# OSAWATOMIE CITY COUNCIL 

AGENDA
December 22, 2022
6:30 p.m. | Memorial Hall | 411 11th Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.
A. December 22, 2022 Agenda
B. December 8, 2022 Meeting Minutes
C. Pay Application(s)

1. Crossland Heavy Contractors - $\$ 208,687.45$ - Wastewater Treatment Facility (Oct)
2. Crossland Heavy Contractors - $\$ 135,855.70$ - Wastewater Treatment Facility (Nov)
D. Special Event Permit(s)
E. 2022-11 Council Report
F. CMB Applications
3. Casey's - Main Street
4. Casey's $-6^{\text {th }}$ Street
5. Gas Mart
6. Whistle Stop
7. Golf Course
8. Comments from the Public

Citizen participation will be limited to 5 minutes. Stand \& be recognized by the Mayor.
7. Public Hearing
A. Amendment to the 2022 Osawatomie, Kansas Budget
8. Presentations, Proclamations, and Appointments
9. Unfinished Business
A. Resolution 1075 - Adopting Agreement with RWD \#1 to Transfer Service Territory
B. Resolution 1085 - RFP for EV Charging Stations
C. Ordinance 3821 - Adopting the 2023 Budget \& Amending the 2022 Budget
D. Resolution 1084 - Blight Resolution for 525 Main Street
10. New Business
A. Resolution $1081-5^{\text {th }}$ Street Terrace Engineering RFQ
B. Ordinance 3818 - Chapter XVIII - Neglected Structures
C. Resolution 1086 - Accepting Bids for Demolition of Condemned Properties
D. Resolution 1087 - Historic Economic Development Activities (To Be Provided)
11. Council Report
12. Mayor's Report
13. City Manager \& Staff Report
A. 2022-11 Cash Balance
14. Adjourn

Osawatomie, Kansas. December 8, 2022. The Council Meeting was held at Memorial Hall located at $41111^{\text {th }}$ Street. Mayor Nick Hampson called the meeting to order at 6:30 p.m. Council members present were: Macek, Diehm, LaDuex, Bratton, Filipin and Caldwell. Council members Wright and Dickinson were absent. City Staff present at the meeting were City Manager Mike Scanlon, City Clerk Tammy Seamands City Attorney Jeff Deane, Assistant to the City Manager Sam Moon, Director of Utilities Terry Upshaw, Public Works Director Michele Silsbee, Building Official Ed Beaudry and Business Liaison Kari Bradley. Deputy City Manager Bret Glendening arrived at 7:25 p.m. Members of the public were: Virginia Adams, Kevin Schasteen, Teri Auten and Brett Waggoner.

## INVOCATION. - Virginia Adams, Community of Christ Church

CONSENT AGENDA. Approval of December $8^{\text {th }}$ Agenda, November $10^{\text {th }}$ Council Meeting Minutes, November $17^{\text {th }}$ Council Meeting Minutes, Pay Application - Western Consultants - \$8,283.00 - WWTP, Pay Application - BG Consultants - \$11,797.50 - WWTP, Pay Application - BG Consultants - \$95,752.80 - Water Distribution Improvements, Pay Application BG Consultants - \$87,315.80- Water Treatment Plant Improvements, Pay Application - BG Consultants - \$774.00 - Ghost Structure Staking, Pay Application - BG Consultants - \$1,406.50 - Brown $16^{\text {th }}-18^{\text {th }}$ Closeout, Pay Application - BG Consultants $-\$ 49,432.50$ - Pave the Way Design Costs , Special Event Permit - John Brown Half Marathon and 2022-10 Council Report. Motion made by LaDuex, seconded by Diehm to approve the consent agenda as presented. Yeas: All.

COMMENTS FROM THE PUBLIC. - Virginia Adams -there has been an offer made on our church.

## PUBLIC HEARINGS.

CDBG APPLICATION - 525 MAIN STREET - Brett Waggoner read the public hearing notice that was published in the paper regarding this hearing. The mayor opened the hearing at 6:36 p.m. and asked if there were any comments from the public. The mayor asked a second time if there were any comments. The mayor asked a third time if there were any comments. Hearing no comments, the mayor closed the hearing at 6:37 p.m.

## PRESENTATIONS, PROCLAMATIONS AND APPOINTMENTS. - None.

## UNFINISHED BUSINESS.

RESOLUTION 1073 - ADOPTING THE EVENT OPERATING PROCEDURES FOR TOURISM COMMITTEE - At the beginning of 2022, the City Council took action to reestablish the city's tourism committee. Part of that action was to direct the tourism committee to establish a set of event operating procedures (EOP's). A set of EOP's was provided to the council as well as the tourism committee to serve as a template to work from and over the course of the last year and having been through the four signature events, the committee has taken the sample EOP's and modified them to suit our needs. The committee voted to forward these procedures to the governing body for formal adoption. Kevin Schasteen was representing the tourism committee and was there
to answer any questions. Motion made by LaDuex, seconded by Caldwell to approve Resolution 1073 - Formalizing the Event Operating Procedures for the City of Osawatomie's Tourism Committee as presented. Yeas: All.

RESOLUTION 1078 - KDHE LOAN ADMINISTRATION AGREEMENT WITH GAS

- The water treatment plant improvements project is expected to span approximately 50 months from the $1^{\text {st }}$ Request for Payment which should be by the end of this December.

This agreement will cover all administration activities and costs associated with the KDHE loan including the monthly/bi-monthly requests for payment in addition to the required Davis Bacon Wage Compliance Monitoring. The Wage Compliance piece is the real bulk of the work as it will require monthly interviews on site while reviewing each contractor's payroll on a weekly basis to assure the companies are paying the Davis Bacon Wage. There will most likely be 1 general and 10 subs for compliance.

The monthly/bi-monthly requests for payments requires us to account for the expenditures and keep the project's finances "audit ready" at all times for KDHE. Lastly, the administration of the loan has already been included in the budget so the price of the project is not going to increase from what has already been submitted.

Motion made by LaDuex, seconded by Diehm to approve Resolution 1078 - Authorizing staff to enter into an agreement with Governmental Assistance Services for the Administration of a Kansas Department of Health and Environment loan from the Kansas Public Water Supply Loan Fund for the design and construction of a new water treatment plant and distribution improvements as presented. Yeas: All.

## NEW BUSINESS.

RESOLUTION 1079 - CITY COUNCIL MEETING FRAMEWORK AND DEPARTMENT ASSIGNMENTS- As we get busier as a staff it's going to be critically important that we continue to refine and make our City Council meetings both efficient and effective. Staff is proposing that we assign departments to each of our monthly City Council meeting to both save on time but also save on money that we spend with the various with the consulting services we are using. Motion made by Caldwell, seconded by LaDuex to approve Resolution 1079 - Accepting Council Policy 110 establishing a city council meeting framework and department meeting assignments as presented. Yeas: All

RESOLUTION 1080 - ANNUAL REVIEW OF THE CITY COUNCIL POLICIES 101 109 - Council Policies should be reviewed at the end of every calendar year so that the City Council has an opportunity to review, amend, or rescind previously passed policies. The routine we have set is to start review at the first December meeting take any recommended changes and comments and bring suggested changes back for City Council consideration at the first meeting in January of the following year. Motion made by LaDuex, seconded by Filipin to approve Resolution 1080 -Relating to the review and acceptance of city council policies 101 through 109 as presented. Yeas: All.

RESOLUTION 1076 - CHANGE ORDER CROSSLAND HEAVY CONSTRUCTIONS WWTP - The demo of the old clarifier wall and rerouting of the overflow line was necessary to continue progress on the subsurface work for the foundation of the UV Structure. The rerouting of the overflow line cleans up the area below the surface and west of the existing overflow and SBR basins. Additionally, the city has left over pipe from the boring project under the river a couple of years ago to replace the force main that leaves the North lift station. This leftover pipe is appropriate to use in this application and is a gravity main that will carry waste in the event of a bypass in the future. The total cost of this change order is $\$ 17,707.00$. Motion made by Macek, seconded by Diehm to approve Resolution 1076 -Authorizing a change order request to modify work for subsurface obstructions uncovered during the 2022 wastewater treatment plant project for the City of Osawatomie as presented. Yeas: All.

RESOLUTION 1082 - GOLF CART LEASE PURCHASE AGREEMENT - Council approved Resolution 1082 - authorizing the purchase of fifty (50) 2022 Yamaha Golf Carts on November 10th along with the trade in of 38 golf cars. The City currently still owes $\$ 59,037.10$ for the carts that were traded in. Resolution 1082 - Authorizing the execution of a lease purchase agreement by the City for the acquisition of the fifty (50) golf carts from Yamaha golf cars and the Great Life Loan payoff. Motion made by LaDuex, seconded by Filipin to approve Resolution 1082 - Authorizing the execution of a lease purchase agreement by the city for the acquisition of fifty golf carts from Yamaha (Masek Golf Car Company) and retiring the financial obligation related to certain carts that will be used for trade-in value in connection with such acquisition as presented. Yeas: All.

RESOLUTION 1083 - STATE OF KANSAS SMALL CITIES CDBG APPLICATION FOR 525 MAIN ST - Motion made by LaDuex, seconded by Bratton to approve Resolution 1083 - Certifying Legal Authority to apply for the 2023 Kansas Small Cities Community Development Block Grant Program from the Kansas Department of Commerce and authorizing the mayor to sign and submit such an application as presented. Yeas: All.

Motion made by Bratton, seconded by LaDuex authorizing the mayor to execute the Statement of Assurances and Certifications. Yeas: All.

Motion made by Filipin, seconded by Bratton authorizing the mayor to execute the City Attestation Statement. Yeas: All.

Motion made by Caldwell, seconded by LaDuex to authorize the mayor to execute the Residential Anti-displacement and Relocation Assistance Plan. Yeas: All.

Motion made by Macek, seconded by Diehm to authorize the mayor to execute the HUD applicant/recipient Disclosure Report. Yeas: All.

Motion made by Diehm, seconded by Bratton to authorize the mayor to execute the Environmental Determination of Level of Review. Yeas: All.

Motion made by LaDuex, seconded by Filipin to authorize the mayor to execute the contract (contingent on grant award) with Western Consultants dba GAS for CDBG grant administration. Yeas: All.

RESOLUTION 1084 - NEW HOUSING CONSTRUCTION INCENTIVE PROGRAM It's important for the City, in order to ensure future growth to establish some incentives to bring in new homes, and the possibilities for new businesses. This new construction building incentive will give new home builders a $40 \%$ reduction in permit fees and planning fees. Motion made by Caldwell, seconded by Bratton to approve Resolution 1084 - New housing construction program as presented. Yeas: All.

ORDINANCE 3819 - EXTENSION OF THE EXISTING NEIGHBORHOOD REVITALIZATION PROGRAM - The Osawatomie Neighborhood Revitalization Plan is set to expire at the end of 2022. Currently, the plan offers an incremental tax rebate for new construction with a minimum increase of $\$ 15,000$ in appraised value. The original plan was approved and passed by Ordinance 3659 at the end of 2008. Motion made by LaDuex, seconded by Filipin to approve Ordinance 3819 - Extending the current neighborhood revitalization plan for a period for a period of one year from and after January 1, 2023 as presented. Yeas: All.

EXECUTIVE SESSION - Motion made by LaDuex, seconded by Bratton to recess into closed, executive session for the purpose of discussing of company recruitment pursuant to the financial affairs or trade secrets of corporations, partnerships, trusts and individual proprietorships exception in K.S.A. 75-4319 (b)(4). The closed meeting will last 20 minutes and will resume here in Memorial Hall at 7:34 p.m. Also attending will be City Manager Mike Scanlon, Deputy City Manager Bret Glendening, City Clerk Tammy Seamands and Business Liaison Kari Bradley. Yeas: All.

The council meeting resumed to open session at 7:34 p.m. with no action taken.
Motion made by LaDuex, seconded by Bratton that the City Council recess into closed, executive meeting for the purpose of discussing personnel matters of nonelected personnel pursuant to the exception in K.S.A. 75-4319(b)(1). The closed meeting will last 20 minutes and will resume here in Memorial Hall at 7:55 p.m. Also attending will be City Manager Mike Scanlon, Deputy City Manager Bret Glendening and City Attorney Jeff Deane. Yeas: All.

The council meeting resumed to open session at 7:55 p.m. with no action taken.

## COUNCIL REPORTS

Tammy Filipin $\sim$ I like all of the lights on city hall. The tree looks great.
Dale Bratton $\sim$ I see that there was a photo taken at Memorial Hall accepting the money from the Hawkins Foundation that does not have a council member in the photo. Council did not receive an email that this was going to happen.

Karen LaDuex ~I heard nothing but good comments about Miracle on Main Street. I attended the mayors tree lighting and it was really nice. The tree also looks really nice. Thanks to Kari, Sam, Michele and Terry for all of their work on making that a success. The ghost structure is up and in place and Michele has a plan for smoothing out the lawn and finishing the interior floor section of the structure. We are working on the signage. I just couldn't be happier. It is a dream come true.

Kenny Diehm ~ I agree that Christmas lights look great on the building and the tree is amazing.

Cathy Caldwell ~ I want to thank Tammy Filipin for all of the decorations that she has been contributing to the John Brown Cabin area.

MAYOR'S REPORT - We have had a whole lot going on since our 11/17/2022 meeting...eco devo project, Christmas on Main Street. Many thanks to all the staff, contractors and merchants who have all chipped in to turn our downtown into its own little Christmas Village. There are people posing for Christmas Card pictures according to Mr. Scanlon. Thank you to the Ground Guys and Sam Inscore that helped with the lights.

I want to thank Terri Auten for her commitment to our community I think the project she is helping to underwrite will bring even more people into our downtown.

I know we held the Annual Chili Contest at City Hall after our last meeting so I'm going to have Sam give us an update on the money raised and who the 1st and 2nd place chili makers were.

Sam Moon - We raised about $\$ 400$ and that went to the school district for their random acts of kindness program. The $1^{\text {st }}$ place winner was Bill Justesen and the $2^{\text {nd }}$ place winner was Mike Scanlon.

Our last City Council meeting of the year will be December 22nd - so if you're not going to be able to make that date, please tell Mike and I. We want to ensure we have a quorum because we have a budget that needs amended and a grant request to approve.

I believe tonight is Mike's end of year video - and I want to thank all of you for making this first year as the City's Mayor so enjoyable. I enjoyed working with you -- the City Council and Staff and I'm looking forward to 2023

CITY MANAGER \& STAFF REPORTS. - Mike Scanlon shared his year-end video. Just the general vibe of getting people to volunteer and help has become easier in the last year. I think its because they are seeing the city having some success and the leadership of the city council and what it is doing to change the community. All of a sudden you start believing and before you know it you have more volunteers than you ever realized.

Bret Glendening - Terry and myself are working on three grant applications to the Department of Energy to help with various aspects of our electric utility. If we are successful in all three it will amount to about \$7-8 million dollars.

Resolution 1075 -the joint agreement with Rural Water District \#1 to service the 327 acres of Northland will be on the December $22^{\text {nd }}$ agenda. The district has already signed it and they have voted on it twice.

Sam Moon - Wednesday is the City's Christmas party.

## OTHER DISCUSSION/MOTIONS.

Motion made by Bratton seconded by Diehm to adjourn. Yeas: All. The mayor declared the meeting adjourned at 8:16 p.m.
/s/ Tammy Seamands
Tammy Seamands, City Clerk


| Owner: <br> Engineer: <br> Contractor: <br> Project: <br> Contract: | City of Osawatomie, KS |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BG Consultants |  |  |  | Engineer's Project No.: |  |  |  | 20-1414L |
|  | Crossland Heavy Contractors |  |  |  |  | Contractor's Project No.: |  |  | 22K05SP |
|  | 2022 Osawatomie WWTF Improvements |  |  |  |  |  |  |  |  |
| Application No.: | 2 Application Period: | From | 10/01/22 | to | 10/31/22 |  | Application Date: | 10/01/22 |  |
| A | B | C | D | E | F | G | H |  | I |
| Item No. | Description | Scheduled Value <br> (\$) | Work Completed |  | Materials Currently Stored (not in D or E) (\$) | Work Completed and Materials Stored to Date $(D+E+F)$ <br> (\$) | \% of Scheduled Value (G / C) (\%) | Balance to Finish (C - G) <br> (\$) |  |
|  |  |  | ( $D+E$ ) From Previous Application (\$) | This Period (\$) |  |  |  |  |  |
| Original Contract |  |  |  |  |  |  |  |  |  |
| 1 | General Conditions | 107,542.00 | 53,771.00 | 53,771.00 | - | 107,542.00 | 100\% |  | - |
| 2 | Sitework | 24,500.00 | 4,000.00 | - | - | 4,000.00 | 16\% |  | 20,500.00 |
| 3 | Concrete | 43,300.00 | - | 34,200.00 | - | 34,200.00 | 79\% |  | 9,100.00 |
| 4 | Metals | 367,800.00 | 8,220.00 | 9,200.00 | 48,000.00 | 65,420.00 | 18\% |  | 302,380.00 |
| 5 | Thermal \& Moisture Protection | 4,100.00 | - | - | - | - | 0\% |  | 4,100.00 |
| 6 | Openings | 15,000.00 | - | - | - | - | 0\% |  | 15,000.00 |
| 7 | Coatings | 14,000.00 | - | - | - | - | 0\% |  | 14,000.00 |
| 8 | Electrical | 345,000.00 | - | 34,500.00 | - | 34,500.00 | 10\% |  | 310,500.00 |
| 9 | Earthwork | 122,622.00 | 3,000.00 | 4,000.00 | - | 7,000.00 | 6\% |  | 115,622.00 |
| 10 | Utilities | 152,600.00 | 46,000.00 | 37,000.00 | - | 83,000.00 | 54\% |  | 69,600.00 |
| 11 | Conveying Systems | 10,100.00 | - | - | 2,353.00 | 2,353.00 | 23\% |  | 7,747.00 |
| 12 | Process Gas \& Liquid Handling Equipment | 350,000.00 | - | 30,000.00 | 38,739.00 | 68,739.00 | 20\% |  | 281,261.00 |
| 13 | Water \& Wastewater Equipment | 982,000.00 | 46,150.00 | - | - | 46,150.00 | 5\% |  | 935,850.00 |
|  |  |  |  |  |  | - |  |  | - |
|  |  |  |  |  |  | - |  |  | - |
|  |  |  |  |  |  | - |  |  | - |
|  |  |  |  |  |  | - |  |  | - |
|  |  |  |  |  |  | - |  |  | - |
|  |  |  |  |  |  | - |  |  | - |
|  |  |  |  |  |  | - |  |  | - |
|  | Original Contract Totals | \$ 2,538,564.00 | \$ 161,141.00 | \$ 202,671.00 | \$ 89,092.00 | \$ 452,904.00 | 18\% | \$ | 2,085,660.00 |



Stored Materials Summary

| Owner: <br> Engineer: <br> Contractor: <br> Project: <br> Contract: | City of Osawatomie, KS |
| :--- | :--- |
| BG Consultants |  |

Project:
Contract:


