inspect, test, service, matntain, epalt or make improvements or additions to the Equtpment under any circumstances. Obligor witi be liabte for all damape to the Equlpment, other than normal wear and tear, catseal by obligor, its tanployes or lis agents. Obligor shall pay for and obtain all petmits, licenses and taxes refated to the ownetship, lestallation, operation, possession, storage or use of the Equipment. If the Equipment includes any tited vehicie(s), then
 convey or transport hazardous waste as defined in the Resource Conservatlon and Recovery Act, 42 U.5.C. 6901 et. seq. Obligor agrees that Obigee or its Assignee may execute any additlonal doctments inctuding financing statements, alfidavits, notices, and similor lasteuments, for and on behalf of Oifigor which obligee deems necessary or appropriate to protect Obligee's interest in the Equlpment and in thls Contract. Obligor shall allow Obligee to examine and Inspect the equipment at all teasonable times.

\section*{IX. Defaul}

Section 9,01 Events of Deflult deflned. The foilowing events shall constitute an "Tvent of Defautt" under this Contrac:
(a) Tallure by Obligor to pay any Contract Payment listed on Extilit b for fifteen (15) days after such payment is due according to the Payment Date listed on Exhlbit B .
(b) Taflure to pay any other payment required to be paid under this Contract at the time sjecifled herein and a continuation of sald fallure for a period of fifteen (15) days alter wititen notice hy Obligen that such payment must be made. If Obligor continues to fotl to pay any payment after suck petiod, then Oblfgee may, but will not be obligated to, make such payments ind charge Obligor for all cosis incurred plus fnterest at the highest lawlul fite.
(c) Finture by Obligor to observe and perform any watranty, covenant, condition, promise of duty under this Contract for a period of thirty f 30 days after witten notice specifylng such fallute is given to Obligor by Obligee, unless Obligee agrees in witing to an extension of time. Obligee will not unreasonably withbold its tonsent to an extension of time if corrective action Is Inslituted by Obligor. Subsection \{c\} does not apply to Contract Payments and other payments discussed above.
(d) Any statement, material omission, representation or warsanty made by Oblgor in or pursuant to this Contract which proves to be false, bacorrect or misieading on the tate when made regardess of Obtigor's Intem and which materially adversely affects the rights or security of Obligee under this Contract.
(e) Any provislon of this Contract whlch ceases to be valld for whatever teason and the loss of such provision would materially adversety alfect the tights or security of Obligee.
(f) Exeept as provided in Section 4.01 above, Oblgor admits in writing Its Inablity to pay its ubligations.
(1) Except as provided in section 4,01 above, Obigor admits
(g) Obigor defaults on one or more of its other obilgations.
(h) Obligor becomes insolvent, is unable to pay its debis as they become due, makes an assignment for the benefit of creditors, applies for or consents to the appolntuent of a receiver, trustee, conservalor, custodlan, of lifuidator of Obligor, or all or substantially all of its assets, or a pettion for relitef is filed by Obligor undet federat bankruptcy, tasolvency or stavilar laws, of is filed agalnst Oblgor and is not dismissed within thirty (30) days thereafter.
Section 9.02 Remedies on Default. Whenever any Event of Defauit exists, Obllgee shall have the right to take one or any comblation of the following femedial steps:
(a) With or without terminating this Contract, obligee may deciare all Contract Paynents and other anounts payable by Obigor hereunder to the end of the then cutent Bugget Year to be immedately due and payable.
(b) Whit or without terminating this Contract. Obligee may requite Obligor at Obligor's expense to redeliver any or ail of the Equlpment and any additlonal collateral to Obligee as pavided below in Section 9.04 . Such delivery shall take place within lifteen ( 15 ) days after the Event of Default occurs. If Obligor falls to deliver the Equipment and any additionat collateral, Obliged may enter the premises where the Equipment and any addulonal collateralis located and take possession of the Equipment and any additional collateral and chatge Obliger for cosis incurred. Notwithstanding that Obligee has taken possession of the Fquipment and any additional collateral, obigor shall still be obitigated to pay the remaining Contract Payments due up until the end of the then current Original Term or Renewal Term. Obligor will be lible for any damage to the Equipment and any additionat collateral caused by Obligor of its employees or agents.
(c) Obligee may take whatever action at daw or in equity that may appear necessiny or desirable to enforcutls rights. Obtigot shat be responstble to Obligee for alf costs lncurred by Obligee In the enforcement of lis rights under this Contract Inciuding, but not Himited to, reasonable attomey fees.
Sectina 9.03 No Remedy Exclusives No remedy herein conferred upon or reserved to Obligee is intended to be exeluslve and every such temedy shatis be curnulative and shall be in addition to every other remedy given under this Contract now or hereater existing at law or in eqtity. No delay or omission to exercise any right or power atcrulng upon any defablt slatl tmpalr any such right or shali be construed to be a waiver thereol.
Sectiong.04 Rettern of Efuipment and Storpre.
(a) Surrender: The Obligor shall, at Its own expense, sumendet the Equlpment, any additional collaterai and af requited documentaton to evidence transfer of title from obligof to the Obligee in the event of a defatit or a non-appoptiation by detiveting tise Equipment and any additionat collateral to the Obligee to a location accessible by cornmon catier and designaled by Obligee, tn the case that any of the equipment and any additional collateral consists of soltwate, obtigor shali destroy all intangible items constituting suth software and shall detiver to Obligee all tangible items constituling such software. At Obligee's request, Obligor shallatso certify In a form acceptable to Obligee that obsiger has complied with the above software return provisions and that they will lmmediately cease uslog the softwate and that they shall permil ohligee and or the vendot of the software to lnspect Obligot's locations to verify compliance with the terms theteto.
(b) Detivery: The Equipment and anyadditional collateral shat be delivered to the lotatton designated by the Obfigee by a common catriet untess the Obigee agrees in witiog that a comenon corier is not needed. When the Equlpment and any additionsl collateral is delivered into the custody of a common carrier, the Obligor shall artange for the shipping of the ftem and its insurance in transtl in accordance whth the Obligec's Instructlots and at the Obligor's sole expense. Otfingor at its expense shati completely sever and ellsconnect the Eatipment and any addtional collateral or its component parts fom the Obligor's property all whout liability to the Obilgee. Obligor shatl pack of crate the Equipment and any additenal collaterat and all of the component parts of the Equipment and any additional collateral curefully and in accotodance with any recommendations of the manufacturer. The Obligot shall deliver to the Obligee the pans, speciftcations, operation manals or other warrantles and documents fornished by the manufacturer or vendor on the Cquipment and any additional cottateral and such other documents in the Obligor's possesslon relating to the malntemance and methods of operation of such Equlpment and any addtional coliateral.
(c) Condition: When the Equipment is surfendered to the Obligee it shall be ta the condition and repait required to be malntalned under this Contract. ft witl also meet all tegal regulatory conditions necessary for the Obligee to sell or lease it to a thisd party and be frec of all liens, If Obligee reasonably determines that the Equipment or an item of the Equipntent, once it Is returned, is not In the condition requited hereby, Obligee may cause the repalr, secvice, upgrade, modifkatom of ovethaut of the Equlpment or an item of the Equipment to achieve stach condition and upon demand, obligor shat promptly reimburse obtigee for all amounts reasonably expended th connectlon with the foregoing.
(d) Storage: Jpon written tequest by the Obligee, the Obligor shall provide free storage for the Equipment and any additonal coflateral for a pertod not to excced 60 days after the explatlon of the Contract Term before returning to to obligee. The Obligor shalf artange tor the insurance described to continue in futl force and effect with respect to such fern during its storage period and the obligee shall reimburse the Obligor on demand for the incrementat premitm cost of providing such insurance.

