# OSAWATOMIE CITY COUNCIL <br> AGENDA 

May 25, 2017
6:30 p.m., Memorial Hall

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.
A. May 25th Agenda
B. Fireworks Display Permit - City of Osawatomie
6. Comments from the Public

Citizen participation will be limited to 5 minutes. Stand \& be recognized by the Mayor.
7. Presentations \& Proclamations
8. Public Hearings
9. Unfinished Business
A. Auditorium Masonry Repair Bids
10. New Business
A. Ordinance - Authorize Street Improvements
B. Resolution -Authorization Issuance of General Obligation Temporary Notes
C. Assignment and Assumption Agreement - Kansas Fiber Net
D. Health Insurance Renewal
E. Roof Bids
F. Capital Improvement Plan - Review Staff Requests
G. Rural Fire Truck Purchase
11. Council Report
12. Mayor's Report
13. City Manager \& Staff Reports
14. Executive Session -
15. Other Discussion/Motions
16. Adjourn

# 2017 <br> APPLICATION FOR FIREWORKS DISPLAY PERMIT 

Chapter 7, Article 3, Subsection 306 of 2010 Municipal Code

| Purpose of Event | Annual City of Osawatomie Public Fireworks Display |  |  |
| :---: | :---: | :---: | :---: |
| Applicant's Name | City of Osawatomie |  |  |
| Address | PO Box 37, Osawatomie, KS 66064 |  |  |
| Phone Number | 913-755-2146 | Emergency Number | 913-755-2101 |
| Name of Public Fireworks Display Operator |  | Dan Macek |  |
| Kansas State Fire Marshal License Number |  | MIFDO001 |  |
| Date \& Time of Discharge |  | July 4, 2017 at d |  |

Site Address Osawatomie City Lake

Supplier Name
Address

| Aerial FX, Inc. | Phone Number | 816-238-2800 |
| :--- | :--- | :--- |
| 121 SE Turner Road, St. Joseph, MO 64504 |  |  |

Anticipated Need for Police, Fire or other City services
Tanker truck, firemen, police officers
Copies of the following, when applicable, are part of the application and must be received at least 30 days prior to the date of the display to be eligible for consideration:



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: May 25, 2017

## AGENDA ITEM: City Auditorium Masonry Repair <br> PRESENTER: Don Cawby, City Manager

## ISSUE SUMMARY:

Background. The façade on the City Auditorium face started to break off last May. After evaluating the entire brick and cast stone façade, the City determined the east wall proposed an immediate hazard and should be taken down or secured before street construction began in the area.

Also, the City had set aside bond funding as part of the Police Station project to renovate the old portion of City Hall where the PD was located and create a new Council/Court room space. Further work was evaluated on the costs to renovate the working spaced of City Hall to assist with better security and to make some much needed updates.

Bids Received. After many months of delays in helping to define the scope of the project, the RFP was issued on March 30, 2017. The scope requested bids to replace the north face cast-stone façade, replace the bricks along the east wall, repoint and seal the upper parapet wall, repoint and seal the remaining brick and stone. Proposals were due to City Hall on April 24. The City received three bids that are detailed on the attached bid sheet.

The low bidder on the project was MTS contracting with a bid of $\$ 182,500$. We asked each bidder to provide an estimate of materials for cast-stone and brick. Their estimate was $\$ 27,000$ for those materials. Attached is an estimate from an architect, Richard Zingre, who estimated the cost for caststone only at $\$ 23,600$.

Staff was impressed by the review and bid of Building Restoration Corporation (BRC). While their bid was slightly higher at $\$ 194,797$, we believe they did a more thorough analysis of the building's issues and identified a potential hazard with the Crow's Nest area on the Auditorium. They estimated those
repairs at $\$ 72,503$. Their estimate for materials was much higher than the MTS bid, coming in around $\$ 64,000$.

Only MTS was able to offer a delivery date before the fall. The other two bidders offered a completion date in late fall.

Addendum: MTS accidently switched the price estimates for the stone and brick the total is the same but the Cast Stone Estimate is $\$ 20,500.00$ and the Brick is $\$ 6,500$. We were able to clarify that original proposal showed an estimated replacement of 200 bricks that were in addition to the brick needed for the repair to the east wall to reflect replacing bricks on the Crow's Nest. MTS will tuck point and replace bricks where needed.

Budget Implications. The City borrowed an additional \$300,000 for façade repairs when issuing 2016 bonds. To date we have spent $\$ 25,850$ on the façade work. We also expect around $\$ 20,000$ for replacing the marquee and lighting when the project is over. That leaves about $\$ 255,000$ available for repairs.

The MTS bid, plus a more conservative estimate of $\$ 50,000$ for materials, would total $\$ 232,500$ for the project. They also offer a $\$ 5,000$ reduction if they can place a metal cap over the parapet wall to stop water infiltration.

The BRC bid, plus a $\$ 50,000$ estimate for materials, would total $\$ 244,797$, leaving a few thousand for contingency. However, this does not address the estimated $\$ 72,500$ repair they believe needs to be completed on the Crow's Nest.

For discussion purposes, we have included some of the estimates on renovating City Hall and the costs from the architect. His estimates for all upgrades well exceeds the City's budget. If we only make the renovations to the Court Room, we might be able to squeeze the project in. However, there will be NO funding available to make renovations to City Hall.

Finally, it should be noted that the roof of the auditorium and City Hall is in poor shape. The roof replacement performed 10 years ago has not held up and the company that did the repair has folded, eliminating any warranty protection. We will likely need to repair the west alcove addition this year, but a sizeable investment will be necessary to adequate fix the roof in the near future.

COUNCIL ACTION NEEDED: Review bids and issues and consider award of the contract.

STAFF RECOMMENDATION TO COUNCIL: Award the contract to MTS with the optional metal cap proposal.

The recommendation is based on MTS being the low bidder, having a more desirable start date and being the only company to make more than one visit to City Hall to clarify desired repairs.

Staff recommends accepting the MTS alternate of placing metal cap over the parapet wall to stop water infiltration and there will be a $\$ 5,000$ reduction for accepting this alternate. This should eliminate the need for continued maintenance and repair to the poor design of the existing stone of the parapet. Currently there are ledges with joints that if not properly maintained will and has allowed for water infiltration.

The staff recommendation also assumes the Council will allow funds to be redirected from the Council/Court Room renovation or other excess building bond funds towards increasing the project budget as needed.


## CITY OF OSAWATOMIE

439 Main Street
P.O. Box 37

Osawatomie, Kansas 66064
913-755-2146
FAX: 913-755-4164

On April 24th at 12:00 pm the sealed bids for the "Brick and Stonework" were opened.
Present were Don Cawby, Blake Madden and Tammy Seamands.

The following bids were received:

| Received Date/Time | Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| 04/24/17 @ 7:55 am | Building Restoration Corporation <br> Anticipated Delivery Date: 11/30/2017 | Furnish and install the itemized restoration services. <br> Estimated Materials <br> Alternate-Chimney cap repairs | $\begin{aligned} & \$ 194,797.00 \\ & \$ 63,989.00 \\ & \$ 72,503.00 \end{aligned}$ |
| 04/24/17 @ 11:24 am | MTS Contracting, Inc. <br> Anticipated Delivery Date: 8/15/2017 | Furnish and install the itemized restoration services. <br> Estimated Materials <br> Deduct-if we complete parapet from the back of the capstone down to the stucco panel with new 24 gauge metal | $\begin{aligned} & \$ 182,500.00 \\ & \$ 27,000.00 \\ & (\$ 5,000.00) \end{aligned}$ |
| 04/24/17@ 11:54 am | Innovative Masonry Restoration, Inc. <br> Anticipated Delivery Date: 12/1/2017 | Furnish and install the itemized restoration services. <br> Estimated Materials | $\$ 218,000.00$ $\$ 62,000.00$ |



Terry Zipsie
Mike Middleton
president
vice president

May 16, 2017
Addendum for Bid Clarification
Ted Bartlett
Building Inspector
City of Osawatomie
439 Main P.O. Box 37
Osawatomie, KS 66064
In reference to the Auditorium Brick and Stone Repair Bid dated April 24,2017 submitted by MTS Contracting

The estimated material prices have the same total estimate, but the brick and stone line items were inserted in the wrong line
It should be
Cast Stone \$20,500.00
Brick \$6,500.00
Also on the attached proposal the replacement of the 200 brick includes the penthouse portion of the building

If you have any questions please call: office 816-421-0909 cell 816-564-3614.
Thank You,
Wayne Schasteen
Project Manage/Estimator


Now servicing your needs from two locations - sering the Kansas city area for over 10 years!
www.mtscontracting.com
$\qquad$ Customer

PROPOSAL AND BID FORM
Auditorium Brick and Stone Repair
City of Osawatomie, Kansas
Please include the following coversheet for your proposal and bid. Mark proposals as follows:

## "Sealed Proposal and Bid to the City of Osawatomie for Auditorium Repair"

| Hand Deliver to: | City Clerk <br> Osawatomie City Hall <br>  <br>  <br>  <br> 439 Main Street <br> Osawatomie, KS 66064 <br> Mail to: |
| :--- | :--- |
|  | City Clerk <br> City of Osawatomie <br>  <br>  <br>  <br>  <br>  <br>  <br> P.O. Box 37 <br> Osawatomie, KS 66064 |

Proposals and bids will be accepted until Noon on Monday, April 24, 2017
Company Name: MTS Contracting Inc
Address: 1019 Swift Ave., North Kansas City, MO 64116
Contact Person: Wayne Schasteen, Project Manager/Estimator
Telephone:_816-421-0909 Email:_waynes@mtscontracting.com
Total Bid Price (put detail in table below): $\$ 182,500.00^{* * * * *}$
Payment Terms for Bid: $\qquad$
Date of Expiration: 30 days
Anticipated Delivery Date: 08/15/2017

Addendums Acknowledged: NA

Additional Comments (attach sheets as necessary): MTS Contracting Inc can provide Performance
Bond for the contract amount upon request.

Bid Detail
If you wish to provide more detail on your bid, please provide on an attached sheet.

| Item | Quantity | Charge | Total Bid |
| :--- | :---: | :---: | :---: |
| Equipment |  |  | $19,000.00$ |
| Materials \& Supplies (not including brick and cast stone) |  |  | $16,500.00$ |
| Labor |  |  | $145,000.00$ |
| Insurance | (in labor) |  |  |
| Disposal |  |  | $2,000.00$ |
| Other(please describe) |  |  |  |
| Other(please describe) |  |  |  |
| TOTAL BID |  |  |  |
|  |  |  |  |
| Estimated Materials | Quantity | Charge | Delivery |
| Brick | lump | $20,000.00$ | 500.00 |
| Cast Stone |  |  |  |
| TOTAL EST. MATERIALS | lump | $6,000.00$ | 500.00 |

***See attached proposal***
As a part of this proposal and bid, the undersigned states and represents that the complete specifications section and additional sheets, if any, attached hereto are a complete and accurate representation of the materials, equipment and services for which this proposal and bid is submitted.

Company Name: MTS Contracting Inc

Representative Name and Title: Mark Spears, Vice President

Authorized Signature:


Date: $\qquad$

Terry Zipsie
Mike Middleton
PRESIDENT
VICE PRESIDENT

April 24, 2017
Osawatomie City Hall Exterior Masonry
The $30^{\prime} \times 40^{\prime}$ bulged area of brick exterior will be removed and replaced on the East wall per plans
The North Entry will have new cast stone installed with new steel lintels and anchors
Upper parapets will be repointed and sealed and have new coating applied
The lower North cast stone base will be repointed as needed and recoated
There are 200 individual brick to be replaced in the bid
The vertical caulking expansion joints will be replaced
Excludes, Structural Repairs to the Inner CMU behind the brick, coating of all previously coated surfaces, Anything not listed in the above scope

If the owner wishes, the complete parapet from the back of the capstone down to the stucco panel will have new 24 gauge metal installed.

If this is accepted, we can deduct $\$ 5,000.00$ from our base bid price.
The city must obtain written and signed easement/access from surrounding landowners for work to proceed.
The city must relocate or shut down utilities for work to be performed.
MTS is not responsible for roof leaks as the existing roof has numerous deficiencies.
If you have any questions please call: office 816-421-0909 cell 816-564-3614.
Thank You,
Wayne Schasteen
Project Manage/Estimator


Now servicing your needs from two locations - serving the Kansas city area for over 10 years!
www.mtscontracting.com


Terry Zipsie
Mike Middleton
PRESIDENT

April 24, 2017
RE: Auditorium Brick and Stone Repair
Osawatomie, Kansas

## Financial References

1) Arvest Bank, 6300 Nall Ave, Mission, KS 66202, Seth Norton, 913-279-3342
2) Kearney Trust Company, PO Box 737, Kearney, MO 64060, 816-628-6666

MTS Contracting Inc has never filed for bankruptcy or filed an errors or omissions claim.
(Sample insurance certificate and qualification documents included for reference purposes)

| 1019 Swift Ave | a | 2110 E. Rockhurst | a | 6950 NE 14 ${ }^{\text {th }}$ St, Suite 30 |
| :---: | :---: | :---: | :---: | :---: |
| N. Kansas City, MO 64116 | a | Springfield, MO 65802 | a | Ankeny, IA 50023-8903 |
| (816) 421-0909 Phone | a | (417) 865-9991 Phone | a | (515) 289-7500 Phone |
| (816) 421-6969 Fax | $a$ | (417) 865-9995 Fax | a | (515) 289-8391 Fax |

www.mtscontracting.com

THIS CERTIFICA

## CERTIFICATE OF LIABILITY INSURANCE <br> DATE (MMIDD/YYYY) 03/28/2017

NATALIEM

TERTIFICATE GELOW DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


COVERAGES
CERTIFICATE NUMBER:

| COMAMACT |  |
| :---: | :---: |
|  |  |
|  |  |
| INSURER(S) AFFORDING COVERAGE | NAIC\# |
| INSURERA: CNA | 20443 |
| INSURER B: Markel | 38970 |
| INSURERC: |  |
| INSURER D: |  |
| INSURERE: |  |
| INSURERF: |  |

REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTMTHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WTH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS ILOCATIONS I VEHICLES (ACORD 101, Addllional Remarks Schedule, may be attached if more space is required)
CERTIFICATE HOLDER
CIS

## CANCELLATION

| CERTIFICATE HOLDER |  |
| :--- | :--- |
|  |  |
|  |  |
|  |  |




# BUILDING RESTORATION CORPORATION 

1920 OAKCREST AVENUE SUITE 1, ROSEVILLE, MN 55113
PHONE: 612-789-2800 FAX: 612-789-2875

April, 24, 2017

Tammy Seamands
City Clerk
Osawatomie City Hall
439 Main Street
Osawatomie, KS 66064

## RE: Brick and Stonework Repair

It is my pleasure to submit to you Building Restoration Corporation's attached proposal in response to the above-referenced solicitation.

We have spent a considerable amount of time evaluating the project documents and are confident we can provide you with the highest quality and most durable repair of the specified scope of work.

With over 32 years of experience restoring and preserving masonry, we are ideally suited to perform this project. If you have any questions or need any additional information regarding our bid, please do not hesitate to contact me at 612-789-2800 or 800-798-8125.

Sincerely,
BUILDING RESTORATION CORPORATION
Dale Zoerer
Dale Zoerb, President

# BUILDING RESTORATION CORPORATION <br> 1920 OAKCREST AVENUE SUIte 1, ROSEVILLE, MN 55113 <br> PHONE: 612-789-2800 FAX: 612-789-2875 

## PROPOSAL

April, 24, 2017

Submitted to: Tammy Seamands, City Clerk
Osawatomie City Hall
439 Main Street
Osawatomie, KS 66064

Project: Brick and Stone Repair
Osawatomie City Hall
439 Main Street
Osawatomie, KS 66064

913-755-2146
cityclerk@osawatomieks.org

Building Restoration Corporation does hereby propose to furnish all of the necessary materials and to provide skilled labor to perform the enclosed listing of restoration services. Pricing is based on the ability to begin and complete the restoration in one operation. The prices listed include costs for all labor, materials, equipment, swing-stage rigging, aerial boom use, clean up of debris, and sales tax on materials.

# PROPOSAL AND BID FORM <br> Auditorium Brick and Stone Repair <br> City of Osawatomie, Kansas 

Please include the following coversheet for your proposal and bid. Mark proposals as follows:
"Sealed Proposal and Bid to the City of Osawatomie for Auditorium Repair"

| Hand Deliver to: | City Clerk <br> Osawatomie City Hall <br> 439 Main Street <br> Osawatomie, KS 66064 |
| :--- | :--- |
| Mail to: | City Clerk <br> City of Osawatomie <br> P.O. Box 37 <br> Osawatomie, KS 66064 |

Proposals and bids will be accepted until Noon on Monday, April 24, 2017
Company Name: Building Restoration Corporation
Address:
1920 Oakcrest Avenue, Suite \#1, Roseville, MN 55113
Contact Person: Travis Phillips, Project Manager
Telephone: $\qquad$ Email: travis@buildingrestoration.com

Total Bid Price (put detail in table below): $\quad \$ 194,797.00$
Payment Terms for Bid: Noted on Page 2 of Attached Construction Agreement
Date of Expiration: Noted on Page 2 of Attached Construction Agreement
Anticipated Delivery Date:
By November 30, 2017

Addendums Acknowledged: $\qquad$
Additional Comments (attach sheets as necessary): Please see attached detailed breakdown of proposed work scope quantities and cost.

Please see attached bid detail

## Bid Detail

If you wish to provide more detail on your bid, please provide on an attached sheet.


As a part of this proposal and bid, the undersigned states and represents that the complete specifications section and additional sheets, if any, attached hereto are a complete and accurate representation of the materials, equipment and services for which this proposal and bid is submitted.

Company Name:
Building Restoration Corporation

Representative Name and Title: Dale Zoerb, President

Authorized Signature:


Date: $\qquad$


Osawatomie City Hall
439 Main Street
Osawatomie, KS 66064

Work scope includes: Precast stone replacement, helical wall anchor installation, spot tuckpointing, individual brick unit replacement.


Replace pre cast stone to match existing bond and profile as close as possible. The existing block up wall system appears to be in pretty good shape. We feel the previous pre cast stone was install with minimal wall ties and contributed to the premature deterioration.

New pre cast stone will be installed with proper stainless steel wall ties


Helical wall anchors should be installed on East elevation as we suspect the face brick was installed improperly with minimal and incorrect wall ties. Once face brick is re-secured to back up wall system. Safe demolition and rebuild of the bulging wall section can be completed.


## Brick to concrete block (hollow or grouted)

Detail of what the helical wall anchor install process looks like.

Most of the spot tuckpointing and individual brick unit replacement work scope will be completed on the the existing penthouse and chimney.


The penthouse are in need on restoration. Moisture has infiltrated the brick below and caused the mortar and brick to deteriorated during freeze thaw cycles. Individual damaged brick will be replaced and deteriorated mortar joints will be saw cut and repointed with new mortar. See alternate work scope for parapet and chimney cap repairs.

| General Conditions: | Quantity | Units | Unit Cost | Total |
| :---: | :---: | :---: | :---: | :---: |
| Mobilization, job set-up \& insurance expense | 1 | lump sum | 18,085 | 18,085 |
| Permit expense at actual cost | 1 | at cost | TBD | TBD |
| Trucking and fuel expense | 1 | lump sum | 3,000 | 3,000 |
| Roof protection | 1 | lump sum | 2,850 | 2,850 |
| Saws, compressors, generators and misc. equipment cost | 1 | lump sum | 6,460 | 6,460 |
| Aerial lift expense | 1 | lump sum | 10,600 | 10,600 |
| Erect swing stage and associated equipment | 1 | lump sum | 2,465 | 2,465 |
| Movement of swing stage | 3 | each drop | 645 | 1,935 |
| Dumpsters or hauling of debris | 4 | dumpsters | 435 | 1,740 |
| Final cleanup and demobilization | 1 | lump sum | 1,200 | 1,200 |
| General Conditions Sub-Total |  |  |  | \$48,335 |
| Base Bid Work Scope: | Quantity | Units | Unit Cost | Total |
| Spot tuckpoint deteriorated masonry mortar joints at upper roof penthouse and chimney <br> (Allowance) | 560 | sqft | 16 | 8,960 |
| Remove and replace individual cracked, spalled or chipped brick units at penthouse and chimney (Allowance) | 250 | each | 32 | 8,000 |
| Install helical façade anchors at East elevation | 1,850 | each | 16 | 29,600 |
| Demo bulging section of brick at East wall and install proper wall ties prior to reinstalling new brick to match as close as possible (Allowance) | 225 | sqft | 96 | 21,600 |
| Spot tuckpoint masonry brick mortar joints (Allowance) | 850 | sqft | 15 | 12,750 |
| Remove and replace individual cracked, spalled or chipped brick units (Labor Only Allowance) | 300 | each | 24 | 7,200 |
| Install new dimensional cast stone units where North auditorium elevation stone have been removed (Labor Only Allowance) | 208 | each stone | 263 | 54,704 |
| Final acid wash to reduce mortar smear | 1 | lump sum | 3,648 | 3,648 |
| Base Bid Work Scope Sub-Total |  |  |  | \$146,462 |
| Proposed Total |  |  |  | \$194,797 |


| Estimated Materials | QTV | Unit cost | Delivery | Total |
| :---: | :---: | :---: | :---: | :---: |
| Brick | 2000 | 2.80 | 789 | \$6,389 |
| Cast Stone | 210 | 265 | 1,950 | \$57,600 |
|  | Estimated Material Sub-Total |  |  | \$63,989 |
| Alternate Work Scope: | QTY | Unit | Unit Cost | Total |
| \#1 Wash exterior of building prior to beginning repairs to remove soot and environmental growth | 1 | lump sum | 5,823 | 5,823 |
| \#2 Repair any loose parapet cap stones, install new wood blocking, waterproofing membrane and pre finished sheet metal coping cap | 731 | Inft | 46 | 33,626 |
| \#3 Fabricate and install new pre finished sheetmetal chimney cap flashing | 1 | lump sum | 2,345 | 2,345 |
| \#4 Fabricate and install new pre finished sheetmetal Auditorium entrance awning cap | 1 | lump sum | 8,645 | 8,645 |
| \#5 100\% solid tuckpoint upper precast band mortar joints | 640 | Inft | 9 | 5,760 |
| \#6 Mechanically clean exposed portion of steel lintels, prime and paint | 49 | Inft | 46 | 2,254 |
| \#7 Epoxy inject and hairline cracks at existing limestone (Allowance) | 24 | Inft | 260 | 6,240 |
| \#8 Patch limestone spalls (patch size less the 2" x 2") (Allowance) | 13 | each | 142 | 1,846 |
| \#9 Remove and replace window and door perimeter joint sealant (Allowance) | 276 | Inft | 9 | 2,484 |
| \#10 Remove and replace expansion joints sealants (Allowance) | 348 | Inft | 10 | 3,480 |
| Unit Pricing: |  | Quantity | Units | Unit Cost |
| Additional spot tuckpointing of masonry brick mortar joints |  | 1 | sqft | \$17.00 |
| Additional spot tuckpointing of precast stone mortar joints |  | 1 | Inft | \$9.50 |
| Additional pre cast stone unit replacement (average stone size $18^{\prime \prime} \times 12^{\prime \prime} \times 4^{\prime \prime}$ ) |  | 1 | each | \$534.00 |
| Additional individual brick unit replacement |  | 1 | each | \$32.00 |
| Additional helical wall anchors installation |  | 1 | each | \$18.00 |
| Additional demolition and rebuild of masonry wall face brick |  | 1 | sqft | \$110.00 |

Building Restoration Corporation offers the above listed restoration services as they relate to the enclosed drawings and specifications for your consideration. All work is to be performed in a substantial workmanlike manner. All tools, equipment and procedures shall follow the generally accepted restoration guidelines. All restoration work is to be performed by professional experienced tradesmen.