Osawatomie WWTF Improvements Schedule of Values

| ITEM | DESCRIPTION | QTY | CONTRACT ITEMS UNIT <br> PRICE | TOTAL <br> PRICE | Work Previous Applications | Work Completed this Period | Material Presently Stored | Completed and Stored to Date | Balance to Finish | Retention to Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | nount | Amount | Amount | Amount | Amount | Amount |




|  | Division 05 - Metals |  |  |  |  |  | \$ | - | \$ |  | \$ |  | 0\% | \$ |  | \$ | 5,000.00 | \$ | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011 | Install UV Structure Metals | 1 LS | \$ | 5,000.00 | \$ | 5,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 012 | Install Sludge Basin Metals | 1 LS | \$ | 8,800.00 | \$ | 8,800.00 | \$ | - | \$ | - | \$ | - | 0\% | \$ | - | \$ | 8,800.00 | \$ | - |
| 013 | UV Building Complete | 1 LS | \$ | 354,000.00 | \$ | 354,000.00 | \$ | 8,220.00 | \$ | 9,200.00 | \$ | 48,000.00 | 18\% | \$ | 65,420.00 | \$ | 288,580.00 | \$ | 6,542.00 |
| Metals Total |  |  |  |  | \$ | 367,800.00 | \$ | 8,220.00 | \$ | 9,200.00 | \$ | 48,000.00 | 18\% | \$ | 65,420.00 |  | \$302,380.00 | \$ | 6,542.00 |




|  | Division 33 - Utitilities |  |  |  |  |  | \$ | $46,000.00$ | \$ |  | \$ | - | 90\% |  | \$ | 46,000.00 | \$ |  | 5,000.00 | \$ | 4,600.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 023 | UV Structure Piping Complete | 1 LS | \$ | 51,000.00 | \$ | 51,000.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 024 | Sludge Basin Piping Complete | 1 LS | \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | \$ | - | \$ | - |  | 0\% | \$ | - |  | \$ | 30,000.00 | \$ | - |
| 025 | WAS Piping Complete | 1 LS | \$ | 30,000.00 | \$ | 30,000.00 | \$ | - | \$ | - | \$ | - |  | 0\% | \$ | - |  | \$ | 30,000.00 | \$ | - |
| 026 | Chemical Feed Piping | 1 LS | \$ | 39,000.00 | \$ | 39,000.00 | \$ | - | \$ | 37,000.00 | \$ | - |  | 95\% | \$ | 37,000.00 |  | \$ | 2,000.00 | \$ | 3,700.00 |
| 027 | Pipe Testing | 1LLS | \$ | 2,600.00 | \$ | 2,600.00 | \$ | - | \$ | - | \$ | - |  | 0\% | \$ | - |  | \$ | 2,600.00 | \$ | - |
| Utilities Total |  |  |  |  | \$ | 152,600.00 | \$ | 46,000.00 | \$ | 37,000.00 | \$ | - | \$ | 1.85 | \$ | 83,000.00 |  |  | \$69,600.00 | \$ | 8,300.00 |






Pay Estimate \# 2

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed Certification, is attached.
In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

| A | B | c | D | E | F | G |  | H <br> BALANCE <br> TO <br> fINISH <br> (c. $\mathbf{G}$ ) | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { пем } \\ & \text { No. } \end{aligned}$ | DESCRIPTION OF WORK | SCHEDULED value | WORK COMPLETED |  | MATERIAL <br> PURCHASED <br> NOTINDORE) | total COMPLETED \& STORED TO DATE$(\mathrm{D}+\mathrm{E}+\mathrm{F})$ | $\begin{gathered} \% \\ (0+C) \end{gathered}$ |  | retainage <br> (IF Variable <br> RATE) |
|  |  |  | FROM PREVIOUS applications $(\mathrm{D}+\mathrm{E})$ | THIS PERIOD |  |  |  |  |  |
|  |  |  |  |  |  | - |  | - |  |
| 1 | Bond | 6,720 | 6,720 |  |  | 6,720 | 100\% | - |  |
|  |  |  |  |  |  | - |  | - |  |
| 2 | Mobilization | 10,000 | 500 | 2,000 |  | 2,500 | 25\% | 7,500 |  |
|  |  |  |  |  |  | - |  | - |  |
| 3 | Layout | 3,000 | 500 | 1,000 |  | 1,500 | 50\% | 1,500 |  |
| 4 | Framing, |  |  |  |  | - |  | - |  |
| 4.1 | Light Guage Metal Studs | 35,000 | 15,000 |  |  | 15,000 | 43\% | 20,000 |  |
| 4.2 | Plywood sheeting | 12,000 |  |  | 5,000 | 5,000 | 42\% | 7,000 |  |
| 4.3 | Roof Trusses | 16,000 | 16,000 |  |  | 16,000 | 100\% |  |  |
|  |  |  |  |  |  | ${ }_{6} 9$ |  | - |  |
| 5 | Framing Labor | 42,000 |  | 6,000 |  | 6,000 | 14\% | 36,000 |  |
| 6 | Div 7 Insulation and Metal panels |  |  |  |  | - |  | - |  |
| 6.1 | Insulation etc | 10,000 |  |  |  | - |  | 10,000 |  |
| 6.2 | Wall Panels Inteiore and Exterior | 25,000 |  |  |  | - |  | 25,000 |  |
| 6.3 | Roof Panels Standing Seam | 15,000 |  |  |  | - |  | 15,000 |  |
|  |  |  |  |  |  | - |  | -- |  |
| 7 | Div 7 Labor | 30,000 |  |  |  | - |  | 30,000 |  |
| 8 | Doors, Frames and Windows | 20,000 | 500 | 200 | 12,000 | 12,700 | 64\% | 7,300 |  |
| 9 | Equipment Lifts, scaffold, etc | $6,000$ |  |  |  | - |  | $\stackrel{-}{6,000}$ |  |
|  |  |  |  |  |  | - |  | - |  |
|  |  |  |  |  |  | - |  | - |  |
|  |  |  |  |  |  | - |  |  |  |
|  |  |  |  |  |  | - |  | - |  |
|  |  |  |  |  |  | - |  | - |  |
|  |  |  |  |  |  | - |  | - |  |
|  |  |  |  |  |  | - |  | - |  |
|  | PAGE TOTALS | 230,720 | 39,220 | 9,200 | 17,000 | 65,420 | 28\% | 165,300 | * |

[^0]G703-1992





Osawatomie WWTF Improvements Schedule of Values




|  | Division 03 - Concrete |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 008 | UV Structure Concrete |  | LS | \$ | 33,000.00 | \$ | 33,000.00 | \$ | 28,000.00 | \$ | 5,000.00 | \$ | - | 100\% | \$ | 33,000.00 | \$0.00 |  | \$ | 1,650.00 |
| 009 | Chemical Feed Concrete |  | LS | \$ | 6,200.00 | \$ | 6,200.00 | \$ | 6,200.00 | \$ | - | \$ | - | 100\% | \$ | 6,200.00 | \$0.00 |  | \$ | 310.00 |
| 010 | Sludge Basin Concrete |  | LS | \$ | 4,100.00 | \$ | 4,100.00 | \$ | - | \$ | 4,100.00 | \$ | - | 100\% | \$ | 4,100.00 | \$0.00 |  | \$ | 205.00 |
| Concrete Total |  |  |  |  |  | \$ | 43,300.00 | \$ | 34,200.00 | \$ | 9,100.00 | \$ | - | 76\% | \$ | 33,000.00 | \$10,300.00 |  | \$ | 2,165.00 |


|  | Division 05 - Metals |  |  |  |  |  |  |  |  |  | $\$$ |  | $\$$ | 0\% | \$ | - | \$ | 5,000.00 |  | \$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011 | Install UV Structure Metals | 1 | S | \$ | 5,000.00 | \$ | 5,000.00 | \$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 012 | Install Sludge Basin Metals | 1 L | S | \$ | 8,800.00 | \$ | 8,800.00 | \$ | - | \$ | 5,800.00 | \$ | - | 66\% | \$ | 5,800.00 | \$ | 3,000.00 | \$ | 290.00 |
| 013 | UV Building Complete | 1 L | S | \$ | 354,000.00 | \$ | 354,000.00 | \$ | 31,420.00 | \$ | 48,000.00 | \$ | 34,000.00 | 32\% | \$ | 113,420.00 | \$ | 240,580.00 | \$ | 5,671.00 |
| Metals Total |  |  |  |  |  | \$ | 367,800.00 | \$ | 31,420.00 | \$ | 53,800.00 | \$ | 34,000.00 | 32\% | \$ | 119,220.00 |  | \$248,580.00 | \$ | 5,961.00 |








departuent
administration
codes enforcement

FUND
VENDOR NAME
DESCRIPTION AMOUNT

FIRST OPTION BANK

KANSAS GAS SERVICE
WAL-MART CAPITAL ONE

MISCELLANEOUS BIERMAN'S CHRISTMAS TR NPG NEWSPAPERS INC

TALLEY, DEBBIE
WEX BANK
WASTE MANAGEMENT
FAMILY MEDICINE CLINICS OF MCMC REDISHRED KANSAS INC. EVERGY

PAYCHEX

HITOMI'S LITTLE FLOWER SHOP LLC LAUBER MUNICIPAL LAW, LLC

GENERAL OPERATING BREWER'S AUTOMOTIVE REPAIR INC O'REILLY AUTO PARTS
FIRST OPTION BANK

FAMILY CENTER FARM \& HOME EVERGY
WATERS HARDWARE

GENERAL OPERATING
BREWER'S AUTOMOTIVE REPAIR INC
CITY OF OSAWATOMIE
O'REILLY AUTO PARTS

FIRST OPTION BANK

| RETURN CURB CUT DEPOSIT | $1,000.00$ |
| :---: | ---: |
| NOVEMBER 2022 - M SCANLON | 60.00 |
| NOVEMBER 2022 - M SCANLON | 60.00 |
| TOTAL: | $1,120.00$ |


| UTILITY BILLS | 2.25 |
| :--- | ---: |
| UTILITY BILLS | 31.01 |
| UTILITY BILLS | $1,037.47$ |
| POSTAGE | 94.63 |
| RIBBONS | 19.95 |
| COFFEE DELIVERY | 297.56 |
| GAS SERVICES | 430.46 |
| PRIZES FOR SCHOOL TOUR | 50.00 |
| BREAKFAST FOR HEALTHFAIR | 61.22 |
| SUPPLIES FOR HEALTHFAIR | 12.92 |
| BIERMAN'S CHRISTMAS TREE F | 750.00 |
| BEST OF MICO PRESS - SAM | 400.00 |
| LEGALS - TREASURER REPORT | 76.40 |
| NOV22 - MH COUSTODIAN | 375.00 |
| FUEL | 39.78 |
| REFUSE SERVICE | 18.33 |
| PREEMPLOYMENT PHYSICAL | 47.00 |
| SHREDDING SERVICES | 33.99 |
| UTILITY BILLS | 15.28 |
| UTILITY BILLS | 18.87 |
| PAYROLL SERVICES | 618.01 |
| PAYROLL SERVICES | 668.25 |
| PAYROLL SERVICES | 247.46 |
| CHAMBER DINNER PLANT | 150.00 |
| COUNCIL - OCT 2022 | $1,423.34$ |
| CITY ATTORNEY - OCT 2022 | $4,230.00$ |


| CUSTODIAN TRUCK | 292.47 |
| :--- | ---: |
| IGN WIRE SET | $39.68-$ |
| KACE FALL CONFERENCE ELLIS | 205.00 |
| SHOE COVERS | 20.89 |
| SNOW SHOVEL STEEL | 53.90 |
| UTILITY BILLS | 347.61 |
| 8X10 BLUE MED DUTY TARP | 9.49 |


| TIRE BALANCE | 30.00 |
| :--- | ---: |
| UTILITY BILLS | 662.27 |
| SEMI MET PAD BRAKE ROTOR | 114.99 |
| BRAKE HOSE | 30.69 |
| BRAKE HOSE | 17.74 |
| SWAY BAR LINK | 11.32 |
| CERAMIC PADS BRAKE ROTORS | 356.43 |
| AIR FILTER, WIPER BLADES | 71.10 |
| HID CAPSULE | 92.22 |
| FUSE ASSRTM LP MINI FUSE | 8.98 |
| CRNKSHFT SENSOR | 20.17 |
| BATTERY CORE CHARGE | 166.29 |
| VOLT LITHIUM BATTERIES | 55.18 |
| STEEL DONATION BOX | 30.37 |



| BADES BADGE WALLET CHAINS | 702.40 |
| :--- | ---: |
| STORAGE BOXES | 22.99 |
| BRIGHT COMMON OAXACA VALLE | 483.18 |
| PAINTING SUPPLIES | 143.07 |
| DRINKING WATER | 17.25 |
| STAIN, SHIMS, COMMON BOARD | 150.58 |
| RCT 3TR MT RAC | 25.00 |
| MAG FOLDER HOLDER WALL ORG | 85.87 |
| OFFICE CHAIR | 123.98 |
| FUROLOGEE FABRIC DRESSER | 79.99 |
| RETURN | $25.00-$ |
| HOTEL - ISELE | 765.00 |
| GAS SERVICES | 42.51 |
| ARMOR EXPRESS VEST PANELS | 590.00 |
| EASY TOUCH KNCKDOWN SPRAY | 42.97 |
| 4.5 GAL L/WEIGHT MUD | 17.99 |
| 3 1/2 GOLD DECK SCREWS 1\# | 9.90 |
| SWITCHPLATE DUPLEX CASING | 21.14 |
| MEDS - 07/21/22 | 10.00 |
| ACI STALKER KUSTOM FALCON | 240.00 |
| REVERSIBLE RAINCOAT | 52.80 |
| FUEL | $1,312.64$ |
| REFUSE PICKUP | 29.30 |
| SHREDDING SERVICES | 113.99 |
| OCT - 22 BACKGROUND SEARCH | 100.00 |
| INUKSHUK 30/25 | 49.00 |
| PERSOE SERVICES | 14.86 |
| SILLS ARMOR VEST \& CARRIER | $1,072.50$ |


| UTILITY BILLS | 166.34 |
| :--- | ---: |
| GAS SERVICES | 248.12 |
| BEST OF MICO CABIN | 295.00 |
| TOTAL: | 709.46 |
| TIRE DISPOSAL |  |
| UTILITY BILLS | 35.00 |
| UTILITY BILLS | 4.02 |
| UTILITY BILLS | 163.37 |
| UTILITY BILLS | 1.62 |
| PRORATED BATTERY \& CORE DE | 560.91 |
| PERFCT MATCH | $170.59-$ |
| INFRED THERM | 16.99 |
| CAPSULE | 36.99 |
| MOUSE TRAPS | 208.94 |
| GRAIN SCOOP, BLADE, PARTS | 47.90 |
| GAS SERVICES | 96.99 |
| 2X4-20 \#2 STD BTR | 139.86 |
| 12XI3OZ SPRAY CAN MOB TAC | 179.76 |
| FUEL | 265.38 |
| WEBINAR | 139.45 |
| REFUSE SERVICE | 74.25 |
| HANKOOK TIRES | 71.77 |
| AIR FILTER, OIL FILTER | 213.69 |
| AIR FILTER | 100.81 |


| OIL FILTER/ AIR FILTER |
| :--- |
| TOTAL: |

GENERAL OPERATING BREWER'S AUTOMOTIVE REPAIR INC CITY OF OSAWATOMIE

O'REILLY AUTO PARTS FAMILY CENTER FARM \& HOME

LOUISBURG FORD SALES INC.
RAY'S LAWN \& GARDEN
PAT'S SIGNS
ROMANS OUTDOOR POWER
TOMO DRUG TESTING
WASTE MANAGEMENT
KASPER AUTO PARTS EVERGY
WATERS HARDWARE MCCREA MANAGEMENT LLC
$\begin{array}{ll}\text { GENERAL OPERATING } & \text { CITY OF OSAWATOMIE } \\ & \text { KANSAS GAS SERVICE }\end{array}$
KANSAS GAS SERVICE

GENERAL OPERATING KANSAS STATE TREASURER
LAW OFFICE OF SHEILA M.SCHULTZ
LAUBER MUNICIPAL LAW, LLC

GENERAL OPERATING
CITY OF OSAWATOMIE
FIRST OPTION BANK

KANSAS GAS SERVICE
BAKER \& TAYLOR

MISCELLANEOUS MURPHY, AMANDA
WILLIAM ALLEN WHITE CH
WASTE MANAGEMENT
MIDWEST TAPE

| BREWER'S AUTOMOTIVE REPAIR | 49.95 |
| :--- | ---: |
| UTILITY BILLS | 4.02 |
| UTILITY BILLS | 163.37 |
| UTILITY BILLS | 115.81 |
| UTILITY BILLS | 7.75 |
| BRAKE ROTOR \& SEMI MET PAD | 243.81 |
| GLOVES, SCREWS, BOLTS | 14.99 |
| GLOVES, SCREWS, BOLTS | 21.68 |
| EYE BOLT NUT ZINC | 5.07 |
| SCREW | 29.28 |
| CLUTCH BEARING REPAIR | 50.00 |
| REFLECTIVE NO SWIMIMING SI | 152.28 |
| BOLTS, LIFT, PLATE, LOCKIN | 51.20 |
| WEBINAR | 74.25 |
| REFUSE SERVICE | 71.77 |
| SPARK PLUG | 9.78 |
| UTILITY BILLS | 18.14 |
| 16 TINE BOW RAKE | 31.99 |
| NOVEMBER 2022 | 500.00 |
|  |  |
| UTILITY BILLS | 1, |
| GAS SERVICES | 615.14 |


| $72258-11 / 01 / 2022$ | 968.00 |
| :---: | ---: |
| NOV 2022 MUNICIPAL COURT | $2,394.00$ |
| CITY PROSECUTOR - OCT 2022 | $6,018.00$ |
|  | $9,380.00$ |


| UTILITY BILLS | 406.24 |
| :--- | ---: |
| BOOKS | 62.93 |
| CRAFT PROJECT | 14.96 |
| CLIP ART DOWNLOAD | 5.30 |
| DVD | 17.96 |
| CRAFT PROJECT | 10.02 |
| BOOKS | 6.28 |
| RECYCLING | 10.30 |
| BOOKS | 5.89 |
| BOOKS | 18.39 |
| PROGRAM MATERIALS | 39.43 |
| BUFFALO WILD WINGS MEAL | 42.58 |
| HOTEL - MENEFEE | 321.90 |
| MEAL @ HOTEL | 20.00 |
| GAS SERVICES | 64.54 |
| BOOKS | 62.65 |
| BOOKS | 344.86 |
| BOOKS | 337.68 |
| MURPHY, AMANDA: TRAINING R | 194.02 |
| WILLIAM ALLEN WHITE CHILDR | 2.50 |
| REFUSE SERVICE | 63.53 |
| DIGITAL MEDIA | 372.96 |

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AT\&T MOBILITY
MISCELLANEOUS JUSTESEN, BILL
SHI INTERNATIONAL CORP

KSFIBERNET
RICOH USA, INC.
RICOH USA, INC.
RICOH USA, INC.