\section*{X.}

\section*{MIscellaneous}

Section 10.01 Nollces. All notices shati be sufficiently given and shall be deemed given when delivered or matled by registered math, postage prepald, to the panles at theif respective places of bustiness as first set forth heretn or as the parties shall deslgnate hereafter in writing.
Section \(\mathbf{1 0 . 0 2 \text { . Binding Effect, Obligor acknowledges this Contract is not binding upon the Obfigee or its asslgnees unless the Conditions to Funding listed on the Documentation linstructions }}\) have been met to Obligee's satisfaction, and Obligee has executed the Contract. Thereafter, this Contract shail inure to the benefit of and shall be binding upon Obligee and obligor and thelr respective successors and assigns.
Section 10.03 Sevetablity, In the event any provision of this Contract shat be held invalid or unemiorceabte by any court of competent jutisdktlon, such holding shall not invalidate of reader unenforceable any other piovision hereof.
Section 10.04 Amendenents, Addenda, Changes or Moditiations. This Contract may be amended, added to, changed or anodified by witten agreernent duiy executed by Obligee and Obliger. Furthernore, obligee reserves the right to directiy charge or amortire hato the remaining batance due from obilgor, a reasenable fee, to be determined at that time, as compensation to Obligee for the additional administrative expense resulting from such amendment, addenda, change or modification requested by Obligor.

\section*{EXHIBIT A}
dESCRIPTION OF EQUIPMENT
RE: Government Obligation Contract dated as of September 3, 2018, between KS StateBank (Obligee) and City of Osawatomie, Kansas (Obligor)

Below is a detalled description of all the items of Equipment including quantity, model number and serial number where applicable:

One (1) 2017 Bobcat E35-N Compact Excavator, SN: 83WZ11763, with \(18^{\prime \prime}\) MX3 XCHG Bucket Teeth

\title{
Information Return for Small Tax-Exempt Governmental Bond Issues, Leases, and Installment Sales \\ Under Internal Revente Code section 149(e)
Caution: If the isstre price is \(\$ 100,000\) or more, use Form 8038-G.
}

OMB No. \(1545-0720\)


Part II Description of Obligations Check one: a single issue \(\square\) or a consolidated return \(\square\)
8a Issue price of obligation(s) (see instructions)
Issue date (single issue) or calendar date (consolidated). Enter date in mri/dd/yyyy format (for example, 01/01/2009) (see instructions) - \(\qquad\) 09/03/2018
9 Amount of the reported obligation(s) on tine 8a that is:
a For leases for vehicles
b For leases for office equipment.
c For leases for real property
d For leases for other (see Instructions).
- For bank loans for vehicles
f For bank loans for office equipment
9 For bank loans for real property.
h For bank loans for other (see Instructions)
I Used to refund prior Issue(s).
| Representing a loan from the proceeds of another tax-exempl obligation (for example, bond bank).
\(k\) Other
0 If the issuer has designated any issue under section \(265(\mathrm{~b})(3)(\mathrm{B})(\mathrm{i})(\) (II) (small issuer exception), check this box


11 If the issuer has elected to pay a penalty in lieu of arbitrage rebate, check this box (see instructions).
12 Vendor's or bank's name: KS StateBank
13 Vendor's or bank's employer identification number:
480760380
Under penafties of perjury, I declare that I have examined this returg and accompanyirg schedules and statements, and to the best of my knowedge and belief,

and Consent

\section*{Pald}

Preparer


General Instructions
Section references are to the Intemal Revenue Code unless otherwise noted.

\section*{What's New}

The IRS has created a page on IRS.gov for information about the form 8038 serles and ils instructions, at wwwirs.gov/form8038. information about any fulure developments affecling the Form 8038 series (such as legislation enacted after we release il) will be posted on that page.

\section*{Purpose of Form}

Form \(8038-\mathrm{GC}\) is used by the lssuers of taxexempl governmental obligations to provide the IRS with the information requlred by section \(149(e)\) and to monitor the requirements of sections 141 through 150.

Who Must File
Issuers of tax-exempl governmental obligations with issue prices of less than \(\$ 100,000\) mus! file Form 8038-GC.
Issuers of a tax-exempt governmental obligation with an issue price of \(\$ 100,000\) or more must file Form 8038-G, Information Relum for Tax-Exempt Governmenlal Obligations.
Flling a separate return for a slingle issue. Issuers have the option to file a separate Form 8038-GC for any tax-exempt governmental obllgation with an issue price of less than \(\$ 100,000\).
An issuer of a tax-exempt bond used to finance construction expenditures must file a separate Form 8038-GC for each issue to give notlce to the IRS that_an_olaction_macmadata

\section*{CITY OF OSAWATOMIE}


\section*{STAFF AGENDA MEMORANDUM}

DATE OF MEETING: July 25, 2019

AGENDA ITEM: Land Purchase by Kansas Fiber Network
PRESENTER: Don Cawby, City Manager
ISSUE SUMMARY: Kansas Fiber Network (KFN) reached out to the City on June 5, 2019 about potential locations near the State Hospital to install a shelter to support the local fiber network. After staff provided them with a list of City-owned land in that area, they narrowed it down to two parcels that met their needs. Both were examined by KFN's contractors on July 24, 2019 and today they asked to begin the purchasing process of one. This is a large parcel and KFN is only interested in purchasing a 50 ' \(\times 50^{\prime}\) section of it, which would require subdividing.