Building Restoration Corporation carries worker's compensation, automotive and public liability insurance in the amount of one million dollars. Building Restoration Corporation also carries a commercial umbrella policy in the amount of nine million dollars. We will gladly supply you with a certificate of said insurance naming you or your project as a certificate holder upon request.

This proposal is for work performed on the exterior facades only and does not include any work inside the building or below exterior grade. Prices include only those work items described and unless specifically listed, prices do not include any carpentry, window repair or replacement, concrete or asphalt repairs, painting, laboratory analysis of existing mortar, investigative work, landscaping, roofing repairs or any other work that is not individually listed on the repair costs price page.

The Building Owner is to provide their water, electricity, free and unobstructed access to building elevations, and an area to park our job site trailer and operate cement mixer. Building Owner/Buyer is to indemnify, defend and hold harmless Building Restoration Corporation against any loss or claim by the building tenants that the construction operations or scaffolding generated noise or dust which interferes with their business operations, or reduces their visibility, sales, profits, sleep or other claims.

We reserve the right to withdraw this proposal if it is not accepted within thirty days. Our payment terms are net 30 days on all monthly progress invoices if the length of the job exceeds one month. Full payment of all balances will be due upon your receipt of our final completion invoice. Interest in the amount of $1 \%$ per month will be due and payable on all past due balance amounts.

The Scope of Work shall be solely restricted to the work described above and in the agreement between the parties, no evaluation or determination regarding the need for repair or structural integrity has been made by Building Restoration Corporation, nor has it provided engineering services. The Scope of Work and evaluation is restricted to the description above.

## CITY OF OSAWATOMIE



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: May 25,2017

## AGENDA ITEM: Project Authorization and Authority to Issue Temporary Notes

PRESENTER: Don Cawby, City Manager; Dave Arteberry, George K. Baum

ISSUE SUMMARY: In order to finance the remainder of the Main Street project, bonds will be required to complete the project. We are currently estimating a project cost of $\$ 2.4$ million (including about $\$ 300,000$ in contingencies), which will require us to borrow $\$ 1.8$ million in temporary notes to complete the project.

We estimate the final bonds will be between $\$ 1.0$ million and $\$ 1.3$ million, because of the $\$ 500,000$ to be provided to the City, from the County by the end of 2018. Included are a couple of tables which show the estimated uses of grant and bond funds for these projects.

Tonight, you are asked to approve an ordinance which increases the total cost of the Main Street project to $\$ 4.0$ million, so that funds may be borrowed for the payment of the project. With contingencies, I am estimating both phases of Main Street project to total $\$ 3.92$ million, with only $\$ 2.58$ million coming from debt.

You are also asked to approve a resolution of intent to issue $\$ 1.8$ million in temporary notes, which will be converted to $\$ 1.3$ million or less in permanent notes in December 2018.

At the meeting, Dave Arteberry will be available for any questions or concerns you may have about the project financing.

COUNCIL ACTION NEEDED: Consider the proposed Ordinance and Resolution as presented.
STAFF RECOMMENDATION TO COUNCIL: Staff recommends approval of Ordinance and Resolution as presented. They must each be approved in separate motions.
$\qquad$

AN ORDINANCE AMENDING ORDINANCE NO. 3720 AUTHORIZING STREET IMPROVEMENTS WITHIN THE CITY OF OSAWATOMIE, KANSAS PURSUANT TO K.S.A. 12-685 to 12-690; AND ISSUANCE OF BONDS OR NOTES OF THE CITY TO PAY A PORTION OF THE COSTS THEREOF.

WHEREAS, pursuant to K.S.A. 12-685 through 12-690 (the "Act") and Ordinance No. 3720 (adopted in August 14, 2014, the City of Osawatomie, Kansas (the "City") has authorized street improvements in the City; and

WHEREAS, it is necessary to amend Ordinance No. 3720 to revise the description of the street improvement project; and

WHEREAS, pursuant to the Act and Ordinance No. 3719, the City has designated the following streets as main trafficways under the Act: Main Street between $1^{\text {st }}$ Street and $5^{\text {th }}$ Street and between $7^{\text {th }}$ Street and $12^{\text {th }}$ Street, and $12^{\text {th }}$ Street from Parker Avenue to Walnut; and

NOW BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

Section 1. Amendment of Project Definition. The fourth ( $\left.4^{\text {th }}\right)$ paragraph entitled "Whereas" in the recitals to Ordinance No. 3720 is repealed and replaced with the following:

WHEREAS, the City has determined it necessary to construct and reconstruct Main Street from $1^{\text {st }}$ through $5^{\text {th }}$ Street and from $7^{\text {th }}$ Street to $12^{\text {th }}$ Street, and $12^{\text {th }}$ Street from Main Street to Parker Avenue, as follows: (1) reconstruct pavement with 8" concrete on a 6 " crushed stone base from $1^{\text {st }}$ Street to $5^{\text {th }}$ Street, and (2) reconstruct intersection aprons, driveways to the right-of-way line, sidewalks and sidewalk ramps and all things necessary and related thereto, according to plans and specifications previously approved by the Governing Body and City staff (the "Street Project"), and to issue general obligation bonds or temporary notes of the City to pay part of the estimated costs of the Street Project; and

Section 2. Amendment of Section 1 of Ordinance No. 3720. Section 1 of Ordinance No. 3720 is repealed and replaced with the following:
"Section 1. Authorization of Project. The Street Project (as defined above) is authorized and directed to be completed pursuant to the Act."

Section 3. Amendment of Section 2 of Ordinance No. 3720. Section 2 of Ordinance No. 3720 is repealed and replaced with the following:
"Section 2. Street Project Costs, Bonds. The estimated total cost of the Street Project is $\$ 4,000,000$, and such costs are authorized to be paid by the city-at-large through issuance of general obligation bonds of the City in the estimated amount of $\$ 3,123,000$, plus any necessary costs of note and bond financing, as provided by the Act, and from the proceeds of CDBG grants to the City in the amount of $\$ 877,000$. Temporary Notes of the City may be issued to pay a portion of the costs of the Project until the general obligation bonds authorized by this Ordinance may be issued. This Ordinance shall constitute a declaration of official intent pursuant to U.S. Treasury Regulation, §1.150-2. "

Section 4. Scope of Amendment. Ordinance No. 3720 is amended and replaced only to the extent stated in this Ordinance and the balance of Ordinance No. 3720 shall remain in full force and effect as originally enacted.

Section 4. Effective Date. This ordinance shall be in full force and effect after its passage by the Governing Body of the City and publication one time in the official City newspaper.
[Remainder of Page Intentionally Left Blank]

ADOPTED AND APPROVED by the governing body of the City of Osawatomie, Kansas on May 25, 2017.
CITY OF OSAWATOMIE, KANSAS
[seal]

$$
\text { By } \overline{\text { L. Mark Govea, Mayor }}
$$

## ATTEST:

By
Tammy Seamands, City Clerk

## EXCERPT OF MINUTES

The governing body of the City of Osawatomie, Kansas met in regular session, at the usual meeting place in the City on May 25, 2017, at $6: 30$ p.m., with Mayor L. Mark Govea presiding, and the following members of the governing body present:

The following members were absent:

Among other business, there came on for consideration and discussion the following:
AN ORDINANCE AMENDING ORDINANCE NO. 3720 AUTHORIZING STREET IMPROVEMENTS WITHIN THE CITY OF OSAWATOMIE, KANSAS PURSUANT TO K.S.A. 12-685 to 12-690; AND ISSUANCE OF BONDS OR NOTES OF THE CITY TO PAY A PORTION OF THE COSTS THEREOF.

After discussion, upon motion by $\longrightarrow$, seconded by , the Ordinance was passed by a majority of the members elect.

The Ordinance was assigned No. $\qquad$ .

## CITY CLERK'S CERTIFICATION OF EXCERPT OF MINUTES

I certify that the foregoing is a true and correct Excerpt of Minutes of the May 25, 2017 regular meeting of the governing body of the City of Osawatomie, Kansas.
[seal]
Tammy Seamands, City Clerk
$\qquad$

A RESOLUTION OF THE CITY OF OSAWATOMIE, KANSAS, AUTHORIZING AND PROVIDING FOR THE SALE OF THE CITY'S TEMPORARY NOTES, SERIES 2017-1, IN THE PRINCIPAL AMOUNT OF APPROXIMATELY \$1,800,000.

WHEREAS, the governing body of the City of Osawatomie, Kansas (the "City"), has previously authorized certain capital improvements in the City under the authority of K.S.A. $12-685$ et seq. and other applicable laws of the state of Kansas and has authorized the payment of all or a portion of the costs of the improvements from proceeds of general obligation bonds of the City; and

WHEREAS, the City is authorized by the provisions of K.S.A. 10-123 et seq., as amended and supplemented, to sell, issue and deliver its general obligation temporary notes for the purpose of temporarily financing such improvements or for renewing temporary notes previously issued for that purpose.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION 1. Authorization of Note Sale. The City's Temporary Notes, Series 2017-1, in the approximate aggregate principal amount of $\$ 1,800,000$ (the "Notes"), are authorized and directed to be offered for sale pursuant to a term sheet prepared by George K. Baum \& Co., Financial Advisor. The City Manager is authorized and directed to receive proposals for purchasing the Notes and to deliver such proposals to the City Council at its meeting on June 22, 2017 where the City Council will review the proposals and act to accept the best proposal for purchase of the Notes.

SECTION 2. Authorization of Additional Actions as Required. The officers and representatives of the City, including the Mayor, City Clerk, City Manager, Triplett Woolf Garretson, LLC, Bond Counsel and the Financial Advisor are further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this Resolution. The Mayor and City Clerk are authorized to execute a Fiduciary Engagement Letter with George K. Baum \& Company in substantially the form attached hereto.

SECTION 3. Effective Date. This Resolution shall be in force and take effect from and after its adoption and approval.

## [Remainder of Page Intentionally Left Blank]

ADOPTED AND APPROVED by the governing body of the City of Osawatomie, Kansas on May 25, 2017.

CITY OF OSAWATOMIE, KANSAS
[seal]

$$
\text { By } \overline{\text { L. Mark Govea, Mayor }}
$$

ATTEST:

By
Tammy Seamands, City Clerk

## EXCERPT OF MINUTES

The governing body of the City of Osawatomie, Kansas, met in regular session at the usual meeting place in the City on May 25, 2017, at 6:30 p.m., with the Mayor L. Mark Govea presiding, and the following members of the governing body present:
and the following members absent:

A Resolution was presented to the governing body entitled:
A RESOLUTION OF THE CITY OF OSAWATOMIE, KANSAS, AUTHORIZING AND PROVIDING FOR THE SALE OF THE CITY'S TEMPORARY NOTES, SERIES 2017-1, IN THE PRINCIPAL AMOUNT OF APPROXIMATELY \$1,800,000.

The Resolution was considered and discussed; and on motion of $\qquad$ , seconded by $\qquad$ , the Resolution was adopted by a majority vote of the members present and was assigned No. $\qquad$ .

## CITY CLERK'S CERTIFICATION OF EXCERPT OF MINUTES

I hereby certify that the foregoing is a true and correct Excerpt of Minutes of the May 25, 2017 meeting of the governing body of the City of Osawatomie, Kansas.
[seal]
By
Tammy Seamands, City Clerk










| Main Street Funding Summary |  |  |
| :--- | ---: | ---: |
|  | Proj Cost | $\begin{array}{c}\text { 2016 } \\ \text { Notes }\end{array}$ |
|  |  |  |
| Phase I | $1,582,696$ | $1,100,000$ |
| Phase II | $2,400,390$ | 130,000 |
| $\begin{array}{lll}\text { Subtotal } & 3,983,086 & 1,230,000\end{array}$ |  |  |

Main Street Improvements - Phase 2
Main Street from 7th to 12th, 12th from Main to Parker
Budget - Concrete Reconstruction
BG Estimate
25-May-17
Jan-17
EXPENSES
Contractor
CDBG
General Items ..... \$ 102,500
Excavation \& Dirt Work ..... 385,400
Reset Manholes and Meters ..... 5,000
Pavement - Driveways \& Aprons ..... 229,500
Pavement - Street ..... 720,000
Curb \& Gutter ..... 153,750
Pavement Markings \& Signage ..... 15,000
Subtotal - CDBG \$ 1,611,150
Storm/Sidewalks
General Items ..... 35,000
Storm Water ..... 117,250
Sidewalks ..... 90,500
Subtotal - Storm/Sidewalks ..... \$ 242,750
Subtotal Contractor ..... $\$ 1,853,900$
Other Costs
10\% Contingency
Subtotal - Construction Cost$\$ \quad 185,390$
CDBG
Design Engineering ..... \$ 143,900
Construction Observation ..... 107,900
Grant Administration ..... 25,000
Subtotal - CDBG Other ..... 276,800
Storm/Sidewalk
Design Engineering - Storm/Sidewalk ..... 28,200
Construction Observation ..... 21,100
Subtotal - Storm/Sidewalk \$ 326,1005,000
Temporary Financing ..... 30,000
Subtotal Other Costs ..... \$ 546,490
TOTAL EXPENSES ..... \$ 2,400,390
FINANCING
Grant Funds ..... \$ 400,000
County Sales Tax* ..... 500,000
Funds Already Borrowed ..... 241,389
New Permanent Notes ..... 1,300,000
TOTAL FINANCING ..... $\$ 2,441,389$
Over/(Under) Needed ..... $\$$ ..... 40,999

[^0]
## EXPENDITURES

| Planned Use of Funds | Street | Waterline | Buildings | GRAND |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | TOTAL |
| Phase 1 Main | 1,100,000 |  |  | 1,100,000 |
| Phase 2 Main Design | 130,000 |  |  | 130,000 |
| MainStreet Water |  | 1,000,000 |  | 1,000,000 |
| Police Station |  |  | 479,998 | 479,998 |
| Council Room |  |  | 120,000 | 120,000 |
| City Hall |  |  | 300,000 | 300,000 |
| TOTAL | 1,230,000 | 1,000,000 | 899,998 | 3,129,998 |


| Spent to Date |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | Street | Waterline | Buildings | Available |
| Phase 1 Main | $1,042,830$ |  |  | 57,170 |
| Phase 2 Main Design | 111,883 |  |  | 18,117 |
| MainStreet Water |  | 945,781 |  | 54,219 |
| Police Station |  |  | 521,684 | $(41,686)$ |
| Council Room |  |  |  | 120,000 |
| City Hall |  |  | 25,850 | 274,150 |
| TOTAL | $1,154,713$ | 945,781 | 547,534 | 481,970 |


| EXPECTED (5/25/2017) | Street | Waterline | Buildings | GRANDTOTAL | Still <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Phase 1 Main | 1,042,830 |  |  | 1,042,830 | 57,170 |
| Phase 2 Main Design | 241,389 |  |  | 241,389 | $(111,389)$ |
| MainStreet Water |  | 945,781 |  | 945,781 | 54,219 |
| Police Station |  |  | 521,684 | 521,684 | $(41,686)$ |
| Council Room |  |  | - | - | 120,000 |
| City Hall |  |  | 375,000 | 375,000 | $(75,000)$ |
| TOTAL | 1,284,219 | 945,781 | 896,684 | 3,126,684 | 3,314 |

# 帓 MARTIN \| PRINGLE <br> attorneys at law 

# MEMORANDUM 

TO: Mayor, City Council, and Don Cawby<br>FROM: Dick Wetzler<br>DATE: May 24, 2017<br>RE: Assignment of Kansas Fiber Network Franchise

In December of 2015 the City approved a franchise agreement with Kansas Fiber Network, also referred as Kansas Fiber. The franchise agreement was approved by the Osawatomie City Council as ordinance No. 3737). The ordinance sets forth the terms and conditions under with Kansas Fiber is permitted to operate its business and provide services to City residents and businesses. Also, under the terms of the franchise ordinance the interest of Kansas Fiber can be assigned to other entities as long as it is with the approval of the City.

Earlier this month the City was informed that as a result of a financing agreement between Kansas Fiber Net and CoBank, ACB out of Colorado, [hereinafter CoBank] that CoBank was granted a security interest in the assets of Kansas Fiber Net. Subsequently, the attorney for Kansas Fiber Net requested the City to approve an agreement whereby the City agreed to the assignment of this interest to CoBank.

As this is a financing mechanism between CoBank as lender and Kansas Fiber as Assignor and because Kansas Fiber Net is permitted to assign their interest in circumstances set forth in the ordinance, counsel for Kansas Fiber sent the City a proposed "Assignment and Assumption Agreement. On review of the proposed Assignment and Assumption Agreement, I felt that there were certain provisions of the Assignment and Assumption Agreement that created rights on the part of CoBank that were not a part of the original franchise agreement.
Accordingly, I proposed alternative language for the Assignment and Assumption Agreement. Counsel for Kansas Fiber Net has approved these revisions. The essence of the revisions make it clear that anyone operating by virtue of an assignment would be subject to all terms and conditions that were a part of the original agreement and that as between the City and any entity operating under the terms of the franchise, the franchise agreement is controlling.

As a practical matter this does not appear to be a change in operation but is necessary to permit the financing to occur. While, I will be out of town and unavailable Thursday evening, I recommend suggest that it would be appropriate for the Council to approve a motion authorizing the Mayor to sign the Assignment and Assumption agreement as approved by Kansas Fiber Net and CoBank. A copy of the document is attached.

## ASSIGNMENT AND ASSUMPTION AGREEMENT

This ASSIGNMENT AND ASSUMPTION AGREEMENT ("Agreement") dated as of $\qquad$ , 2017, is made by and between KANSAS FIBER NETWORK, LLC ("Assignor"), a Kansas limited liability company, CoBank, ACB ("Lender"), whose mailing address is P.O. Box 5110, Denver, Colorado 80217, and the CITY OF OSAWATOMIE, KANSAS ("FRANCHISOR").

## RECITALS

WHEREAS, the Franchisor granted the Assignor a contract franchise (the "Franchise") for providing telecommunications services in the City of Osawatomie, by way of Ordinance No. 3737, Granting to Kansas Fiber Network, L.L.C., a Kansas Limited Liability Company, a Contract Franchise for the Providing of Telecommunications Services in the City of Osawatomie (the "Franchise Ordinance");

WHEREAS, Assignor and Lender have entered into that certain loan agreement, dated February 22, 2013, and last amended March 7, 2017, designated as CoBank Loan No. RX1134, pursuant to which Lender has agreed to loan Assignor an aggregate principal amount of up to Twenty-two Million and 00/100 Dollars (\$22,000,000.00) (the "Loan Agreement");

WHEREAS, as a condition to entering into the Loan Agreement, Lender has required, among other things, that Assignor execute this Agreement assigning its interest in the Franchise to Lender as additional security for the payment and performance of the Obligations (as defined in the Loan Agreement);

WHEREAS, Section 10.3 of the Franchise permits the Assignor to assign its interest in the Franchise for the purposes set forth in the Loan Agreement, provided that Franchisor be given notice thereof.

NOW, THEREFORE, for and in consideration of the premises and mutual covenants hereinafter contained, the parties hereto agree and bind themselves as follows:

1. Assignment. As security for Assignor's performance of its obligations under the terms and provisions of the Loan Agreement, Assignor hereby assigns to Lender, as collateral security, all of Assignor's right, title and interest in and to the Franchise; provided, however, that Lender shall not exercise any of its rights and remedies hereunder in respect of the Franchise unless and until an Event of Default (as defined in the Loan Agreement) has occurred.

Unless and until an Event of Default shall have occurred, Assignor shall be fully entitled to all rights and benefits reserved to it under the Franchise Ordinance.
2. Rights Upon Default. If an Event of Default shall occur and be continuing, then, subject to any cure period provided for herein, Lender may, at its option and upon written notice to the Assignor and to the Franchisor (a "Default Notice"), succeed to all of Assignor's rights under the Franchise Ordinance.