NITEL, INC.

| WATER ADMINISTRATION WATER | WASTE MANAGEMENT |
| :--- | :--- |
|  | KPERS |
|  | VANTAGEPOINT TRANSFER |
|  | EFTPS |
|  |  |
|  |  |
|  |  |
|  | BLUE CROSS \& BLUE SHIELD |
| WATER TREATMENT | WATER |


| MEMBERSHIP - A. MURPHY | 20.00 |
| :--- | ---: |
| PUNNY JOKES | 31.90 |
| LITTLE WOMEN | 9.95 |
| TIMEWARP TRIO OOO305801 | 18.95 |
| TOTAL: | $2,505.72$ |


| Creative Speakers | 132.51 |
| :--- | ---: |
| APC BE600M1 | 349.95 |
| DisplayPort >DVI 2pk | 59.85 |
| DisplayPort > HDMI | 23.97 |
| BACKUP SERVICE FOR WEBSITE | 8.95 |
| WEBSITE HOSTING | 62.00 |
| CAMERA RECORDINGS | 14.99 |
| WEB HOSTING | 9.99 |
| DUES \& SUBSCRIPTIONS | 175.00 |
| HOTEL - JUSTESEN | 134.85 |
| HOTEL - JUSTESEN | 166.54 |
| COMPUTER HARDWARE | 9.50 |
| COMPUTER HARDWARE | $9.50-$ |
| COMPUTER HARDWARE | $9.50-$ |
| PHONE SERVICE | 365.37 |
| JUSTESEN, BILL: REIMBURSE | 11.06 |
| LICENSE RENEWAL | $18,510.48$ |
| ThinkCentre M75q | $6,475.76$ |
| Logitech MK270 K/M | 161.10 |
| BenQ GW2480 MONitor | 840.66 |
| INTERNET SERVICES | 411.44 |
| USAGE COST | 98.67 |
| USAGE COST | 514.88 |
| PRINTER RENTAL | 260.47 |
| PRINTER LEASE | 82.66 |
| CORRECTION | $14.88-$ |
| USAGE COST | 14.88 |
| INTERNET SERVICE | $1,177.02$ |
|  | $30,038.67$ |


| REFUSE SERVICE | 71.77 |
| :--- | ---: |
| $11 / 04 / 22-$ KPERS | 553.51 |
| $11 / 18 / 2022-$ KPERS | 532.01 |
| ICMA $-11 / 04 / 22$ | 111.51 |
| $11 / 18 / 22-$ PAYROLL IMCA | 101.93 |
| $11 / 04 / 22-$ EFTPS | 401.19 |
| EFTPS - 11/18/2022 | 383.84 |
| NOVEMBER $2022-$ BCBS | $1,994.06$ |
| NOVEMBER 2022 LIFE, VIS, | 87.64 |
| NOVEMBER 2022 LIFE, VIS, | 22.84 |
|  | TOTAL: |


| UTILITY BILLS | $11,528.23$ |
| :--- | ---: |
| UTILITY BILLS | 155.55 |
| HOTEL - BURKHART | 490.20 |
| MASTER REPAIR KIT | 68.98 |
| HOTEL - HOWARD | 131.44 |
| WATER PURIFIERS | 7.99 |
| MELISSA HOWARD EXAM FEES | 25.00 |
| CLOROX | 33.48 |


| DEPARTMENT | fund |
| :---: | :---: |

AMOUNT


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| KANSAS DEPT OF REVENUE | OCTOBER 2022 - SALES TAX U | 603.61 |
| :---: | :---: | :---: |
|  | OCTOBER 2022 - SALES TAX U | 6,177.66 |
|  | OCTOBER 2022 - SALES TAX U | 5,295.13 |
|  | OCTOBER 2022 - SALES TAX U | 5,457.50 |
|  | OCT 2022 - COMP USE | 98.21 |
| KPERS | 11/04/22 - KPERS | 571.53 |
|  | 11/18/2022-KPERS | 550.15 |
| VANTAGEPOINT TRANSFER | ICMA - 11/04/22 | 111.40 |
|  | 11/18/22 - PAYROLL IMCA | 101.80 |
| EFTPS | 11/04/22 - EFTPS | 413.63 |
|  | EFTPS - 11/18/2022 | 396.37 |
| BLUE CROSS \& BLUE SHIELD | NOVEMBER 2022 - BCBS | 2,120.50 |
| PRINCIPLE LIFE INSURANCE COMPANY | NOVEMBER 2022 LIFE, VIS, | 96.82 |
|  | NOVEMBER 2022 LIFE, VIS, | 25.06 |
|  | TOTAL: | 22,019.37 |
| KMEA | EMP1 - OCTOBER 2022 | 19,645.04 |
|  | EMP1 - OCTOBER 2022 | 1,494.50 |
|  | GRDA - NOV 2022 | 103,052.89 |
|  | SPA HYDRO PROJECT - SEPT 2 | 2,415.43 |
|  | WAPA HYDRO - OCT 2022 | 6,965.69 |
| KANSAS GAS SERVICE | GAS SERVICES | 44.94 |
|  | GAS SERVICES | 661.08 |
| WEX BANK | FUEL | 29.38 |
| WASTE MANAGEMENT | REFUSE SERVICE | 71.77 |
|  | REFUSE SERVICE | 36.56 |
| KPERS | 11/04/22 - KPERS | 96.55 |
|  | 11/18/2022-KPERS | 99.94 |
| VANTAGEPOINT TRANSFER | ICMA - 11/04/22 | 3.52 |
|  | 11/18/22 - PAYROLL IMCA | 3.45 |
| EFTPS | 11/04/22 - EFTPS | 71.00 |
|  | EFTPS - 11/18/2022 | 73.61 |
| EVERGY | UTILITY BILLS | 23.18 |
|  | UTILITY BILLS | 23.53 |
| BLUE CROSS \& BLUE SHIELD | NOVEMBER 2022 - BCBS | 351.38 |
| PRINCIPLE LIFE INSURANCE COMPANY | NOVEMBER 2022 LIFE, VIS, | 16.16 |
|  | NOVEMBER 2022 LIFE, VIS, | 4.68 |
|  | TOTAL: | 135,184.28 |
| CITY OF OSAWATOMIE | UTILITY BILLS | 79.94 |
|  | UTILITY BILLS | 51.17 |
| FIRST OPTION BANK | BOX ADAPTER LOCKNUT REDUCE | 378.24 |
|  | SAFETY GLASSES | 99.70 |
| PROTECTIVE EQUIP. TESTING LAB. | RUBBER GLOVES | 115.11 |
| USA BLUE BOOK | FLAG 21 WIRE STAFF | 70.13 |
| CITY ELECTRICAL SUPPLY COMPANY | REEL RECEP DUP DEEP BOX RO | 360.22 |
|  | TERM ADAPTER LOCKNUT PREWI | 104.49 |
| JEO CONSULTING GROUP INC | 10-NET METERING APPLICAITO | 500.00 |
| WEX BANK | FUEL | 176.19 |
|  | FUEL | 16.31 |
| TOMO DRUG TESTING | WEBINAR | 74.25 |
| ANIXTER INC | 4/o ACSR wire | 9,049.59 |
|  | Fiberglass arm | 1,996.63 |
| KASPER AUTO PARTS | HOSE, COUPLER NIPPLE | 145.22 |



ELECTRIC ADMINISTRATIO ELECTRIC
DEPARTMENT $\quad$ FUND
$\longrightarrow$

VANTAGEPOINT TRANSFER

EFTPS

BLUE CROSS \& BLUE SHIELD PRINCIPLE LIFE INSURANCE COMPANY

KPERS

VANTAGEPOINT TRANSFER

EFTPS

BLUE CROSS \& BLUE SHIELD PRINCIPLE LIFE INSURANCE COMPANY

City of osawatomie
FIRST OPTION BANK
MIAMI LUMBER INC.

MISSION COMMUNICATIONS LLC
G.K. SMITH \& SONS INC

WASTE MANAGEMENT

PALACE HARDWARE
KPERS

VANTAGEPOINT TRANSFER EFTPS

BLUE CROSS \& BLUE SHIELD
PRINCIPLE LIFE INSURANCE COMPANY

CITY OF OSAWATOMIE

WEX BANK

KPERS

VANTAGEPOINT TRANSFER
EFTPS

BLUE CROSS \& BLUE SHIELD
PRINCIPLE LIFE INSURANCE COMPANY

| 11/04/22-KPERS | 1,054.81 |
| :---: | :---: |
| 11/18/2022-KPERS | 1,005.92 |
| ICMA - 11/04/22 | 45.00 |
| 11/18/22 - PAYROLL IMCA | 44.78 |
| 11/04/22-EFTPS | 758.92 |
| EFTPS - 11/18/2022 | 721.12 |
| NOVEMBER 2022 - BCBS | 3,565.98 |
| NOVEMBER 2022 LIFE, VIS, | 21.00 |
| NOVEMBER 2022 LIFE, VIS, | 210.00 |
| NOVEMBER 2022 LIFE, VIS, | 53.66 |
| TOTAL: | 20,698.38 |
| 11/04/22 - KPERS | 235.53 |
| 11/18/2022-KPERS | 231.93 |
| ICMA - 11/04/22 | 4.12 |
| 11/18/22 - PAYROLL IMCA | 4.12 |
| 11/04/22-EFTPS | 166.24 |
| EFTPS - 11/18/2022 | 163.47 |
| NOVEMBER 2022 - BCBS | 1,029.12 |
| NOVEMBER 2022 LIFE, VIS, | 48.98 |
| NOVEMBER 2022 LIFE, VIS, | 12.52 |
| TOTAL: | 1,896.03 |


| UTILITY BILLS | $2,237.75$ |
| :--- | ---: |
| STUD PLATE STRAP DBL END | 160.40 |
| STUD GRADE 2X4 92 5/8 | 78.88 |
| 12 SMOOTH PASLODE NAIL 100 | 38.99 |
| WATER TOWER SERVICE PACKAG | $1,659.60$ |
| VENT FAILURE \& REPAIR | 252.70 |
| REFUSE SERVICE | 73.11 |
| SLUDGE HAUL OFF | $1,970.38$ |
| ANCHOR BELT | 2.59 |
| 11/04/22 - KPERS | 277.59 |
| 11/18/2022 - KPERS | 249.03 |
| ICMA - 11/04/22 | 6.25 |
| 11/04/22 - EFTPS | 193.15 |
| EFTPS - 11/18/2022 | 171.08 |
| NOVEMBER 2022 - BCBS | $1,381.96$ |
| NOVEMBER 2022 LIFE, VIS, | 4.20 |
| NOVEMBER 2022 LIFE, VIS, | 53.78 |
| NOVEMBER 2022 LIFE, VIS, | 15.52 |


| UTILITY BILLS | 4.02 |
| :--- | ---: |
| UTILITY BILLS | 51.17 |
| UTILITY BILLS | 24.23 |
| UTILITY BILLS | 268.25 |
| FUEL | 9.48 |
| FUEL | 16.31 |
| $11 / 04 / 22$ - KPERS | 168.47 |
| $11 / 18 / 2022$ - KPERS | 161.66 |
| $11 / 18 / 22 ~-~ P A Y R O L L ~ I M C A ~$ | 6.25 |
| $11 / 04 / 22 ~-~ E F T P S$ | 124.66 |
| EFTPS - 11/18/2022 | 119.39 |
| NOVEMBER 2022 - BCBS | 364.82 |
| NOVEMBER 2022 LIFE, VIS, | 5.00 |


|  |  |  | NOVEMBER 2022 LIFE, VIS, NOVEMBER 2022 LIFE, VIS, TOTAL: | $\begin{array}{r} 20.81 \\ 25.81 \\ \hline 1,370.33 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| NON-DEPARTMENTAL | REFUSE | WASTE MANAGEMENT | ```CURB SERVICE CLEAN UP DAY - DUMPSTERS TOTAL:``` | $\begin{array}{r} 31,394.40 \\ 748.00 \\ \hline 32,142.40 \end{array}$ |
| LIBRARY | LIBRARY | ZAM DEVICE REPAIR | 2 GAMING COMPS TOTAL: | $\frac{2,500.00}{2,500.00}$ |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | THE GROUND GUYS OF OLATHE | CHRISTMAS DECOR - COM $\quad$TOTAL: | $\frac{21,472.71}{21,472.71}$ |
| NON-DEPARTMENTAL | SPECIAL PARK \& REC | MISCELLANEOUS NEW TIMELINE, INC. | NEW TIMELINE, INC.:DESTINA TOTAL: | $\frac{9,000.00}{9,000.00}$ |
| PARKS \& CEMETERIES | SPECIAL PARK \& REC | CITY OF OSAWATOMIE | UTILITY BILLS | $35.86$ |
| CABIN | TOURISM | KANSAS GAS SERVICE | GAS SERVICES | 32.69 |
|  |  | MADDEN RENTAL LLOYD MADDEN | BORDER WAR BBQ RENTALS | 1,330.00 |
|  |  | WASTE MANAGEMENT | REFUSE SERVICE | 55.50 |
|  |  | TENPENNY LAW LLC | GOVERNMENT AFFAIRS | 4,166.00 |
|  |  |  | TOTAL: | 5,584.19 |
| FIRE | PUBLIC SAFETY EQUI | MOTOROLA SOLUTIONS, INC. | RADIOS | 9,367.60 |
|  |  |  | RADIOS | 4,715.60 |
|  |  |  | TOTAL: | 14,083.20 |
| COURSE OPERATIONS | GOLF COURSE | BREWER'S AUTOMOTIVE REPAIR INC FIRST OPTION BANK | KENDA K389 SWTH RIB 20X9X1 DELI CATERING | $\begin{array}{r} 137.00 \\ 97.28 \end{array}$ |
|  |  | FIRST OPTION BANK | DELI CATERING | $97.28$ |
|  |  |  | HF FULL SZ STEAM P | $19.99$ |
|  |  |  | DRINKING WATER | $11.50$ |
|  |  | KANSAS DEPT OF REVENUE | OCT 2022 - GOLF SALES TAX | 400.01 |
|  |  |  | OCT 2022 - GOLF SALES TAX | $342.86$ |
|  |  |  | OCT 2022 - GOLF SALES TAX | $1,485.75$ |
|  |  | MIDWEST DISTRIBUTORS | BEER | 197.60 |
|  |  | WAL-MART CAPITAL ONE | WATER | 16.08 |
|  |  |  | BUNS AND SANDWICH VEGGIES | 33.71 |
|  |  |  | BUNS AND SANDWICH VEGGIES | 113.14 |
|  |  |  | PORK BUTT \& BAKED BEANS CA | 405.68 |
|  |  |  | BUNS | 14.00 |
|  |  |  | BUNS AND VEGGIES | 28.54 |
|  |  |  | WATER | $10.72$ |
|  |  |  | BATTERY | 24.88 |
|  |  |  | BUNS | 8.00 |
|  |  | CRAWFORD SALES COMPANY | BEER FOR RESALE | 203.40 |
|  |  | DISH NETWORK | CABLE SERVICES | 132.07 |
|  |  | NPG NEWSPAPERS INC | BEST OF MICO PRESS - GOLF | 200.00 |
|  |  | MASEK GOLF CAR COMPANY | GOLF CART PURCHASE | 155,915.00 |
|  |  | HEARTLAND COCA COLA BOTTLING COMPANY | CORE SPA DR PEP COKE | 220.12 |
|  |  | KASPER AUTO PARTS | ACCESSRY, BODYHDR, BAT, CO | 116.99 |
|  |  | EVERGY | UTILITY BILLS | 906.52 |
|  |  |  | TOTAL: | 161,040.84 |

DEPARTMENT
FUND
DESCRIPTION

| NOVEMBER 2022 | LIFE, VIS, | 20.81 |
| :---: | :---: | :---: |
| NOVEMBER 2022 | LIFE, VIS, | 25.81 |
|  | TOTAL: | $1,370.33$ |

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DEPARTMENT
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FUND
VENDOR NAME DESCRIPTION AMOUNT
CLUB HOUSE

| GOLF COURSE | WASTE MANAGEMENT |
| :--- | :--- |
| CIP -WATER | CAS CONSTRUCTORS, LLC |

CIP - SEWER CROSSLAND HEAVY CONTRACTORS

CIP - STREET PROJE KILLOUGH CONSTRUCTION INC

Employee benefits city of osawatomie

KANSAS DEPT OF REVENUE
guardian
KANSAS PAYMENT CENTER

KPERS

VANTAGEPOINT TRANSFER

EFTPS

IL STATE DISBURSEMENT

MISSOURI CHILD SUPPORT

BLUE CROSS \& BLUE SHIELD

PRINCIPLE LIFE INSURANCE COMPANY
AMERICAN PUBLIC LIFE
RALPH \& LEWIS II

EMPLOYEE BENEFITS KPERS

| REFUSE SERVICE | 115.94 |
| :--- | ---: |
| TOTAL: | 115.94 |
|  |  |
| Flocculator Rebuild | $6,450.00$ |
| Flocculator Install | $20,950.00$ |
| TOTAL: | $27,400.00$ |


| 22KO5SP - WWTP IMPROVEMENT | $221,571.35$ |  |
| :--- | :---: | ---: |
|  | TOTAL: | $221,571.35$ |
|  |  | $452,414.23$ |
| STREET PROJECT |  | $11,281.00$ |
| STREET PROJECT |  |  |
|  | TOTAL: | $463,695.23$ |


| NOV 2022 - FLEX SPENDING | 614.58 |
| :---: | :---: |
| NOV 2022 - FLEX SPENDING | 614.58 |
| 11/04/22 - PAYROLL TAXES | 4,503.69 |
| 11/18/2022 - PAYROLL TAXES | 4,665.44 |
| FINAL BILL | 83.25 |
| 11/04/22 - GARNISHMENT | 1,673.61 |
| 11/18/2022 - GARNISHMENT | 1,673.61 |
| KPERS LIFE - 11/01/22 | 164.18 |
| 11/04/22 - KPERS | 6,681.49 |
| 11/18/2022-KPERS | 6,851.14 |
| ICMA - 11/04/22 | 1,245.42 |
| 11/18/22 - PAYROLL IMCA | 1,230.46 |
| 11/04/22-EFTPS | 16,792.88 |
| EFTPS - 11/18/2022 | 17,960.07 |
| 11/04/22 - GARNISHMENT | 88.15 |
| 11/18/22 - GARNISHMENT | 88.15 |
| 11/04/22 - GARNISHMNENTS | 311.54 |
| 11/18/22 - GARNISHMENT | 311.54 |
| NOVEMBER 2022 - BCBS | 16,806.57 |
| NOVEMBER 2022 - BCBS | 3,758.95- |
| NOVEMBER 2022 LIFE, VIS, | 732.54 |
| NOV 2022 - ACC, DIS, \&CRIT I | 1,003.51 |
| 11/04 - GARNISHMENT | 158.10 |
| 11/18/22 - GARNISHMENT | 174.48 |
| TOTAL: | 80,670.03 |


| $11 / 04 / 22-$ KPERS | $7,477.36$ |
| :--- | ---: |
| $11 / 18 / 2022-$ KPERS | $7,818.06$ |
| ICMA - 11/04/22 | 206.92 |
| $11 / 18 / 22-$ PAYROLL IMCA | 201.18 |
| $11 / 04 / 22-$ EFTPS | $5,630.50$ |
| EFTPS - 11/18/2022 | $6,498.33$ |
| NOVEMBER 2022 - FSA | 63.00 |
| NOV22 ADVISOR AGREEMENT | $2,500.00$ |
| NOVEMBER 2022 - BCBS | $29,144.70$ |
| NOVEMBER 2022 LIFE, VIS, | 177.68 |
| NOVEMBER 2022 LIFE, VIS, | $1,866.76$ |
| NOVEMBER 2022 LIFE, VIS, | 450.28 |
|  | TOTAL: |

VANTAGEPOINT TRANSFER

EFTPS

SURENCY LIFE \& HEALTH
VAUGHANFIRE LLC
BLUE CROSS \& BLUE SHIELD PRINCIPLE LIFE INSURANCE COMPANY

| 01 | GENERAL OPERATING | 68,995.08 |
| :---: | :---: | :---: |
| 02 | WATER | 33,826.04 |
| 03 | ELECTRIC | 179,199.55 |
| 04 | SEWER | 12,093.32 |
| 05 | REFUSE | 32,142.40 |
| 06 | LIBRARY | 2,500.00 |
| 09 | INDUSTRIAL PROMOTION | 21,472.71 |
| 11 | SPECIAL PARK \& RECREATION | 9,035.86 |
| 13 | TOURISM | 5,584.19 |
| 14 | PUBLIC SAFETY EQUIPMENT | 14,083.20 |
| 18 | GOLF COURSE | 161,156.78 |
| 22 | CIP -WATER | 27,400.00 |
| 24 | CIP - SEWER | 221,571.35 |
| 25 | CIP - STREET PROJECT | 463,695.23 |
| 31 | EMPLOYEE BENEFITS | 142,704.80 |
|  | GRAND TOTAL: | $1,395,460.51$ |



CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES
(This form has been prepared by the Attomey General's Office)
$\square$ City orCounty of


Page 1 of 4


Page 2 of 4
AG CMB Corporate Application (Rev. 11.10.21)


Proceed to Section 8 on the next page.

## SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: $8^{1 / 2^{\prime}}$ by $11^{\prime \prime}$ drawing attached.

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

$\qquad$ DATE 10/27/22
$\square$ License Fee Received Amount \$ $\qquad$ Date $\qquad$
(\$25-\$50 for Off-Premise license or \$25-200 On-Premise license)$\$ 25$ CMB Stamp Fee Received DateBackground Investigation $\square$ Completed Date $\qquad$QualifiedDisqualifiedVerified applicant has registered with the TTB as an Alcohol DealerNew License ApprovedLicense RenewedSpecial Event Permit Approved to $\qquad$ $B y:$ $\qquad$
Valid From Date $\qquad$ 10 $\qquad$ By: $\qquad$

PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL., 109 SW 3TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

$\square$ City or $\square$ County of $\qquad$
OSAWATOMIE


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Page 2 of 4
AG CMB Corporate Application (Rev. 11.10.21)

| SECTION 5-MANAGER OR AGENT INFORMATION |  |  |
| :---: | :---: | :---: |
| My place of business or special event will be conducted by a manager or agent. |  | $\square$ Yes $\square$ No |
| If yes, provide the following: |  |  |
| Manager/Agent Name TIAGO COELHO | $\begin{array}{r} \text { Phone No. } 515-601-6311 \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { Date of Birth } \\ & 09-05-1982 \\ & \hline \end{aligned}$ |
| Residence Street Address 2420 N LAKESIDE DR | $\begin{aligned} & \text { City and State } \\ & \text { ANDOVER, KS } \\ & \hline \end{aligned}$ | $\begin{array}{r} \hline \text { Zip Code } \\ 67002 \\ \hline \end{array}$ |
| Manager or Agent Spousal Information* |  |  |
| Spouse Name N/A | Phone No. | Date of Birth |
| Residence Street Address | City and State | Zip Code |
| SECTION 6 - QUALIFICATIONS FOR LICENSURE Applies to each partner or member of a fim or association AND their spouses** Enter lowest residency length number**. |  |  |
| Are all persons identified in Sections 4 \& 5 Citizens of the United States*? |  | $\square$ Yes $\square$ No |
| Is the person identified in Section 5 currently a resident of Kansas*? |  | $\square$ Yes $\square$ No |
| All persons identified in Sections 4 \& 5 are at least 21 years old*? |  | $\square$ Yes $\square$ No |
| All persons in Sections 4 \& 5 have been a Kansas resident for at least $1+$ years prior to submitting this application.** |  |  |
| Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 \& 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: <br> (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness: (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law? |  |  |
| Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than $25 \%$ of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts? |  |  |
| Has the spouse of any partner or member ever been convicted of any of the crimes identified in $\square$ Yes $\quad \square$ No <br> Section 6 during the time the partner or member held a CMB license?  |  |  |
| SECTION 7 - DURATION OF SPECIAL EVENT |  |  |
| Start Date | Time | $\square \mathrm{AM} \quad \square \mathrm{PM}$ |
| End Date | Time | $\square \mathrm{AM} \quad \square \mathrm{PM}$ |

Proceed to Section 8 on the next page.

## SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: $\nabla 81 / 2^{\prime \prime}$ by $11^{n}$ drawing attached.


I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that 1 am authorized by the corporation to complete this application. (K.S.A. 53-601)
NATURE



FOR CITYICOUNRYOFFICE USE ONLY:
$\square$ License Fee Received Amount \$ $\qquad$ Date $\qquad$
(\$25-\$50 for Off-Premise license or $\$ 25-200$ On-Premise license)

- $\$ 25$ CMB Stamp Fee Received Date $\qquad$
$\square$ Background InvestigationCompleted Date $\qquad$QualifiedDisqualifiedVerified applicant has registered with the TTB as an Alcohol DealerNew License ApprovedLicense RenewedSpecial Event Permit Approved
Valid From Date
Valid From Date
$\qquad$ to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ By: $\qquad$
A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5 TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.
* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



## CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES <br> (This form has been prepared by the Altomey General's Office)

$\square$ City or $\square$ County of
OSAWATOMIE

## SECTION 1 -LICENSE TYPE

Check One: $\square$ New License $\square$ Renew License $\square$ Special Event Permit
Check One:
License to sell cereal malt beverages for consumption on the premises.
Vicense to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.
SECTION 2-APPLICANT INFORMATION
Kansas Sales Tax Registration Number (required):
004-201025921F-01
I have registered as an Alcohol Deater with the TTB. 团 Yes (required for new application)


SECTION 3-LICENSED PREMISE

| Licensed Premise <br> (Business Location or Locatlon of Special Event) | Malling Address(If different from business address) |  |  |
| :---: | :---: | :---: | :---: |
| DBA Name CASEY' $\# 3560$. | Name CASEY'S RETAIL COMPANY, ATTN: JAMIE DIETRICH |  |  |
| Business Location Address $\quad 503 \mathrm{E}$ MAIN ST | Address | PO BOX 3001 |  |
| CityState Zip | City | ANKENY, IA 50021 | Zip |
| Email Address(s) Please separate values with a comma. <br> JAMIE.DIETRICH@CASEYS.COM OR LICENS:NGTEAM@CASEYS.COM |  |  |  |
| Business Phone No. 913-755-2546 | 7 Applica $\square$ Applica | roposed business location | tion. |
| Business Location Owner Name(s) CASEY'S RETALL COMPANY |  |  |  |
| SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25\% OR MORE OF <br> STOCK List each person and their spouse*, if applicable. Attach additional pages if necessary. |  |  |  |
| Name NO PERSONS INDIVIDUALLY OR IN AGGREGATE OWN 25\% OR MORE OF CORPORATE STOCK | Position |  | Date of Birth |
| Residence Streel Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | Cily | State | Zip Code |
| Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Age |
| Residence Street Address | Cily | State | Zip Code |
| Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Age |
| Residence Streel Address | City | State | ZIp Code |

Page 1 of 4

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Page 2 of 4
AG CMB Corporate Application (Rev. 11.10.21)


Proceed to Section 8 on the next page.

## SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: 四 $8^{1 / 2^{5}}$ by $11^{\prime \prime}$ drawing attached.


I deciare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that 1 am authorized by the corporation to complete this application. (K.S.A. 53-601)


FOR CITY/COUNTY OFFICE USE ONLY:
$\square$ License Fee Received Amount \$ $\qquad$ Date $\qquad$
( $\$ 25$ - $\$ 50$ for Off-Premise license or $\$ 25-200$ On-Premise license)$\$ 25$ CMB Stamp Fee Received Date
$\square$ Background Investigation $\square$ Completed Date $\qquad$QualifiedDisqualifiedVerified applicant has registered with the TTB as an Alcohol DealerNew License ApprovedLicense RenewedSpecial Event Permit Approved
$\qquad$ to $\qquad$ By: $\qquad$
Valid From Date to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ By: $\qquad$

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)


## Page 4 of 4



## CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES <br> (This form has been prepared by the Attorney General's Office)

$\square$ City or $\square$ County of
OSAWATOMIE

## SECTION 1 - LICENSE TYPE

Check One: $\square$ New License $\square$ Renew License $\square$ Special Event Permit
Check One:
$\square$ License to sell cereal malt beverages for consumption on the premises.
License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

## SECTION 2 - APPLICANT INFORMATION



Email Address(s) Please separate values with a comma.
JAMIE.DIETRICH@CASEYS.COM OR LICENSINGTEAM@CASEYS.COM

| Business Phone No. 913-755-2546 | 7 Applicant owns the proposed business location. Applicant does not own the proposed business location. |  |  |
| :---: | :---: | :---: | :---: |
| Business Location Owner Name(s) CASEY'S RETAlL COMPANY |  |  |  |
| SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25\% OR MORE OF <br> STOCK List each person and their spouse*, if applicable. Attach additional pages if necessary. |  |  |  |
| Name <br> NO PERSONS INDIVIDUALLY OR IN AGGREGATE OWN 25\% OR MORE OF CORPORATE STOCK | Position |  | Date of BIrth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | ZIp Code |
| Name | Position |  | Date of Birth |
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Page 2 of 4
AG CMB Corporate Application（Rev．11．10．21）


Proceed to Section 8 on the next page.

## SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: $8^{1 / 2}$ by $11^{n \prime}$ drawing attached.


I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)

E
 DATE

10/27/22

## FOR CITY/COUNTY ZFFICE USE QNLY:

$\square$ License Fee Received Amount \$ $\qquad$ Date $\qquad$
(\$25-\$50 for Off-Premise license or $\mathbf{\$ 2 5 - 2 0 0}$ On-Premise license)
$\square$ \$25 CMB Stamp Fee Received Date
$\square$ Background InvestigationCompleted Date $\qquad$QualifiedDisqualifiedVerified applicant has registered with the TTB as an Alcohol DealerNew License ApprovedLlcense RenewedSpecial Event Permit Approved to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ $B y:$ $\qquad$
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# CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES 

(This form has been prepared by the Attorney General's Office)
$\square$ City or $\square$ County of
Osawatomie


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AG CMB Corporate Application（Rev．11．10．21）

## SECTION 5 - MANAGER OR AGENT INFORMATION

| My place of business or special event will be conducted by a manager or agent. |  | $\square$ Yes No |
| :---: | :---: | :---: |
| If yes, provide the following: |  |  |
| Manager/Agent Name | Phone No. | Date of Birth |
| Residence Street Address | City and State | Zip Code |
| Manager or Agent Spousal Information* |  |  |
| Spouse Name | Phone No. | Date of Birth |
| Residence Street Address | Ciiy and State | Zip Code |
| SECTION 6-QUALIFICATIONS FOR LICENSURE <br> Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**. |  |  |
| Are all persons identified in Sections $4 \& 5$ Citizens of the United States*? |  | $\square$ Yes $\square$ No |
| Is the person identified in Section 5 currently a resident of Kansas*? |  | $\square$ Yes $\square$ No |
| All persons identified in Sections $4 \& 5$ are at least 21 years old*? |  | $\boxtimes$ Yes $\square$ No |
| All persons in Sections 4 \& 5 have been a Kansas resident for at least years prior to submitting this application.** |  |  |
| Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 \& 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: <br> (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness: (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law? |  |  |
| Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than $25 \%$ of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts? |  |  |
| Has the spouse of any pariner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license? |  | $\square$ Yes $\triangle$ No |
| SECTION 7 - DURATION OF SPECIAL EVENT |  |  |
| Start Date | Time | $\square \mathrm{AM} \square \mathrm{PM}$ |
| End Date | Time | $\square \mathrm{AM} \quad \square \mathrm{PM}$ |

Proceed to Section 8 on the next page.

## SECTION 8 - LICENSED PREMISE

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SIGNATURE


DATE


FOR CITY/COUNTY OFFICE USE ONLY:
$\square$ License Fee Received Amount \$ $\qquad$ Date $\qquad$
(\$25-\$50 for Off-Premise license or $\$ 25-200$ On-Premise license)
$\square$ \$25 CMB Stamp Fee Received Date
$\square$ Background investigationCompleted Date $\qquad$QualifiedDisqualifiedVerified applicant has registered with the TTB as an Alcohol Dealer
$\square$ New License ApprovedLIcense Renewed
$\square$ Special Event Permit Approved

Valid From Date $\qquad$ to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ By: $\qquad$

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

[^1]CORPORATE APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES
(This form has been prepared by the Attorney General's Office)
ACity or $\square$ County of
OSAWATOMIE

| SECTION 1 -LICENSE TYPE |  |  |  |
| :---: | :---: | :---: | :---: |
| Check One: $\square$ New License $\square$ Renew License $\square$ Special Event Permit |  |  |  |
| Check One: <br> $\square$ License to sell cereal malt beverages for consumption on the premises. <br> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises. |  |  |  |
| SECTION 2 - APPLICANT INFORMATION |  |  |  |
| Kansas Sales Tax Registration Number (required): |  |  |  |
| I have registered as an Alcohol Dealer with the TTB. $\square$ Yes (required for new application) |  |  |  |
| Name of Corporation City of osanatomie | FEIN |  |  |
| Corporation Street Address 439 Mrios st | Corporati OSALV | $\begin{gathered} \text { State } \\ K S \end{gathered}$ | $\begin{aligned} & \text { Z1p Code } \\ & 660064 \end{aligned}$ |
| Date of incorporation 1863 | Articles Secretary | with the | -Yes $\square$ No |
| Resident Agent Name ERIC DRAPLR | $\begin{gathered} \text { Phone No } \\ 913 \end{gathered}$ |  |  |
| Residence Street Address 804 E. OSAGE | ${ }^{\text {City }} \operatorname{Pa}$ | $\begin{aligned} & \text { State } \\ & K S \end{aligned}$ | Zip Code 66071 |
| SECTION 3 - LICENSED PREMISE |  |  |  |
| Licensed Premise <br> (Business Location or Location of Speclal Event) | Malling Address(If different from business address) |  |  |
| DBA Name BoGEY's | Name OsAWatromie Gole Course |  |  |
| Business Location Address $32942 \mathrm{~W} \text { citkesipe ar. }$ | Address$\text { Po } 30 \times 37$ |  |  |
| City State Zip <br> OSAWATOMIE $K S$ 66064 | City State Zip <br> OSAWAROMit $k S$ 66064 |  |  |
| Emall Address(s) Please separate values with a comma. |  |  |  |
| Business Phone No. | Applicant owns the proposed business location. Applicant does not own the proposed business location. |  |  |
| Business Location Owner Name(s) |  |  |  |
| SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING $25 \%$ OR MORE OF <br> STOCK List each person and their spouse*, If applicable. Attach additional pages if necessary. |  |  |  |
| Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Name | Position |  | Date of Birth |
| Residence Street Address | Cily | State | Zip Code |
| Spouse Name | Position |  | Age |
| Residence Street Address | City | State | Zip Code |
| Name | Position |  | Date of Blith |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Age |
| Residence Street Address | City | State | Zip Code |

Page 1 of 4

## SECTION 4 - OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25\% OR MORE OF STOCK (CONTINUED)

| Name | Position |  | Date of Birth |
| :---: | :---: | :---: | :---: |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | ZIp Code |
| Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Name | Position |  | Date of Blrth |
| Residence Street Address | City | State | Zlp Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Name | Position |  | Date of Blith |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | Cily | State | Zip Code |
| Name | Position |  | Date of Blith |
| Residence Street Address | Cilty | State | Zip Code |
| Spouse Name | Positlon |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zip Code |
| Spouse Name | Position |  | Date of Birth |
| Residence Street Address | City | State | Zíp Code |

Page 2 of 4

## SECTION 5 - MANAGER OR AGENT INFORMATION

| My place of business or special event will be conducted by a manager or agent. |  | $\square / \mathrm{Yes} \square$ No |
| :---: | :---: | :---: |
| If yes, provide the following: |  |  |
| Manager/Agent Name ERK DRAPER | Phone No. $913-333-6533$ | $\begin{aligned} & \text { Date of Birth } \\ & 11 / \$ 2 / 1981 \end{aligned}$ |
| Residence Street Address 804 E. OSAGE | City and Stale pacea KS | Zip Code 60071 |
| Manager or Agent Spousal Information* |  |  |
| Spouse Name | Phone No. | Date of Birth |
| Residence Street Address | City and State | Zip Code |
| SECTION 6 - QUALIFICATIONS FOR LICENSURE <br> Applies to each partner or member of a firm or association AND their spouses*. Enter lowest residency length number**. |  |  |
| Are all persons identified in Sections 4 \& 5 Citizens of the United States*? |  | $\square$ Yes $\square$ No |
| Is the person identified in Section 5 currently a resident of Kansas*? |  | $\square$ Yes $\square$ No |
| All persons identified in Sections 4 \& 5 are at least 21 years old*? |  | $\square$ Yes $\square$ No |
| All persons in Sections 4 \& 5 have been a Kansas resident for at least years prior to submitting this application.** |  |  |
| Within 2 years immediately preceding the date of this application, have any persons identified in Sections 4 \& 5 been convicted of, released from incarceration for or released from probation or parole for any of the following crimes*: <br> (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness: (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law? |  |  |
| Does the partnership, firm or association have a manager, officer, director or stockholder owning in the aggregate more than $25 \%$ of the stock of a corporation that has had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act, revoked for a violation of such acts? |  |  |
| Has the spouse of any partner or member ever been convicted of any of the crimes identified in Section 6 during the time the partner or member held a CMB license? |  | $\square$ Yes $\square^{\prime}$ No |
| SECTION 7 - DURATION OF SPECIAL EVENT |  |  |
| Start Date | Time | $\square \mathrm{AM} \quad \square \mathrm{PM}$ |
| End Date | Time | $\square \mathrm{AM} \quad \square \mathrm{PM}$ |

Proceed to Section 8 on the next page.

## SECTION 8 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: $\square 8 \frac{1 / 2}{}{ }^{\prime \prime}$ by $11^{\prime \prime}$ drawing attached.