The City Manager and staff assessed the value of the proposed subdivided parcel as:
\(50^{\prime} \times 50^{\prime}\) for \(\$ 7,500\)
Attached is a map showing the entire parcel and then highlighted in yellow is the proposed purchase section.

COUNCIL ACTION NEEDED: Discuss and consider.
STAFF RECOMMENDATION TO COUNCIL: Approve the sale and authorize the City Manager to negotiate and finalize a land purchasing agreement with Kansas Fiber Network based on the size and amount stated above.


AGREEMENT
BETWEEN OWNER AND ENGINEER
FOR
PROFESSIONAL SERVICES

THIS IS AN AGREEMENT effective as of date signed by Owner ("Effective Date") between City of Osawatomie, Kansas ("Owner") and JEO Consulting Group, Inc. ("Engineer").

Owner's project, of which Engineer's services under this Agreement are a part, is generally identified as follows:
Osawatomie 201934.5 kV Breaker Addition ("Project").
JEO Project Number: 190687.00
Owner and Engineer further agree as follows:

\section*{ARTICLE 1 - SERVICES OF ENGINEER}

\subsection*{1.01 Scope}
A. Engineer shall provide, or cause to be provided, the services set forth herein and in Exhibit A.

\section*{ARTICLE 2 - OWNER'S RESPONSIBILITIES}

\subsection*{2.01 Owner Responsibilities}
A. Owner responsibilities are outlined in Section 3 of Exhibit B.

\section*{ARTICLE 3 - COMPENSATION}

\subsection*{3.01 Compensation}
A. Owner shall pay Engineer as set forth in Exhibit A and per the terms in Exhibit B.
B. The fee for the Project is: See Exhibit A.
C. The Standard Hourly Rates Schedule shall be adjusted annually (as of approximately January 1st) to reflect equitable changes in the compensation payable to Engineer. The current hourly rate schedule can be provided upon request.

\section*{ARTICLE 4 - EXHIBITS AND SPECIAL PROVISIONS}

\subsection*{4.01 Exhibits}

Exhibit A - Scope of Services
Exhibit B - General Conditions

\subsection*{4.02 Total Agreement}
A. This Agreement (consisting of pages 1 to \(\underline{2}\) inclusive, together with the Exhibits identified as included above) constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

Owner:
\(\mathrm{By}:\) \(\qquad\)
Title: \(\qquad\)
Date Signed: \(\qquad\)
Address for giving notices:
City of Osawatomie, Kansas
439 Main Street; PO Box 37
Osawatomie, KS 66064
Attn: Don Cawby, City Manager

Engineer: JEO Consulting Group, Inc.


By:_Matt E. Kalin
Title:_ Project Manager
Date Signed:_July 25,2019
Address for giving notices:
JEO Consulting Group, Inc.
803 W. Norfolk Ave
Norfolk, NE 68701
Attn: Dave Peterson

\author{
Scope of Services \\ Osawatomie 201934.5 kV Breaker Addition \\ City of Osawatomie, Kansas \\ JEO Project No. 190687.00
}

\section*{Project Description:}

City of Osawatomie, Kansas (Owner) desires the ability to generate to their 34.5 kV subtransmission network without any disruption(s) to existing customers.

\section*{Project Understanding:}

The Owner has recently added 12 MW of generation between the \(7^{\text {th }}\) and \(9^{\text {th }}\) Street substations. The Owner also has generation at the Power Plant which it desires to be operational upon decommissioning of the Power Plant substation via their 34.5 kV sub-transmission network.

Assist the Owner with the design and construction services to install a new 34.5 kV circuit breaker and ancillary equipment to allow the generation to be synced to their 34.5 kV subtransmission network.

\section*{Scope of Services:}

\section*{1 DESIGN PHASE:}
1.1 Assist the Owner with determining the available manufacturers and product offerings for outdoor 34.5 kV circuit breakers.
1.2 Coordinate with the Owner to determine the preferred manufacturer of the new 34.5 kV circuit breaker.
1.3 Assist the Owner with procuring a bid from the selected manufacturer for circuit breaker.
1.4 Prepare electrical sub-transmission and substation improvement plans. Subtransmission and substation improvement plans include the following plan sheets: title sheet, abbreviation and symbol sheet, location sheet, and sub-transmission/substation improvement plan sheet(s) depicting the necessary work to install a new 34.5 kV circuit breaker and ancillary equipment for remote control from the \(9^{\text {th }}\) Street substation. The Owner plans to complete the 34.5 kV sub-transmission work and intends on Rinzler Group, LLC (Rinzler) completing the remote control panel work.
1.5 Coordinate with Rinzler to confirm the improvements include all ancillary components.
1.6 Perform an internal 60\% complete quality assurance/quality control (QA/QC) review of the plans.
1.7 Prepare Engineer's 60\% complete opinion of probable construction cost for the improvements.
1.8 Present 60\% complete design and review in detail with the Owner and make corrections noted during this process. (One teleconference)
1.9 Assist the Owner with procuring bid(s) for major electrical equipment.
1.10 Prepare final electrical sub-transmission and substation improvement plans.
1.11 Complete final coordination with Rinzler and request a quote to complete the remote control portion/integration work.
1.12 Perform 90\% complete QA/QC review of the plans and make corrections noted during this process.
1.13 Provide Engineer's final opinion of probable construction cost.
1.14 Present completed final design documents, electronically, for sub-transmission and substation improvements (Plans) to Owner for approval.

\section*{2 Construction Phase, Basic Services:}
2.1 Review shop drawings (submittals) and related data supplied by the Contractor(s). This will provide the Engineer and Owner the opportunity to review the materials and equipment that will be supplied for the improvements prior to the Contractor securing and obtaining them, which allows the Engineer to compare the selected materials and equipment to ensure compliance. It will be necessary for the Owner to select necessary colors and final finishes (if any) of certain materials during these reviews.
2.2 Assist in providing interpretation of Plans and Specifications with Contractor and Owner.
2.3 Review and process Contractor's monthly payment applications and change orders (if necessary) and provide electronically to Owner for review and approval. (Three included)
2.4 Provide relay settings to Contractor for upload and testing.
2.5 Conduct a final inspection of the project and witness test proper operation with the Contractor and Owner (or Owner's representative) to ensure all components of the project have been completed and are acceptable to all parties prior to final payment. A list of items (also known as a Punch List) will be produced for the Contractor to complete prior to the entire final payment being released. (One meeting)
2.6 Recommend to the Owner of the substantial completion and acceptance of project and complete the necessary certificates. These recommendations will be based on the Owner's and Engineer's observation of construction utilizing professional judgment and accepted tests to determine that the Contractor has completed their contracts in substantial compliance with the plans, specifications, and contract documents. Determine Substantial Completion, subsequent inspection by Owner to verify completion of Punch List items, and authorize final payment application.