## 3. Representations and Warranties.

3.1. Assignor hereby represents and warrants the following:
(i) Assignor has the right and power, and has taken all necessary action to authorize it, to execute, deliver and perform this Agreement in accordance with its terms. This Agreement has been duly executed and delivered by the Assignor and is a legal, valid and binding obligation of the Assignor, enforceable against it in accordance with its terms;
(ii) No approval, consent, order, permission, authorization, license of or registration with, or notice to or taking of any action with or by any governmental authority or regulatory body is necessary in connection with the execution, delivery, performance or enforcement of this Agreement, except such as have been obtained and are in full force and effect;
(iii) Assignor has not assigned, pledged, granted an interest in, or otherwise encumbered or transferred any interest in the Franchise to any other party.
3.2. Lender hereby represents and warrants the following:
(i) Lender has the right and power, and has taken all necessary action to authorize it, to execute, delvier and perform this Agreement in accordance with its terms. This Agreement has been duly executed and delivered by the Lender and is a legal, valid and binding obligation of the Lender, enforceable against it in accordance with its terms;
(ii) No approval, consent, order, permission, authorization, license of or registration with, or notice to or taking of any action with or by any governmental authority or regulatory body is necessary in connection with the execution, delivery, performance or enforcement of this Agreement, except such as have been obtained and are in full force and effect.

## 4. Covenants.

4.1. Performance. Assignor shall remain fully in compliance with the terms and conditions of the Franchise, notwithstanding Lender's exercise of any of its rights or remedies hereunder.
4.2. No Release. Assignor shall not, directly or indirectly, release the Franchisor from its obligations under the Franchise Ordinance without obtaining Lender's prior written consent.
4.3. No Other Assignment. Assignor shall not assign, pledge, grant a security interest in, or otherwise encumber or transfer any interest in the Franchise to any other party without Lender's prior written consent.
4.4. No Amendments. Assignor shall not amend or consent to the amendment of the Franchise Ordinance without Lender's prior written consent if such Amendment would alter the Assignor's rights or obligations thereunder.
4.5. Indemnity. Assignor shall indemnify and hold harmless Lender, its directors, officers, employees and agents from and against any and all liabilities, losses, damages, claims, fines, penalties, costs, fees and expenses of every kind, nature or description arising out of or incurred in connection with Lender's lawful exercise of its rights or remedies hereunder.

## 5. Franchisor Consent to Asset Transfer. Franchisor hereby consents to the

 assignment and assumption of the Franchise as described herein. Franchisor's consent is given on condition that, as between Franchisor and Franchisee, or any assignee of Franchisee, this agreement shall not alter, or be construed to alter, in any way any and all rights and remedies of Franchisor as set forth in the original franchise agreement. Assignee does hereby agree to be bound by all terms and conditions of original Franchise Agreement.6. Further Assurances. Assignor shall, from time to time, and at all times when requested, deliver to Lender any and all documents as may be reasonably requested by Lender, and execute and deliver all such further instruments as are necessary in the opinion of Lender or its counsel to carry into full effect the true intent and meaning of this Agreement.

## 7. Miscellaneous Provisions.

7.1. Notices. All notices, requests and other communications provided for herein including, without limitation, any modifications of, or waivers, requests or consents under, this Agreement shall be given or made in writing (including, without limitation, by telecopy) and delivered or telecopied to the intended recipient at the "Address for Notices" specified below, or, as to any party, at such other address as shall be designated by such party in a notice to each other party. Except as otherwise provided in this Agreement, all such communications shall be deemed to have been duly given when personally delivered or, in the case of a telecopied or mailed notice, upon receipt, in each case given or addressed as provided for herein. It shall constitute receipt for telecopied notices if confirmed electronically or otherwise by the sender. The Address for Notices of the respective parties are as follows:

If to Lender:
CoBank, ACB
P.O. Box 5110

Denver, CO 80217
Attn: Communications Banking Group
To Assignor:
Kansas Fiber Network, LLC
8201 E. $34^{\text {th }}$ Street North, No. 1500
Wichita, KS 67226
Attn: Brian Christiansen
Fax No. 316-712-6029

To Franchisor:
City of Osawatomie
439 Main Street
Osawatomie, KS 66064
Attention: Don Cawby, City Manager
7.2. Expenses. The Assignor will pay all costs and expenses of Lender, including reasonable fees of counsel, incurred in connection with the enforcement of this Agreement or with the preparation for such enforcement if Lender has reasonable grounds to believe that such enforcement may be necessary.
7.3. No Waiver. No failure on the part of Lender to exercise, and no delay in exercising, any right hereunder shall operate as a waiver thereof nor shall any single or partial exercise by Lender of any right hereunder preclude any other or further exercise thereof or the exercise of any other right.
7.4. Modifications. No modification or waiver of any provision of this Agreement, and no consent to any departure by Assignor therefrom, shall in any event be effective unless the same shall be in writing by the party granting such modification, waiver or consent.
7.5. Merger and Integration. This Agreement (including the Recitals and all exhibits and schedules hereto), and matters incorporated by reference herein together contain the entire agreement of the parties hereto with respect to the matters covered hereby.
7.6. Severability. If any term, provision or condition, or any part thereof, of this Agreement shall for any reason be found or held invalid or unenforceable by any governmental agency or court of competent jurisdiction, such invalidity or unenforceability shall not affect the remainder of such term, provision or condition nor any other term, provision or condition, and this Agreement shall survive and be construed as if such invalid or unenforceable term, provision or condition had not been contained therein.
7.7. Termination of Assignment. This Agreement shall terminate at such time as Assignee shall no longer be indebted to Lender and/or its successors and assigns under the Loan Agreement, or as otherwise agreed in writing by all parties hereto.
7.8. Binding Effect. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
7.9. Captions. The headings of the various sections hereof are for convenience of reference only and shall not affect the meaning or construction of any provision hereof.
7.10. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed, shall be deemed to be an original, but all such counterparts shall together constitute one and the same instrument.
[SIGNATURE PAGES FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

KANSAS FIBER NETWORK, LLC
By: $\qquad$
Title: $\qquad$
Name: $\qquad$

Attest:
Brian Thomason, Secretary

## COBANK, ACB

By:
Title:
Name: $\qquad$

Attest:

Name: $\qquad$

Franchisor hereby acknowledges and consents to the foregoing Agreement and the terms hereof.

## THE CITY OF OSAWATOMIE, KANSAS

$B y:$ $\qquad$
Title: Mayor
Name: L. Mark Govea

Attest:

Name: $\qquad$

# CITY OF OSAWATOMIE 



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: May 24, 2017

## AGENDA ITEM: Health Insurance Renewal

PRESENTER: Don Cawby, City Manager

ISSUE SUMMARY: This year we looked at options for health insurance to control costs and see if other approaches should be considered.

Early this month we received a renewal offer from United on our health insurance for 2017. A straight renewal was about a 9\% increase. Last year's increase was about 8.3\%. Both are still below the industry average. However, there we looked at some additional options that we thought might better fit our employees and help us control costs.

When we received our initial proposal from United, we also forwarded that to Midwest Public Risk (MPR), our new property and liability provider, to see if their rates were competitive. They informed us that they couldn't compete with our quotes.

Based on that information, we decided not to pursue any other shopping of the plan, and instead hive employees more time to review the plans and help us come up with good options. After looking at several plans and consulting with the Employee Health Insurance Committee, we came up with the three attached plans. A summary of the changes are:

1. Eliminate the buy-up plan. The costs of the plan have become unattractive compared to the base plan.
2. Keep the $\$ 3,000$ plan, which has about $\$ 500$ in increased out of pocket costs, but also eliminates the $\$ 30$ office copay for a primary care physician and reduces the Urgent Care copy from $\$ 75$ to $\$ 50$. This plan is the base plan that City contributions are based on.
3. Modify the current $\$ 5,000$ plan, which adds the benefits of the $\$ 3,000$ plan. This plan also serves as the required ACA qualified plan for the City.
4. Add a qualified HSA $\$ 5,000$ plan and offer a match of $\$ 1,000$ for employee deposits into their HSA account.

The final recommendation is to continue to decrease the City's coverage of spouses/dependents from $63 \%$ to $60 \%$. This decrease is about $\$ 7,000$ in savings to the City and keeps the City on track to lowering the dependent liability to a more market equitable amount. The benefit of the change this year, is that
employees are likely to notice the increase, because at worst it is only about a $2 \%$ premium increase (less than \$5 per check) for the top tier family plan.

This year will continue several other benefits:

- Dental Insurance which had no premium increase for 2017.
- Vision Plan which had a $4 \%$ increase for 2017, but the rate is locked in for 4 years.
- City buys down premiums by providing the last $\$ 500$ of one deductible per employee on a PPO plan.
- Provide all full-time employees with $\$ 15,000$ of life insurance paid for by the City.

The budget impact of the proposed renewal is a savings of approximately $\$ 20,000$ to the City for the 2017 plan year. The total estimated cost of the plan, based on current usage is $\$ 366,000$ compared to $\$ 387,000$ expected on the current 2016 plan. It will help the City get back in line with the budget projections which have been understated because of unexpected utilization of our plan. We believe this is a result of ACA price increases and our plan being more attractive than other area employers.

COUNCIL ACTION NEEDED: Review and discuss.
STAFF RECOMMENDATION TO COUNCIL: Approve the proposed insurance renewal with city employer contributions rates of $75 \%$ for single and $60 \%$ for additional dependent coverage.
City of Osawatomie
$+$

|  | Monthly <br> Premium | Dependent Premium | City <br> Pays 75\% <br> EE Only | City <br> Pays 60\% <br> Dependent | City <br> Pays <br> Total | Employee |  | Employee Change From 2016 \$3,000 Plan |  | Employee Change From 2016 \$2,500 Plan |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Monthly EE Pays | Bi-Weekly EE Pays | Monthly Difference | Bi-Weekly Difference | Monthly Difference | Bi-Weekly Difference |
| 12 | 409.30 |  | 306.98 |  | 306.98 | 102.33 | 47.23 | -3.90 | -1.80 | -50.21 | -23.17 |
| 1 | 818.60 | 409.30 | 306.98 | 245.58 | 552.56 | 266.05 | 122.79 | 2.61 | 1.21 | -90.01 | -41.54 |
| 8 | 777.68 | 368.38 | 306.98 | 221.03 | 528.00 | 249.68 | 115.24 | 1.96 | 0.91 | -86.03 | -39.70 |
| 8 | 1,309.76 | 900.46 | 306.98 | 540.28 | 847.25 | 462.51 | 213.47 | 10.43 | 4.81 | -137.76 | -63.58 |
| 10 | 388.21 |  |  |  | 306.98 | 81.24 | 37.49 | -24.99 | -11.53 | -71.30 | -32.91 |
| 4 | 776.42 |  |  |  | 552.56 | 223.87 | 103.32 | -39.57 | -18.26 | -132.19 | -61.01 |
| 1 | 737.61 |  |  |  | 528.00 | 209.61 | 96.74 | -38.11 | -17.59 | -126.10 | -58.20 |
| 6 | 1,242.27 |  |  |  | 847.25 | 395.02 | 182.32 | -57.06 | -26.34 | -205.25 | -94.73 |
| 2 | 351.84 |  |  |  | 306.98 | 44.87 | 20.71 | -61.36 | -28.32 | -107.67 | -49.69 |
| 1 | 703.68 |  |  |  | 552.56 | 151.13 | 69.75 | -112.31 | -51.83 | -204.93 | -94.58 |
| 0 | 668.50 |  |  |  | 528.00 | 140.50 | 64.84 | -107.22 | -49.48 | -195.21 | -90.10 |
| 1 | 1,125.89 |  |  |  | 847.25 | 278.64 | 128.60 | -173.44 | -80.05 | -321.63 | -148.45 |
| 17 | 29.80 |  | 22.35 |  | 22.35 | 7.45 | 3.44 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 | 57.47 | 27.67 | 22.35 | 16.60 | 38.95 | 18.52 | 8.55 | 0.83 | 0.38 | 0.38 | 0.83 |
| 17 | 97.59 | 67.79 | 22.35 | 40.67 | 63.02 | 34.57 | 15.95 | 2.03 | 0.94 | 0.94 | 2.03 |
| 17 | 6.03 |  | 4.52 |  | 4.52 | 1.51 | 0.70 | 0.06 | 0.03 | 0.03 | 0.06 |
| 8 | 12.67 | 6.64 | 4.52 | 3.98 | 8.51 | 4.16 | 1.92 | 0.35 | 0.16 | 0.16 | 0.35 |
| 7 | 10.86 | 4.83 | 4.52 | 2.90 | 7.42 | 3.44 | 1.59 | 0.27 | 0.13 | 0.13 | 0.27 |
| 18 | 21.11 | 15.08 | 4.52 | 9.05 | 13.57 | 7.54 | 3.48 | 0.72 | 0.33 | 0.33 | 0.72 |

\$3,000 PPO Plan
Employee Only
Employee \& Spouse
Employee \& Children
Full Family Plan \$5,000 PPO Plan
Employee Only
Employee \& Spouse
Employee \& Children
Full Family Plan \$5,000 HSA Plan *
Employee Only
Employee \& Spouse
Employee \& Children
Full Family Plan

Dental
Employee Only Employee +1 Full Family Plan

Vision
Employee Only
Employee \& Spouse
Employee \& Children
Full Family Plan Full Family Plan

* City will match up to \$1,000 in 2017 for Employee Deposits into the Health Savings Account (HSA)
Medical Plan Design

| Renewal Date: | July 1, 2017 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Network | Current | Current | Current | Renewal Option 1 | Renewal Option 2 | Renewal Option 3 |
|  | UHC | UHC | UHC | UHC | UHC | UHC |
|  | PPO | PPO | PPO | PPO | PPO | HSA |
|  | INN | INN | INN | INN | INN | INN |
| Rate Guarantee | 12 Months | 12 Months | 12 Months | 12 Months | 12 Months | 12 Months |
| Employer Contribution | EE \$318.67; ES \$586.35; EC\$559.59: FM \$907.57 | EE \$318.67; ES \$586.35; EC\$559.59: FM \$907.57 | EE \$318.67; ES \$586.35; EC\$559.59: FM \$907.57 | $\begin{gathered} \hline \text { EE } \$ 306.98 ; \text { ES } \$ 552.56 ; \text { EC } \\ \$ 528.00: \text { FM } \$ 847.25 \end{gathered}$ | $\begin{gathered} \hline \text { EE } \$ 306.98 ; \text { ES } \$ 552.56 ; \text { EC } \\ \$ 528.00 ; \text { FM } \$ 847.25 \end{gathered}$ | $\begin{gathered} \text { EE } \$ 306.98 ; \text { ES } \$ 552.56 ; \text { EC } \\ \$ 528.00 ; \text { FM } \$ 847.25 \end{gathered}$ |
| PROVISIONS |  |  |  |  |  |  |
| Eligibility | Full Time | Full Time | Full Time | Full Time | Full Time | Full Time |
| Effective Date | 1st of month following date of hire | 1st of month following date of hire | 1st of month following date of hire | 1st of month following date of hire | 1st of month following date of hire | 1st of month following date of hire |
| Deductible |  |  |  |  |  |  |
| Individual | \$2,500 | \$3,000 | *\$5,000 | \$3,000 | \$5,000 | \$5,000 |
| Family | \$5,000 | \$6,000 | \$10,000 | \$6,000 | \$10,000 | \$10,000 |
| Out of Pocket Maximum |  |  |  |  |  |  |
| Individual | \$4,000 | \$6,000 | \$6,350 | \$6,500 | \$6,500 | \$6,350 |
| Family | \$8,000 | \$12,000 | \$12,700 | \$13,000 | \$13,000 | \$12,700 |
| Coinsurance (Member Pays) | 0\% | 20\% | 20\% | 20\% | 20\% | 20\% |
| Office Visit / Services |  |  |  |  |  |  |
| Primary Care Physician | \$30 Copay | \$30 Copay | $\$ 30$ Copay for first 4 OV then D\&C | \$0 Copay | \$0 Copay | Deductible |
| Under age 19 | \$0 | \$0 | N/A | N/A | N/A | N/A |
| Specialist | \$60 Copay | \$60 Copay | \$70 Copay for first 4 OV then D\&C | \$100 Copay | \$100 Copay | Deductible |
| Designated Specialist | \$30 Copay | \$30 Copay | \$35 Copay for first 4 OV then D\&C | N/A | N/A | N/A |
| Preventive Care | Plan pays 100\% | Plan pays 100\% | Plan pays 100\% | Plan pays 100\% | Plan pays 100\% | Plan pays 100\% |
| Emergency Room | \$300 Copay | \$250 Copay + 20\% | \$250 Copay + 20\% | \$250 Copay then D\&C | \$250 then D\&C | Deductible |
| Urgent Care | \$75 Copay | \$75 Copay | $\$ 100$ Copay for first 4 OV then D\&C | \$50 Copay | \$50 Copay | Deductible |
| Prescription Drug Benefit |  |  |  |  |  |  |
| Deductible | None | None | None | \$250 (FM \$500) Ded. On Tier 3 and 4 | \$250 (FM \$500) Ded. On Tier 3 and 4 | Medical Deductible |
| Out of Pocket Maximum |  |  |  |  |  |  |
| Retail | 34-day supply | 34-day supply | 34-day supply | 34-day supply | 34-day supply | 34-day supply |
| Tier 1 | \$15 Copay | \$15 Copay | \$15 Copay | \$5 Copay | \$5 Copay | Ded. then \$10 Copay |
| Tier 2 | \$40 Copay | \$40 Copay | \$40 Copay | \$50 Copay | \$50 Copay | Ded. then \$35 Copay |
| Tier 3 | \$75 Copay | \$75 Copay | \$75 Copay | \$100 Copay | \$100 Copay | Ded. then \$60 Copay |
| Tier 4 | N/A | N/A | N/A | \$250 Copay | \$250 Copay | N/a |
| Mail Order | 90-day supply | 90-day supply | 90-day supply | 90-day supply | 90-day supply | 90-day supply |
| Tier 1 | \$37.50 Copay | \$37.50 Copay | \$37.50 Copay | \$12.50 Copay | \$12.50 Copay | Ded. then \$25 Copay |
| Tier 2 | \$100 Copay | \$100 Copay | \$100 Copay | \$125 Copay | \$125 Copay | Ded. then \$87.50 Copay |
| Tier 3 | \$187.50 Copay | \$187.50 Copay | \$187.50 Copay | \$250 Copay | \$250 Copay | Ded. then \$150 Copay |
| Tier 4 | N/A | N/A | N/A | \$625 Copay | \$625 Copay | N/A |

## City of Osawatomie

## 2018 Five-Year Capital Improvements Plan Summary of Items - Staff Requests

## FACILITIES

## General Administration

| Requested <br> Facility Item | $\mathbf{2 0 1 7}$ |  | $\mathbf{2 0 1 8}$ <br> Request | $\mathbf{2 0 1 9}$ <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | 70,000 |
| Boiler-Radiator Repairs | - | - | - | - |
| Repair City Hall Building - Masonry | 274,150 | 349,150 | - | - |
| Repair City Hall Roof - West Entr. | - | 25,000 | - | - |
| Auditorium Update | - | 8,120 | - | - |
| Repair City Hall Building Inside | 100,000 | 0 | - |  |
| Repair City Hall/Aud Roof | - | - | 200,000 | - |

Boiler-Radiator Repairs. If the building is to continue to be a workplace, the boiler-radiator system needs to be repaired or replaced. We made some small fixes in 2016 to help with its issues, but the heating system continues to create temperatures around 80 degrees in the front office area because the heat has to be turned up to keep pipes from freezing in the auditorium. $\$ 70,000$ from General Capital Improvements in 2018.

Repair City Hall Building - Masonry. The City borrowed $\$ 300,000$ for the north and east side masonry repairs on the auditorium. $\$ 25,000$ was spent in 2016 on façade removal and stabilization. The current bids are within the budgeted amount, but an increase of $\$ 75,000$ is requested for contingencies. $\$ 349,150$ from already issued bond funds.

Repair City Hall Roof - West Entrance. The City will open bids for repair of the west entrance roof. \$25,000 from General Capital improvements.

Auditorium Update. The City Auditorium has not had many updates in the past 20 years, other than a few items in the kitchen. The building is regularly rented to the public, so it is overdue for some cosmetic updates. Improvements include: Bathrooms - tile, vanities, sink fixtures, water heaters; Lobby - tile and ceiling tile; Kitchen - tile; Auditorium - paint. \$8,120 from General Capital Improvements.

Repair City Hall/Auditorium Roof. The Auditorium roof was replaced in the mid-2000s with an inferior product. We are looking at warranty possibilities but the belief is that it both the company and product are now bankrupt. The roof is in poor shape and doesn't have but a year or two before big leaks start to develop. $\$ 200,000$ from General Capital Improvements.

## Code Enforcement

| $\begin{array}{c}\text { Requested } \\ \text { Facility Item }\end{array}$ | $\mathbf{2 0 1 7}$ |  | 2018 |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |\(\left.\quad \begin{array}{c}2019 <br>

Request\end{array}\right]\)

Dog Pound Ceiling. There is no ceiling in the building and would make any new HVAC unit more efficient. \$5,000 from General Capital improvements.

Dog Pound Heating and Air Conditioning. The heating unit is $\qquad$ years old and runs in less than optimal conditions. Air conditioning is needed at the building to handle the hotter summer months. A functioning system is necessary to maintain licensure. $\$ 5,000$ from General Capital improvements.

Replace Animal Cages. The animal cages are all in desperate need of repair. The coating is coming off and it is only a matter of time before they become a licensing issue. $\$ 35,000$ from General Capital improvements.

## Tourism

| Requested <br> Facility Item | $\mathbf{2 0 1 7}$ |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | :---: | :---: |
|  | Approved | Revised |  | 50,000 |
| Renovate Memorial Hall- Exterior | - | - |  | - |
| Renovate Memorial Hall - Interior | - | - |  | - |

Renovate Memorial Hall. This item continues to be pushed back on the priority list. Major maintenance needs to be performed on the exterior-block, roof, and lighting. ADA improvements need to be made and the bathrooms are overdue for a remodel. \$75,000 from General Capital improvements.