I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct and that I am authorized by the corporation to complete this application. (K.S.A. 53-601)


DATE $\qquad$
FOR CITY/COUNTY OFFICE USE ONLY:
$\square$ License Fee Received Amount \$ $\qquad$ Date $\qquad$
( $\$ 25-\$ 50$ for Off-Premise license or $\$ 25-200$ On-Premise license)\$25 CMB Stamp Fee Received Date
$\square$ Background Investigation
$\qquad$
$\square$ Completed Date $\qquad$QualifiedDisqualifiedVerified applicant has registered with the TTB as an Alcohol DealerNew License ApprovedLicense RenewedSpecial Event Permit Approved
Valid From Date
$\qquad$ to $\qquad$ By: $\qquad$
$\qquad$ to $\qquad$ By: $\qquad$

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

[^2]
## ALCOHOL AND TOBACCO TAX AND TRADE BUREAU (TTB)

Alcohol Dealer Registration - For Use On and After July 1, 2008
(Please read instructions carefully before completing this form)
SECTION 1 - IDENTIFYING INFORMATION
Complete all fields in section 1 to correctly identify your business

| NAME (Last, First, Middle) or CORPORATE NAME (If Corporation) | EMPLOYER IDENTIFICATION NUMBER (See Instructions) |  |  |
| :--- | :--- | :--- | :--- |
| Cify of OSAWAATOMIE | $48-6037846$ |  |  |
| MAILING ADDRESS (Street address or P.O. Box) | CITY |  |  |
| 10 BOX 37 | OSAWATOMIE | KSS | 60064 |

SELECT BOX $a, b$, or $c$ :
a.

NEW BUSINESS
b. OUT OF BUSINESS
c. $\square$ EXISTING BUSINESS WITH CHANGE IN: (complete items below)
$\square$ NAME / TRADE NAME
$\square$ ADDRESS / LOCATION
$\square$ BUSINESS CLASS
$\square$ PHONE
$\square$ OWNERSHIP INFO
$\square$ EMPLOYER IDENTIFICATION NUMBER
(OLD; -
(NEW: -

## SECTION 2 - BUSINESS CLASS(ES) AND PREMISES LOCATIONS

Enter information below for each business locatlon, using the appropriate class code

| DEALER CLASS | SUBCLASS | CLASS CODE |
| :---: | :---: | :---: |
| RETAIL DEALER (Anyone who sells, or offers for sale, beverage alcohol products to any person other than a dealer. Examples are package stores, restaurants, bars, private clubs, fraternal organizations, grocery stores or supermarkets which sell such beverages.) | Liquors (Distilled Spirits, Wine or Beer) | 11 |
|  | Beer Only | 12 |
|  | Liquors (Distilled Spirits, Wine or Beer) - At Large* | 15 |
|  | Beer Only - At Large* | 16 |
| WHOLESALE DEALER (Anyone who sells, or offers for sale, beverage alcohol products to another dealer. An IMPORTER must register as a wholesaler if he or she sells beverage alcohol products to other dealers.) | Liquors (Distilled Spirits, Wine, or Beer) | 31 |
|  | Beer Only | 32 |

* A retail dealer at large is one whose business requires him to move from place to place, such as a circus or carnival.

| $\begin{aligned} & \hline \text { CLASS } \\ & \text { CODE } \end{aligned}$ | TRADE NAME | PREMISES ADDRESS STREET NUMBER AND NAME | $\begin{aligned} & \hline \text { CITY, STATE, } \\ & \text { ZIP CODE } \end{aligned}$ | TELEPHONE NUMBER |
| :---: | :---: | :---: | :---: | :---: |
| 12 | BOGEY'S | 32942 W. Lakesio. in. | OSANATOMIE KS 66064 | (913) $7555-4768$ |
|  |  |  |  | ( ) |
|  |  |  |  | ( ) |
|  |  |  |  | ( ) |
|  |  |  |  | ( ) |

Under penalties of perjury, I declare that the statements in this registration are true and correct to the best of my knowiedge and belief; that this registration applies only to the specified business and location or, where the registration is for more than one location, it applies only to the businesses at the locations specified on the attached list.


DATE


Page 1 of 2

| SECTION 3-OWNERSHIP INFORMATION |  |  |
| :---: | :---: | :---: |
| $\square$ INDIVIDUAL OWNER | $\square$ PARTNERSHIP $\square$ CORPORATION $\square$ LLC $\quad$ Q OTHER (Specify) Municipalify |  |
| FULL NAME <br> ERIC DKAPER | RESIDENCE ADDRESS <br> BOCI E. OSAEAE PAOLA KS 66071 | POSITION MANAGER |
| FULL NAME | RESIDENGE ADDRESS | POSITION |
| FULL NAME | RESIDENCE ADDRESS | POSITION |
| FULL NAME | RESIDENCE ADDRESS | POSITION |
| FULL NAME | RESIDENCE ADDRESS | POSITION |
| INSTRUCTIONS |  |  |

## GENERAL INSTRUCTIONS

This registration is for use on and after Juiy 1, 2008. If you are engaged in one or more of the alcohol activities listed on this form, you are required to file this form before beginning business. If there is a change in your business, you need to report it on or before the next July 1 (see CHANGES IN OPERATIONS, below). You may file one registration to cover several locations or several types of activity operating under the same Employer Identification Number (EIN).

NOTE: The special (occupational) tax on producers and marketers of alcohol beverages was repealed by Section 11125 of Public Law 10959, effective July 1, 2008. However, tax liability and the registration requirement for periods before that date remain. If you need to file a delinquent or amended registration for a period through June 30, 2008, please use TTB Form 5630.5a, Alcohol Special (Occupational) Tax Registration and Return - For Periods Ending On or Before June 30, 2008.

## SIGNING YOUR REGISTRATION

This form must be signed by the individual owner, a partner, or, in the case of a corporation or LLC, an individual authorized to sign on behalf of the corporation or LLC.

## SECTION 1 - IDENTIFYING INFORMATION

Complete Section 1, Identifying Information, as specified on the form. Your registration must contain a valid Employer Identification Number (EIN). The EIN is a unique number for business entities issued by the Internal Revenue Service (IRS). You must have an EIN whether you are an individual owner, partnership, corporation, $L L C$, or a government agency. If you do not have an EIN, contact the internal Revenue Service immediately to obtain one. While TTB may assign a temporary identification number (beginning with XX ) to allow initial processing of a return which lacks an EIN, do not delay submission of your registration pending receipt of your EIN. If you have not received a number by the time you file this return, write "number applied for" in the space for the number. Submit your EIN by separate correspondence after receipt from the IRS.

## SECTION 2-PREMISES LOCATIONS

Enter the requested information in Section 2 for each premises location even If this repeats the business information listed in Section 1 . If you are reporting a change, enter the date of the change in the appropriate space in Section 1. If additional sheets are needed, make a copy of page 1 of this form or enter the requested information on a separate sheet of paper with your EIN and Company's name.

## SECTION 3-OWNERSHIP INFORMATION

Please complete the ownership information in Section 3. Supply the information specified for each individual owner, partner or responsible person. For a corporation, partnership or assaciation, a responsible person is anyone with the power to control the management policies or buying or selling practices pertaining to alcohol. For a corporation, association, or similar organization, it also means any person owning 10 percent or more of the outstanding slock in the business.

## CHANGES IN OPERATIONS

If there is a change of your company's name, trade name, address, premises location, telephone number, ownership information, type of business, or EIN, complete TTB F 5630.5d and submit it no later than the next July 1 after the change. Check the box, Existing Business with Change(s), complete all fields in Section 1, and complete Sections 2 and 3 as necessary to show any changes there. Upon going out of business, submit TTB F $5630.5 d$ within 30 days, checking box $b$ in Section 1. If you are still in business but there are no changes since your last registration, this form does not need to be submitted.

## MAILING INSTRUCTIONS

Please sign and date this registration and mall it to:
Alcohol and Tobacco Tax and Trade Bureau
550 Main Street, Suite 8002
Cincinnati, OH 45202-5215.

## CONTACT INFORMATION

For further assistance, contact TTB National Revenue Center at 1-800-937-8864 or 1-877-882-3277; or email to thtaxstamp@ttb.gov. Additional information is also available at our Web site, www.ttb.gov.

## PAPERWORK REDUCTION ACT NOTICE

This request is in accordance with the Paperwork Reduction Act of 1995. This Information is used to ensure compliance with Section 11125 of Public Law 109-59, and the Internal Revenue Laws of the United States.
The estimated average burden associated with this collection of information is .8 hour per respondent or record keeper, depending on individual circumstances. Comments concerning the accuracy of this burden estimate and suggestions for reducing this burden should be addressed to the Reports Management Officer, Regulations and Rulings Division, Alcohol and Tobacco Tax and Trade Bureau, 1310 G Street, NW., Box 12, Washingion, DC 20005.
An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a current, valid OMB control number.

## INDIVIDUAL/SOLE PROPRIETOR

## APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES

(This form has been prepared by the Attorney General's Office)


## SECTION 1 - LICENSE TYPE

Check One: $\square$ New License $\square$ Renew License $\square$ Special Event Permit
Check One:
Wicense to sell cereal malt beverages for consumption on the premises.
$\square$ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licenses premises.

## SECTION 2-APPLICANT INFORMATION

```
Kansas Sales Tax Registration Number (required): 004 - K00808611/G-01
```

I have registered as an Alcohol Dealer with the TTB. $\square$ Yes (required for new application)

| Name <br> STAUSW C BENNER | Phone No. $\begin{aligned} & \text { Pone No. } \\ & 0,13 \\ & \hline \end{aligned}$ | Date of Birth $06 \cdot 61 \cdot 5$ |
| :---: | :---: | :---: |
| SSNTEN $75-3181591$ | Drivers'License Number$100-16-16204610292$ |  |
| Emall Address(s). Rease separate values with comma <br>  |  |  |
| Residence Sfreet Address 70/PaRK Huew viest | Cily | Zip Code <br> hatoct |


| Applicant Spousal Information |  |
| :---: | :---: |
| Spouse Name DIDiE $L$ DEANER | Phone No.  <br> $1 / 3.73 / 1229$ Date of Birth <br> 08.22 .51  |
| Residence Street Address |  |
| SECTION 3-LICENSED PREMISE |  |
| Licensed Premise <br> DBA Name (Business Location or Location of Speclal Event) <br> Whutlestop Care | Maillng Address Name $\quad$ (If different from business address) |
| Business Location Address <br> $901 \Leftrightarrow 5 \mathrm{binh} \leq 1$ | Address |
| City | City State Zip |
| Business Phone No. $913-256-4110$ | 8. lown the proposed business location. <br> I do not own the proposed business location. |
|  |  |

## SECTION 4 - APPLICANT QUALIFICATION

| I am a U.S. Citizen | $\square$ Yes $\square$ No |
| :---: | :---: |
| 1 am at least 21 years of age | $\square$ Yes $\square$ No |
| I have had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act revoked for a violation of such acts? | $\square$ Yes $\square^{\text {No }}$ |
| I have been a resident of Kansas for at least $7 \bigcirc$ years prior to the submission of this application. |  |
| Within 2 years immediately preceding the date of this application, neither I nor my spouse* have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes: <br> (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness: (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law. | $\square$ Yes $\square^{\text {No }}$ |
| My spouse has previously held a CMB license. | $\square \mathrm{Xes} \square \mathrm{No}$ |
| My spouse has never been convicted of one of the crimes mentioned above while licensed. | $\square$ Yes $\square$ No |

## SECTION 7 -LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box: $\square 81 / 2^{\prime \prime}$ by $11^{\prime \prime}$ drawing attached.
 Osaw tome

I deciare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct.
(K.S.A. 52-601)

SIGNATURE
 DATE $12 \cdot 0 B \cdot C C 2$

FOR CITY/COUNTY OFFICE USE ONLY:
$\square$ License Fee Received Amount \$ $\qquad$ Date $\qquad$
( $\$ 25$ - $\$ 50$ for Off-Premise license or $\$ 25-200$ On-Premise license)\$25 CMB Stamp Fee Received Date
$\square$ Background InvestigationCompleted Date $\qquad$QualifiedDisqualifiedVerified applicant has registered with the TTB as an Alcohol DealerNew License ApprovedLicense RenewedSpecial Event Permit Approved
Valid From Date
$\qquad$ to $\qquad$ By: $\qquad$
Valid From Date $\qquad$ to $\qquad$ By: $\qquad$

A PHOTOCOPY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST, 5 TH FLOOR, PO BOX 3506 , TOPEKA, KS 66601.

[^3]
## Notice of Budget Hearing for Amending the 2022 Budget

The governing body of

## City of Osawatomie

will meet on the day of December 22, 2022 at 6:30 p.m. at Memorial Hall; 411 11th Street for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at Osawatomie City Hall; 439 Main St. Osawatomie, KS 66064 and will be available at this hearing.

## Summary of Amendments

| Fund | 2022Adopted Budget |  |  | $2022$ <br> Proposed Amended Expenditures |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | Actual Tax Rate | Amount of Tax that was Levied | Expenditures |  |
| General | 28.663 | 768,585 | 2,999,257 | 3,642,367 |
| Electric |  |  | 4,100,000 | 4,173,327 |
| Sewer |  |  | 1,000,000 | 1,248,514 |
| Industrial Promotion | 0.185 | 4,960 | 5,000 | 71,997 |
| Special Parks \& Rec |  |  | 25,000 | 49,787 |
| Street Improvement |  |  | 125,000 | 165,595 |
| Tourism |  |  | 40,000 | 254,245 |
| Public Safety Equip. | 0.923 | 24,745 | 58,000 | 125,959 |
| Golf Course |  |  | 300,000 | 654,078 |

Michael J. Scanlon
Official Title: City Manager

Page No. 11


RE: Resolution 1075 Transferring Service Territory from Miami Co. RWD \#1 to City of Osawatomie
RECOMMENDATION: Approve Resolution 1075
DETAILS: Approximately in 2005/2006 the City of Osawatomie annexed 327 acres of property that was transferred to the City for "Economic Development Purposes". The city notified service providers but had no intention at that time of providing either electric or water to the properties. The struggle with development of these properties has been (among other things) the provision of water to the land. This has become even more critical with "Project 335" and most recently, Projects SSP, Great Dragon and Helianthus.

In October of 2022 I attended the RWD \#1 board meeting, and requested they allow us to serve this property. The board was receptive but requested a month to think about it. Shortly thereafter, I sent them a letter detailing what we were proposing and why, and last month I attended their meeting again, at which point they voted to allow us to serve the territory. The resolution and agreement begin this process. At the board's December $8^{\text {th }}$ meeting they voted again to allow the chairman to sign the joint agreement dated December 8, 2022. That agreement is before us tonight. Upon signing this agreement, the process will be to file it with Miami County and get it recorded so maps can get updated.

| Related Statute / City Ordinances | N/A |
| :--- | :--- |
| Line-Item Code/Description | N/A |
| Available Budget: | N/A |

## RESOLUTION NO. 1075

## A JOINT RESOLUTION ADOPTING AN AGREEMENT BETWEEN THE CITY OF OSAWATOMIE, KANSAS AND MIAMI COUNTY RWD \#1 FOR THE TRANSFER OF 327 ACRES OF CITY-OWNED PROPERTY TO THE CITY'S WATER SERVICE TERRITORY

THIS AGREEMENT made and entered into this $22^{\text {nd }}$ day of December, 2022 by and between the City of Osawatomie, Kansas and Miami County RWD \#1.

WHEREAS, the City owns and operates a water supply and distribution system which produces an adequate supply of water, which water has been approved by the Kansas Department of Health and Environment for domestic uses and fire protection; and

WHEREAS, Miami County Rural Water District \#1 owns, operates and maintains a water system, consisting of water mains and distribution lines within the boundaries of their service territory; and

WHEREAS, due to annexation, the City's boundary overlaps RWD \#1's boundary as shown on Exhibit "A" which is attached hereto and incorporated by reference, and hereinafter referred to as "overlap territory"; and

WHEREAS, RWD \#1 does not currently have the capacity to provide water service in the overlap territory at the expected density of development contemplated and RWD \#1 believes it is not financially feasible for them to do so in the foreseeable future; and

WHEREAS, the City has the facilities and capability to provide water service to the overlap territory; and

WHEREAS, the City and RWD \#1 are subject to K.S.A. §12-541 and desire to enter into an agreement as authorized by that statute.

NOW THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

1. DEFINITIONS. The following words and phrases as used in this agreement shall have the meanings as follows:
(a) "Overlap Territory shall mean the territory where the City of Osawatomie's boundary overlaps RWD \#1's boundary as indicated on Exhibit "A".

## 2. WATER SERVICE TO AREAS WITHIN OVERLAP TERRITORY.

(a) Miami County RWD \#1 agrees, that due to annexation, a portion of the City of Osawatomie's corporate limits is located within the boundaries of RWD \#1, and RWD \#1 will not serve or offer water service to any land within the City, which land is Overlap Territory as indicated on Exhibit "A".
(b) The City of Osawatomie agrees it will not serve or offer water service to any land located within the boundaries of Miami County RWD \#1 and outside the Overlap Territory.
(c) No compensation is due or shall be paid by the City to RWD \#1 on account of this transfer of water service territory. The City agrees to reimburse RWD \#1 for its reasonable fees and expenses incurred, including its attorney's and engineering fees in an amount not to exceed $\mathbf{\$ 2 , 5 0 0}$ (Two Thousand, Five Hundred Dollars) as it relates to this transfer of service territory.
(d) In addition, the parties have shown in Exhibit "A" certain facilities of RWD \#1 in the Overlap Territory which shall be retained under the ownership and control of RWD \#1 despite the annexations and service of the property, as these facilities serve other areas of RWD \#1 outside of the City, pursuant to K.S.A. §12-541(d).
3. TERM. The term of this agreement shall be perpetual.
4. RELEASE OR MODIFICATION. Any release or modification of this agreement or additional obligations assumed by any party in connection with the agreement shall be binding only if in writing and signed by each party or an authorized representative of each party.
5. ASSIGNMENT OF RIGHTS. The rights of each party under this agreement are personal to that party and may not be assigned or transferred to any other person, firm, corporation, or other entity without the prior, express, and written consent of the other party.
6. ENTIRE AGREEMENT. This agreement shall constitute the entire agreement between the parties and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding on either party except to the extent incorporated into this agreement.

IN WITNESS WHEREOF, the City and Miami County RWD \#1, respectively, have caused this agreement to be duly executed, the day and year first herein written.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $22^{\text {nd }}$ day of December, 2022, a majority voting in favor of.

APPROVED and signed by the Mayor.
Nick Hampson, Mayor
(SEAL)
ATTEST:

Tammy Seamands, City Clerk
APPROVED and signed by the Chairman of Miami County RWD \#1 on December 8, 2022.

## RESOLUTION 1075 EXHIBIT A - OVERLAP TERRITORY

(outlined in blue)
Parcel 1: 1473500002010000


Parcel 2: 1473600001024000


Parcel 3: 1710100001005020


Parcel 4a: 1710100004003000


Parcel 4b: 1710100003001000


## RESOLUTION 1075 EXHIBIT A cont.

Existing RWD \#1 Infrastructure to be retained by RWD \#1 to continue servicing its existing customers unless otherwise agreed to by the Parties in accordance with the terms of this agreement.


## A JOINT RESOLUTION ADOPTING AN AGREEMENT BETWEEN THE CITY OF OSAWATOMIE, KANSAS AND MIAMI COUNTY RWD \#1 FOR THE TRANSFER OF 327 ACRES OF CITY-OWNED PROPERTY TO THE CITY'S WATER SERVICE TERRITORY

THIS AGREEMENT made and entered into this $22^{\text {nd }}$ day of December, 2022 by and between the City of Osawatomie, Kansas and Miami County RWD \#1.