\section*{3 Post Construction Phase:}
3.1 Assist the Owner with Project Performance Review during the Project Warranty Period (at 6 and 11 months). Two hours of warranty assistance is included in the fee.

\section*{4 Fee:}
4.1 The cost to provide the above-mentioned services for Design Phase, Basic Construction Phase Services, and Post Construction would an estimated lump sum fee of \$16,050.00.
4.2 This fee includes JEO's billable time and overhead expenses including telephone calls, copying, postage, travel and meals that are included in our hourly rates and fees. Any additional services beyond the Scope of Service will be provided on a billable time basis in accordance with our standard Hourly Rate Schedule, only with prior approval by Owner.
4.3 Fees
a. Design Phase
\$ 9,275.00
b. Construction Phase, Basic Services
c. Post Construction Phase
\$ 6,500.00
\(\$ \quad 275.00\)
Total
\$ 16,050.00

\section*{5 PAYMENT:}
5.1 We will invoice you monthly for work completed to date, payment is due upon receipt. Invoices unpaid after 30 days will accrue interest at 12\% per annum (1.0\%/month).

6 Time Frame:
6.1 Design Phase - 45 calendar days from approval of agreement.
6.2 Construction Phase Services - 180 days from execution of contract.
6.3 Post Construction Phase - end of Contractor's one-year correction period.

7 Owner Responsibility:
7.1 The Owner must provide access to all properties where proposed improvements will be placed, etc.
7.2 Provide a room/location for all meetings throughout the project.

8 EXCLUSIONS:
8.1 Geotechnical investigation of subsurface soils conditions.
8.2 Spill Prevention, Control, and Countermeasures (SPCC) plan.
8.3 Floodplain, Corps 404, or other environmental permitting.
8.4 SWPPP preparation, administration and inspections.
8.5 Any permit fees associated with permit applications.
8.6 Special meetings and meetings not outlined in the Scope of Services.

\section*{JEO CONSULTING GROUP INC ■ JEO ARCHITECTURE INC GENERAL CONDITIONS}
1. SCOPE OF SERVICES: JEO Consulting Group, Inc. (JEO) shall perform the services described in Exhibit A. JEO shall invoice the client for these services at the fee stated in Exhibit A.
2. ADDITIONAL SERVICES: JEO can perform work beyond the scope of services, as additional services, for a negotiated fee or at fee schedule rates.
3. CLIENT RESPONSIBILITIES: The client shall provide all criteria and full information as to the client's requirements for the project; designate and identify in writing a person to act with authority on the client's behalf in respect to all aspects of the project; examine and respond promptly to JEO's submissions; and give prompt written notice to JEO whenever the client observes or otherwise becomes aware of any defect in work.

Unless otherwise agreed, the client shall furnish JEO with right-ofaccess to the site in order to conduct the scope of services. Unless otherwise agreed, the client shall also secure all necessary permits, approvals, licenses, consents, and property descriptions necessary to the performance of the services hereunder. While JEO shall take reasonable precautions to minimize damage to the property, it is understood by the client that in the normal course of work some damage may occur, the restoration of which is not a part of this agreement.
4. TIMES FOR RENDERING SERVICES: JEO's services and compensation under this agreement have been agreed to in anticipation of the orderly and continuous progress of the project through completion. Unless specific periods of time or specific dates for providing services are specified in the scope of services, JEO's obligation to render services hereunder shall be for a period which may reasonably be required for the completion of said services.

If specific periods of time for rendering services are set forth or specific dates by which services are to be completed are provided, and if such periods of time or date are changed through no fault of JEO, the rates and amounts of compensation provided for herein shall be subject to equitable adjustment. If the client has requested changes in the scope, extent, or character of the project, the time of performance of JEO's services shall be adjusted equitably.
5. INVOICES: JEO shall submit invoices to the client monthly for services provided to date and a final bill upon completion of services. Invoices are due and payable within 30 days of receipt. Invoices are considered past due after 30 days. Client agrees to pay a finance charge on past due invoices at the rate of \(1.0 \%\) per month, or the maximum rate of interest permitted by law.

If the client fails to make any payment due to JEO for services and expenses within 30 days after receipt of JEO's statement, JEO may, after giving 7 days' written notice to the client, suspend services to the client under this agreement until JEO has been paid in full all amounts due for services, expenses, and charges.
6. STANDARD OF CARE: The standard of care for all services performed or furnished by JEO under the agreement shall be the care and skill ordinarily used by members of JEO's profession practicing under similar circumstances at the same time and in the
same locality. JEO makes no warranties, express or implied, under this agreement or otherwise, in connection with JEO's services.

JEO shall be responsible for the technical accuracy of its services and documents resulting therefrom, and the client shall not be responsible for discovering deficiencies therein. JEO shall correct such deficiencies without additional compensation except to the extent such action is directly attributable to deficiencies in client furnished information.
7. REUSE OF DOCUMENTS: Reuse of any materials (including in part plans, specifications, drawings, reports, designs, computations, computer programs, data, estimates, surveys, other work items, etc.) by the client on a future extension of this project, or any other project without JEO's written authorization shall be at the client's risk and the client agrees to indemnify and hold harmless JEO from all claims, damages, and expenses including attorney's fees arising out of such unauthorized use.
8. ELECTRONIC FILES: Copies of Documents that may be relied upon by the client are limited to the printed copies (also known as hard copies) that are signed or sealed by JEO. Files in electronic media format of text, data, graphics, or of other types that are furnished by JEO to the client are only for convenience of the client. Any conclusion or information obtained or derived from such electronic files shall be at the user's sole risk.
a. Because data stored in electronic media format can deteriorate or be modified inadvertently or otherwise without authorization of the data's creator, the party receiving electronic files agrees that it shall perform acceptance tests or procedures within 30 days, after which the receiving party shall be deemed to have accepted the data thus transferred. Any errors detected within the 30 day acceptance period shall be corrected by the party delivering the electronic files. JEO shall not be responsible to maintain documents stored in electronic media format after acceptance by the client.
b. When transferring documents in electronic media format, JEO makes no representations as to long term compatibility, usability, or readability of documents resulting from the use of software application packages, operating systems, or computer hardware differing from those used by JEO at the beginning of the project.
c. The client may make and retain copies of documents for information and reference in connection with use on the project by the client.
d. If there is a discrepancy between the electronic files and the hard copies, the hard copies govern.
e. Any verification or adaptation of the documents by JEO for extensions of the project or for any other project shall entitle JEO to further compensation at rates to be agreed upon by the client and JEO.
9. SUBCONSULTANTS: JEO may employ consultants as JEO deems necessary to assist in the performance of the services. JEO shall not be required to employ any consultant unacceptable to JEO.
10. INDEMNIFICATION: To the fullest extent permitted by law, JEO and the client shall indemnify and hold each other harmless and their respective officers, directors, partners, employees, and