## Fire Department

| Requested <br> Facility Item | 2017 |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | - |
| New Station-Renovate Building | 25,000 | 25,000 |  | - |
| Roof and Gutter Repair | - | - | 65,000 | - |

New Station Renovation and Repair. Funding was approved for general improvements in the building to convert from the usage as an Electric Department to a Fire Department. The Department requests funding to repair roof leaks that they report have been there for years. Insulation is moldy and waterlogged in several areas of the building and many holes have been made in the insulation to allow the water to drain. Requesting a new roof coating and replacement of several gutters and downspouts that have been damaged and fail to move water away from the building. $\$ 90,000$ from General Capital improvements.

## Library

| Requested <br> Facility Item | $\mathbf{2 0 1 7}$ |  | $\mathbf{2 0 1 8}$ <br> Request | $\mathbf{2 0 1 9}$ <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  |  |
| Roof | - | 30,000 | - | - |
| Furnace | 274,150 | 9,814 | - | - |
| Parking Lot | - | 25,000 | 25,000 | - |
| Light Replacement | - | - | 6,000 | - |
| Expansion Improvements Phase 2 | 100,000 | - | 545,000 |  |

Roof. This is the original roof for the building, it is now 37 years old. It is disintegrating causing leakage and property damage. We are currently taking bids for a roof replacement. $\$ 30,000$ from General Capital improvements.

Furnace. The basement furnace is 37 years old, original to the building and no longer working. Bradley Air and Heating attempted a repair but was unable. With more and more programs being held in the basement area the need for heat is important. $\$ 9,814$ from General Capital improvements.

Light Replacement. The basement furnace is 37 years old, original to the building and no longer working. Bradley Air and Heating attempted a repair but was unable. With more and more programs being held in the basement area the need for heat is important. $\$ 9,814$ from General Capital improvements.

Building Expansion. The library is currently in line for the 2018 CDBG application (Nov 2017) for the long proposed library expansion. The grant would provide $\$ 400,000$ to the project if maximum funding is received. The parking lot and Phase 2 expansion reflect this request. $\$ 400,000$ from CDBG Funds, $\$ 100,000$ from the Library Fund (donations) and $\$ 70,000$ from General Capital improvements.

Dept. of Public Works \& Utilities - Property - John Brown Park

| Requested <br> Facility Item | 2017 |  | $\begin{gathered} 2018 \\ \text { Request } \end{gathered}$ | $\begin{gathered} \hline 2019 \\ \text { Request } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| General Improvements | 10,000 | 10,000 | - | - |
| ADA Ramp for Shelter House | - | 3,000 | - | - |
| Parker Ave. Bridge | - | 20,000 | - | - |
| Replace $10{ }^{\text {th }}$ St. Bridge | 30,000 | 30,000 | - | - |
| Replace Curb and Gutter | - | 20,000 | 20,000 | - |
| Realign Creeks | - | - | - | 10,000 |
| Construct New Restrooms | - | - | - | 12,000 |

General Improvements. For unspecified small projects. Will be used for bathroom curb and gutter in 2017. \$10,000 from Special Parks \& Rec Fund.

ADA Ramp for Shelter House. Project rolled over from 2016. \$10,000 from Special Parks \& Rec Fund.
Parker Ave. Bridge. Project rolled over from 2016. Create limestone wing walls next to the bridge to stabilize. Fix crumbling curb. \$20,000 from Special Parks \& Rec Fund.

Replace $10^{\text {th }}$ St. Bridge. Replace bridge with two pre-case boxes. Bridge is in bad shape. $\$ 30,000$ from Special Parks \& Rec Fund.

Replace Curb \& Gutter. Start replacing crumbling curb in the front part of the park. Construct with staff. $\$ 40,000$ from Special Parks \& Rec Fund and Donations.

Realign Creeks. Regrade creek bed and build energy dissipaters to slow down erosion issues. \$10,000 from Special Parks \& Rec Fund.

Construct New Bathrooms. Build new restrooms in the park at a yet to be determined location. \$12,000 from Special Parks \& Rec Fund.

Dept. of Public Works \& Utilities - Property - City Lake

| Requested <br> Facility Item | $\mathbf{2 0 1 7}$ |  | $\mathbf{2 0 1 8}$ <br> Request | $\mathbf{2 0 1 9}$ <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  |  |
| Shelter house Roof - Patio | 10,000 | 10,000 | 10,000 | - |
| Remove Horse Arena | 5,000 | - | 5,000 | - |
| Replace Fishing Dock | - | 8,000 | - | - |
| Construct Earthen Fishing Weirs | - | - | - | 5,000 |
| Replace Playground Equipment | - | - | - | 50,000 |
| Construct Restrooms - E Side of Lake | - | - | - | 20,000 |

Shelter house Roof - Patio. Set aside funding for when Rotary Lake Project funding is available for improvements. \$20,000 from General Capital improvements and unspecified donations.

Remove Horse Arena and Construct Campground. Approved for 2017 but moved to 2018. Dirt from Campground currently being used for golf course drainage and cart paths. \$5,000 from General Capital improvements.

Replace Fishing Dock. Project rolled over from 2016 and additional funding added. Waiting on Styrofoam from auditorium to be available. $\$ 8,000$ from General Capital improvements.

Construct Earthen Fishing Weirs. Project rolled over from 2016 but moved to 2019. Waiting on a master plan before providing details. Some CFAP grant money may be available. \$5,000 from General Capital improvements.

Replace Playground Equipment. Expected to be next phase of Rotary Lake Project and to seek grant funding for the project. $\$ 50,000$ from General Capital improvements and Donations.

Construct Restrooms - East Side of Lake. Build new restrooms on the east side of the lake to serve the new campground, playground and lake shelter house. \$20,000 from General Capital improvements.

Dept. of Public Works \& Utilities - Property - Trail

| Requested Facility Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Trail Improvements | 25,000 | 25,000 | 250,000 |  |

Trail Improvements. Funding approved for planning in 2017. Plan needs to be created before multiple available funding sources for trail construction can be applied for by the City. \$25,000 from General Capital improvements for planning and $\$ 250,000$ for trail construction from General Capital Improvements and grant funding.

## Dept. of Public Works \& Utilities - Electric

| Requested | 2017 |  | 2018 <br> Facility Item | 2019 <br> Request |  | Request |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |  |  |
| Generation Project/New Elec Shop | 450,000 | $3,009,162$ |  | - |  |  |

Generation Project \& New Electric Shop. Project rolled forward to 2017 and $\$ 450,000$ for new shop approved in 2017. \$3,009,162 from electric revenue bond funds.

Dept. of Public Works \& Utilities - Water

| Requested Facility Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Ultrasonic Level Indicator for Clearwell | - | - | - | 10,000 |
| Intake Water Meter | - | 6,160 | - | - |
| Clean Sludge Lagoon | - | - | 15,000 | 60,000 |
| Replace/ Repair Water Plant Breaker | 40,000 | 0 | - | - |
| Replace Media Filter | - | 45,000 | - | - |
| Upgrade Water Treatment Plant | - | 10,000 | - | - |

Ultrasonic Level indicator for Clearwell. Project rolled over from 2016 but moved to 2019. \$10,000 from Water Fund.

Intake Water Meter. Project rolled over from 2016 but was completed well under the $\$ 20,000$ budget. $\$ 6,160$ from Water Fund.

Clean Sludge Lagoon. First phase of project rolled over from 2016 but moved to 2018. Completed lagoon cleaning left as a place holder in case new plant doesn't occur as quickly as necessary. \$75,000 from Water Fund.

Replace/Repair Water Plant Breaker. No longer necessary with electric generation and conversion project.

Replace Media Filter. Staff was informed by expert that many of the inefficiency issues at the plant are the result of old media filter material. This needs to be replaced as soon as possible and can't wait for a new plant. Should be replaced every 7 years with this style of plant. \$45,000 from Water Fund.

Upgrade Water Treatment Plant. Funding for feasibility study of water plan options. Study needs to begin this year. \$10,000 from Water Fund.

Dept. of Public Works \& Utilities - Sewer

| Requested <br> Facility Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Upgrade Alarms at Lift Stations | - | - | - | 20,000 |
| Plant Upgrade-Phase 1 | - | 30,368 | - | - |
| Replace No 1 Decanter Arm Drive | 50,000 | 50,000 | - | - |
| Plant - Phase 2 - Ultra Violet | 50,000 | 10,000 | 50,000 | 526,500 |
| Plant - Phase 3-Optimization | 70,000 | - | 70,000 | 700,000 |

Upgrade Alarms at Lift Stations. Project rolled over from 2016 but moved to 2019 because of other priorities. \$20,000 from Sewer Fund.

Plant Upgrade-Phase 1. Project rolled over from 2016 but $\$ 20,000$ was added because of ongoing plant heater issues from contractor that filed for bankruptcy. $\$ 30,368$ from Sewer Fund and remaining Loan Fund proceeds.

Replace Number 1 Decanter Arm Drive. Project approved for 2016. Actual work may change to be used on basin diffuser replacement as determined by engineering review. \$50,000 from Sewer Fund.

Plant Upgrade-Phase 2 - Ultra Violet. Project rolled over from 2016 but financing not acquired. Money set aside for Phase 2 and 3 study in 2017. The remainder is rolled over to design planning in 2018 and the project construction in 2019. $\$ 10,000$ from Sewer Fund and other funds from loan or bonded project funds.

Plant Upgrade-Phase 3 - Optimization. Project rolled over from 2016 but financing not acquired. The remainder is rolled over to design planning in 2018 and the project construction in 2019. Funding from Sewer Fund and other funds from loan or bonded project funds.

## Golf Course

| Requested Facility Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Clubhouse - Bathroom Remodel | 1,500 | 2,500 | - | - |
| Clubhouse - Kitchen \& Fryers | 2,500 | - | 15,000 | 30,000 |
| Irrigation Control System Upgrade | 6,000 | - | 6,000 | - |
| Cart path Upgrades/Drainage | - | 20,000 | - | 200,000 |
| Wrought Iron Patio Furniture | - | - | 2,100 | - |
| Bathroom and Shelter Storage | - | - | 45,000 | - |
| Level/ Sand Cap Tee Boxes/ Reseed | - | - | 5,000 | 3,500 |
| Clubhouse Deck Upgrades | - | - | 2,000 | - |
| Maintenance Facility Upgrades | - | - | 200,000 | - |

Clubhouse - Bathroom Remodel. Increase in the original estimate that was approved for 2017. Bathrooms are in poor shape compared to the rest of the facility. \$2,500 from General Capital improvements.

Clubhouse - Kitchen Upgrade \& Fryers. Approved 2017 amount moved to 2018 with increased funding for greaseless air fryers. Funding in 2019 requested for reconfiguring cramped kitchen area. Greaseless fryers expected to increase revenue by an undetermined amount. \$45,000 from General Capital improvements.

Irrigation Control System Upgrade. Project moved to 2018 to allow for funding of cart path work. \$6,000 from General Capital improvements.

Cart path Upgrades/Drainage. Funding was reshuffled in 2017 to put an emphasis on badly needed draining and cart path upgrades. Work performed by DPWU staff. Funding in 2019 for major upgrades to all cart paths. $\$ 220,000$ from General Capital improvements.

Wrought Iron Patio Furniture. Four sets of wrought iron patio furniture to upgrade the deck area. \$2,100 from General Capital improvements.

On Course Shelter; Bathrooms; Irrigation Control Room. Request a building built on the course close to existing infrastructure that would house a bathroom, weather shelter, excess storage and controls for irrigation equipment. \$45,000 from General Capital improvements.

Level/Sand Cap Tee Boxes and Reseed. Improvements have been on list for several years. \$8,500 from General Capital improvements.

Clubhouse Deck Upgrades. Request small upgrades to the deck area. \$2,000 from General Capital improvements.

Maintenance Facility Upgrades. Build a new maintenance building and free up current shop for private cart storage. \$200,000 from General Capital improvements.

## INFRASTRUCTURE

## Dept. of Public Works \& Utilities - Levees

| Requested <br> Infrastructure Item | 2017 |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved |  |  |  |
| Hesco Bastions | - | 7,000 |  | - |
| Levee Certification | - | - |  | - |

Hesco Bastions. These are rapidly deployable "cubes" that can be filled with sand and replace a large majority of sandbagging at stop log structures. These structures will help in flood preparedness and may be usable for other emergencies. \$7,000 from General Fund.

Levee Certification. This items is a place holder for any possible expenditures needed to get levee certification. We are hopeful that with the work of staff, we will be able to significantly reduce this amount. \$750,000 from future Levee General Obligations Bonds if necessary.

## Dept. of Public Works \& Utilities - Streets

| Requested Infrastructure Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Rebuild Main from $7^{\text {th }}$ to $12^{\text {th }}$ | 2,100,000 | 2,289,573 | - | - |
| Pavement/Chip Seal | 55,000 | 55,000 | 55,000 | 60,000 |
| Sidewalk Construct/Replace | - | - | 10,000 | 10,000 |
| Curb and Gutter Replacement | - | - | 30,000 | 30,000 |
| West Brown Street Replacement | - | - | 250,000 | - |

Reconstruct Main Street from $\mathbf{7}^{\text {th }}$ to $\mathbf{1 2}^{\text {th }}$. This is Phase 2 of the Main Street reconstruction project. The project has been expanded to include on block north of Main on $12^{\text {th }}$ Street for drainage purposes. The project budget was increased by $\$ 189,573$ to include contingency funds for the project. The project will include funding $\$ 400,000$ from CDBG Grant Funds and $\$ 500,000$ from the County Sales Tax. $\$ 1,200,000$ had been estimated from bond funds, of which $\$ 130,000$ had already been borrowed for project planning with Phase 1. Another approximately $\$ 111,000$ of unused bond funds from Phase 1 and the Main Street waterline project will be available towards this project.

Pavement/Chip Seal. An amount is set aside annually for unassigned street replacement or major repairs and for possible chip seal projects. $\$ 55,000$ to $\$ 60,000$ annually from the Street Fund.

Sidewalk Construction/ Replacement. The Department requests annual funding to be used as "match" for a sidewalk program within the City. $\$ 10,000$ annually from the Street Fund.

Curb and Gutter Replacement. The Department requests annual funding to be used as "match" for a curb and gutter program within the City. $\$ 30,000$ annually from the Street Fund.

West Brown Avenue Project. Staff requests funding for the reconstruction of Brown Avenue from $16^{\text {th }}$ to $18^{\text {th }}$ and $18^{\text {th }}$ Street from Brown to Main. The project has already been designed by BG Consultants and
the City has a copy of those plans. The reconstruction would be performed primarily by City staff. The project is a necessary step before development of the rest of Hickory Valley can occur. \$250,000 from the Street Fund.

## Dept. of Public Works \& Utilities - Water

| Requested <br> Infrastructure Item | 2017 |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  |  |
| Water Main on Main Terr. | - | 35,000 |  | - |
| Replace Mains \& Valves | - | - | 45,000 | 45,000 |

Water Main on Main Terrace. Staff is currently constructing this project with reprioritized funds in the budget. During the last year, staff has discovered the water pressure problems are related to an undersized main and corrosion buildup. \$35,000 from Water Fund.

Replace Mains \& Valves. The Department requests annual funding for the replacement of valves and mains as necessary. Staff will develop a priority list for projects, but request it is flexible so that as problems arise they can be quickly addressed. $\$ 45,000$ annually from the Water Fund.

## Dept. of Public Works \& Utilities - Electric

| Requested Infrastructure Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Poles/Transformers/Wire | 60,000 | 60,000 | 60,000 | 60,000 |
| Upgrade N Downtown Power Line | 15,000 | 17,000 | - | - |
| Upgrade East 34.5kV Trans Line | - | 27,000 | - | - |
| Upgrade System to 12.47kV | - | - | 40,000 | 40,000 |

Poles/Transformers/Wire. Continuation of the annual appropriation of these items for system improvements. In future years, the funding will be directed towards these items as they are needed for the upgrade of the system to $12.47 \mathrm{kV} . \$ 60,000$ annually from the Electric Fund.

North Downtown Power Line Upgrade. The line in the alley north of Main Street is currently being upgraded. The project will be slightly higher than expected. $\$ 17,000$ from Electric Fund.

Upgrade East 34.5kV Transmission Feeder Line. The poles, insulators and cross arms on the 34.5kV feeder into the system are in need of maintenance and upgrades. Staff has asked to move this project into 2017 so that it can be done by the time the generation project is complete. $\$ 27,000$ from Electric Fund.

Upgrade System Distribution System to $\mathbf{1 2 . 4 7 k V}$. After the completion of the Generation Project, City staff will begin the process of upgrading the system voltage from 7.2 kV to 12.47 kV . An annual amount will need to be set aside for the project with the hopes of converting two current feeders into one new feeder each year. Coupled with the current annual materials budget, staff believes this can be completed in six years. \$40,000 annually from the Electric Fund.

Dept. of Public Works \& Utilities - Sewer

| Requested <br> Infrastructure Item | $\mathbf{2 0 1 7}$ |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | 20,000 |

Replace Main from Shady Lane to the West Lift Station. This item was approved for 2017 but is moved back a year to keep it paired up with the West Lift Station Replacement. \$20,000 from Sewer Fund.

Replace Main from $15^{\text {th }}$ to $15^{\text {th }}$ Terrace. This portion of the sewer main was not included in the sewer lining project in the late 2000s. It has had issues over the past several years. Funding was approved for 2017. $\$ 35,000$ from Sewer Fund as funds are available..

Replace West Lift Station. This is an old and unsafe lift station that continually has problems. A new modern station was approved for 2017, subject to loan financing along with the sewer plant upgrade projects. As those have been delayed, it is moved back to 2018. $\$ 300,000$ from future loan or bond funds.

## Dept. of Public Works \& Utilities - Stormwater

| Requested <br> Infrastructure Item | $\mathbf{2 0 1 7}$ |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  |  |
| Drainage Study | 15,000 | - | 15,000 | - |
| West Parker Avenue | - | - | - | 20,000 |
| $4^{\text {th }}$ St. Ditch - Lincoln to Carr | - | - | - | 20,000 |

Drainage Study. Funds for a study were set aside for 2017. However, staff recommends moving the project back to 2018. $\$ 15,000$ from the General Fund.

West Parker Avenue. Request funds to improve drainage issues on West Parker. \$20,000 from General Capital Improvements.
$\mathbf{4}^{\text {th }} \mathbf{S t}$. Ditch from Lincoln to Carr. Request funds to improve drainage issues in this area. $\$ 20,000$ from General Capital Improvements.

## TECHNOLOGY

## Administration - City Hall

| Requested <br> Technology Item | $\mathbf{2 0 1 7}$ |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  |  |
| Finance/Court Software | - | 35,000 |  | - |
| Replace/Expand File Server | - | 12,000 | 12,000 | - |

Upgrade Finance Software/Court Module. This item has been repeatedly delayed because of staff changes, financial concerns, and problems with a vendor. The City will continue to look for alternatives in 2017. \$35,000 from General Fund.

Replace/Expand File Server. Upgrades to the current servers are overdue. Some efforts are already underway because of current performance issues. \$24,000 from General Fund.

## Police Department

| $\begin{array}{c}\text { Requested } \\ \text { Technology Item }\end{array}$ | 2017 |  | 2018 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |\(\left.\quad \begin{array}{c}2019 <br>

Request\end{array}\right]\)

New Report Management System. The current RMS system is antequated and does not interconnect with other software as needed in the current technology environment. Staff believed it had found a solution but the software did not meet expecations. The project has been delayed to 2019 while a solution is sought. Funding has been designated as a placeholder. \$40,000 from General Fund.

## Department of Public Works \& Utilities

| $\begin{array}{c}\text { Requested } \\ \text { Technology Item }\end{array}$ | 2017 |  | 2018 | 2019 |
| :--- | ---: | ---: | ---: | :---: |
|  |  |  |  |  |$]$| Request |
| :--- |

GIS Software. This item has carried forward from 2016. The City would like to acquire a GIS software package and a GIS Logger to be able to move to electronic maps and permanently keep track of the City's infrastructure. $\$ 15,000$ split between General, Water, Electric and Sewer Funds.

## EQUIPMENT

## Administration - City Hall

| Requested Equipment Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| General Equipment | 30,000 | 30,000 | 30,000 | 30,000 |
| Metal Detector | - | 2,000 | - | - |

General Equipment. The City has set aside an annual amount for general equipment purchases from each year to meet unanticipated needs. This amount is not spent unless needed. $\$ 30,000$ from General Capital Improvements.

Metal Detector. This is requested for the meter reader to help find buried meter pits and other related issues. \$2,000 from General Fund.

## Fire Department

| Requested <br> Equipment Item | $\mathbf{2 0 1 7}$ |  | $\mathbf{2 0 1 8}$ <br> Request | $\mathbf{2 0 1 9}$ <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | - |
| Equipment and Gear | $\$ 5,000$ | $\$ 5,000$ |  | - |
| SCBA \& Bottle Replacement | $\$ 5,000$ | $\$ 5,000$ | $\$ 5,000$ | $\$ 5,000$ |
| Bunker Gear Replacement | $\$ 4,800$ | $\$ 4,800$ | $\$ 4,800$ | $\$ 4,800$ |
| Water Dive Replacement | $\$ 3,500$ | $\$ 3,500$ | $\$ 3,500$ | $\$ 3,500$ |
| Upgrade SCBA Compressor | - | - | $\$ 5,000$ | - |
| Backup Generator \& Transfer Switch | - | - | - | $\$ 10,000$ |

General Equipment and Gear. In the current year, the Department received an appropriation for unassigned equipment and gear. \$5,000 from Public Safety Equipment Fund.

SCBA and Bottle Replacement. Continue an annual appropriation for continued replacement of equipment. $\$ 5,000$ annually from Public Safety Equipment Fund.

Bunker Gear Replacement Item Name. Continue an annual appropriation for continued replacement of bunker gear. The Rural Fire District typically matches these purchased with new equipment as well. $\$ 4,800$ annually from Public Safety Equipment Fund.