WHEREAS, the City owns and operates a water supply and distribution system which produces an adequate supply of water, which water has been approved by the Kansas Department of Health and Environment for domestic uses and fire protection; and

WHEREAS, Miami County Rural Water District \#1 owns, operates and maintains a water system, consisting of water mains and distribution lines within the boundaries of their service territory; and

WHEREAS, due to annexation, the City's boundary overlaps RWD \#1's boundary as shown on Exhibit "A" which is attached hereto and incorporated by reference, and hereinafter referred to as "overlap territory"; and

WHEREAS, RWD \#1 does not currently have the capacity to provide water service in the overlap territory at the expected density of development contemplated and RWD \#1 believes it is not financially feasible for them to do so in the foreseeable future; and

WHEREAS, the City has the facilities and capability to provide water service to the overlap territory; and

WHEREAS, the City and RWD \#1 are subject to K.S.A. §12-541 and desire to enter into an agreement as authorized by that statute.

NOW THEREFORE, in consideration of the mutual promises contained herein, the parties hereto agree as follows:

1. DEFINITIONS. The following words and phrases as used in this agreement shall have the meanings as follows:
(a) "Overlap Territory shall mean the territory where the City of Osawatomie's boundary overlaps RWD \#1's boundary as indicated on Exhibit "A".

## 2. WATER SERVICE TO AREAS WITHIN OVERLAP TERRITORY.

(a) Miami County RWD \#1 agrees, that due to annexation, a portion of the City of Osawatomie's corporate limits is located within the boundaries of RWD \#1, and RWD \#1 will not serve or offer water service to any land within the City, which land is Overlap Territory as indicated on Exhibit "A".
(b) The City of Osawatomie agrees it will not serve or offer water service to any land located within the boundaries of Miami County RWD \#1 and outside the Overlap Territory.
(c) No compensation is due or shall be paid by the City to RWD \#1 on account of this transfer of water service territory. The City agrees to reimburse RWD \#1 for its reasonable fees and expenses incurred, including its attorney's and engineering fees in an amount not to exceed $\$ \mathbf{2 , 5 0 0}$ (Two Thousand, Five Hundred Dollars) as it relates to this transfer of service territory.
(d) In addition, the parties have shown in Exhibit "A" certain facilities of RWD \#1 in the Overlap Territory which shall be retained under the ownership and control of RWD \#1 despite the annexations and service of the property, as these facilities serve other areas of RWD \#1 outside of the City, pursuant to K.S.A. §12-541(d).
3. TERM. The term of this agreement shall be perpetual.
4. RELEASE OR MODIFICATION. Any release or modification of this agreement or additional obligations assumed by any party in connection with the agreement shall be binding only if in writing and signed by each party or an authorized representative of each party.
5. ASSIGNMENT OF RIGHTS. The rights of each party under this agreement are personal to that party and may not be assigned or transferred to any other person, firm, corporation, or other entity without the prior, express, and written consent of the other party.
6. ENTIRE AGREEMENT. This agreement shall constitute the entire agreement between the parties and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding on either party except to the extent incorporated into this agreement.

IN WITNESS WHEREOF, the City and Miami County RWD \#1, respectively, have caused this agreement to be duly executed, the day and year first herein written.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $22^{\text {nd }}$ day of December, 2022, a majority voting in favor of.

APPROVED and signed by the Mayor.

Nick Hampson, Mayor

(SEAL)
ATTEST:

## Tammy Seamands, City Clerk

APPROVED and signed by the Chairman of Miami County RWD \#1 on December 8, 2022.


Pete Peuser, Chairman


Parcel 2: 1473600001024000


Parcel 4a: 1710100004003000


Parcel 4b: 1710100003001000


## RESOLUTION 1075 EXHIBIT A cont.

Existing RWD \#1 Infrastructure to be retained by RWD \#1 to continue servicing its existing customers unless otherwise agreed to by the Parties in accordance with the terms of this agreement.



RE: Resolution 1085 - A Resolution awarding bid for EV Charging Stations.
RECOMMENDATION: Approve Resolution 1085 - Authorizing the purchase/lease of 14 dual port EV Charging Stations. Staff recommendation is to lease 14 dual port units from Lilypad for a 5 -year period.

DETAILS: The City received a grant from the Department of Energy through the Metropolitan Energy Center to purchase 24 charging stations. The city received 5 quotes for these charging stations, 3 of which did not meet all the RFP qualifications. The 2 bids that meet all the qualifications were Lilypad and Sema.

- Lilypad's quote for option 1 (city purchase outright) was for $\$ 175,504.00$ this included all network fees, shipping and 5-year extended warranty.
- Lilypad's quote for option 2 (Lease) was for $\$ 36,120.00$ for the first year, this includes network fees, warranty, and shipping. \$33,600.00 for years 2-5.
- Sema's quote for option 1 (city purchase outright) was for $\$ 100,450.00$ this included all network fees and 5 -year extended warranty. This does not include shipping; shipping price was not given.
- Sema's quote for option 2 (Lease) was for $\$ 25,368.00$ annually, this included all network fees, warranty, but not shipping.


## RESOLUTION NO. 1085

## A RESOLUTION AUTHORIZING THE PURCHASE OF EV CHARGING STATIONS FOR THE CITY OF OSAWATOMIE

WHEREAS, the City of Osawatomie, Kansas, owns and operates the electric distribution system; and

WHEREAS, the City of Osawatomie, Kansas, received a grant from the Department of Energy, through the Metropolitan Energy Center to purchase EV charging stations; and

WHEREAS, the city has requested proposals for purchase and or the lease of EV Charging stations.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Osawatomie, Kansas, that the City Council hereby authorizes the purchase or lease of EV Charging station totaling $\$ 36,120.00$ for the first year, and $\$ 33,600.00$ for years $2-5$ paid for in part by the grant received from the Department of Energy.

## Lilypad

1.) 14 dual port charging stations including fees $-\$ 36,120 /$ year for year 1
2.) 14 dual port charging stations including fees $-\$ 33,600 /$ year for years $2-5$

## Sema

1.) 14 dual port charging stations including fees $-\$ 25,368 /$ year $1-5$ shipping not included

PASSED AND ADOPTED by the Governing Body of the City of Osawatomie, Kansas this $22^{\text {nd }}$ day of December, 2022, a majority being in favor thereof.

APPROVED AND SIGNED by the Mayor.

Nick Hampson, Mayor
(SEAL)

Tammy Seamands, City Clerk

| Osawatomie <br> KANSAS |  |  |  |
| :--- | :--- | :--- | :---: |
| ACTION ITEM SUMMARY | Item Number: | 9.C |  |
|  | Date: | December 9, 2022 |  |
| Deputy City Manager | From: | Bret Glendening |  |

RE: Ordinance 3821 - Adopting the 2023 Line-Item Budget \& Amending the 2022 Budget
RECOMMENDATION: Approve Ordinance 3821
DETAILS: On August 25, the city council adopted the 2023 state budget form which established the dollars to be levied in support of operations for the 2023 Fiscal Year. As a precursor to determining the 2023 budget, staff compiled proposed budget amounts for each line item within each fund. The first part of this ordinance is to adopt that line-item budget (Attachment A to the ordinance) and authorize the expenditure of those dollars in accordance with the lineitem budget. It should be noted, that these line-item amounts are subject to change, but no amendment will be required at the end of this coming fiscal year unless the total authorized expenditure at the fund level is exceeded.

Additionally, in order to stay compliant with Kansas State Budget Law the City needs to amend several funds in its 2022 Budget. The 2022 budget amendment is Attachment $B$ to the ordinance. What follows is an explanation of the changes to the budget.

General: Increase of $\$ 640,000$. The largest expenses are attributable to: Memorial Hall renovation $(\$ 150,000)$, rebating Northland neighborhood city portion of property taxes ( $\$ 35,000$ as of now), property purchases (Hays House - $\$ 130,000,500 / 510$ Main $-\$ 85,000$ ), repairs to 510 Main $(\$ 25,000)$, nuisance mowing $(\$ 21,000)$, PT EE at the cabin $(\$ 13,000)$, repairs to the quint fire truck $(\$ 13,000)$, unplanned OT for court clerk $(\$ 10,000)$, IT monitoring service sentinel IPS $(\$ 14,000)$.

Electric: Increase of $\$ 73,000$ is a function of increased costs of materials and equipment for the electric system.

Sewer: Increase of $\$ 250,000$ is a result of the temporary note that was renewed and the \$75,000 that was put towards the principal balance of that temporary note.

Industrial Fund: Increase of $\$ 67,000$. The biggest portion of this increase is tied to the Christmas lights downtown. Part of this should be reimbursed with a Hawkins Grant. Other expenses are tied to: engineering fees for buildings in the downtown corridor, escrow funds on deposit with Miami County $(\$ 16,300)$ for the purchase of land for the Victory expansion, cleanup of the property where Shoot House Paintball is located,(debris that was allowed to accumulate over the last 10 years), as well as a housing needs assessment.

Special Parks \& Recreation: Increase of $\$ 25,000$ - All of this is associated with the trail. $\$ 18,000$ is a function of an economic impact grant that was received.

Special Highway (Street Improvement): Increase of $\$ 40,000$ is primarily attributable to concrete work at the intersection of $5^{\text {th }}$ and Main Street.

Tourism: Increase of $\$ 210,000$ - to account for Lights on the Lake, the grant dollars that paid for the mural ran through this fund, as well as the John Brown Jamboree and the revenues that were received to pay for the carnival also lead to this increase.

Public Safety Equipment: Increase of $\$ 65,000$ to account for purchase of new 800 MHz radios and grant receipts for purchase of the OPD drone.

Golf Course: Increase of $\$ 350,000$ to account for the payoff of old golf carts and purchase of new.


#### Abstract

AN ORDINANCE ADOPTING THE 2023 LINE-ITEM BUDGET AND AUTHORIZING THE EXPENDITURE OF FUNDS IN ACCORDANCE THEREOF, AND AMENDING THE 2022 BUDGET OF THE CITY OF OSAWATOMIE, KANSAS.


WHEREAS, on August 25, 2022 the Governing Body of the City of Osawatomie, Kansas held its revenue neutral rate hearing as well as its annual budget hearing to adopt the 2023 Budget and to establish property tax rates for the 2022 tax year; and

WHEREAS, the Governing Body of the City of Osawatomie, Kansas desires to provide further direction to city staff on the expenditure of those funds and provide for the authorization to do so, all within the existing financial policies as established by the Governing Body; and

WHEREAS, the Governing Body of the City of Osawatomie, Kansas further desires to amend its budget for the 2022 fiscal year.

## BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION 1. Adoption of 2023 Line-Item Budget. The City of Osawatomie hereby adopts its line-item budget detail for fiscal year 2023. Copies of the line-item budget are attached hereto as Attachment A, shall be open for inspection in the office of the City Clerk during business hours as well as on the city's website. Said budget shall constitute an appropriation for each fund, and the appropriation thus made shall not be used for any other purpose, pursuant to K.S.A. 79-2934.

SECTION 2. Authorization to Expend Funds. City staff are hereby authorized to expend the appropriated funds in the 2023 Budget in accordance with State Law and the policies set forth by this Governing Body.

SECTION 3. Amending the Budget for the 2022 Fiscal Year. The City of Osawatomie hereby amends its fiscal year 2022 budget. Copies of the amended budget are attached hereto as Attachment B, and shall be open for inspection in the office of the City Clerk during business hours. Said budget amendment shall constitute an appropriation for each fund, and the appropriation thus made shall not be used for any other purpose, pursuant to K.S.A. 79-2934.

SECTION 4. Take Effect. This Ordinance shall be in full force and effect from and after its passage, approval and publication in the official City newspaper, all as provided by law.

PASS BY THE CITY COUNCIL, this $22^{\text {nd }}$ day of December, 2022.
APPROVED BY THE MAYOR this $22^{\text {nd }}$ day of December, 2022.

Nick Hampson, Mayor
(SEAL)

## ATTEST:

Tammy Seamands, City Clerk

## ORDINANCE 3821

## ATTACHMENT A



## 2023 Budget

## Governing Body

Mayor:
City Council:

City Manager:
Deputy City Manager:
City Clerk:
Asst. to the City Manager
Department Heads:

Nick Hampson
Lawrence Dickenson \& Kenny Diehm - Ward I
Daniel Macek \& Kirk Wright - Ward II
Karen LaDuex \& Dale Bratton - Ward III
Cathy Caldwell \& Tammy Filipin - Ward IV
City Staff

Michael J. Scanlon
Bret Glendening
Tammy Seamands
Samantha Moon
Ed Beaudry, Director of Community Development
Kari Bradley, Exec. Director, Chamber of Commerce
Morgan Crabtree, Library Director
Eric Draper, Golf Course Director
Bill Justesen, Director of Information Technology
Brian Love, Fire Chief
Michele Silsbee, Director of Public Works
David Stuteville, Chief of Police
Terry Upshaw, Director of Utilities

Osawatomie
KANSAS

## ADOPTED 2023 OPERATING BUDGET



Total Transfers Out of Utilities per Year




2023 Budgeted Expenditures
General Fund Expenditures \$3,462,251
Water Fund Expenditures \$1,431,404
Electric Fund Expenditures $\$ 4,555,588$
Sewer Fund Expenditures $\quad \$ 1,044,838$
Refuse Fund Expenditures \$481,222
Library Fund Expenditures $\quad \$ 101,332$ Industrial Promotion Fund Expenditures $\$ 47,021$ Special Parks \& Rec. Fund Expenditures \$5,160 Street Improvement Fund Expenditures \$226,073

Tourism Fund Expenditures $\quad \$ 164,871$
Public Safety Fund Expenditures \$101,961
Golf Course Fund Expenditures $\$ 455,426$
Employee Benefit Fund Expenditures $\quad \$ 891,901$
Bond \& Interest Fund Expenditures $\quad \$ 1,732,201$
Electric Debt Service Fund Expenditures $\quad \$ 436,800$
TOTAL $\$ 15,138,049$
*Revenues shown here are inclusive of interfund transfers as well.

2022 Budgeted Expenditures - by Category

| Personnel | $\$ 4,571,641$ |
| :--- | ---: |
| Contractual | $\$ 4,004,309$ |
| Commodities | $\$ 1,256,752$ |
| Interfund Transfers | $\$ 1,383,323$ |
| Debt Service Payments | $\$ 2,170,234$ |
| Miscellaneous/Other* | $\$ 293,500$ |
| Non-Appropriated Funds | $\$ 631,485$ |
| Capital Outlay | $\$ 826,805$ |

* "Miscellaneous/Other" includes: Claims, Water Protection Tax, Sales Taxes Remitted, Chamber of Commerce support, Overhead Fees, Utility Deposit Refunds, Band \& Credit Card Fees.



2023 General Fund Expenditures - by Department


* City Clerk \& Municipal Court are being consolidated into the administration budget.
${ }^{* *}$ Levee \& Stormwater is being consolidated into Parks, Cemeteries \& Levees.
*** Technology Fund is for tracking of technology related expenses in order to develop
an annual budget for planning purposes going forward.



## 01 GENERAL FUND

Beginning Cash

## General Fund Revenue

ad valorem tax
DEL. AD VALOREM TAX SPECIAL ASSESSMENT DEL. SPECIALASSESSMENT
MOTOR VEHICLE TAX
RV TAX
16/20M VEHICLE TAX
COMM MTR VEH TAX
CITY SALES TAX
COUNTY SALES TAX
CITY COMP USE TAX
COUNTY COMP USE TAX
LIQUOR TAX
USD 367 SRO PAYMENT
STATE GRANT RECEIPTS
CDBG GRANT RECEIPTS
COPS POLICE GRANT
other federal grants
PRIVATE GRANTS
GAS COMPANY FRANCHISE FEE
ELECTRIC FRANCHISE FEE
CATV FRANCHISE FEE
TELEPHONE FRANCHISE FEE
REFUSE FRANCHISE FEE
INTERNET/FIBER FRANCHISE FEE
POLE ATTACHMENT AGREEME
MALT \& LIQUOR LICENSES
CONTRACTORS LICENSES
animal licenses
MICRO CHIP FEE
CAMPING PERMIT
boating permit
UTV REGISTRATION
BUILDING PERMITS
ZONING PERMITS
MISCELLANEOUS PERMITS
SALE OF CEMETERY LOTS
CEMETERY CHARGES
AUDITORIUM RENT
mEMORIAL HALL RENT
SWIMMING POOL FEES
ANIMAL CONTROL
pet Adoption fees
CAT TRAP DEPOSIT
CAT TRAP RENT
TRANSFER IN (FROM ELECTRIC)
LIBRARY FINES \& FEES
TECHNOLOGY FEES
POLICE FINES \& FEES
COURT DIVERSION FEES

| 000-500.101 | \$703,745 | \$706,430 | \$768,585 | \$917,298 |
| :---: | :---: | :---: | :---: | :---: |
| 000-500.102 | \$28,965 | \$25,000 | \$25,000 | \$3,541 |
| 000-500.111 | \$3,051 | \$2,500 | \$5,000 | \$3,500 |
| 000-500.112 | \$100 | \$0 | \$0 | \$0 |
| 000-500.121 | \$77,783 | \$72,866 | \$70,000 | \$58,949 |
| 000-500.122 | \$1,464 | \$1,170 | \$600 | \$1,165 |
| 000-500.123 | \$174 | \$207 | \$200 | \$276 |
| 000-500.124 | \$569 | \$642 | \$300 | \$420 |
| 000-500.131 | \$355,682 | \$265,000 | \$325,000 | \$515,000 |
| 000-500.132 | \$393,588 | \$350,000 | \$350,000 | \$400,000 |
| 000-500.133 | \$128,078 | \$70,000 | \$80,000 | \$150,000 |
| 000-500.134 | \$121,218 | \$72,000 | \$80,000 | \$150,000 |
| 000-500.136 | \$4,964 | \$6,000 | \$5,000 | \$9,000 |
| 000-500.213 | \$30,446 | \$0 | \$30,000 | \$45,000 |
| 000-500.231 | \$340,880 | \$57,518 | \$20,000 | \$0 |
| 000-500.232 | \$104,900 | \$0 | \$0 | \$0 |
| 000-500.251 | \$0 | \$0 | \$0 | \$0 |
| 000-500.253 | \$0 | \$0 | \$0 | \$0 |
| 000-500.254 | \$8,020 | \$0 | \$0 | \$0 |
| 000-500.301 | \$70,985 | \$107,500 | \$74,000 | \$75,000 |
| 000-500.304 | \$2,561 | \$0 | \$2,000 | \$2,000 |
| 000-500.311 | \$17,816 | \$0 | \$2,000 | \$15,000 |
| 000-500.312 | \$9,663 | \$0 | \$5,000 | \$8,500 |
| 000-500.313 | \$10,056 | \$0 | \$10,000 | \$18,000 |
| 000-500.314 | \$7,078 | \$0 | \$7,000 | \$7,000 |
| 000-500.352 | \$0 | \$0 | \$0 | \$0 |
| 000-500.401 | \$1,250 | \$25,000 | \$2,400 | \$1,500 |
| 000-500.406 | \$6,500 | \$0 | \$5,300 | \$6,000 |
| 000-500.411 | \$793 | \$0 | \$800 | \$750 |
| 000-500.412 | \$205 | \$0 | \$0 | \$250 |
| 000-500.421 | \$500 | \$0 | \$800 | \$1,000 |
| 000-500.422 | \$0 | \$0 | \$0 | \$0 |
| 000-500.425 | \$2,100 | \$0 | \$1,000 | \$2,000 |
| 000-500.431 | \$19,324 | \$0 | \$12,000 | \$15,000 |
| 000-500.432 | \$0 | \$0 | \$0 | \$0 |
| 000-500.499 | \$3,310 | \$0 | \$2,700 | \$3,500 |
| 000-500.501 | \$14,550 | \$0 | \$0 | \$15,000 |
| 000-500.502 | \$33,680 | \$35,500 | \$67,000 | \$35,000 |
| 000-500.503 | \$3,100 | \$0 | \$3,500 | \$3,500 |
| 000-500.504 | \$4,360 | \$0 | \$4,500 | \$4,500 |
| 000-500.506 | \$0 | \$0 | \$0 | \$0 |
| 000-500.521 | \$6,881 | \$0 | \$5,000 | \$5,000 |
| 000-500.522 | \$0 | \$0 | \$0 | \$0 |
| 000-500.523 | \$0 | \$0 | \$0 | \$0 |
| 000-500.524 | \$0 | \$0 | \$0 | \$0 |
| 000-500.602 | \$0 | \$0 | \$0 | \$0 |
| 000-500.603 | \$972 | \$0 | \$1,000 | \$1,000 |
| 000-500.621 | \$32 | \$0 | \$0 | \$50 |
| 000-500.631 | \$94,998 | \$120,000 | \$104,000 | \$100,000 |
| 000-500.632 | \$0 | \$0 | \$0 |  |