\section*{JEO CONSULTING GROUP INC ■ JEO ARCHITECTURE INC GENERAL CONDITIONS}
consultants from and against any and all claims, losses, damages, and expenses (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) to the extent such claims, losses, damages, or expenses are caused by the indemnifying parties' negligent acts, errors, or omissions. In the event claims, losses, damages, or expenses are caused by the joint or concurrent negligence of JEO and the client, they shall be borne by each party in proportion to its negligence.
11. INSURANCE: JEO shall procure and maintain the following insurance during the performance of services under this agreement:
a. Workers' Compensation: Statutory
b. Employer's Liability
i. Each Accident: \(\$ 500,000\)
ii. Disease, Policy Limit: \$500,000
iii. Disease, Each Employee: \(\$ 500,000\)
c. General Liability
i. Each Occurrence (Bodily Injury and Property Damage):
\$1,000,000
ii. General Aggregate: \(\$ 2,000,000\)
d. Auto Liability
i. Combined Single: \(\$ 1,000,000\)
e. Excess or Umbrella Liability
i. Each Occurrence: \(\$ 1,000,000\)
ii. General Aggregate: \(\$ 1,000,000\)
f. Professional Liability:
i. Each Occurrence: \(\$ 1,000,000\)
ii. General Aggregate: \(\$ 2,000,000\)
g. All policies of property insurance shall contain provisions to the effect that JEO and JEO's consultants' interests are covered and that in the event of payment of any loss or damage the insurers shall have no rights of recovery against any of the insureds or additional insureds thereunder.
h. The client shall require the contractor to purchase and maintain general liability and other insurance as specified in the Contract Documents and to cause JEO and JEO's consultants to be listed as additional insured with respect to such liability and other insurance purchased and maintained by the contractor for the project.
i. The client shall reimburse JEO for any additional limits or coverages that the client requires for the project.
12. TERMINATION: This agreement may be terminated by either party upon 7 days prior written notice. In the event of termination, JEO shall be compensated by client for all services performed up to and including the termination date. The effective date of termination may be set up to thirty (30) days later than otherwise provided to allow JEO to demobilize personnel and equipment from the site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble project materials in orderly files.
13. GOVERNING LAW: This agreement is to be governed by the law of the state in which the project is located.
14. SUCCESSORS, ASSIGNS, AND BENEFICIARIES: The client and JEO each is hereby bound and the partners, successors, executors, administrators and legal representatives of the client
and JEO are hereby bound to the other party to this agreement and to the partners, successors, executors, administrators and legal representatives (and said assigns) of such other party, with respect to all covenants, agreements and obligations of this agreement.
a. Neither the client nor JEO may assign, sublet, or transfer any rights under or interest (including, but without limitation, monies that are due or may become due) in this agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment shall release or discharge the assignor from any duty or responsibility under this agreement.
b. Unless expressly provided otherwise in this agreement: Nothing in this agreement shall be construed to create, impose, or give rise to any duty owed by the client or JEO to any contractor, contractor's subcontractor, supplier, other individual or entity, or to any surety for or employee of any of them.
c. All duties and responsibilities undertaken pursuant to this agreement shall be for the sole and exclusive benefit of the client and JEO and not for the benefit of any other party.
15. PRECEDENCE: These standards, terms, and conditions shall take precedence over any inconsistent or contradictory language contained in any proposal, contract, purchase order, requisition, notice to proceed, or like document regarding JEO's services.
16. SEVERABILITY: Any provision or part of the agreement held to be void or unenforceable shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon the client and JEO, who agree that the agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.
17. E-VERIFY: JEO shall register with and use the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986, to determine the work eligibility status of new employees physically performing services within the state where the work shall be performed. Engineer shall require the same of each consultant.

\author{
The Honorable Mark Govea, Mayor and City Council
}

City Hall, \(5^{\text {th }}\) and Main
Osawatomie, KS 66064

\section*{Re: Osawatomie Wastewater Treatment Plant \\ KWPC Permit Number M-MC30-0001}

Review for Permit Reissuance
Dear Mayor Govea:
As part of the effort to review the Kansas Water Pollution Control (KWPC) permit for reissuance for the referenced facility, the Kansas Department of Health and Environment (KDHE) has reviewed the inspection reports and the permit files for the Osawatomie Wastewater Treatment Plant (WWTP), KWPC Permit Number M-MC30-OO01. It was noted the KDHE Northeast District Office (NEDO) conducted an inspection on May 9, 2017 followed by an inspection report letter (the "letter") dated July 20, 2017 (copy attached). The letter states that at the time of inspection, the facility experienced 18 bypasses or reported incidents since the previous inspection. Also, KDHE files indicate there have been 23 reported bypasses and incidents in the past 4 years. Also, the UV disinfection system is not reliable and the effluent has failed E.coli limits 9 monthly reporting periods in the past 5 years. The letter also stated that effluent goals for total nitrogen was being met and total phosphorus was not. It was recommended the City consider hiring a professional consulting engineer to assess and recommend methods for rehabilitation on the collection system to reduce Inflow and Infiltration.

Discharge monitoring reports (DMRs) are submitted by the WWTP and the DMRs indicate the WWTP has met the permit limits in the past four years, except E.coli as indicated above, and the 31 reported bypass and other incidents since September 2014. The average parameter samples values are as follows.
-BOD effluent to the stream - two-year average \(4.0 \mathrm{mg} / \mathrm{l}\). ( \(30 \mathrm{mg} / \mathrm{l}\) monthly average limit)
-TSS effluent to the stream - two-year average \(9.0 \mathrm{mg} / \mathrm{l} .(30 \mathrm{mg} / \mathrm{l}\) monthly average limit)
-Ammonia effluent to the stream - two-year average \(0.3 \mathrm{mg} / \mathrm{l}\). (Limits vary)
-E. coli effluent to the stream - two-year geomean 224.6 colonies per 100 milliliters. (Limits vary) with 9 failures of monthly limits.
-Total Phosphorus effluent to the stream - two-year average \(1.7 \mathrm{mg} / \mathrm{l}\) and \(7.94 \mathrm{lbs} / \mathrm{day}\). ( \(1.0 \mathrm{mg} / \mathrm{l}\) goal)
-Total Nitrogen effluent to the stream - two-year average \(5.2 \mathrm{mg} / \mathrm{l}\) and \(24.3 \mathrm{lbs} / \mathrm{day}\). ( \(10.0 \mathrm{mg} / \mathrm{l}\) goal)
-Effluent flow through the plant - two-year average of 0.455 MGD.