Water Dive Equipment Replacement. Request to continue an annual appropriation for continued replacement of water dive equipment. $\$ 3,500$ annually from Public Safety Equipment Fund.

Upgrade SCBA Compressor. The current compressor needs to be upgraded to 6000 PSI because of a change from 2200 psi SCBA systems to 4500 psi systems. Currently, the compressor has to run constantly to keep up because it cannot store over 4500 psi. $\$ 5,000$ from Public Safety Equipment Fund.

Backup Generator and Transfer Switch. The department requests needs a backup generator and transfer switch to power the station (lights, doors, EOC, etc.) until city generators can be started. This will have a minimal impact to the annual operating budget; however, it will have a significant impact on continuity of service during emergencies. \$10,000 from Public Safety Equipment Fund.

## Police Department

| Requested <br> Equipment Item | $\mathbf{2 0 1 7}$ |  | $\mathbf{2 0 1 8}$ <br> Request | $\mathbf{2 0 1 9}$ <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | - |
| Body Armor and Carriers | - | 3,000 | 7,000 | - |
| Surveillance Equipment | 7,000 | - | 7,000 | - |
| Flashlights and Gun Lights | 2,800 | 2,800 | - | - |
| Radio Repeater System | - | - | - | 10,000 |
| 15 Portable Radios | - | - | - | 12,000 |

Surveillance Equipment. This item is requested in 2017, but grant funding is being sought to cover the cost. \$3,000 from Public Safety Equipment Fund.

Surveillance Equipment. This item was approved for 2017, but has been moved back to 2018 to fund unbudgeted expenses for the body armor and the new police car. \$7,000 from Public Safety Equipment Fund.

Flashlights and Gun Lights. These item were approved for 2017. \$2,800 from Public Safety Equipment Fund.

Radio Repeater System. The cost of a new digital repeater is approximately $\$ 5,000$. It has even been discussed with the Sheriff's Office that if the Police Department would purchase a second repeater, MISO would allow us to jointly use their space located on the "stick tower" at the south edge of the city of Osawatomie, with no additional cost the city. Use of this tower would obviously improve the signal from what we are using at the water plant. Miami County Emergency Management is strongly encouraging the use of this second tower/location as a secondary form of communication. The rational of setting up the second antenna is that if something were to go wrong or down at the water plant, the City would still (with no interruption) have communications with its Police and Fire. \$10,000 from Public Safety Equipment Fund.

15 Portable Radios. The current radios are outdated and are continually in need of repair. The Police Department is using the exact same radios and technology that it's used for over 20 years. Technology has changed dramatically in the past 20 years and most agencies have changed from the outdated analog systems to the digital systems. $\$ 15,000$ from General Fund.

## Dept. of Public Works \& Utilities - Parks \& Property

| Requested <br> Equipment Item | $\mathbf{2 0 1 7}$ |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | 13,500 |
| Mower Replacement | 20,000 | 13,000 | 20,000 | 10,637 |
| Lease Purchase Tractor-Mower | 10,637 | 10,637 | 10,637 | 10 |
| Trade-In UTV | - | - | - | 5,000 |

Mower Replacement. Continue of the annual program to replace mowers. Amounts are alternated from $\$ 20,000$ in one year to $\$ 13,000$ in the next, to allow for different size mowers. $\$ 23,500$ from General Fund over a two year period

Lease Purchase Tractor-Mower. Continuation of eight lease-purchase payments for the 2015 purchase. $\$ 10,637$ from the General Fund.

Trade-In UTV Item Name. Staff requests funding to trade in the 2015 Kubota UTV for a new unit in 2019. \$5,000 from General Fund.

## Dept. of Public Works \& Utilities - Streets

| Requested Equipment Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Lease Payment Street Sweeper | 25,840 | 25,840 | - | - |
| Lease Trac Loader | 7,000 | 8,000 | 9,000 | 9,000 |
| Broom Attachment for Bobcat | 7,000 | 7,000 | - | - |
| Replace Walk Behind Saw | - | - | 7,000 | - |
| Replace Case 580L Backhoe | - | - | 70,000 | - |

Lease Payment Street Sweeper. Make final payment in the current year for the lease-purchase payments began in 2014. $\$ 25,480$ from the Street Fund.

Lease Trac Loader. Continuation of the annual lease purchase of a new unit from Bobcat. Prices rose this year and will rise in 2018. \$9,000 annually from General Fund and utility funds.

Broom Attachment for Bobcat. Requested for street and sidewalk cleaning. Approved for current year. \$7,000 from General Capital Improvements.

Replace Walk Behind Saw. Current saw is old and needs replaced. \$7,000 from Street Fund.

Replace Case 580L Backhoe. Current backhoe needs to be replaced. Consideration should be given to a lease purchase for the unit. $\$ 70,000$ from Street Fund and utility funds.

## Dept. of Public Works \& Utilities - Electric

| Requested <br> Equipment Item | $\mathbf{2 0 1 7}$ |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | 8,000 |
| Lease Mini Excavator | - | 7,000 | - | - |
| Replace 1992 Chipper Unit | 35,000 | 35,000 | - | 30,000 |
| Replace Trencher | - | - |  | - |

Lease Mini Excavator. Continuation of the annual lease purchase of a new unit from Bobcat. Prices expected to rise in 2018. The item was mistakenly left off the CIP in 2017, but was funded in the operating budget. \$7,000 to \$8,000 annually from General Fund and utility funds.

Replace 1992 Chipper Unit. The current chipper unit is old and does not have modern safety mechanisms. Approved for the current year. $\$ 35,000$ from the Electric Fund.

Replace Trencher. Scheduled replacement of the unit. \$30,000 from General Fund.
Dept. of Public Works \& Utilities - Water \& Sewer

| $\begin{array}{c}\text { Requested } \\ \text { Equipment Item }\end{array}$ | 2017 |  | 2018 |
| :--- | ---: | ---: | ---: | :---: |
|  |  |  |  |\(\left.\quad \begin{array}{c}2019 <br>

Request\end{array}\right]\)

Vacuum Excavation Trailer. Staff has indicated this item is needed enough that a purchase or lease should be considered. $\$ 40,000$ from from General Fund and utility funds.

## Golf Course

| Requested <br> Equipment Item | $\mathbf{2 0 1 7}$ |  | $\mathbf{2 0 1 8}$ <br> Request | $\mathbf{2 0 1 9}$ <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  |  |
| Golf Cart Fleet Expansion | - | - | - |  |
| New 15' Pull Behind Finish Mower | - | - | 15,000 | - |
| New Rotary Trim Mower | - | - | 12,000 | - |
| Replace Rough Mower | - | - | 17,000 | - |
| Replace Dakota Topdresser | - | - | 14,000 | - |
| Replace John Deere Fairway Mower | - | - | - | 40,000 |

Golf Cart Fleet Expansion. Request additional funds for 2 carts in 2018. \$5,000 from General Capital Improvements.

New 15' Pull-Behind Finish Mower. Current units are old. $\$ 15,000$ from General Capital Improvements.

New Rotary Trim Mower. Current units are old. \$12,000 from General Capital Improvements.

Replace Rough Mower. Current units are old. \$17,000 from General Capital Improvements.

Replace Dakota Topdresser. \$14,000 from General Capital Improvements.

Replace John Deere Fairway Mower. Replace with a new unit. \$40,000 from General Capital Improvements.

## VEHICLES

## Police Department

| Requested Vehicle Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Patrol Vehicles | 30,000 | 40,000 | 40,000 | 40,000 |

Patrol Vehicles. The Department has a goal of getting Patrol Vehicles on a 3-4 year rotation. The Department believes the current practice will leave the City in a situation where it needs to replace multiple vehicles in a single budget year. The 2018 purchase would replace the 2010 Charger (Unit 7) that is used by the School Resource Officer. \$40,000 annually from Public Safety Equipment Fund.

## Fire Department

| Requested <br> Vehicle Item | $\mathbf{2 0 1 7}$ |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  | - |
| Used SUV for Assistant Chief | - | 4,000 |  | - |
| Replace Rental Pumper Truck | - | 10,000 |  | - |
| New Pumper Truck | 450,000 | 788,000 | - | - |

Used SUV for Assistant Chief. This unit was purchased this year to avoid a stipend or other reimbursement to the Assistant Chief for using his own vehicle. \$4,000 from Public Safety Equipment Fund.

Replace Rental Pumper Truck. The Rural Fire Board has offered this unit at a price of $\$ 10,000$ about a $35 \%$ reduction from their asking price if they sell it to a non-County department. \$10,000 from Public Safety Equipment Fund.

New Pumper Truck. The Department is requesting funding for a new lead fire engine. The current unit is a 1991 and well past its useable life as a primary truck. $\$ 788,000$ for a lease-purchase with payments to be funded by a mill levy increase for the Public Safety Equipment Fund.

## Dept. of Public Works \& Utilities - Property - Parks \& Cemeteries

| Requested <br> Vehicle Item | 2017 |  | 2018 <br> Request | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Approved | Revised |  |  |
| Replace 2001 1 Ton SuperCab | 30,000 | 31,694 |  | - |
| Replace 2000 Ford Ranger | - | - | 17,000 |  |

Replace Super Cab 2001 "Inmate" Truck. This was completed in 2017 and was only slightly over the budgeted amount. \$30,000 from General Capital Improvements.

Replace $\mathbf{2 0 0 0}$ Ford Ranger. This truck serves as the mechanics truck for running errands and getting parts in the metro area when needed. $\$ 17,000$ from General Capital Improvements.

## Dept. of Public Works \& Utilities - Streets

| Requested <br> Vehicle Item | 2017 |  | 2018 | 2019 <br> Request |
| :--- | ---: | ---: | ---: | ---: |
|  | Request | Revised |  |  |
| Replace Street Crew Pickup | - |  | - | $\$ 32,000$ |

Replace Street Crew Pickup. This unit was prioritized by the Department for replacement. $\$ 32,000$ from General Capital Improvements.

## Dept. of Public Works \& Utilities - Water

| Requested <br> Vehicle Item | 2017 |  | 2018 <br> Request | 2019 <br> Request |
| :---: | ---: | ---: | ---: | :---: |
|  | Approved | Revised |  |  |
| Replace 2002 F-350 Service Truck | $\$ 40,000$ | $\$ 40,329$ |  | - |

Replace 2002 F-350 Service Truck. This was approved in 2016 but wasn't received until 2017. It was slightly over the budgeted amount. \$40,000 from the Water Fund.

## Dept. of Public Works \& Utilities - Electric

| Requested Vehicle Item | 2017 |  | $2018$ <br> Request | $2019$ <br> Request |
| :---: | :---: | :---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Replace 1987 Chipper Truck | 35,000 | - | 35,000 | - |
| Replace 2002 Ford F-350 | - | - | - | 30,000 |

Replace 1987 Chipper Truck. Approved for replacement in 2017. The Department recommends moving this item back one year to re-evaluate the truck needs. $\$ 35,000$ from Electric Fund.

Replace 2002 Ford F-350. Scheduled replacement of the 2002 truck. $\$ 30,000$ from Electric Fund.

## Dept. of Public Works \& Utilities - Sewer

| Requested <br> Vehicle Item | 2017 |  | 2018 | 2019 <br> Request |
| :--- | ---: | ---: | :---: | :---: |
|  | Approved | Revised |  |  |
| Replace Plant Truck | 15,000 | 15,000 |  | - |

Replace Plant Truck. This truck was approved for replacement in 2017. Staff is considering purchasing a full size truck and trading with the Code Enforcement office for one of the 1/4-ton trucks. \$15,000 from Sewer or General Fund.
CIP SUMMARY

| Category | Dept | Req Project Total | Rec Project Total |  | 2016 <br> Actual | 2016-2017 <br> Carry Over | 2017 <br> Approved | 2017 adjust | $2017$ <br> Revised | 2018 Estimate | $\begin{gathered} 2019 \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} \hline 2022 \\ \text { Estimate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Facilities |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | City Hall Complex | 702,920 |  | 432,920 | 25,850 | 474,150 | - | $(91,880)$ | 382,270 | 200,000 | 70,000 | - | - | - |
|  | Codes/Dog Pound | 45,000 |  | - | - | - | - | - | - | 45,000 | - | - | - |  |
|  | Toursim/Public Use | 90,385 |  | 15,385 | - | - | - | - | - | - | 75,000 | - | - | - |
|  | Public Safety | 108,261 |  | 43,261 | 18,261 | - | 25,000 | - | 25,000 | 65,000 | - | - | - | - |
|  | Library | 750,832 |  | 174,832 | 4,758 | - | - | 39,814 | 39,814 | 576,000 | - | - | - |  |
|  | Sports Complex \& Pool | 521,803 |  | 521,803 | 252,589 | - | - | - | - | - | - | - | - |  |
|  | Parks | 268,362 |  | 206,362 | 14,225 | 31,059 | 40,000 | 11,941 | 83,000 | 20,000 | 22,000 | 20,000 | 75,000 | - |
|  | Lake | 150,867 |  | 40,867 | - | 10,000 | 15,000 | $(7,000)$ | 18,000 | 15,000 | 75,000 | 20,000 | - |  |
|  | Trail | 345,000 |  | 25,000 | - | - | 25,000 | - | 25,000 | 250,000 | - | 70,000 | - | - |
|  | Public Works \& Utilities | 7,155 |  | 7,155 | 7,155 | - | - | - | - | - | - | - | - |  |
|  | Water Plant | 5,330,690 |  | 135,690 | - | 45,000 | 40,000 | $(23,840)$ | 61,160 | 15,000 | 70,000 | 5,110,000 | 25,000 | - |
|  | Power Plant \& Sub-Stations | 6,182,312 |  | 6,182,312 | 926,512 | 2,594,162 | 450,000 | $(35,000)$ | 3,009,162 | - | - | - | - | - |
|  | Sewer Plant | 2,723,125 |  | 1,356,625 | (368) | 30,368 | 170,000 | $(110,000)$ | 90,368 | 120,000 | 1,246,500 | - | - | - |
|  | Golf Course | 683,295 |  | 91,695 | - | - | 10,000 | 12,500 | 2,500 | 275,100 | 233,500 | 83,000 | 20,000 | - |
|  | Subtotal | \$17,910,008 | \$ | 9,233,908 | \$1,248,982 | \$3,184,738 | \$ 775,000 | \#\#\#\#\#\#\#\# | \$3,736,273 | \$1,581,100 | \$1,792,000 | \$5,303,000 | \$ 120,000 | \$ |
| Infrastructure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Levees \& Cemeteries | 1,147,732 |  | 397,732 | - | - | - | 7,000 | 7,000 | - | 750,000 | - | - | - |
|  | Streets | 7,125,176 |  | 6,140,176 | 1,622,127 | 19,183 | 1,255,000 | \#\#\#\#\#\#\#\# | 2,344,573 | 345,000 | 100,000 | 600,000 | 900,000 | 50,000 |
|  | Electric Distribution | 848,354 |  | 548,354 | 38,606 | 3,829 | 75,000 | 25,171 | 104,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
|  | Water | 1,241,007 |  | 1,106,007 | 305,357 | 35,000 | - | - | 35,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
|  | Sewer | 1,463,354 |  | 708,354 | 38,606 | 3,829 | 430,000 | $(259,829)$ | 174,000 | 465,000 | 145,000 | 145,000 | 145,000 | 145,000 |
|  | Stormwater | 650,000 |  | 95,000 | - | - | 15,000 | $(15,000)$ | - | 15,000 | 40,000 | 200,000 | 60,000 | - |
|  | Subtotal | \$12,475,622 | \$ | 8,995,622 | \$2,004,696 | \$ 61,841 | \$1,775,000 | \$827,732 | \$2,664,573 | \$ 970,000 | \$1,180,000 | \$1,090,000 | \$1,250,000 | \$340,000 |
| Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | City Hall | 75,960 |  | 63,960 | 8,639 | - | - | 47,000 | 47,000 | 12,000 | - | - | - | - |
|  | Public Safety | 55,885 |  | 55,885 | 4,685 | - | 10,000 | $(10,000)$ | - | - | 40,000 | - | 5,600 | 5,600 |
|  | Public Works \& Utilities | 18,400 |  | 18,400 | - | 15,000 | - | - | 15,000 | - | - | - | - | - |
|  | Subtotal | \$ 150,245 | \$ | 138,245 | \$ 13,324 | \$ 15,000 | \$ 10,000 | \$ 37,000 | \$ 62,000 | \$ 12,000 | \$ 40,000 | \$ | \$ 5,600 | \$ 5,600 |
| Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | City Hall | 122,000 |  | 32,000 | - | - | 30,000 | 2,000 | 32,000 | 30,000 | 30,000 | 30,000 | - | - |
|  | Public Safety | 320,636 |  | 229,736 | 137,936 | - | 28,100 | $(4,000)$ | 24,100 | 25,300 | 45,300 | 20,300 | 4,800 | 4,800 |
|  | Library | - |  | - | - | - | - | - | - | - | - | - | - | - |
|  | Parks | 325,109 |  | 234,698 | 81,990 | - | 30,637 | $(7,000)$ | 23,637 | 30,637 | 29,137 | 30,637 | 24,137 | 30,637 |
|  | Streets | 395,179 |  | 291,179 | 40,640 | - | 39,480 | 1,000 | 40,480 | 86,000 | 9,000 | 9,000 | 50,000 | 40,000 |
|  | Water \& Sewer | 114,295 |  | 74,295 | - | - | - | - | - | 40,000 | - | - | 70,000 | - |
|  | Electric | 171,861 |  | 118,361 | 6,200 | - | 35,000 | 7,000 | 35,000 | 7,500 | 38,000 | 8,000 | 8,000 | 18,000 |
|  | Golf Course | 204,450 |  | 81,450 | 21,450 | - | - | - | - | 63,000 | 40,000 | 20,000 | 20,000 | - |
|  | Subtotal | \$ 1,653,530 | \$ | 1,061,719 | \$ 288,215 | \$ | \$ 163,217 | \$ $(1,000)$ | \$ 155,217 | \$ 282,437 | \$ 191,437 | \$ 117,937 | \$ 176,937 | \$ 93,437 |


| Req Project Total | Rec <br> Project <br> Total | $2016$ <br> Actual | 2016-2017Carry Over | 2017 <br> Approved | $\begin{gathered} \hline 2017 \\ \text { adjust } \end{gathered}$ | $2017$ <br> Revised | 2018 <br> Estimate | $\begin{gathered} 2019 \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Estimate } \end{gathered}$ | 2021 <br> Estimate | $\begin{gathered} 2022 \\ \text { Estimate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 43,942 | 43,942 | 4,933 | - | - | - | - | - | - | - | - | - |
| 1,159,978 | 989,978 | 14,583 | - | 480,000 | 362,000 | 842,000 | 40,000 | 40,000 | 90,000 | 40,000 | 40,000 |
| 76,689 | 35,689 | - | - | 30,000 | 1,694 | 31,694 | 17,000 | - | 24,000 | - | - |
| 281,522 | 119,522 | - | - | - | - | - | 32,000 | - | 130,000 | 27,000 | 70,000 |
| 40,329 | 40,329 | - |  | 40,000 | 329 | 40,329 | - | - | - | - | - |
| 476,060 | 411,060 | 39,938 | - | 35,000 | $(35,000)$ | - | 35,000 | 30,000 | - | 180,000 | 30,000 |
| 20,000 | 20,000 | - | - | - | - | - | - | - | - | - | 20,000 |
| 32,000 | 15,000 | - |  | 15,000 | - | 15,000 | - | 17,000 | - |  |  |
| 11,503 | 11,503 |  |  |  | - |  | - | - | - | - | - |
| \$ 2,142,024 | \$ 1,687,024 | \$ 59,454 | \$ | \$ 600,000 | \$329,023 | \$ 929,023 | \$ 124,000 | \$ 87,000 | \$ 244,000 | \$ 247,000 | \$160,000 |
| \$34,319,925 | \$21,105,014 | \$3,614,672 | \$3,261,579 | \$3,323,217 | \$989,290 | \$7,547,086 | \$2,969,537 | \$3,290,437 | \$6,754,937 | \$1,799,537 | \$599,037 |



## Req




| CIP - FACILITIES |
| :---: |
| Description |
| City Hall Complex |
| Mold Abatement |
| Boiler-Radiator Repairs |
| Renovate Old PD into Council/Court Room Repair City Hall Building - Masonry |
| Repair City Hall Roof - West Entrance |
| City Auditorium Update |
| Repair City Hall Building - Inside |
| Repair City Hall / Auditorium Roof Subtotal |
| Dog Pound |
| Dog Pound Ceiling |
| Dog Pound Heating and AC |
| Animal Cages |
| Subtotal |
| Toursim/Public Use |
| Roof Replacement - Old Stone Church |
| Repair Garage at Cabin |
| Renovate Memorial Hall - Exterior |
| Renovate Memorial Hall - Interior Subtotal |
| Public Safety |
| New Police Station |
| Police Parking Lot |
| New Fire Station - Renovate Electric Building |
| Fire Station Roof and Gutter Repair Subtotal |
| Library |
| Library Improvements - Phase 1 |
| General Repairs |
| Basement Improvements |
| Fix Settlement on SE Corner |
| Front Sidewalk Upgrade |
| Roof Replacement |
| Furnace Replacement |
| Library Parking Lot |
| Light Replcement |
| Library Improvements - Phase 2 |
| Subtotal |


Req
Project




$\begin{array}{ll}\text { Sewer } & \text { Sewer } \\ \text { Sewer } & \text { SRLF/Sew } \\ \text { Sewer } & \text { Sewer } \\ \text { Sewer } & \text { SRLF } \\ \text { Sewer } & \text { SRLF }\end{array}$
2daの