Administration

|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | 2022 | 2023 |

## Expenditures

Personnel Services

| FULL-TIME SALARIES | $101-700.101$ | $\$ 448,701$ | $\$ 384,456$ | $\$ 424,012$ | $\$ 376,509$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| PART-TIME SALARIES | $101-700.102$ | $\$ 3,114$ | $\$ 0$ | $\$ 0$ | $\$ 15,000$ |
| SEASONAL/TEMP WAGES | $101-700.103$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ELECTED OFFICIALS | $101-700.104$ | $\$ 12,600$ | $\$ 0$ | $\$ 12,600$ | $\$ 16,000$ |
| OVERTIME | $101-700.105$ | $\$ 5,872$ | $\$ 0$ | $\$ 6,000$ | $\$ 6,000$ |
| FEE BASED WAGES | $101-700.106$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CONTRACT LABOR | $101-700.109$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LONGEVITY | $101-700.111$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HOLIDAY PAY | $101-700.112$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BONUSES | $101-700.113$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MERIT POOL | $101-700.116$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER SPECIAL PAY | $101-700.119$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CAR ALLOWANCE | $101-700.121$ | $\$ 4,232$ | $\$ 0$ | $\$ 2,500$ | $\$ 5,000$ |
| PHONE ALLOWANCE | $101-700.124$ | $\$ 1,717$ | $\$ 0$ | $\$ 0$ | $\$ 2,500$ |
| FICA | $101-700.141$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| KPERS | $101-700.143$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ICMA-RC MATCH | $101-700.144$ | $101-700.145$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| WORK COMP INSURANCE | $101-700.146$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| UNEMPLOYMENT INSURANCE | $101-700.161$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MEDICAL INSURANCE | $101-700.164$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DENTAL INSURANCE | $101-700.165$ | $101-700.167$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VISION INSURANCE | $101-700.191$ | $101-700.192$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LIFE INSUR - EMPLOYER |  | $\$ 476,235$ | $\$ 384,456$ | $\$ 445,112$ | $\$ 0$ |
| EMPLOYEE RECOGNITION |  |  | $\$ 0$ | $\$ 0$ |  |
| RECRUIT \& SCREEN |  | $\$ 0$ | $\$ 0$ |  |  |

Contractual Services

| PHONE \& INTERNET | $101-700.201$ | $\$ 777$ | $\$ 20,616$ | $\$ 1,500$ |
| :--- | ---: | ---: | ---: | ---: |
| POSTAGE \& SHIPPING | $101-700.205$ | $\$ 6,935$ | $\$ 8,000$ | $\$ 7,000$ |
| PRINTING \& ADVERTISING | $101-700.206$ | $\$ 11,578$ | $\$ 4,500$ | $\$ 12,000$ |
| LEGAL NOTICES | $101-700.207$ | $\$ 1,066$ | $\$ 0$ | $\$ 1,000$ |
| UTILITIES - CITY OPERATED | $101-700.211$ | $\$ 10,485$ | $\$ 6,000$ | $\$ 11,000$ |
| UTILITIES - OTHER PROVIDERS | $101-700.212$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER UTILITIES | $101-700.219$ | $\$ 9,542$ | $\$ 13,250$ | $\$ 10,000$ |
| PROP \& LIABLITY INSURANCE | $101-700.221$ | $\$ 26,744$ | $\$ 13,250$ | $\$ 25,000$ |
| INSURANCE DEDUCTIBLE | $101-700.222$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VEHICLE MAINTENANCE | $101-700.231$ | $\$ 0$ | $\$ 860$ | $\$ 12,500$ |
| EQUIPMENT MAINTENANCE | $101-700.232$ | $\$ 16,671$ | $\$ 225$ | $\$ 0$ |
| FIXED EQUIPMENT MAINT | $101-700.233$ | $\$ 0$ | $\$ 0$ | $\$ 15,000$ |
| BUIL.DINGS/GROUNDS MAINT | $101-700.234$ | $\$ 24,812$ | $\$ 0$ | $\$ 0$ |
| IT MAINTENANCE | $101-700.236$ | $\$ 0$ | $\$ 5,150$ | $\$ 25,000$ |
| SOFTWARE MAINTENANCE FEES | $101-700.237$ | $\$ 9,033$ | $\$ 0$ | $\$ 0$ |
| CUSTODIAL AGREEMENTS | $101-700.238$ | $\$ 0$ | $\$ 11,100$ | $\$ 10,000$ |
| OFFICE EQUIPMENT LEASES | $101-700.241$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VEHICLE/TRAILER RENTALS | $101-700.247$ | $\$ 0$ | $\$ 5,581$ | $\$ 0$ |
| OTHER RENTALS | $\$ 01-700.249$ | $\$ 7,975$ | $\$ 0$ | $\$ 0$ |
| LEGAL SERVICES | $\$ 0$ | $\$ 26,000$ | $\$ 0$ | $\$ 15,000$ |


| ADJUDICATION/MEDIATION | $101-700.254$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| ENGINEERING/ARCHITECTURAL | $101-700.255$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SURVEYING \& MAPPING | $101-700.256$ | $\$ 225$ | $\$ 0$ | $\$ 400$ | $\$ 0$ |
| PLANNING \& MANAGEMENT | $101-700.257$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PAYROLL SERVICES | $101-700.258$ | $\$ 7,895$ | $\$ 0$ | $\$ 8,000$ | $\$ 8,000$ |
| OTHER PROFESSIONAL SERVICES | $101-700.259$ | $\$ 52,715$ | $\$ 0$ | $\$ 60,000$ | $\$ 56,203$ |
| DUES \& SUBSCRIPTIONS | $101-700.261$ | $\$ 6,559$ | $\$ 7,000$ | $\$ 6,500$ | $\$ 6,500$ |
| CONF/TRAINING REGISTRATION | $101-700.262$ | $\$ 5,290$ | $\$ 4,000$ | $\$ 5,500$ | $\$ 5,500$ |
| TRAVEL EXPENSES - TRAINING | $101-700.263$ | $\$ 4,098$ | $\$ 1,000$ | $\$ 5,000$ | $\$ 5,000$ |
| TRAVEL EXPENSE NON-TRAINING | $101-700.264$ | $\$ 142$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PEST CONTROL | $101-700.293$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER SERVICES | $101-700.299$ | $\$ 5,175$ | $\$ 11,770$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 207,717$ | $\$ 138,302$ | $\$ 210,900$ | $\$ 274,203$ |

Commodities

| PAPER \& PRINTING SUPPLIES | $101-700.301$ | $\$ 1,131$ | $\$ 0$ | $\$ 1,200$ | $\$ 1,200$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| HOUSEHOLD SUPPLIES \& TOOLS | $101-700.302$ | $\$ 328$ | $\$ 4,000$ | $\$ 500$ | $\$ 500$ |
| COMPUTER SOFTWARE | $101-700.306$ | $\$ 1,333$ | $\$ 0$ | $\$ 1,500$ | $\$ 1,500$ |
| OTHERS OFFICE SUPPLIES | $101-700.309$ | $\$ 3,273$ | $\$ 3,500$ | $\$ 3,500$ | $\$ 3,500$ |
| CLOTHING | $101-700.311$ | $\$ 135$ | $\$ 700$ | $\$ 0$ | $\$ 0$ |
| FOOD \& BEV (NOT FOR SALE) | $101-700.317$ | $\$ 2,795$ | $\$ 1,700$ | $\$ 2,500$ | $\$ 2,500$ |
| VEHICLE PARTS \& MATERIALS | $101-700.331$ | $\$ 127$ | $\$ 500$ | $\$ 250$ | $\$ 250$ |
| EQUIPMENT PARTS \& MATERIALS | $101-700.332$ | $\$ 151$ | $\$ 300$ | $\$ 200$ | $\$ 200$ |
| BLDGS/GRNDS PARTS \& MATERLS | $101-700.333$ | $\$ 3,406$ | $\$ 1,000$ | $\$ 4,000$ | $\$ 4,000$ |
| ACQUISITION OF REAL PROPERTY | $101-700.334$ | $\$ 92,005$ | $\$ 0$ | $\$ 7,500$ | $\$ 7,500$ |
| APPARATUS \& TOOLS | $101-700.337$ | $\$ 27$ | $\$ 200$ | $\$ 50$ | $\$ 50$ |
| MOTOR FUELS | $101-700.341$ | $\$ 0$ | $\$ 1,000$ | $\$ 600$ | $\$ 600$ |
| VEHICLE/EQUIPMENT FLUIDS | $101-700.342$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CLEANING CHEMICALS | $101-700.346$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FIREWORKS | $101-700.371$ | $\$ 4,642$ | $\$ 5,000$ | $\$ 10,000$ | $\$ 10,000$ |
| MEMORIAL HALL MISC | $101-700.393$ | $\$ 6,181$ | $\$ 6,520$ | $\$ 0$ | $\$ 0$ |
| OTHER COMMODITIES | $101-700.399$ | $\$ 8,232$ | $\$ 500$ | $\$ 10,000$ | $\$ 10,000$ |
| Total |  | $\$ 123,766$ | $\$ 24,920$ | $\$ 41,800$ | $\$ 41,800$ |

Capital Outlay

| FURNITURE | $101-700.401$ | $\$ 733$ | $\$ 650$ | $\$ 1,500$ | $\$ 1,500$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| COMPUTERS \& IT EQUIPMENT | $101-700.402$ | $\$ 503$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ |
| PRINTERS \& COPIERS | $101-700.403$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| AV EQUIPMENT | $101-700.405$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE EQUIPMENT | $101-700.409$ | $\$ 1,350$ | $\$ 0$ | $\$ 1,500$ | $\$ 0$ |
| OTHER INFRASTRUCTURE | $101-700.429$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| GENERAL OP/CONST EQUIPMENT | $101-700.439$ | $\$ 0$ | $\$ 0$ | $\$ 6,000$ | $\$ 6,000$ |
| Total |  | $\$ 2,586$ | $\$ 650$ | $\$ 10,000$ | $\$ 10,000$ |

Other

| CLAIMS | $101-700.601$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| BANK FEES \& CHARGES | $101-700.611$ | $\$ 444$ | $\$ 100$ | $\$ 500$ | $\$ 500$ |
| CREDIT CARD FEES | $101-700.612$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SCHOLARSHIP | $101-700.621$ | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 500$ |
| ELECTION COSTS | $101-700.631$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MINI GRANT | $101-700.681$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CDBG-CV CARES FUNDING | $101-700.682$ | $\$ 104,900$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OLD STONE CHURCH | $101-700.727$ | $\$ 0$ | $\$ 500$ | $\$ 0$ | $\$ 0$ |
| CASH BASIS RESERVE | $101-700.801$ | $\$ 0$ | $\$ 0$ | $\$ 50,000$ | $\$ 114,532$ |
| Total |  | $\$ 105,844$ | $\$ 1,100$ | $\$ 51,000$ | $\$ 115,532$ |

[^4]Code Enforcement

|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | 2022 | 2023 |

## Expenditures

Personnel Services

| FULL-TIME SALARIES | $102-700.101$ | $\$ 170,945$ | $\$ 153,800$ | $\$ 130,000$ | $\$ 115,730$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| PART-TIME SALARIES | $102-700.102$ | $\$ 1,360$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SEASONAL/TEMP WAGES | $102-700.103$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OVERTIME | $102-700.105$ | $\$ 7,463$ | $\$ 0$ | $\$ 8,000$ | $\$ 7,500$ |
| FEE BASED WAGES | $102-700.106$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CONTRACT LABOR | $102-700.109$ | $\$ 0$ | $\$ 0$ | $\$ 24,000$ | $\$ 24,000$ |
| LONGEVITY | $102-700.111$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HOLIDAY PAY | $102-700.112$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BONUSES | $102-700.113$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MERIT POOL | $102-700.116$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PHONE ALLOWANCE | $102-700.124$ | $\$ 360$ | $\$ 0$ | $\$ 360$ | $\$ 360$ |
| FICA | $102-700.141$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| KPERS | $102-700.143$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ICMA-RC MATCH | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| WORK COMP INSURANCE | $102-700.144$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| UNEMPLOYMENT INSURANCE | $102-700.146$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MEDICAL INSURANCE | $102-700.161$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DENTAL INSURANCE | $102-700.164$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VISION INSURANCE | $102-700.165$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LIFE INSUR - EMPLOYER | $102-700.167$ |  | $\$ 180,129$ | $\$ 153,800$ | $\$ 162,360$ |


| PHONE \& INTERNET | 102-700.201 | \$0 | \$3,000 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POSTAGE \& SHIPPING | 102-700.205 | \$0 | \$2,000 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 102-700.206 | \$762 | \$0 | \$800 | \$800 |
| LEGAL NOTICES | 102-700.207 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 102-700.211 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - OTHER PROVIDERS | 102-700.212 | \$624 | \$6,500 | \$500 | \$1,500 |
| OTHER UTILITIES | 102-700.219 | \$4,636 | \$0 | \$5,000 | \$5,000 |
| PROP \& LIABILITY INSURANCE | 102-700.221 | \$1,581 | \$2,000 | \$1,600 | \$2,000 |
| VEhicle maintenance | 102-700.231 | \$0 | \$2,000 | \$0 | \$0 |
| EQUIPMENT MAINTENANCE | 102-700.232 | \$0 | \$2,000 | \$0 | \$0 |
| BUILDINGS/GROUNDS MAINT | 102-700.234 | \$0 | \$7,500 | \$0 | \$0 |
| OTHER RENTALS | 102-700.249 | \$0 | \$0 | \$4,221 | \$5,000 |
| SURVEYING \& MAPPING | 102-700.256 | \$6,189 | \$5,000 | \$0 | \$0 |
| PLANNING \& MANAGEMENT | 102-700.257 | \$0 | \$14,500 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 102-700.259 | \$0 | \$10,000 | \$0 | \$0 |
| DUES \& SUBSCRIPTIONS | 102-700.261 | \$475 | \$2,500 | \$500 | \$500 |
| CONF/TRAINING REGISTRATION | 102-700.262 | \$1,521 | \$2,500 | \$2,000 | \$2,500 |
| TRAVEL EXPENSES - TRAINING | 102-700.263 | \$181 | \$1,000 | \$500 | \$500 |
| TRAVEL EXPENSE NON-TRAINING | 102-700.264 | \$110 | \$0 | \$0 | \$0 |
| TRAINING ON-SITE | 102-700.267 | \$200 | \$1,200 | \$300 | \$300 |
| HOUSING DEMOLITION | 102-700.292 | \$23,595 | \$20,000 | \$68,000 | \$75,000 |
| PEST CONTROL | 102-700.293 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 102-700.299 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$39,874 | \$81,700 | \$83,421 | \$93,100 |



[^5]|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | 2022 | 2023 |

## Expenditures

| FULL-TIME SALARIES | 103-700.101 | \$563,489 | \$812,765 | \$766,695 | \$969,400 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 103-700.102 | \$40,718 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 103-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 103-700.105 | \$104,954 | \$0 | \$58,056 | \$0 |
| FEE BASED WAGES | 103-700.106 | \$0 | \$0 | \$0 | \$0 |
| CONTRACT LABOR | 103-700.109 | \$0 | \$0 | \$0 | \$0 |
| LONGEVITY | 103-700.111 | \$0 | \$0 | \$0 | \$0 |
| BONUSES | 103-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 103-700.114 | \$0 | \$0 | \$0 | \$0 |
| SHIFT DIFFERENTIAL | 103-700.115 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 103-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 103-700.124 | \$2,900 | \$0 | \$0 | \$3,000 |
| FICA | 103-700.141 | \$0 | \$0 | \$0 | \$0 |
| KPERS | 103-700.143 | \$0 | \$0 | \$0 | \$0 |
| ICMA-RC MATCH | 103-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 103-700.145 | \$0 | \$0 | \$0 | \$0 |
| UNEMPLOYMENT INSURANCE | 103-700.146 | \$0 | \$0 | \$0 | \$0 |
| MEDICAL INSURANCE | 103-700.161 | \$0 | \$0 | \$0 | \$0 |
| DENTAL INSURANCE | 103-700.164 | \$0 | \$0 | \$0 | \$0 |
| VISION INSURANCE | 103-700.165 | \$0 | \$0 | \$0 | \$0 |
| LIFE INSUR - EMPLOYER | 103-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$712,062 | \$812,765 | \$824,751 | \$972,400 |