Letter to Osawatomie, Ks.
July 11, 2019
Page 2 of 4
```

-Total Phosphorus effluent to the stream - two-year average 1.7 mg/l and 7.94 lbs/day. (1.0 mg/l
goal)
-Total Nitrogen effluent to the stream - two-year average 5.2 mg/l and 24.3 lbs/day. (10.0 mg/l
goal)
-Effluent flow through the plant - two-year average of 0.455 MGD.

```

Due to the E.coli effluent failures and the number of raw sewage bypasses, the permit will include a schedule of compliance to construct improvements to reduce infiltration and inflow in the collection system.

Please note, new regulations have been adopted for Kansas which significantly reduce the effluent limits for ammonia. The June monthly average ammonia limit will be reduced to \(5.2 \mathrm{mg} / \mathrm{from}\) the current limit of \(13.2 \mathrm{mg} / \mathrm{l}\), and the monthly average ammonia limit for July will be reduced from the current limit of \(9.9 \mathrm{mg} / \mathrm{l}\) to \(3.7 \mathrm{mg} / \mathrm{l}\), and other months will have similar reductions. A summary table and graph of effluent ammonia with current and proposed limits is attached. Based on past performance, the facility has met the new ammonia limits.

A copy of the draft permit is attached. The reissued permit will retain the existing technology based effluent limits for BOD5, Total Suspended Solids, and pH , and water quality based effluent limits for ammonia and E. coli. Monitoring of the effluent will be required for flow. Monitoring will be required for total nitrogen and total phosphorus with goals as described further below. The monitoring for lead has been discontinued.

This wastewater treatment facility is designed for nutrient removal, and the permittee routinely operates the mechanical plant to maximize the level of nutrient removal which achieves the following goals as annual average target effluent levels from the mechanical plant:
\[
\begin{array}{ll}
\text { Total Nitrogen (as N) } & 10.0 \mathrm{mg} / \mathrm{l} \text { as annual average concentration goal } \\
\text { Total Phosphorus (as P) } & 1.0 \mathrm{mg} / \mathrm{l} \text { as annual average concentration goal }
\end{array}
\]

These target values are not to be considered as effluent limits for this permit. KDHE reserves the right to re-open this permit to impose limits for nutrients pursuant to Kansas law after such criteria or a TMDL limiting nutrients is adopted in the Kansas Surface Water Quality Standards. We have recently arranged on-site training by Mr. Grant Weaver, under contract to KDHE to improve the biological process to reduce phosphorus in the effluent.

Letter to Osawatomie, Ks.
July 11, 2019
Page 3 of 4

The new permit notes the annual average concentration for TP and TN will be calculated by KDHE's computer program. The program allows the city to see the monthly annual averages values. Please note similar goals to reduce nutrient discharges are being included in other NPDES permits in the Marais Des Cygnes River drainage basin.

The facility has reported 23 plant bypasses and incidents in the past four years due to rainfall. As noted in the permit, discharges from the peak flow holding basin shall be controlled and reported under the provisions of Standard Conditions, paragraphs 9 and 10. Flow through the main plant shall be maximized prior to allowing discharge from the peak flow holding basin which may also impair the UV disinfection system performance. The City will be required through a schedule of compliance in the NPDES permit to complete an engineering study to replace and/or expand the UV disinfection system equipment and to complete a city-wide comprehensive sewer rehabilitation program to reduce infiltration and inflow to reduce if not eliminate raw sewage overflows from the peak flow storage basins. KDHE offers low interest funding through the Kansas Water Pollution Control Revolving Loan Fund (KWPCRF) with a 20 year payback term. The interest rate for July is currently \(2.19 \%\) and is expected to increase slightly into the future. This project is assigned to Mr. Ryan Eldredge of KDHE Bureau of Water staff, who can be contacted by e-mail at ryan.eldredge@ks.gov.

This facility has been submitting the DMR data electronically. However, in keeping with the EPA ruling the permit has the following paragraph. "EPA has promulgated a final rule requiring regulated entities to report DMR data electronically. Also, KAR 28-16-63 requires permittees to report NPDES data in a form required by KDHE. KDHE has developed electronic reporting tools to assist permittees in complying with the EPA electronic reporting rule and KAR 28-61-63. Unless a waiver has been approved by KDHE, permittees are required to submit reports electronically."

If there are any questions, please contact me by e-mail at frank.s.moreno@ks.gov or by phone at 785-296-3742.

Sincerely yours,


Frank S. Moreno
Environmental Associate Municipal Programs Unit Bureau of Water

Letter to Osawatomie, Ks.
July 11, 2019
Page 4 of 4

Attachments: NEDO 7/20/2017 Letter
Summary and Graph Effluent Ammonia (2pp)
Draft Permit
Summaries and Graphs of Effluent E.coli, TN, and TP (5pp)
pc: Northeast District Office
SSM/Permit File
Rod Geisler
Frank S. Moreno
Ryan Eldredge