Sewer Plant
Upgrade Alarms at Lift Stations Maintenance - Replace 1 decanter arm drive Plant Upgrade - Phase II - UV Replacement Plant Upgrade - Phase III - Optimization
Subtotal



| CIP - FACILITIES |
| :--- |
| Description |
| Golf Course |
| Golf Course Repairs from Storm and Drought |
| Zoysia on Fairways |
| Clubhouse - Counter, Ceiling, Floor Upgrade |
| Clubhouse - Bathroom Remodel |
| Clubhouse - Kitchen Upgrade + Fryers |
| Irrigation Control System Upgrade |
| Cart Path/Drainage Upgrades |
| 4 sets of Wrought Iron Patio Furniture |
| On Course Shelter; Bathrooms; Irrigation Controls |
| Level / Sand Cap Tee Boxes / Reseed |
| Clubhouse - Deck Upgrades |
| Maintenance Facility Upgrades |
| Cart Storage Pad \& Permanent Tent |
| Zoysia Tee Box Expansion |
| Irrigation Addition to Range |
| Subtotal |
| TOTAL |

CIP - INFRASTRUCTURE


| Req |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total | $\begin{gathered} 2016 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2016-2017 } \\ & \text { Carry Over } \end{aligned}$ | $2017$ <br> Approved | $\begin{gathered} 2017 \\ \text { adjust } \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Revised } \end{gathered}$ | $2018$ <br> Estimate | $2019$ <br> Estimate | $2020$ <br> Estimate | 2021Estimate | $2022$ <br> Estimate |
| Project |  |  |  |  |  |  |  |  |  |  |
| 20,000 |  |  | 20,000 | $(20,000)$ | - | 20,000 |  |  |  |  |
| 35,000 |  |  | 35,000 |  | 35,000 |  |  |  |  |  |
| 300,000 |  |  | 300,000 | $(300,000)$ | - | 300,000 |  |  |  |  |
| \$ 1,463,354 | \$ 38,606 | \$ 3,829 | \$ 430,000 | \$(259,829) | \$ 174,000 | \$465,000 | \$ 145,000 | \$145,000 | \$ 145,000 | \$ 145,000 |
| 15,000 |  |  | 15,000 | $(15,000)$ | - | 15,000 |  |  |  |  |
| 20,000 |  |  |  |  | - |  | 20,000 |  |  |  |
| 20,000 |  |  |  |  | - |  | 20,000 |  |  |  |
| 200,000 |  |  |  |  | - |  |  | 200,000 |  |  |
| 60,000 |  |  |  |  | - |  |  |  | 60,000 |  |
| \$ 650,000 | \$ | \$ | \$ 15,000 | \$ $(15,000)$ | \$ | \$ 15,000 | \$ 40,000 | \$200,000 | \$ 60,000 | \$ |
| \$11,032,268 | \$ 1,966,091 | \$ 58,012 | \$1,700,000 | \$ 767,561 | \$2,532,573 | \$825,000 | \$1,035,000 | \$945,000 | \$1,105,000 | \$ 195,000 |


|  |  |  |
| :---: | :---: | :---: |
| $\stackrel{\stackrel{\rightharpoonup}{0}}{0}$ |  |  |


| CIP - INFRASTRUCTURE |
| :--- |
| Description |
| Sewer |
| Replace Sewer Line - Shady Lane to Lift Station |
| Replace Sewer Line - 15th Street to 15th Terrace |
| Replace West Lift Station |
| Subtotal |
| Stormwater |
| Drainage Study |
| West Parker Ave |
| 4th Street Ditch - Lincoln to Carr |
| 13th St. Ditch - Parker to Pacific |
| East Side Ditch - 3rd to 4th Street |
| Subtotal |
| TOTAL |

Req
Total

|  |  | $\omega$ |  |  | $\cdots$ | 8 0 0 $n$ $n$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\omega$ |  |  | $\cdots$ | 8 0 0 $n$ $n$ |
|  |  | $n$ |  | $\cdots$ | $\cdots$ | $n$ |
|  |  | $n$ | $\begin{aligned} & 8 \\ & \hline \mathrm{O} \\ & \text { o } \end{aligned}$ | 8 8 0 0 8 | $n$ | 8 8 0 0 4 4 |
|  | $\begin{aligned} & \mathrm{O} \\ & \text { İ } \\ & \text { İ } \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & \text { N } \\ & \text { in } \end{aligned}$ |  | $\cdots$ | $\cdots$ |  |
|  |  | 8 <br> $\stackrel{8}{2}$ <br>  <br>  | , ' | $n$ | $\begin{array}{ll}8 & 8 \\ \circ & 0 \\ \text { in } \\ \text { nin } \\ \text { in }\end{array}$ | O 0 0 0 0 $\sim$ |
|  |  | $\begin{aligned} & 8 \\ & \stackrel{8}{2} \\ & \dot{f} \\ & n \end{aligned}$ | 0 <br> 0 <br> 0 <br> - | 0 0 0 0 0 | $w$ | O 0 0 $n$ $n$ 0 |
|  |  | $\cdots$ | $\begin{aligned} & \mathrm{O} \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \text { - } \\ & \text { n } \end{aligned}$ | $\omega$ | 8 8 0 0 -1 $\sim$ |
|  |  | $n$ |  | $\omega$ |  | O <br> 0 <br> n <br> $n$ <br> $n$ |
|  | $\begin{aligned} & \dot{H} \\ & \underset{\sim}{n} \\ & \underset{n}{*} \end{aligned}$ | $\begin{aligned} & \text { O} \\ & 0 \\ & \infty \\ & \infty \\ & \infty \end{aligned}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\infty} \\ & \underset{\gamma}{2} \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \underset{\sim}{\infty} \\ & \sim \end{aligned}$ | $\cdots$ | N $\sim$ $\sim$ $\sim$ $\sim$ |
| 듕 |  | $\begin{aligned} & \text { O} \\ & \text { Q } \\ & \text { in } \end{aligned}$ |  |  |  | n N 0 $\cdots$ $\cdots$ |


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Prop
Eleneral
Elec
DPWU Split

| CIP - TECHNOLOGY |
| :--- |
| Description |
| City Hall |
| Upgrade to VoIP Telephone System |
| Court Only Software |
| Upgrade Finance Software/Court Module |
| Replace/Expand File Server |
| Sensus Upgrade w/ Current Meters |
| Sensus Complete Replacement |
| Subtotal |
| Public Safety |
| Access Control System for PD |
| New RMS (\$13k annual operating cost) |
| Digital Tickets (\$500/month) |
| Tablets (15 @ \$600 each) |
| Computer Replacement |
| Subtotal |
| Public Works \& Utilities |
| Computer Equip \& Software |
| Computer Equipment \& Software |
| GIS Equipment |
| Subtotal |
| TOTAL |



CIP - EQUIPMENT
Description
City Hall
General Equipment
Metal Detector
Subtotal
Public Safety
Equipment and Gear
SCBA \& Bottle Replacement
Bunker Gear Replacement
Water Dive Replacement
Upgrade SCBA Compressor
Backup Generator and Transfer Switch
Large Diameter Hose
Body Armor \& Carriers
Tasers
Car Cameras
Body Cameras (16)
Surveillance Equipment
Flashlights \& Gun Lights (16)
Radio Repeater System
15 Portable Radios
Subtotal
Parks \& Property
Swimming Pool Safety Equipment
Mower Replacement
Purchase Mosquito Fogger
Purchase Tent
Crawler Video Camera for Pipe Inspection
Lease Purchase Tractor-Mower
Trade-In UTV
Replace Gator
Subtotal


|  |  |  |
| :---: | :---: | :---: |
| $\stackrel{\rightharpoonup}{0}$ |  |  |


| Description |
| :---: |
| Streets |
| Purchase Metal Curb \& Sidewalk Forms |
| Lease Payment Street Sweeper |
| Lease Trac Loader |
| Office Furniture \& Equipment |
| Operational/Construction Equipment |
| Snow Plow |
| Replace Crack Seal Machine |
| Purchase Bucket for Skid Steer Loader |
| Purchase Dozer Blade for Bobcat |
| Purchase Broom Attachment for Bobcat |
| Replace Walk Behind Saw |
| Replace Case 580L Backhoe |
| Replace Motorgrader with small used unit |
| Replace Air Compressor |
| Replace Roller Compactor |
| Replace Elgin Street Sweeper |
| Subtotal |
| Electric |
| Skid-steer Trencher |
| Dump Trailer |
| Lease Mini Excavator |
| Replace 1992 Chipper Unit |
| Replace Trencher |
| Replace Dump Trailer |
| Subtotal |
| Water \& Sewer |
| Enclosed Tool Trailer for Water/Sewer |
| Purchase Vacuum Excavation Trailer |
| Replace 580M Backhoe |
| Diamond Wire Saw |
| Subtotal |

- 

| Total Project | $\begin{gathered} \hline 2016 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & \text { 2016-2017 } \\ & \text { Carry Over } \end{aligned}$ | $2017$ <br> Approved | $\begin{gathered} 2017 \\ \text { adjust } \end{gathered}$ | $2017$ <br> Revised | $\begin{gathered} 2018 \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Estimate } \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Estimate } \end{gathered}$ | $\begin{array}{c\|} \hline 2021 \\ \text { Estimate } \end{array}$ | $\begin{gathered} 2022 \\ \text { Estimate } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,500 |  |  |  |  | - |  |  |  |  |  |
| 16,000 |  |  | - | - | - |  |  |  |  |  |
| 13,000 |  |  | - | - | - |  |  |  |  |  |
| 8,500 |  |  |  |  | - |  |  |  |  |  |
| 26,450 | 21,450 |  |  |  | - | 5,000 |  |  |  |  |
| 15,000 |  |  |  |  | - | 15,000 |  |  |  |  |
| 12,000 |  |  |  |  | - | 12,000 |  |  |  |  |
| 17,000 |  |  |  |  | - | 17,000 |  |  |  |  |
| 14,000 |  |  |  |  | - | 14,000 |  |  |  |  |
| 40,000 |  |  |  |  | - |  | 40,000 |  |  |  |
| 20,000 |  |  |  |  | - |  |  | 20,000 |  |  |
| 20,000 |  |  |  |  | - |  |  |  | 20,000 |  |
| \$ 204,450 | \$ 21,450 | \$ | \$ | \$ | \$ | \$ 63,000 | \$ 40,000 | \$ 20,000 | \$ 20,000 | \$ |
| \$1,653,530 | \$288,215 | \$ | \$163,217 | \$(1,000) | \$155,217 | \$282,437 | \$191,437 | \$117,937 | \$176,937 | \$93,437 |

 Purchase Fairway Mower (2011 TORO RM5510) Replace Greensmower (2011 TORO GR3150) Purchase Utility Vehicle (2011 Workman HDX) Golf Cart Fleet Expansion (6-10) Purchase New 15 ' Pull Behind Finish Purchase New Rotary Trim Mower Replace Rough Mower Replace Dakota Topdresser
Replace John Deere fairway mower Replace John Deere Greens Mower Replace John Deere Gator
Subtotal


|  | $\begin{aligned} & \stackrel{ᄃ}{\overleftarrow{N}} \\ & \frac{1}{U} \end{aligned}$ | 出出出出 |
| :---: | :---: | :---: |
| 亭 | $\frac{\stackrel{ }{E}}{\frac{\square}{c}}$ |  |


| Property Cl －Gen |  |
| :--- | :--- |
| Cemetery | Cl －Gen |
| Property | Cl －Gen |
| Property | Cl －Gen |
|  |  |
|  |  |
| Streets | St Imp |
| DPWU | Split |
| Streets | Cl －Gen |



| CIP - VEHICLES |
| :--- |
| Description |
| Electric Distribution |
| Digger Truck |
| Replace 1998 3/4 Ton Utility Pickup |
| Replace 1987 Chipper Truck |
| Replace 2006 Freightliner Big Bucket |
| Replace 2009 Ford F-350 |
| Replace 2008 Ford F-650 Small Bucket |
| Replace 2011 International Digger |
| Subtotal |
| Sewer |
| Replace Plant Truck |
| Replace 2001 Ford Ranger |
| Subtotal |
| Golf Course |
| Work Truck |
| Subtotal |
| TOTAL |



CITY OF OSAWATOMIE
439 Maln Stroel
P.O. Box 37

Osawatomie, Kanaas 66064
913-755-2146
FAX: 913-755-4164

On May 25, 2017 at 2:00 pm the sealed bids for the "Library and City Hall Flat Roof Replacement" were opened.
Present were Blake Madden, Bill Roseberry, Josh Cook with Premier Contracting, Joe Logsdon with Roofers Local \#20 and Tammy Seamands.

The following bids were received:

| Received Date/Time | Name | Description | Amount |
| :---: | :---: | :---: | :---: |
| 05/25/17@ 9:32 am | JR \& Co. Roofing Contractors | Library Roof <br> Base Bid <br> Option A-Remove one layer of $1.5^{\prime \prime}$ Insulation <br> Option B - Remove 1/4" Secure <br> Rock <br> Option B - Install 45 Mill TPO <br> instead of 60 mil. 15 year warranty | $\begin{aligned} & \$ 49,350.00 \\ & (\$ 5,000.00) \\ & (\$ 3,600.00) \\ & (\$ 2,000.00) \end{aligned}$ |
| 05/25/17@ 9:32 am | JR \& Co. Roofing Contractors | City Hall Roof <br> Base Bid <br> Option A-Remove one layer of $1.5^{\prime \prime}$ Insulation Option B - Remove 1/4" Secure Rock Option B - Install 45 Mill TPO instead of 60 mil. 15 year warranty new 24 gauge metal | $\begin{array}{r} \$ 14,000.00 \\ (\$ 600.00) \\ (\$ 500.00) \\ (\$ 70.00) \end{array}$ |
| 05/25/17@ 1:51.pm | Premier Contracting <br> discrepancy between quote sheet and cost sheet discrepancy between quote sheet and cost sheet | Library Roof <br> Base Bid <br> Add to replace gutter <br> Add to reseal laps in existing gutter <br> Project duration - 8 days <br> Total Tear Off <br> Add to replace gutter <br> Add to reseal laps in existing gutter <br> Project Duration 15 days | $\begin{array}{r} \$ 25,085.00 \\ \$ 4,200.00 \\ \$ 1,200.00 \\ \\ \$ 36,000.00 \\ \$ 4,200.00 \\ \$ 1,200.00 \end{array}$ |
| 05/25/17@ 1:51 pm | Premier Contracting | City Hall Roof <br> Base Bid <br> Project duration -3 days <br> Total Tear Off <br> Project Duration 5 days | $\$ 7,500.00$ $\$ 8,600,00$ |

# CITY OF OSAWATOMIE 



## STAFF AGENDA MEMORANDUM

DATE OF MEETING: May 24, 2017

## AGENDA ITEM: Purchase of Used Truck from MCRFD1

PRESENTER: Brian Love, Fire Chief

ISSUE SUMMARY: Miami County Rural Fire District 1 has a fire truck in storage that was previously utilized by Paola Fire Department and was replaced with a new truck approximately two years ago. The truck is a 1995 E-One pumper with a 1,250 gallon per minute pump and 1000 gallon tank. In my assessment, I believe the truck is a much better fire truck than the 1985 Smeal truck that we are currently renting from the fire district to utilize as our "2nd out" city pumper.

The 1995 E-One, as with the current rental truck, will serve as the 2 nd due pumper on both city and rural fires. We do not propose to charge the fire district rent for the pumper to respond to rural calls but have asked, and the board has agreed, to cover fuel and related expenses when the unit is utilized on incidents within the fire district. We are currently paying $\$ 350.00 /$ month rent for the Smeal pumper and the rural fire board has agreed to terminate the contract without advance notice and refund the unused portion of the rental payment that has been prepaid for the entire year. Upon the 1995 E-One being placed in service, the rental truck will be winterized then returned to the fire district.

We will be requesting that the fire district purchase a new lead pumper in two years and will move our current lead county pumper to county 2nd due pumper. At that point, the 1995 E-One will no longer be regularly needed on rural calls and will continue to serve as the city 2 nd due pumper until a new city pumper is purchased and on track for a 10-year rotation and 20-year service life for all city fire equipment.

If council approves the purchase of the new ladder truck/quint, our first alarm assignment for the city will become one ladder truck, 2 engines, and a rescue. That will bring us into compliance with the NFPA standards for initial response.

We would also request a straightforward, simple graphics package that will add our department name to both doors and hood, unit number, and our John Brown logo on each side of the bed.

COUNCIL ACTION NEEDED: Consider the purchase of the 1995 E-One Pumper Truck to serve as the 2nd Pumper and, in turn, end the rental contract currently in place on the 1985 Smeal pumper.

STAFF RECOMMENDATION TO COUNCIL: Staff recommends approval of the purchase of the 1995E-One pumper from Miami County Fire District 1 for $\$ 10,000.00$ and approve the expenditure of up to $\$ 600.00$ for graphics.

# CITY OF OSAWATOMIE 



## MEMORANDUM

To: Mayor and City Council
From: Don Cawby, City Manager
Re: Projects \& Issues Update
Date: May 25, 2017

## Projects

Main Street Project. Our on again, off again, status of the CDBG project continues. Now we received notice this week that we have to delay the bidding until we hear from HUD. Furthermore, we have to change how we are bidding the project. All of this will likely lead to a major delay in our timeline and possible rethinking of the phasing of the project. Stay tuned.

KHRC Project. We received official word that the Ten Acres project was not selected financing this year. This is somewhat expected as projects are very rarely selected during their first year of application. We will move forward with the application for next year.

## Issues

Waste Management/Bulk Pickup. I believe we should start talking about some major changes in the way we handle our agreement with Waste Management. I would like to place this on the agenda as a discussion item in June.

## Upcoming Meetings/Dates

May 26-28 Alumni Weekend
May 29 Memorial Day - City Offices Closed
June $8 \quad$ City Council Meeting
June 14-18 John Brown Jamboree (Parade $15^{\text {th }}$ )
June $22 \quad$ City Council Meeting

CITY OF OSAWATOMIE - BUDGET REPORT

| DATE: March 2017 | BUDGETED | REIMBS | EXPENDITURES | UNEN BALANCE |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL |  |  |  |  |
| Administration | 586,669.00 |  | 186,516.48 | 400,152.52 |
| Codes Enforcement | 149,576.00 | 300.00 | 77,980.91 | 71,895.09 |
| Police | 874,015.00 | 14,005.82 | 291,072.85 | 596,947.97 |
| John Brown Cabin | 37,207.00 |  | 11,443.17 | 25,763.83 |
| Public Works | 245,077.00 |  | 45,082.75 | 199,994.25 |
| Properties \& Maintenance | 321,550.00 |  | 120,452.27 | 201,097.73 |
| Fire | 76,948.00 | 3,030.41 | 20,667.72 | 59,310.69 |
| Municipal Court | 170,809.00 |  | 40,134.73 | 130,674.27 |
| Levees \& Storm Water | 21,294.00 |  | 1,089.55 | 20,204.45 |
| Library | 155,164.00 | 1,468.77 | 47,951.67 | 108,681.10 |
| TOTAL | 2,638,309.00 | 18,805.00 | 842,392.10 | 1,814,721.90 |
| WATER |  |  |  |  |
| Administration | 367,144.00 |  | 84,694.34 | 282,449.66 |
| Water Treatment | 356,826.00 |  | 92,247.10 | 264,578.90 |
| Water Distribution | 330,053.00 |  | 134,663.70 | 195,389.30 |
| TOTAL | 1,054,023.00 | - | 311,605.14 | 742,417.86 |
| ELECTRIC |  |  |  |  |
| Administration | 1,503,680.00 |  | 437,777.25 | 1,065,902.75 |
| Electric Production | 2,147,673.00 |  | 506,736.84 | 1,640,936.16 |
| Elect Transmission | 572,399.00 |  | 169,709.02 | 402,689.98 |
| TOTAL | 4,223,752.00 | - | 1,114,223.11 | 3,109,528.89 |
| EMPLOYMENT BENEFIT | 825,609.00 | 43,830.19 | 384,075.55 | 485,363.64 |
| REFUSE | 431,500.00 |  | 99,496.49 | 332,003.51 |
| LIBRARY | 114,000.00 |  | 782.36 | 113,217.64 |
| RECREATION | 2,000.00 |  | 1.06 | 1,998.94 |
| INDUSTRIAL | 105,500.00 |  | 8,691.92 | 96,808.08 |
| REVOLVING LOAN | - |  | - | - |
| SPECIAL PARKS \& REC | 50,000.00 |  | 307.66 | 49,692.34 |
| ST IMPROVEMENT | 157,980.00 |  | 19,406.80 | 138,573.20 |
| BOND \& INTEREST | 939,069.00 |  | 203,829.33 | 735,239.67 |
| PUBLIC SAFETY EQUIP. | 64,800.00 |  | 25,325.48 | 39,474.52 |
| FIRE INS PROCEEDS | - |  | - | - |
| SEWER | 979,429.00 |  | 246,447.21 | 732,981.79 |
| REC EMP BENEFITS | 1,000.00 |  | 0.13 | 999.87 |
| GOLF COURSE | 313,946.00 |  | 73,869.58 | 240,076.42 |
| SPECIAL REV (FIRE EQUIP) | 9,897.00 |  | - | 9,897.00 |
| SPECIAL REVENUE (911) | - |  | - | - |
| LLEBG GRANT | - |  | - | - |
| TOURISM | 85,350.00 |  | 12,580.21 | 72,769.79 |
| EVIDENCE LIABLITIY | - |  | - | - |
| CAPITAL - GENERAL | 145,000.00 |  | 57,495.83 | 87,504.17 |
| CAPITAL IMP. - STREET | 1,200,000.00 |  | 12,498.50 | 1,187,501.50 |
| CAPITAL IMP - SEWER | - - | - | - | 1, - |
| CAPITAL IMP - GRANTS | - |  | - | - |
| CAPITAL IMP - WATER | - |  | - | - |
| ELECTRIC REVENUE BOND | 450,000.00 |  | 416,858.36 | 33,141.64 |
| ELECTRIC UTILITY DEBT SER | 432,500.00 |  | 104,300.00 | 328,200.00 |
| CAFETERIA 125 \#50 | 52,500.00 |  | 10,080.20 | 42,419.80 |
| COURT ADSAP \#51 | - |  | - | - |
| COURT BONDS \#52 | - |  | 10,275.14 | (10,275.14) |
| FOREITURES \#53 | - |  | 500.00 | (500.00) |
| PAY PAL \#55 | - |  | - | - |
| 05-25 Agenda P(3)RAND TOTAL | 14,276,164.00 | 62,635.19 | 3,955,042.16 | 10,383,757.03 |