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|c|}{City of Osawatomie} & \multicolumn{2}{|l|}{M-MC30-0001} & \multicolumn{4}{|c|}{Effluent Ammonia ( \(\mathrm{NH}_{3}\) )} & & & \\
\hline Q3-14 & Date & Effluent & Parameter & Limit & Eff NH3 & Units & New Limits & & & & \\
\hline Q3-14 & 9/9/2014 & 001A1 & NH3 & 11.8 & 12.8 & MG/L & 4.6 & & & & \\
\hline Q4-14 & 10/7/2014 & 001A1 & NH3 & 15.5 & 0.46 & MG/L & 8.1 & & & & \\
\hline Q4-14 & 11/4/2014 & 001A1 & NH3 & 15.5 & 2 & MG/L & 12.8 & & & & \\
\hline Q4-14 & 12/3/2014 & 001A1 & NH3 & 15.5 & 0.49 & MG/L & 12.8 & & & & \\
\hline Q1-15 & 1/6/2015 & 001A1 & NH3 & 15.5 & 3.2 & MG/L & 15.6 & & ent Ammo & \(\left(\mathrm{NH}_{3}\right)\) & \\
\hline Q1-15 & 2/3/2015 & 001A1 & NH3 & 15.5 & 3.2 & MG/L & 15.6 & Maximum & Minimum & Median & Average \\
\hline Q1-15 & 3/3/2015 & 001A1 & NH3 & 15.5 & <. 1 & MG/L & 15.6 & 12.8 & 0.1 & 0.33 & 0.949259 \\
\hline Q2-15 & 4/1/2015 & 001A1 & NH3 & 15.5 & 0.33 & MG/L & 15.6 & & & & \\
\hline Q2-15 & 5/5/2015 & 001A1 & NH3 & 15.5 & <1 & & 11 & & & & \\
\hline Q2-15 & 6/3/2015 & 001A1 & NH3 & 13.2 & <1 & MG/L & 6.8 & & 2 Year & & \\
\hline Q3-15 & 7/7/2015 & 001A1 & NH3 & 9.9 & <1 & MG/L & 5.2 & Maximum & Minimum & Median & Average \\
\hline Q3-15 & 8/4/2015 & 001A1 & NH3 & 10.2 & <. 1 & MG/L & 3.7 & 0.92 & 0.1 & 0.25 & 0.3 \\
\hline Q3-15 & 9/9/2015 & 001A1 & NH3 & 11.8 & <1 & MG/L & 3.9 & & & & \\
\hline Q4-15 & 10/7/2015 & 001A1 & NH3 & 15.5 & 0.13 & MG/L & 1 & & & & \\
\hline Q4-15 & 11/4/2015 & 001A1 & NH3 & 15.5 & <. 1 & MG/L & 128 & & & & \\
\hline Q4-15 & 12/2/2015 & 001A1 & NH3 & 15.5 & <. 1 & MG/L & 12.6 & & & & \\
\hline Q1-16 & 1/13/2016 & 001A1 & NH3 & 15.5 & 0.4 & MG/L & 15.6 & & & & \\
\hline Q1-16 & 2/3/2016 & 001A1 & NH3 & 15.5 & 0.45 & MG/L & 15.6 & & & & \\
\hline Q1-16 & 3/2/2016 & 001A1 & NH3 & 15.5 & 0.14 & MG/L & 15.6 & & & & \\
\hline Q2-16 & 4/6/2016 & 001A1 & NH3 & 15.5 & <. 1 & MG/L & 15.6 & & & & \\
\hline Q2-16 & 5/4/2016 & 001A1 & NH3 & 15.5 & <. 1 & MG/L & 68 & & & & \\
\hline Q2-16 & 6/1/2016 & 001A1 & NH3 & 13.2 & 0.38 & MG/L & 5.2 & & & & \\
\hline Q3-16 & 7/6/2016 & 001A1 & NH3 & 9.9 & 0.92 & MG/L & 3.7 & & & & \\
\hline Q3-16 & 8/10/2016 & 001A1 & NH3 & 10.2 & <. 1 & MG/L & 3.9 & & & & \\
\hline Q3-16 & 9/7/2016 & 001A1 & NH3 & 11.8 & 0.33 & MG/L & 4.6 & & & & \\
\hline Q4-16 & 10/4/2016 & 001A1 & NH3 & 15.5 & 0.55 & MG/L & 8.1 & & & & \\
\hline Q4-16 & 11/2/2016 & 001A1 & NH3 & 15.5 & <. 1 & MG/L & 12.8 & & & & \\
\hline Q4-16 & 12/6/2016 & 001A1 & NH3 & 15.5 & <.1 & MG/L & 15.6 & & & & \\
\hline Q1-17 & 1/4/2017 & 001A1 & NH3 & 15.5 & 0.12 & MG/L & 15.6 & & & & \\
\hline Q1-17 & 2/1/2017 & 001A1 & NH3 & 15.5 & <. 1 & MG/L & 15.6 & & & & \\
\hline Q1-17 & 3/1/2017 & 001A1 & NH3 & 15.5 & 0.21 & MG/L & 15.6 & & & & \\
\hline Q2-17 & 4/5/2017 & 001A1 & NH3 & 15.5 & <. 10 & MG/L & 11 & & & & \\
\hline Q2-17 & 5/3/2017 & 001A1 & NH3 & 15.5 & 0.44 & MG/L & 6.8 & & & & \\
\hline Q2-17 & 6/7/2017 & 001A1 & NH3 & 13.2 & 0.14 & MG/L & 5.2 & & & & \\
\hline Q3-17 & 7/5/2017 & 001A1 & NH3 & 9.9 & 0.31 & MG/L & 3.7 & & & & \\
\hline Q3-17 & 8/8/2017 & 001A1 & NH3 & 10.2 & 0.25 & MG/L & 3.9 & & & & \\
\hline Q3-17 & 9/6/2017 & 001A1 & NH3 & 11.8 & 0.33 & MG/L & 4.6 & & & & \\
\hline Q4-17 & 10/4/2017 & 001A1 & NH3 & 15.5 & 0.19 & MG/L & 8.1 & & & & \\
\hline Q4-17 & 11/1/2017 & 001A1 & NH3 & 15.5 & 0.1 & MG/L & 12.8 & & & & \\
\hline Q4-17 & 12/6/2017 & 001A1 & NH3 & 15.5 & <. 10 & MG/L & 15.6 & & & & \\
\hline Q1-18 & 1/3/2018 & 001A1 & NH3 & 15.5 & <0.10 & MG/L & 15.6 & & & & \\
\hline Q1-18 & 2/14/2018 & 001A1 & NH3 & 15.5 & <. 10 & MG/L & 15.6 & & & & \\
\hline Q1-18 & 3/5/2018 & 001A1 & NH3 & 15.5 & 0.27 & MG/L & 15.6 & & & & \\
\hline Q2-18 & 4/3/2018 & 001A1 & NH3 & 15.5 & 0.2 & MG/L & 11 & & & & \\
\hline Q2-18 & 5/2/2018 & 001A1 & NH3 & 15.5 & 0.2 & MG/L & 6.8 & & & & \\
\hline Q2-18 & 6/6/2018 & 001A1 & NH3 & 13.2 & <0.10 & MG/L & 5.2 & & & & \\
\hline Q3-18 & 7/11/2018 & \(001 \mathrm{A1}\) & NH3 & 9.9 & <.10 & MG/L & 3.7 & & & & \\
\hline Q3-18 & 8/8/2018 & 001A1 & NH3 & 10.2 & <. 10 & MG/L & 3.9 & & & & \\
\hline
\end{tabular}


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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|r|}{City of Osawatomie} & \multicolumn{2}{|l|}{M-MC30-0001} & \multicolumn{4}{|c|}{Effluent Total Nitrogen} & & & \\
\hline Qtr & Date & Effluent & Parameter & Limit & Data & Units & Goal & Maximum & Minimum & Median & \\
\hline Q3-14 & 9/9/2014 & 001A1 & T- \(\mathrm{N}_{2}\) & & 15.4 & MG/L & 10 & 16.5 & 1.6 & Median & Average \\
\hline Q4-14 & 10/7/2014 & 001A1 & T-N2 & & 16.5 & MG/L & 10 & & 1.6 & 4.2 & 5.2 \\
\hline Q4-14 & 11/4/2014 & 001A1 & T-N2 & & 14.5 & MG/L & 10 & & & & \\
\hline Q4-14 & 12/3/2014 & 001A1 & T-N2 & & 10.6 & MG/L & 10 & & & & \\
\hline Q1-15 & 1/6/2015 & 001A1 & T- \(\mathrm{N}_{2}\) & & 10.5 & MG/L & 10 & & & & \\
\hline Q1-15 & 2/3/2015 & 001A1 & T-N2 & & 8.4 & MG/L & 10 & & & & \\
\hline Q1-15 & 3/3/2015 & 001A1 & T-N2 & & 2.9 & MG/L & 10 & & & & \\
\hline Q2-15 & 4/1/2015 & 001A1 & T-N2 & & 3.2 & MG/L & 10 & & & & \\
\hline Q2-15 & 5/5/2015 & 001A1 & T- \(\mathrm{N}_{2}\) & & 2.4 & MG/L & 10 & & & & \\
\hline Q2-15 & 6/3/2015 & 001A1 & T- \(\mathrm{N}_{2}\) & & 5 & MG/L & 10 & & & & \\
\hline Q3-15 & 7/7/2015 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.01 & MG/L & 10 & & & & \\
\hline Q3-15 & 8/4/2015 & 001A1 & T-N2 & & 2.3 & MG/L & 10 & & & & \\
\hline Q3-15 & 9/9/2015 & 001A1 & T- \(\mathrm{N}_{2}\) & & 2.9 & MG/L & 10 & & & & \\
\hline Q4-15 & 10/7/2015 & 001A1 & T-N2 & & 2.9 & MG/L & 10 & & & & \\
\hline Q4-15 & 11/4/2015 & 001A1 & T-N2 & & 4 & MG/L & 10 & & & & \\
\hline Q4-15 & 12/2/2015 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.8 & MG/L & 10 & & & & \\
\hline Q1-16 & 1/13/2016 & 001A1 & T-N2 & & 5.7 & MG/L & 10 & & & & \\
\hline Q1-16 & 2/3/2016 & 001A1 & T-N2 & & 3.4 & MG/L & 10 & & & & \\
\hline Q1-16 & 3/2/2016 & 001A1 & T-N2 & & 2.2 & MG/L & 10 & & & & \\
\hline Q2-16 & 4/6/2016 & 001A1 & T-N2 & & 2.4 & MG/L & 10 & & & & \\
\hline Q2-16 & 5/4/2016 & 001A1 & T-N2 & & 3.7 & MG/L & 10 & & & & \\
\hline Q2-16 & 6/1/2016 & 001A1 & T-N2 & & 4.5 & MG/L & 10 & & & & \\
\hline Q3-16 & 7/6/2016 & 001A1 & T-N2 & & 3.4 & MG/L & 10 & & & & \\
\hline Q3-16 & 8/10/2016 & 001A1 & T-N2 & & 5 & MG/L & 10 & & & & \\
\hline Q3-16 & 9/7/2016 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.9 & MG/L & 10 & & & & \\
\hline Q4-16 & 10/4/2016 & 001A1 & T-N2 & & 5.3 & MG/L & 10 & & & & \\
\hline Q4-16 & 11/2/2016 & 001A1 & T- \(\mathrm{N}_{2}\) & & 2.6 & MG/L & 10 & & & & \\
\hline Q4-16 & 12/6/2016 & 001A1 & T- \(\mathrm{N}_{2}\) & & 1.6 & MG/L & 10 & & & & \\
\hline Q1-17 & 1/4/2017 & 001A1 & T-N2 & & 3.4 & MG/L & 10 & & & & \\
\hline Q1-17 & 2/1/2017 & 001A1 & T-N2 & & 4.1 & MG/L & 10 & & & & \\
\hline Q1-17 & 3/1/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 2.94 & MG/L & 10 & & & & \\
\hline Q2-17 & 4/5/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 3.24 & MG/L & 10 & & & & \\
\hline Q2-17 & 5/3/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.7 & MG/L & 10 & & & & \\
\hline Q2-17 & 6/7/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 3.1 & MG/L & 10 & & & & \\
\hline Q3-17 & 7/5/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.6 & MG/L & 10 & & & & \\
\hline Q3-17 & 8/8/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.9 & MG/L & 10 & & & & \\
\hline Q3-17 & 9/6/2017 & 001A1 & T-N2 & & 3.7 & MG/L & 10 & & & & \\
\hline Q4-17 & 10/4/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 8.3 & MG/L & 10 & & & & \\
\hline Q4-17 & 11/1/2017 & 001A1 & T-N2 & & 6.4 & MG/L & 10 & & & & \\
\hline Q4-17 & 12/6/2017 & 001A1 & T- \(\mathrm{N}_{2}\) & & 7 & MG/L & 10 & & & & \\
\hline Q1-18 & 1/3/2018 & 001A1 & T-N2 & & 5.7 & MG/L & 10 & & & & \\
\hline Q1-18 & 2/14/2018 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.2 & MG/L & 10 & & & & \\
\hline Q1-18 & 3/5/2018 & 001A1 & T- \(\mathrm{N}_{2}\) & & 2.9 & MG/L & 10 & & & & \\
\hline Q2-18 & 4/3/2018 & 001A1 & T- \(\mathrm{N}_{2}\) & & 6.3 & MG/L & 10 & & & & \\
\hline Q2-18 & 5/2/2018 & 001A1 & T- \(\mathrm{N}_{2}\) & & 5 & MG/L & 10 & & & & \\
\hline Q2-18 & 6/6/2018 & 001A1 & T-N2 & & 3.7 & MG/L & 10 & & & & \\
\hline Q3-18 & 7/11/2018 & 001A1 & T- \(\mathrm{N}_{2}\) & & 4.2 & MG/L & 10 & & & & \\
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