| Date:April 2017 | BEGINNING BALANCE | REVENUE | EXPENDITURES | CASH BALANCE | ENCUMBERANCES (ORD.) | $\begin{gathered} \hline \text { CASH BALANCE } \\ 4 / 30 / 2017 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING | 427,561.07 | 934,932.72 | 823,587.10 | 538,906.69 |  | 538,906.69 |
| WATER | 243,189.12 | 308,145.47 | 311,605.14 | 239,729.45 |  | 239,729.45 |
| ELECTRIC | 516,295.78 | 1,229,269.57 | 1,114,223.11 | 631,342.24 |  | 631,342.24 |
| EMPLOYEE BENEFIT | 83,706.81 | 380,077.61 | 340,245.36 | 123,539.06 |  | 123,539.06 |
| REFUSE | 7,759.60 | 133,118.20 | 99,496.49 | 41,381.31 |  | 41,381.31 |
| LIBRARY | 108,330.36 | 453.29 | 782.36 | 108,001.29 |  | 108,001.29 |
| RECREATION | - | 1.06 | 1.06 | - |  | - |
| RURAL FIRE | - | - | - | - |  | - |
| INDUSTRIAL | 70,912.74 | 22,265.62 | 8,691.92 | 84,486.44 |  | 84,486.44 |
| REVOLVING LOAN | - | - | - | - |  | - |
| SPECIAL PARKS \& REC | 100,083.71 | 7,451.54 | 307.66 | 107,227.59 |  | 107,227.59 |
| STREET IMPROVEMENTS | 148,183.62 | 61,045.55 | 19,406.80 | 189,822.37 |  | 189,822.37 |
| BOND \& INTEREST | 202,541.60 | 299,700.94 | 203,829.33 | 298,413.21 |  | 298,413.21 |
| PUBLIC SAFETY EQUIP. | 15,083.11 | 47,472.17 | 25,325.48 | 37,229.80 |  | 37,229.80 |
| FIRE INS PROCEEDS | 0.84 | - | - | 0.84 |  | 0.84 |
| SEWER | 153,252.78 | 288,297.29 | 246,447.21 | 195,102.86 |  | 195,102.86 |
| RECREATION BENEFIT | - | 0.13 | 0.13 | - |  | - |
| GOLF COURSE | 1,399.35 | 96,974.99 | 73,869.58 | 24,504.76 |  | 24,504.76 |
| SPECIAL REVENUE (911) | 9,897.41 | - | - | 9,897.41 |  | 9,897.41 |
| LLEBG GRANT | - | - | - | - |  | - |
| TOURISM | 36,461.62 | 21,800.45 | 12,580.21 | 45,681.86 |  | 45,681.86 |
| EVIDENCE LIABILITY | 12,899.79 | - | - | 12,899.79 |  | 12,899.79 |
| CAPITAL - GENERAL | 138,538.56 | 32,500.00 | 57,495.83 | 113,542.73 |  | 113,542.73 |
| CAPITAL IMP. - STREETS | 116,593.98 | - | 12,498.50 | 104,095.48 |  | 104,095.48 |
| CAPITAL IMP - SEWER | 4,000.00 | - | - | 4,000.00 |  | 4,000.00 |
| CAPITAL IMP - GRANTS | 74,142.13 | 272,306.00 | - | 346,448.13 |  | 346,448.13 |
| CAPITAL IMP - WATER | - | - | - | - |  | - |
| ELECTRIC REVENUE BONDS | 3,029,838.11 | 3,755.57 | 416,858.36 | 2,616,735.32 |  | 2,616,735.32 |
| ELECTRIC BOND RESERVE | 147,868.81 | 145,241.68 | 104,300.00 | 188,810.49 |  | 188,810.49 |
| CAFETERIA 125 \# 50 | 43,826.84 | 12,675.94 | 10,080.20 | 46,422.58 |  | 46,422.58 |
| COURT ADSAP \# 51 | 7,401.00 | - | - | 7,401.00 |  | 7,401.00 |
| COURT BONDS \# 52 | 13,269.54 | 8,332.14 | 10,275.14 | 11,326.54 |  | 11,326.54 |
| FORFEITURES \# 53 | 978.42 | 1,575.00 | 500.00 | 2,053.42 |  | 2,053.42 |
| PAYPAL \# 55 | 0.01 | - | - | 0.01 |  | 0.01 |
| TOTALS | 5,714,016.71 | 4,307,392.93 | 3,892,406.97 | 6,129,002.67 | - | 6,129,002.67 |


| Account Number | Beginning Balance | Debit | Credit | Ending Balance |
| :--- | :--- | :--- | :--- | :--- |

100.101 CASH \& INVESTMENTS

| 100.101 CASH \& INVESTMENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-000-100.101 | CASH \& INVESTMENTS |  | 427,561.07 | 1,023,761.43 | 912,415.81 | 538,906.69 |
| 02-000-100.101 | CASH \& INVESTMENTS |  | 243,189.12 | 316,812.06 | 320,271.73 | 239,729.45 |
| 03-000-100.101 | CASH \& INVESTMENTS |  | 516,295.78 | 1,256,380.54 | 1,141,334.08 | 631,342.24 |
| 04-000-100.101 | CASH \& INVESTMENTS |  | 83,706.81 | 423,907.80 | 384,075.55 | 123,539.06 |
| 05-000-100.101 | CASH \& INVESTMENTS |  | 7,759.60 | 133,118.20 | 99,496.49 | 41,381.31 |
| 06-000-100.101 | CASH \& INVESTMENTS |  | 108,330.36 | 453.29 | 782.36 | 108,001.29 |
| 07-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 1.06 | 1.06 | 0.00 |
| 08-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-000-100.101 | CASH \& INVESTMENTS |  | 70,912.74 | 22,265.62 | 8,691.92 | 84,486.44 |
| 10-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-100.101 | CASH \& INVESTMENTS |  | 100,083.71 | 7,451.54 | 307.66 | 107,227.59 |
| 12-000-100.101 | CASH \& INVESTMENTS |  | 148,183.62 | 61,045.55 | 19,406.80 | 189,822.37 |
| 13-000-100.101 | CASH \& INVESTMENTS |  | 202,541.60 | 299,700.94 | 203,829.33 | 298,413.21 |
| 14-000-100.101 | CASH \& INVESTMENTS |  | 15,083.11 | 47,472.17 | 25,325.48 | 37,229.80 |
| 15-000-100.101 | CASH \& INVESTMENTS |  | 0.84 | 0.00 | 0.00 | 0.84 |
| 16-000-100.101 | CASH \& INVESTMENTS |  | 153,252.78 | 293,045.34 | 251,195.26 | 195,102.86 |
| 17-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 0.13 | 0.13 | 0.00 |
| 18-000-100.101 | CASH \& INVESTMENTS |  | 1,399.35 | 102,062.74 | 78,957.33 | 24,504.76 |
| 19-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-000-100.101 | CASH \& INVESTMENTS |  | 9,897.41 | 0.00 | 0.00 | 9,897.41 |
| 21-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 22-000-100.101 | CASH \& INVESTMENTS |  | 36,461.62 | 21,800.45 | 12,580.21 | 45,681.86 |
| 23-000-100.101 | CASH \& INVESTMENTS |  | 12,899.79 | 0.00 | 0.00 | 12,899.79 |
| 24-000-100.101 | CASH \& INVESTMENTS |  | 138,538.56 | 32,500.00 | 57,495.83 | 113,542.73 |
| 25-000-100.101 | CASH \& INVESTMENTS |  | 116,593.98 | 0.00 | 12,498.50 | 104,095.48 |
| 26-000-100.101 | CASH \& INVESTMENTS |  | 4,000.00 | 0.00 | 0.00 | 4,000.00 |
| 27-000-100.101 | CASH \& INVESTMENTS |  | 74,142.13 | 272,306.00 | 0.00 | 346,448.13 |
| 28-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 2,501,422.31 | 2,501,422.31 | 0.00 |
| 33-000-100.101 | CASH \& INVESTMENTS |  | 3,029,838.11 | 3,755.57 | 416,858.36 | 2,616,735.32 |
| 43-000-100.101 | CASH \& INVESTMENTS |  | 147,868.81 | 145,241.68 | 104,300.00 | 188,810.49 |
| 50-000-100.101 | CASH \& INVESTMENTS |  | 43,826.84 | 12,769.44 | 10,173.70 | 46,422.58 |
| 51-000-100.101 | CASH \& INVESTMENTS |  | 7,401.00 | 0.00 | 0.00 | 7,401.00 |
| 52-000-100.101 | CASH \& INVESTMENTS |  | 13,269.54 | 8,332.14 | 10,275.14 | 11,326.54 |
| 53-000-100.101 | CASH \& INVESTMENTS |  | 978.42 | 1,575.00 | 500.00 | 2,053.42 |
| 54-000-100.101 | CASH \& INVESTMENTS |  | 0.00 | 0.00 | 0.00 | 0.00 |
| 55-000-100.101 | CASH \& INVESTMENTS |  | 0.01 | 0.00 | 0.00 | 0.01 |
| Total for 100.101 |  |  | 5,714,016.71 | 6,987,181.00 | 6,572,195.04 | 6,129,002.67 |
| Total for 100.101 |  |  | 5,714,016.71 | 6,987,181.00 | 6,572,195.04 | 6,129,002.67 |
|  |  | Grand Totals: | 5,714,016.71 | 6,987,181.00 | 6,572,195.04 | 6,129,002.67 |

## Bill Justesen

## Q1 Activities:

Working with Pro-Vision regarding faulty software to load video from car cameras to server Several repair/fix requests
Hard drive replacement and Windows reinstall on Adair Cabin computer
Installed patch management system on servers at City Hall and Police Department

## Upcoming Projects:

City Hall server migration
Ticket and help system
Continue working with Pro-Vision as there are still a few bugs to work out
Continue to refine and harden the firewalls
Plan on network configuration for when the various city properties are linked together with fiber


## mombom MIAMI COUNTY Economic Development

## Consumer Price Index 228.58

## Population Growth

## City Population



Since the 1980 s, a majority of Miami County has seen significant growth. However, the 2015 state data is in sharp contrast to previous projections.
From 2010 to 2014, state estimates showed the county with a slight combined increase of 35 residents. However, the state projected a drop of 269 persons from 2014 to 2015.
Overall from 2010 to 2015 Miami County lost 234 residents or $0.7 \%$, reducing the population to 32,553 . The new estimate also reverses the trend which suggested more residents are moving to the unincorporated area. The county's population within the unincorporated areas declined from 15,993
persons in 2010 to 15,728 in 2015.
During that same time period, Fontana lost five people, $-2.3 \%$, to 219 residents.
Louisburg lost 39 people, $-0.9 \%$, to 4,276 residents. Osawatomie lost 150 people, $-3.5 \%$, falling to 4,297 residents.
Paola lost 75 people, $-1.4 \%$, to 5,527 residents.
Spring Hill* gained 544 people, $9.1 \%$, to 5,981 residents.
*The Spring Hill number reflects both Johnson and Miami counties. Source: Kansas Budget Office

County Population


Average Unemployment Rates
The first quarter number of unemployed remains only slightly higher than the state and metro average for the same period. All of the unemployment rate numbers are lower than the first quarter of 2016.

After significant gains in the size of Miami County's civilian labor force, the number actually fell during the first quarter of 2017. Future numbers will determine if this is an anomaly or new trend.

The first quarter average of 16,869 is markedly lower than the 2016 first quarter average of 17,225 and the 2016 annual average of 17,143 .

The 2016 numbers were the highest numbers seen in a decade.

|  | Miami County | Kansas | Kansas City, MSA |
| ---: | :---: | :---: | :---: |
| 2000 | $3.4 \%$ | $3.8 \%$ | $3.8 \%$ |
| 2001 | $4.2 \%$ | $4.3 \%$ | $4.7 \%$ |
| 2002 | $4.7 \%$ | $5.1 \%$ | $5.8 \%$ |
| 2003 | $5.2 \%$ | $5.6 \%$ | $6.3 \%$ |
| 2004 | $5.3 \%$ | $5.5 \%$ | $6.0 \%$ |
| 2005 | $5.2 \%$ | $5.1 \%$ | $5.6 \%$ |
| 2006 | $4.6 \%$ | $4.4 \%$ | $4.9 \%$ |
| 2007 | $4.5 \%$ | $4.1 \%$ | $4.7 \%$ |
| 2008 | $4.9 \%$ | $4.4 \%$ | $5.1 \%$ |
| 2009 | $8.5 \%$ | $7.1 \%$ | $7.8 \%$ |
| 2010 | $7.6 \%$ | $7.1 \%$ | $7.4 \%$ |
| 2011 | $7.1 \%$ | $6.5 \%$ | $6.8 \%$ |
| 2012 | $6.3 \%$ | $5.8 \%$ | $5.9 \%$ |
| 2013 | $5.6 \%$ | $5.3 \%$ | $5.5 \%$ |
| 2014 | $4.7 \%$ | $4.5 \%$ | $4.5 \%$ |
| 2015 | $4.3 \%$ | $4.2 \%$ | $4.0 \%$ |
| 2016 | $4.1 \%$ | $4.1 \%$ | $3.8 \%$ |
| 1 st 2017 | $4.5 \%$ | $4.0 \%$ | $3.9 \%$ |

Source: Kansas Department of Labor, developed in cooperation with the US Bureau of Labor Statistics. They are not seasonally adjusted.

Civilian Labor Force
Miami County Average


## Average Single Family Home Sale Price

|  | 2013 |  | 2014 |  | 2015 |  | 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sales Price | Price Per SqFt | Sales Price | Price Per Sq Ft | Sales Price | Price Per SqFt | Sales Price | Price Per Sq Ft |
| Louisburg | \$142,424 | \$92 | \$169,175 | \$105 | \$167,698 | \$109 | \$173,442 | \$117 |
| Osawatomie | \$82,000 | \$70 | \$104,032 | \$67 | \$84,805 | \$59 | \$89,664 | \$69 |
| Paola | \$138,981 | \$94 | \$155,730 | \$102 | \$141,973 | \$92 | \$150,313 | \$97 |
| Spring Hill | \$193,235 | \$113 | \$190,038 | \$121 | \$194,181 | \$122 | \$207,903 | \$132 |
| Unincorporated | \$236,854 | \$129 | \$241,217 | \$127 | \$246,175 | \$136 | \$273,680 | \$147 |
| Miami County Combined | \$184,145 | \$110 | \$193,582 | \$110 | \$186,104 | \$113 | \$194,823 | \$120 |

Source: Miami County Appraiser's Office

Historical records regarding sale prices for property will differ slightly between the Miami County Appraiser's Office and other sources such as the Kansas City Regional

Association of REALTORS and the Home Builders of Greater Kansas City. Numbers tracked by the Appraiser's Office includes sales that did not involve a real estate agent.

## Average Sale Price Resale Single Family Homes

|  | Miami | Johnson | Leavenworth | Wyandotte | Cass | Clay/Ray | Jackson | Platte |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{2 0 1 2}$ | $\$ 159,187$ | $\$ 229,933$ | $\$ 140,248$ | $\$ 69,868$ | $\$ 133,924$ | $\$ 129,333$ | $\$ 117,427$ | $\$ 175,132$ |
| $\mathbf{2 0 1 3}$ | $\$ 173,199$ | $\$ 242,499$ | $\$ 152,567$ | $\$ 79,514$ | $\$ 143,660$ | $\$ 143,448$ | $\$ 132,485$ | $\$ 185,708$ |
| $\mathbf{2 0 1 4}$ | $\$ 167,746$ | $\$ 248,458$ | $\$ 151,263$ | $\$ 89,038$ | $\$ 148,658$ | $\$ 151,194$ | $\$ 153,938$ | $\$ 188,667$ |
| $\mathbf{2 0 1 5}$ | $\$ 184,839$ | $\$ 260,663$ | $\$ 163,498$ | $\$ 98,330$ | $\$ 164,549$ | $\$ 159,341$ | $\$ 150,982$ | $\$ 200,455$ |
| $\mathbf{2 0 1 6}$ | $\$ 206,966$ | $\$ 272,633$ | $\$ 173,260$ | $\$ 117,216$ | $\$ 175,492$ | $\$ 171,679$ | $\$ 164,387$ | $\$ 208,555$ |
| 1st Qtr 2017 | $\$ 167,681$ | $\$ 279,278$ | $\$ 170,120$ | $\$ 107,820$ | $\$ 178,424$ | $\$ 169,966$ | $\$ 161,235$ | $\$ 208,899$ |

Average Sale Price New Single Family Homes

|  | Miami | Johnson | Leavenworth | Wyandotte | Cass | Clay/Ray | Jackson | Platte |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| $\mathbf{2 0 1 2}$ | $\$ 213,795$ | $\$ 380,528$ | $\$ 229,938$ | $\$ 203,705$ | $\$ 248,507$ | $\$ 269,461$ | $\$ 287,972$ | $\$ 289,979$ |
| $\mathbf{2 0 1 3}$ | $\$ 262,523$ | $\$ 409,507$ | $\$ 252,072$ | $\$ 225,454$ | $\$ 315,681$ | $\$ 281,390$ | $\$ 313,044$ | $\$ 316,739$ |
| $\mathbf{2 0 1 4}$ | $\$ 185,461$ | $\$ 433,121$ | $\$ 252,733$ | $\$ 225,386$ | $\$ 346,418$ | $\$ 275,734$ | $\$ 305,648$ | $\$ 332,715$ |
| $\mathbf{2 0 1 5}$ | $\$ 205,938$ | $\$ 453,963$ | $\$ 261,135$ | $\$ 224,835$ | $\$ 330,119$ | $\$ 293,552$ | $\$ 320,492$ | $\$ 332,482$ |
| $\mathbf{2 0 1 6}$ | $\$ 260,256$ | $\$ 470,871$ | $\$ 280,738$ | $\$ 255,185$ | $\$ 314,400$ | $\$ 304,209$ | $\$ 318,610$ | $\$ 370,754$ |
| 1st Qtr 2017 | $\$ 163,950$ | $\$ 494,200$ | $\$ 255,369$ | $\$ 276,409$ | $\$ 291,458$ | $\$ 306,636$ | $\$ 315,039$ | $\$ 375,019$ |

Average Sale Price New and Resale Single Family Homes

|  | Miami | Johnson | Leavenworth | Wyandotte | Cass | Clay/Ray | Jackson | Platte |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: |
| $\mathbf{2 0 1 2}$ | $\$ 159,772$ | $\$ 246,931$ | $\$ 149,409$ | $\$ 74,373$ | $\$ 141,801$ | $\$ 145,266$ | $\$ 124,282$ | $\$ 190,777$ |
| $\mathbf{2 0 1 3}$ | $\$ 175,352$ | $\$ 261,695$ | $\$ 164,413$ | $\$ 87,085$ | $\$ 155,110$ | $\$ 159,178$ | $\$ 140,468$ | $\$ 205,030$ |
| $\mathbf{2 0 1 4}$ | $\$ 169,547$ | $\$ 269,822$ | $\$ 167,501$ | $\$ 96,138$ | $\$ 161,072$ | $\$ 169,603$ | $\$ 150,911$ | $\$ 217,202$ |
| $\mathbf{2 0 1 5}$ | $\$ 186,821$ | $\$ 283,639$ | $\$ 177,349$ | $\$ 105,575$ | $\$ 177,311$ | $\$ 175,927$ | $\$ 159,944$ | $\$ 221,747$ |
| $\mathbf{2 0 1 6}$ | $\$ 209,053$ | $\$ 296,088$ | $\$ 188,638$ | $\$ 126,806$ | $\$ 188,431$ | $\$ 188,997$ | $\$ 172,523$ | $\$ 235,620$ |
| 1st Qtr 2017 | $\$ 171,197$ | $\$ 313,239$ | $\$ 180,917$ | $\$ 122,664$ | $\$ 197,734$ | $\$ 189,805$ | $\$ 171,174$ | $\$ 240,941$ |

## Available

The single-family home months of supply is calculated by dividing the county's inventory by the 12 month average number of sales. Generally, five to six months is balanced. As supply rises, the market tends to favor buyers while a lower inventory favors sellers.
Source: Kansas City Regional

|  | Avg. Months <br> of Supply |
| ---: | ---: |
| $\mathbf{2 0 0 7}$ | 11.17 |
| $\mathbf{2 0 0 8}$ | 14.28 |
| $\mathbf{2 0 0 9}$ | 11.75 |
| $\mathbf{2 0 1 0}$ | 15.44 |
| $\mathbf{2 0 1 1}$ | 12.75 |
| $\mathbf{2 0 1 2}$ | 8.33 |
| $\mathbf{2 0 1 3}$ | 7.12 |
| $\mathbf{2 0 1 4}$ | 6.29 |
| $\mathbf{2 0 1 5}$ | 5.00 |
| $\mathbf{2 0 1 6}$ | 3.36 |
| $\mathbf{1 s t}$ Qtr 2017 | 4.50 |

## $T$ Building

Housing Occupancy

|  | Total Units |  | Vacancy Rate |  | Overall Mix |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Occupied | Vacant | OwnerOccupied | Rental | OwnerOccupied | Rental |
| Abilene | 90.3\% | 9.7\% | 2.2\% | 9.8\% | 67.6\% | 32.3\% |
| Baldwin City | 91.8\% | 8.2\% | 0.0\% | 8.6\% | 72.6\% | 27.4\% |
| Basehor | 92.6\% | 7.4\% | 5.4\% | 0.0\% | 80.4\% | 19.6\% |
| Baxter Springs | 80.0\% | 20.0\% | 4.1\% | 24.2\% | 76.1\% | 23.9\% |
| Bonner Springs | 89.8\% | 10.2\% | 1.4\% | 3.0\% | 66.7\% | 33.3\% |
| Concordia | 87.2\% | 12.8\% | 3.3\% | 16.8\% | 64.5\% | 35.5\% |
| De Soto | 92.2\% | 7.8\% | 0.0\% | 7.5\% | 57.0\% | 43.0\% |
| Edwardsville | 90.6\% | 9.4\% | 0.0\% | 0.0\% | 74.9\% | 25.1\% |
| Eudora | 93.1\% | 6.9\% | 2.8\% | 0.0\% | 61.7\% | 38.3\% |
| Fontana | 89.3\% | 10.7\% | 0.0\% | 17.6\% | 79.1\% | 20.9\% |
| Gardner | 94.0\% | 6.0\% | 4.3\% | 4.2\% | 68.6\% | 31.4\% |
| Garnett | 87.9\% | 12.1\% | 0.0\% | 0.0\% | 59.9\% | 40.1\% |
| Hesston | 100.0\% | 0.0\% | 0.0\% | 0.0\% | 69.0\% | 31.0\% |
| Iola | 84.0\% | 16.0\% | 4.4\% | 10.6\% | 59.1\% | 40.9\% |
| Louisburg | 96.7\% | 3.3\% | 0.0\% | 0.0\% | 65.5\% | 34.5\% |
| Miami County | 94.6\% | 5.4\% | 70.0\% | 2.5\% | 77.4\% | 22.6\% |
| Osawatomie | 89.5\% | 10.5\% | 3.1\% | 6.5\% | 62.2\% | 37.8\% |
| Ottawa | 88.4\% | 11.6\% | 5.2\% | 9.9\% | 59.0\% | 41.0\% |
| Paola | 98.4\% | 1.6\% | 0.0\% | 0.0\% | 61.8\% | 38.2\% |
| Spring Hill | 96.4\% | 3.6\% | 2.6\% | 0.0\% | 75.6\% | 24.4\% |
| Tonganoxie | 99.4\% | 5.6\% | 1.9\% | 0.0\% | 57.5\% | 42.5\% |
| Wamego | 93.2\% | 6.8\% | 3.2\% | 8.5\% | 69.4\% | 30.6\% |

Source: ACS 2011-2015

New Single Family Home Permits


Source:
Cities and county
*Spring Hill numbers reflect Miami County only

## Comparisons

Educational Achievement

|  | HS Graduation Rate |  |  | Composite ACT Score |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 2012 | 2013 | 2014 | 2015 | 2012 | 2013 | 2014 | 2015 |
|  | 84.9 | 85.8 | 86.2 | 86.1 | 21.8 | 21.8 | 21.9 | 21.9 |
|  | 83.3 | 87.8 | 87.3 | 87.8 | 21.8 | 22.1 | 21.3 | 21.7 |
|  | 97.1 | 93.4 | 88.6 | 89.7 | 23.2 | 23.9 | 22.9 | 21.5 |
|  | 83.7 | 86.5 | 92.0 | 91.1 | 22.6 | 22.8 | 22.3 | 22.9 |
|  | 85.5 | 89.5 | 85.9 | 87.7 | 20.0 | 20.6 | 18.7 | 18.8 |
|  | 80.6 | 84.2 | 88.2 | 87.6 | 20.6 | 20.9 | 21.7 | 20.4 |
| Concordia USD 333 | 76.5 | 84.1 | 85.3 | 86.6 | 22.1 | 22.6 | 22.5 | 21.7 |
| De Soto USD 232 | 88.5 | 94.9 | 93.5 | 94.0 | 22.0 | 23.0 | 23.1 | 24.2 |
| Edwardsville USD 204 | 80.6 | 84.2 | 88.2 | 87.6 | 20.6 | 20.9 | 21.9 | 20.4 |
| Eudora USD 491 | 92.3 | 93.0 | 95.6 | 95.6 | 22.8 | 22.9 | 21.0 | 22.3 |
| Gardner USD 231 | 94.3 | 91.4 | 91.9 | 91.8 | 23.2 | 23.0 | 22.8 | 23.5 |
| Garnett USD 365 | 92.7 | 96.2 | 93.0 | 93.0 | 20.3 | 20.7 | 20.0 | 20.2 |
| Hesston USD 460 | 96.4 | 92.1 | 96.5 | 96.5 | 23.0 | 23.2 | 22.1 | 21.9 |
| Iola USD 257 | 90.1 | 93.1 | 90.0 | 91.3 | 20.6 | 21.4 | 20.4 | 22.2 |
| Louisburg USD 416 | 94.8 | 97.6 | 95.8 | 95.8 | 22.0 | 23.0 | 23.6 | 23.9 |
| Osawatomie USD 367 | 81.3 | 88.4 | 94.3 | 93.3 | 21.8 | 20.9 | 21.0 | 21.7 |
| Ottawa USD 290 | 79.6 | 84.7 | 85.8 | 85.9 | 21.4 | 21.7 | 22.0 | 21.7 |
| Paola USD 368 | 93.5 | 92.3 | 93.9 | 94.0 | 22.0 | 22.6 | 22.5 | 22.5 |
| Prairie View USD 362 | 88.9 | 95.5 | 87.9 | 88.1 | 22.5 | 20.8 | 21.7 | 20.7 |
| Spring Hill USD 230 | 94.0 | 95.0 | 99.3 | 99.4 | 21.9 | 21.7 | 22.1 | 23.8 |
| Tonganoxie USD 464 | 98.7 | 91.3 | 94.4 | 94.4 | 22.0 | 21.2 | 21.9 | 21.9 |
| Wamego USD 320 | 92.7 | 93.2 | 95.0 | 95.2 | 21.9 | 21.8 | 22.0 | 22.8 |

The four-year adjusted cohort graduation rate reflects the percent of students who graduated in four years with adjustments during the time period for student transfers. It is based on high school buildinglevel achievement.

The ACT is a national college admissions examination that consists of subject area tests in English, math, reading and science. The Composite Score is the average of a student's four test scores, rounded to the nearest whole number. A perfect test score is 36 .

Source: Kansas State Board of Education

## City Assessed Valuation

|  | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Baldwin City | $\$ 30,958,913$ | $\$ 30,138,128$ | $\$ 29,663,796$ | $\$ 29,457,863$ | $\$ 29,540,768$ | $\$ 30,369,424$ |
| Bonner Springs | $\$ 67,451,219$ | $\$ 67,052,972$ | $\$ 66,757,069$ | $\$ 70,560,490$ | $\$ 71,127,422$ | $\$ 71,459,475$ |
| De Soto | $\$ 52,304,137$ | $\$ 56,236,718$ | $\$ 57,981,153$ | $\$ 61,785,792$ | $\$ 63,013,082$ | $\$ 66,471,876$ |
| Edwardsville | $\$ 43,957,020$ | $\$ 44,140,389$ | $\$ 45,062,975$ | $\$ 47,222,444$ | $\$ 50,845,220$ | $\$ 51,880,435$ |
| Eudora | $\$ 40,499,620$ | $\$ 40,089,406$ | $\$ 39,192,112$ | $\$ 38,951,131$ | $\$ 39,767,099$ | $\$ 40,660,330$ |
| Fontana | $\$ 1,104,260$ | $\$ 1,067,787$ | $\$ 1,055,129$ | $\$ 1,082,294$ | $\$ 1,089,332$ | $\$ 1,117,538$ |
| Gardner | $\$ 128,337,591$ | $\$ 128,398,644$ | $\$ 129,274,134$ | $\$ 135,860,537$ | $\$ 145,902,362$ | $\$ 158,051,579$ |
| Garnett | $\$ 18,180,867$ | $\$ 18,052,730$ | $\$ 17,839,919$ | $\$ 17,983,001$ | $\$ 17,947,054$ | $\$ 22,916,134$ |
| lola | $\$ 32,473,536$ | $\$ 31,933,188$ | $\$ 31,264,828$ | $\$ 29,750,534$ | $\$ 29,420,823$ | $\$ 29,407,622$ |
| Louisburg | $\$ 38,111,552$ | $\$ 37,227,099$ | $\$ 36,926,640$ | $\$ 37,268,922$ | $\$ 37,840,750$ | $\$ 39,241,267$ |
| Osawatomie | $\$ 23,005,714$ | $\$ 22,720,472$ | $\$ 22,523,893$ | $\$ 22,265,267$ | $\$ 22,278,593$ | $\$ 22,062,081$ |
| Ottawa | $\$ 80,179,137$ | $\$ 83,019,663$ | $\$ 81,904,721$ | $\$ 81,909,488$ | $\$ 82,276,134$ | $\$ 83,954,080$ |
| Paola | $\$ 46,449,708$ | $\$ 45,623,917$ | $\$ 45,460,013$ | $\$ 45,485,387$ | $\$ 45,979,342$ | $\$ 46,965,576$ |
| Spring Hill | $\$ 53,678,820$ | $\$ 55,470,072$ | $\$ 56,102,842$ | $\$ 60,139,124$ | $\$ 63,137,500$ | $\$ 68,872,556$ |
| Wamego | $\$ 36,230,866$ | $\$ 36,845,389$ | $\$ 36,817,843$ | $\$ 37,645,694$ | $\$ 38,380,632$ | $\$ 39,711,384$ |

Each city selected peer communities based on size and proximity to highways. Their proximity to major metro markets was also considered. This list of peers includes only those that are common to Louisburg, Osawatomie, Paola and Spring Hill. Fontana was added for a countywide comparison.

## Peer Comparisons

|  | 2015 Median Home Value | Home Ranking | 2015 Median Household Income | Income Ranking |
| :---: | :---: | :---: | :---: | :---: |
| Basehor | \$152,700 | 4 | \$83,836 | 1 |
| Baxter Springs | \$68,700 | 13 | \$49,531 | 7 |
| Bonner Springs | \$152,700 | 4 | \$56,278 | 3 |
| Concordia | \$68,100 | 14 | \$34,293 | 13 |
| De Soto | \$187,900 | 1 | \$51,259 | 5 |
| Edwardsville | \$118,000 | 7 | \$56,063 | 4 |
| Fontana | \$104,200 | 9 | \$41,354 | 11 |
| Iola | \$69,700 | 12 | \$29,935 | 14 |
| Louisburg | \$153,100 | 3 | \$51,078 | 6 |
| Osawatomie | \$100,700 | 10 | \$38,750 | 12 |
| Ottawa | \$96,500 | 11 | \$42,760 | 10 |
| Paola | \$115,300 | 8 | \$47,056 | 8 |
| Spring Hill | \$163,100 | 2 | \$64,973 | 2 |
| Tonganoxie | \$143,100 | 6 | \$46,994 | 9 |

Source: ACS 2011-2015

## Average Tax Burden

|  | 2016 Average Rate (Per \$1,000 of Assessed Value) | 2017 Average Tax on: |  |
| :---: | :---: | :---: | :---: |
|  |  | \$1,000,000 Commercial Property | $\begin{aligned} & \$ 250,000 \\ & \text { Home } \end{aligned}$ |
| Johnson County, KS | \$122.254 | \$30,564 | \$3,469 |
| Olathe | \$126.211 | \$31,553 | \$3,583 |
| Leavenworth County, KS | \$129.817 | \$32,454 | \$3,686 |
| Miami County, KS | \$131.748 | \$32,937 | \$3,742 |
| Douglas County, KS | \$130.218 | \$32,555 | \$3,698 |
| Fontana | \$137.485 | \$34,371 | \$3,907 |
| Lawrence | \$131.033 | \$32,758 | \$3,721 |
| Gardner | \$138.354 | \$34,589 | \$3,932 |
| Spring Hill (JO) | \$146.873 | \$36,718 | \$4,177 |
| Franklin County, KS | \$151.072 | \$37,768 | \$4,297 |
| Paola | \$153.763 | \$38,441 | \$4,375 |
| Louisburg | \$156.642 | \$39,161 | \$4,457 |
| Spring Hill (MI) | \$158.937 | \$39,734 | \$4,523 |
| Topeka | \$160.410 | \$40,103 | \$4,566 |
| Osawatomie | \$179.198 | \$44,800 | \$5,106 |
| Kansas City | \$174.979 | \$43,745 | \$4,985 |
| Ottawa | \$181.846 | \$45,462 | \$5,182 |
| Garnett | \$192.721 | \$48,180 | \$5,495 |

Data from almost 100 Miami County businesses is compiled to create the ACCRA Cost of Living Index. At least three businesses provide prices for more than 60 items. The participating businesses represent each community in the county providing comparative services.
Standards for the items were provided
by The Council For Community and Economic Research (C2ER) to create consistency among participants. Prices for utilities, health care, fuel, grocery items and housing are among those surveyed.
Of the more than 300 participating regions, the Kansas City metro area ranks toward the top third. Prices
gathered specifically for Miami County rank in the bottom third.
Data for smaller markets is gathered three times annually and released by C2ER. A composite score is provided along with the weighted categories.
Comparisons of their national data can be obtained at www.coli.org.
Source: ACCRA

|  | Third Quarter 2016 |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Composite <br> $(100 \%)$ | Grocery <br> $(12.49 \%)$ | Housing <br> $(29.84 \%)$ | Utilities <br> $(9.94 \%)$ | Transport. <br> $(10.73 \%)$ | Health <br> $(4.07 \%)$ | Misc. <br> $(32.93 \%)$ |  |
| St. Louis, MO-IL | 89.7 | 102.2 | 69.5 | 110.7 | 94.9 | 97.5 | 92.4 |  |
| Topeka, KS | 90.9 | 99.1 | 78.9 | 93.1 | 83.6 | 91.8 | 99.5 |  |
| Miami County, KS | 89.7 | $\mathbf{1 0 3 . 2}$ | $\mathbf{7 2 . 8}$ | $\mathbf{8 7 . 8}$ | 94.5 | 94.1 | 97.2 |  |
| Kansas City, MO-KS | 94.1 | 104.1 | 82.5 | 81.4 | 99.1 | 98.5 | 101.7 |  |
| Denver, CO | 112.6 | 110.4 | 134.3 | 94.7 | 104.1 | 107.8 | 104.2 |  |
| Oklahoma City, OK | 83 | 93.3 | 69.7 | 82.8 | 82.3 | 92.4 | 89.1 |  |

## Disposabie income

Disposable income reflects estimated income after taxes representing a household's purchasing power. Excluded taxes included federal and state income taxes, Social Security and federal retirement payroll taxes, and property taxes for owner-occupied housing.

Source: ESRI

|  | 2015 |
| :--- | :---: |
| Miami County | $\$ 61,688$ |
| Kansas City MSA | $\$ 59,989$ |
| Kansas | $\$ 54,923$ |
| US | $\$ 58,080$ |

## Pull

Retail Pull Factors Measuring Regional Sales and Market Captured

|  | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Butler | 0.69 | 0.71 | 0.73 | 0.71 | 0.72 | 0.71 | 0.71 | 0.73 | 0.75 | 0.75 |
| Douglas | 0.87 | 0.85 | 0.85 | 0.86 | 0.91 | 0.91 | 0.91 | 0.89 | 0.91 | 0.94 |
| Finney | 1.05 | 1.13 | 1.15 | 1.09 | 1.27 | 1.29 | 1.31 | 1.35 | 1.38 | 1.35 |
| Franklin | 0.7 | 0.71 | 0.70 | 0.7 | 0.71 | 0.72 | 0.72 | 0.73 | 0.76 | 0.74 |
| Harvey | 0.78 | 0.79 | 0.79 | 0.78 | 0.75 | 0.74 | 0.74 | 0.74 | 0.76 | 0.74 |
| Johnson | 1.35 | 1.34 | 1.30 | 1.28 | 1.3 | 1.28 | 1.28 | 1.28 | 1.29 | 1.31 |
| Leavenworth | 0.57 | 0.54 | 0.55 | 0.57 | 0.56 | 0.54 | 0.54 | 0.54 | 0.57 | 0.58 |
| Lyon | 0.85 | 0.83 | 0.82 | 0.88 | 0.91 | 0.88 | 0.85 | 0.87 | 0.91 | 0.58 |
| McPherson | 0.94 | 0.92 | 0.99 | 1.05 | 1.03 | 0.98 | 0.98 | 1.03 | 1.09 | 1.00 |
| Miami County | $\mathbf{0 . 6 7}$ | $\mathbf{0 . 6 5}$ | $\mathbf{0 . 6 3}$ | $\mathbf{0 . 6 6}$ | $\mathbf{0 . 6 2}$ | $\mathbf{0 . 6 3}$ | $\mathbf{0 . 6 3}$ | $\mathbf{0 . 6 4}$ | $\mathbf{0 . 6 6}$ | $\mathbf{0 . 6 7}$ |
| Riley | 0.86 | 0.77 | 0.78 | 0.83 | 0.86 | 0.85 | 0.79 | 0.77 | 0.77 | 0.79 |
| Saline | 1.32 | 1.28 | 1.33 | 1.34 | 1.32 | 1.32 | 1.30 | 1.32 | 1.34 | 1.32 |
| Sumner | 0.47 | 0.5 | 0.53 | 0.54 | 0.53 | 0.64 | 0.61 | 0.61 | 0.62 | 0.58 |

The Pull Factor is one measure of a county's retail trade. A factor of 1 depicts a perfect balance of trade where the purchases of county residents who shop elsewhere are offset by the purchases of out-of-county customers. Values greater than 1 indicate that trade is pulled in from beyond their home county. Values less than 1 indicate that more trade is lost than pulled into the county.

Total Crime Index Offenses


Note: Includes violent crime and property crime per 1,000 people. The KBI noted a lack of data for multiple months in Spring Hill's 2014 numbers which carried over into 2015.

The Consumer Price Index measures the average change over time in the prices paid by urban consumers for a market basket of goods and services.
It reflects spending patterns for all urban consumers and urban wage earners. It is based on the expenditures of almost all residents of urban or metropolitan statistical areas, including professionals, the self-employed, the poor, the unemployed and retired persons

Consumer Price Index \% Change From Previous Period for Kansas City MSA

as well as urban wage earners.
Excluded from the CPI are the spending patterns of persons living in rural non-metropolitan areas, farm families, persons in the Armed Forces, and those in institutions, such as prisons and mental hospitals.
The CPI is a number historically in the upper 100s to low 200s. It is most commonly known by its rate of change typically used as an indicator of inflation.

For the first quarter of 2017, the Kansas City region reported an average CPI of 228.579 . That number is up from the 2016 average annual CPI of 224.1.
In a March 2017 to 2016 comparison, the energy index led the year-to-date increase up 9.9 percent while food prices were only 0.3 percent higher.

Receipts By Entity
Millions


■Fontana ■Louisburg ■Osawatomie $\square$ Paola $\square$ Spring Hill ■Miami County $\square$ Special R \& B County Jail
Source: Kansas Department of Revenue

## Sales Tax Receipts Per Capita



Osawatomie last increased its local sales tax rate from $0.5 \%$ to $1 \%$ in 2007. Paola increased that same year from $1 \%$ to $1.25 \%$. The first disbursements under the new rate were made in January of 2008.

Spring Hill increased its sales tax rate from $1 \%$ to $1.5 \%$ in April of 2009. The first disbursements under the new rate were made in June of 2009.

Louisburg increased its sales tax rate from $1 \%$ to $1.25 \%$ in July of 2010. The first disbursement under the new rate was made in September of 2010.

Miami County increased its sales tax rate to $1.5 \%$ in October of 2013. The first disbursements under the new rate was made in January of 2014.

The State of Kansas, which retains the majority of sales tax revenue, increased its rate to $6.5 \%$ in July of 2015. The first disbursement under the new rate was made in October of 2015 .

Note: Spring Hill charts include all but Johnson County special collections. All others include all local and county shared taxes.

Combined Sales Tax Rates:

- Miami County Unincorporated Area
8.0\%
- City of Fontana $8.5 \%$
- City of Louisburg $9.25 \%$
- City of Osawatomie $9.0 \%$
- City of Paola 9.25\%
- City of Spring Hill (JO) 9.225\%
- City of Spring Hill (MI) $9.50 \%$

Kansas allows cities and counties to impose a transient guest tax, in addition to the sales tax, on the rental of lodging, rooms, or other sleep accommodations. The guest tax applies when there are more than two bedrooms furnished for guests and when the room is rented for 28 consecutive days or less.

The City of Osawatomie assesses a $6 \%$
tax while the City of Paola collects $5 \%$. Guest taxes are not collected within the unincorporated areas.

Use of the local dollars collected is governed by each city. In both Paola and Osawatomie, an appointed local board of volunteers oversee the expenditures.

Source: Kansas Treasurer's Office

## Paola Transient Guest Tax



20072008200920102011201220132014201520162017
$\square$ January ■April $\square$ July $\square$ October
Osawatomie Transient Guest Tax


20072008200920102011201220132014201520162017

Source: Kansas Department of Revenue

■January ■April ■July ■ October

Assessed valuations include the combined value of personal property, real property and the value of things such as utility infrastructure and mineral rights. Personal property includes vehicles while real property includes land. While reliance on real property versus personal property varies by community, overall almost $30 \%$ of the county's assessed valuation was generated by commercial uses.

The State of Kansas determines how values are assessed. For example, commercial structures pay property taxes on $25 \%$ of their appraised value while a home pays property taxes on $11.5 \%$ of the home's appraised value.

Source: Miami County Clerk

## Community Assessed Valuations



Miami County Mill Levy by Fund


Source: Miami County Clerk
City of Fontana Mill Levy


- Extension District \#16
-Fire District No. 1
$\square$ Northeast Kansas Library
- Cemetery Osage \#4
- USD \#362 Total
- Osage Township
$\square$ City Total
- Miami County

■ State of Kansas

City of Louisburg Total Mill Levy


Source: Miami County Clerk

City of Osawatomie Total Mill Levy


City of Paola Total Mill Levy


Source: Miami County Clerk
City of Spring Hill Total Mill Levy


- Extension District \#16
- Northeast Kansas Library
- USD \#230 Total
- Marysville Township
- City Total
- Miami County
- State of Kansas



# Miami County Economic Development 

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[^0]:    * Borrowed with Temp Notes, Not available until Dec 2018