Contractual Services

| PHONE \& INTERNET | $103-700.201$ | $\$ 1,578$ | $\$ 14,200$ | $\$ 6,000$ | $\$ 3,000$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| RADIO COMM SERVICE | $103-700.204$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| POSTAGE \& SHIPPING | $103-700.205$ | $\$ 64$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PRINTING \& ADVERTISING | $103-700.206$ | $\$ 2,142$ | $\$ 2,500$ | $\$ 3,000$ | $\$ 3,000$ |
| UTILITIES - CITY OPERATED | $103-700.211$ | $\$ 10,527$ | $\$ 7,500$ | $\$ 11,000$ | $\$ 11,000$ |
| UTILITIES - OTHER PROVIDERS | $103-700.212$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER UTILITIES | $103-700.219$ | $\$ 584$ | $\$ 0$ | $\$ 600$ | $\$ 600$ |
| PROP \& LIABILITY INSURANCE | $103-700.221$ | $\$ 7,087$ | $\$ 20,000$ | $\$ 8,000$ | $\$ 5,000$ |
| INSURANCE DEDUCTIBLE | $103-700.222$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VEHICLE MAINTENANCE | $103-700.231$ | $\$ 1,447$ | $\$ 0$ | $\$ 5,219$ | $\$ 5,000$ |
| EQUIPMENT MAINTENANCE | $103-700.232$ | $\$ 711$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FIXED EQUIPMENT MAINT | $103-700.233$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BUILDINGS/GROUNDS MAINT | $103-700.234$ | $\$ 480$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| IT MAINTENANCE | $103-700.236$ | $\$ 0$ | $\$ 0$ | $\$ 15,000$ | $\$ 0$ |
| SOFTWARE MAINTENANCE FEES | $103-700.237$ | $\$ 11,173$ | $\$ 16,000$ | $\$ 0$ | $\$ 15,000$ |
| OFFICE EQUIPMENT LEASES | $103-700.241$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SM POWER EQUIP RENTALS | $103-700.245$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VEHICLE/TRAILER RENTALS | $103-700.247$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| OTHER RENTALS | $103-700.249$ | $\$ 3,755$ | $\$ 2,600$ | $\$ 4,000$ | $\$ 4,000$ |
| OTHER PROFESSIONAL SERVICES | $103-700.259$ | $\$ 4,234$ | $\$ 8,000$ | $\$ 1,000$ | $\$ 0$ |
| DUES \& SUBSCRIPTIONS | $103-700.261$ | $\$ 454$ | $\$ 2,000$ | $\$ 000$ |  |
| CONF/TRAINING REGISTRATION | $103-700.262$ | $\$ 36,863$ | $\$ 7,000$ | $\$ 8,000$ | $\$ 0$ |
| TRAVEL EXPENSES - TRAINING | $103-700.263$ | $\$ 1,611$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TRAVEL EXPENSE NON-TRAINING | $103-700.264$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TRAINING ON-SITE | $103-700.267$ | $\$ 0$ |  | $\$ 0$ | $\$ 0$ |


| PEST CONTROL | $103-700.293$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| MEDICAL SERVICES | $103-700.295$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER SERVICES | $103-700.299$ | $\$ 702$ | $\$ 0$ | $\$ 5,000$ | $\$ 5,000$ |
| Total |  | $\$ 84,413$ | $\$ 79,800$ | $\$ 66,819$ | $\$ 60,600$ |

Commodities

| PAPER \& PRINTING SUPPLIES | $103-700.301$ | $\$ 53$ | $\$ 0$ | $\$ 2,500$ | $\$ 2,500$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| HOUSEHOLD SUPPLIES \& TOOLS | $103-700.302$ | $\$ 177$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ |
| COMPUTER SOFTWARE | $103-700.306$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE SUPPLIES | $103-700.309$ | $\$ 1,111$ | $\$ 4,300$ | $\$ 0$ | $\$ 0$ |
| CLOTHING | $103-700.311$ | $\$ 14,635$ | $\$ 6,000$ | $\$ 0$ | $\$ 0$ |
| PROTECTIVE SUPPLIES | $103-700.312$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| NARCOTIC CANINE | $103-700.313$ | $\$ 0$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,000$ |
| DOG POUND SUPPLIES | $103-700.315$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FOOD \& BEV (NOT FOR SALE) | $103-700.317$ | $\$ 1,608$ | $\$ 500$ | $\$ 1,500$ | $\$ 1,500$ |
| TRAFFIC CONTROL SUPPLIES | $103-700.325$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DRUG TESTING SUPPLIES | $103-700.327$ | $\$ 1,182$ | $\$ 600$ | $\$ 0$ | $\$ 0$ |
| MEDICAL SUPLIES | $103-700.328$ | $\$ 56$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER PUB SAFETY SUPPLIES | $103-700.329$ | $\$ 462$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VEHICLE PARTS \& MATERIALS | $103-700.331$ | $\$ 20,821$ | $\$ 35,000$ | $\$ 20,000$ | $\$ 25,000$ |
| EQUIPMENT PARTS \& MATERIALS | $103-700.332$ | $\$ 1,009$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BLDGS/GRNDS PARTS \& MATERLS | $103-700.333$ | $\$ 1,166$ | $\$ 3,000$ | $\$ 0$ | $\$ 2,000$ |
| APPARATUS \& TOOLS | $103-700.337$ | $\$ 133$ | $\$ 500$ | $\$ 500$ | $\$ 500$ |
| MOTOR FUELS | $103-700.341$ | $\$ 22,572$ | $\$ 25,000$ | $\$ 25,000$ | $\$ 35,000$ |
| VEHICLE/EQUIPMENT FLUIDS | $103-700.342$ | $\$ 42$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CLEANING CHEMICALS | $103-700.346$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TROPHIES/AWARDS | $103-700.373$ | $\$ 926$ | $\$ 500$ | $\$ 1,000$ | $\$ 0$ |
| OTHER COMMODITIES | $103-700.399$ | $\$ 2,502$ | $\$ 2,500$ | $\$ 77,900$ | $\$ 52,500$ |
| Total |  | $\$ 68,455$ |  | $\$ 69,500$ |  |

Capital Outlay

| FURNITURE | $103-700.401$ | $\$ 1,890$ | $\$ 7,500$ | $\$ 500$ | $\$ 500$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| COMPUTERS \& IT EQUIPMENT | $103-700.402$ | $\$ 197$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,000$ |
| PRINTERS \& COPIERS | $103-700.403$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| RADIO \& COMMUN CQUIP | $103-700.404$ | $\$ 20,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| AV EQUIPMENT | $103-700.405$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE EQUIPMENT | $103-700.409$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BLDG GENERAL IMPROVEMENTS | $103-700.415$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| GENERAL OP/CONST EQUIPMENT | $103-700.439$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER PUBLIC SAFETY EQUIP | $103-700.449$ | $\$ 16,099$ | $\$ 1,000$ | $\$ 0$ | $\$ 3,000$ |
| VEHICLES | $103-700.451$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 80,000$ |
| LICENSES \& PERMITS | $103-700.614$ | $\$ 31$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 38,217$ | $\$ 8,500$ | $\$ 2,500$ | $\$ 85,500$ |

## Personnel Allocations

Position 1
Position 2
Position 3
Position 4
Position 5
Position 6
Position 7
Position 8

| John Brown Cabin | Acct \# | Actual 2021 | Budget <br> 2021 | Budget <br> 2022 | Budget <br> 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 104-700.101 | \$30,566 | \$37,058 | \$40,000 | \$52,584 |
| PART-TIME SALARIES | 104-700.102 | \$165 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 104-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 104-700.105 | \$3,292 | \$0 | \$2,500 | \$2,500 |
| LONGEVITY | 104-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 104-700.112 | \$0 | \$0 | \$0 | \$0 |
| BONUSES | 104-700.113 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 104-700.116 | \$0 | \$0 | \$0 | \$0 |
| FICA | 104-700.141 | \$0 | \$0 | \$0 | \$0 |
| KPERS | 104-700.143 | \$0 | \$0 | \$0 | \$0 |
| ICMA-RC MATCH | 104-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 104-700.145 | \$0 | \$0 | \$0 | \$0 |
| UNEMPLOYMENT INSURANCE | 104-700.146 | \$0 | \$0 | \$0 | \$0 |
| MEDICAL INSURANCE | 104-700.161 | \$0 | \$0 | \$0 | \$0 |
| DENTAL INSURANCE | 104-700.164 | \$0 | \$0 | \$0 | \$0 |
| VISION INSURANCE | 104-700.165 | \$0 | \$0 | \$0 | \$0 |
| LIFE INSUR - EMPLOYER | 104-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$34,023 | \$37,058 | \$42,500 | \$55,084 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 104-700.201 | \$0 | \$2,500 | \$0 | \$0 |
| POSTAGE \& SHIPPING | 104-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 104-700.206 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 104-700.211 | \$3,049 | \$0 | \$3,000 | \$3,500 |
| UTILITIES - OTHER PROVIDERS | 104-700.212 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 104-700.219 | \$2,375 | \$4,000 | \$2,500 | \$2,500 |
| PROP \& LIABILITY INSURANCE | 104-700.221 | \$199 | \$500 | \$200 | \$250 |
| EQUIPMENT MAINTENANCE | 104-700.232 | \$0 | \$0 | \$0 | \$0 |
| BUILDINGS/GROUNDS MAINT | 104-700.234 | \$270 | \$500 | \$350 | \$500 |
| OTHER PROFESSIONAL SERVICES | 104-700.259 | \$0 | \$0 | \$0 | \$0 |
| DUES \& SUBSCRIPTIONS | 104-700.261 | \$0 | \$0 | \$0 | \$0 |
| CONF/TRAINING REGISTRATION | 104-700.262 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSES - TRAINING | 104-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 104-700.264 | \$0 | \$0 | \$0 | \$0 |
| PEST CONTROL | 104-700.293 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 104-700.299 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$5,893 | \$7,500 | \$6,050 | \$6,750 |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 104-700.301 | \$0 | \$0 | \$0 | \$0 |
| HOUSEHOLD SUPPLIES \& TOOLS | 104-700.302 | \$0 | \$0 | \$0 | \$0 |
| OTHER OFFICE SUPPLIES | 104-700.309 | \$0 | \$0 | \$0 | \$0 |
| BLDGS/GRNDS PARTS \& MATERLS | 104-700.333 | \$0 | \$0 | \$0 | \$0 |
| APPARATUS \& TOOLS | 104-700.337 | \$0 | \$0 | \$0 | \$0 |
| OTHER COMMODITIES | 104-700.399 | \$72 | \$500 | \$150 | \$150 |
| Total |  | \$72 | \$500 | \$150 | \$150 |

Capital Outlay

| BLDG GENERAL IMPROVEMENTS | $104-700.415$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,800$ | $\$ 5,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Total | $\$ 0$ | $\$ 2,000$ | $\$ 2,800$ |  |  |

John Brown Cabin Total

## \$39,988

\$47,058
\$51,500

## Personnel Allocations

Position 1
Position 2

Streets \& Alleys

|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | 2022 | 2023 |

## Expenditures

Personnel Services

| FULL-TIME SALARIES | $105-700.101$ | $\$ 153,905$ | $\$ 101,480$ | $\$ 164,057$ | $\$ 267,089$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| PART-TIME SALARIES | $105-700.102$ | $\$ 312$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SEASONAL/TEMP WAGES | $105-700.103$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OVERTIME | $105-700.105$ | $\$ 7,091$ | $\$ 0$ | $\$ 4,000$ | $\$ 7,500$ |
| LONGEVITY | $105-700.111$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HOLIDAY PAY | $105-700.112$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BONUSES | $105-700.113$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| STANDBY/ONCALL | $105-700.114$ | $\$ 1,313$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MERIT POOL | $105-700.116$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PHONE ALLOWANCE | $105-700.124$ | $\$ 1,126$ | $\$ 0$ | $\$ 1,200$ | $\$ 0$ |
| FICA | $105-700.141$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,200$ |
| KPERS | $105-700.143$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ICMA-RC MATCH | $105-700.144$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| WORK COMP INSURANCE | $105-700.145$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| UNEMPLOYMENT INSURANCE | $105-700.146$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MEDICAL INSURANCE | $105-700.161$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DENTAL INSURANCE | $105-700.164$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VISION INSURANCE | $105-700.165$ | $105-700.167$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LIFE INSUR - EMPLOYER |  | $\$ 163,747$ | $\$ 101,480$ | $\$ 169,257$ | $\$ 0$ |
| Total |  |  |  | $\$ 0$ |  |

Contractual Services

| PHONE \& INTERNET | $105-700.201$ | $\$ 0$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| POSTAGE \& SHIPPING | $105-700.205$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PRINTING \& ADVERTISING | $105-700.206$ | $\$ 0$ | $\$ 200$ | $\$ 0$ | $\$ 0$ |
| UTILITIES - CITY OPERATED | $105-700.211$ | $\$ 9,215$ | $\$ 10,000$ | $\$ 9,400$ | $\$ 10,000$ |
| UTILITIES - OTHER PROVIDERS | $105-700.212$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER UTILITIES | $105-700.219$ | $\$ 2,171$ | $\$ 12,000$ | $\$ 2,200$ | $\$ 2,200$ |
| PROP \& LIABILITY INSURANCE | $105-700.221$ | $\$ 3,961$ | $\$ 5,000$ | $\$ 4,000$ | $\$ 4,000$ |
| INSURANCE DEDUCTIBLE | $105-700.222$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SAFETY TRAINING | $105-700.225$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VEHICLE MAINTENANCE | $105-700.231$ | $\$ 335$ | $\$ 10,000$ | $\$ 2,000$ | $\$ 1,000$ |
| EQUIPMENT MAINTENANCE | $105-700.232$ | $\$ 237$ | $\$ 10,000$ | $\$ 3,000$ | $\$ 2,000$ |
| FIXED EQUIPMENT MAINT | $105-700.233$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BUILDINGS/GROUNDS MAINT | $105-700.234$ | $\$ 172$ | $\$ 2,000$ | $\$ 1,000$ | $\$ 1,000$ |
| INFRASTRUCTURE MAINTENANCE | $105-700.235$ | $\$ 100$ | $\$ 0$ | $\$ 1,200$ | $\$ 1,000$ |
| SOFTWARE MAINTENANCE FEES | $105-700.237$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LARGE EQUIPMENT LEASES | $105-700.242$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SM POWER EQUIP RENTALS | $105-700.245$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CONSTRUCTION EQUIP RENTALS | $105-700.246$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER RENTALS | $105-700.249$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ENGINEERING/ARCHITECTURAL | $105-700.255$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER PROFESSIONAL SERVICES | $105-700.259$ | $\$ 88$ | $\$ 500$ | $\$ 1,200$ | $\$ 0$ |
| DUES \& SUBSCRIPTIONS | $105-700.261$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,000$ |
| CONF/TRAINING REGISTRATION | $105-700.262$ | $\$ 0$ | $\$ 00$ | $\$ 0$ | $\$ 0$ |
| TRAVEL EXPENSES - TRAINING | $105-700.263$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TRAVEL EXPENSE NON-TRAINING | $105-700.264$ | $105-700.293$ | $\$ 0$ |  | $\$ 0$ |
| PEST CONTROL |  |  |  | $\$ 0$ | $\$ 0$ |


| OTHER SUPPLIES | 105-700.299 | \$69 | \$500 | \$1,000 | \$12,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total |  | \$16,348 | \$51,700 | \$25,000 | \$34,200 |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 105-700.301 | \$40 | \$300 | \$50 | \$50 |
| HOUSEHOLD SUPPLIES \& TOOLS | 105-700.302 | \$0 | \$0 | \$0 | \$0 |
| COMPUTER SOFTWARE | 105-700.306 | \$0 | \$0 | \$0 | \$0 |
| OTHER OFFICE SUPPLIES | 105-700.309 | \$37 | \$100 | \$50 | \$50 |
| CLOTHING | 105-700.311 | \$1,093 | \$1,000 | \$1,200 | \$1,200 |
| PROTECTIVE SUPPLIES | 105-700.312 | \$1,124 | \$300 | \$1,500 | \$1,200 |
| FOOD \& BEV (NOT FOR SALE) | 105-700.317 | \$134 | \$300 | \$150 | \$100 |
| NARCOTIC CANINE | 105-700.322 | \$0 | \$0 | \$0 | \$0 |
| TRAFFIC CONTROL SUPPLIES | 105-700.325 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE PARTS \& MATERIALS | 105-700.331 | \$8,923 | \$3,000 | \$3,000 | \$5,000 |
| EQUIPMENT PARTS \& MATERIALS | 105-700.332 | \$12,488 | \$15,000 | \$8,000 | \$12,000 |
| BLDGS/GRNDS PARTS \& MATERLS | 105-700.333 | \$413 | \$2,000 | \$400 | \$500 |
| INFRASTRCTRE PARTS \& MATERLS | 105-700.335 | \$1,907 | \$2,000 | \$2,000 | \$4,000 |
| APPARATUS \& TOOLS | 105-700.337 | \$848 | \$2,500 | \$1,000 | \$1,000 |
| POSTS \& SIGNS | 105-700.338 | \$6,595 | \$1,000 | \$7,000 | \$10,000 |
| MOTOR FUELS | 105-700.341 | \$12,411 | \$8,000 | \$12,750 | \$15,000 |
| VEHICLE/EQUIPMENT FLUIDS | 105-700.342 | \$71 | \$500 | \$200 | \$200 |
| CLEANING CHEMICALS | 105-700.346 | \$473 | \$500 | \$300 | \$500 |
| ASPHALT/ROAD OIL/SEALANT | 105-700.351 | \$2,728 | \$0 | \$0 | \$0 |
| CONCRETE | 105-700.352 | \$3,113 | \$0 | \$0 | \$0 |
| ROCK \& FILL | 105-700.353 | \$704 | \$200 | \$0 | \$0 |
| SALT \& SAND | 105-700.354 | \$2,053 | \$0 | \$2,000 | \$2,000 |
| TOP SOIL \& MULCH | 105-700.356 | \$0 | \$0 | \$0 | \$0 |
| SEED | 105-700.357 | \$0 | \$0 | \$0 | \$0 |
| OTHER COMMODITIES | 105-700.399 | \$1,505 | \$1,000 | \$400 | \$700 |
| Total |  | \$56,661 | \$37,700 | \$40,000 | \$53,500 |
| Capital Outlay |  |  |  |  |  |
| FURNITURE | 105-700.401 | \$0 | \$0 | \$0 | \$0 |
| COMPUTERS \& IT EQUIPMENT | 105-700.402 | \$1,615 | \$2,000 | \$0 | \$0 |
| STREETS \& ALLEYS PROJECT | 105-700.421 | \$0 | \$0 | \$0 | \$0 |
| HEAVY CONSTRUCT EQUIPMENT | 105-700.432 | \$0 | \$20,000 | \$154,700 | \$50,000 |
| WALK BEHIND EQUIPMENT | 105-700.433 | \$0 | \$0 | \$0 | \$0 |
| HAND HELD POWER EQUIPMENT | 105-700.434 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 105-700.439 | \$0 | \$0 | \$0 | \$0 |
| CAPITAL LEASE - CONST EQUIP | 105-700.482 | \$0 | \$3,500 | \$0 | \$0 |
| LICENSES \& PERMITS | 105-700.614 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$1,615 | \$25,500 | \$154,700 | \$50,000 |

Personnel Allocations

Position 1
Position 2
Position 3
Position 4
Position 5
Position 6
Position 7
Position 8

| Parks, Cemeteries \& Levees |  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Acct \# | 2021 | 2021 | 2022 | 2023 |
| Expenditures |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 107-700.101 | \$90,781 | \$116,740 | \$160,000 | \$96,350 |
| PART-TIME SALARIES | 107-700.102 | \$18,674 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 107-700.103 | \$880 | \$0 | \$0 | \$0 |
| OVERTIME | 107-700.105 | \$2,850 | \$0 | \$4,610 | \$2,000 |
| LONGEVITY | 107-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 107-700.112 | \$0 | \$0 | \$0 | \$0 |
| bonuses | 107-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 107-700.114 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 107-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 107-700.124 | \$110 | \$0 | \$200 | \$500 |
| FICA | 107-700.141 | \$0 | \$0 | \$0 | \$0 |
| KPERS | 107-700.143 | \$0 | \$0 | \$0 | \$0 |
| ICMA-RC MATCH | 107-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 107-700.145 | \$0 | \$0 | \$0 | \$0 |
| UNEMPLOYMENT INSURANCE | 107-700.146 | \$0 | \$0 | \$0 | \$0 |
| medical insurance | 107-700.161 | \$0 | \$0 | \$0 | \$0 |
| DENTAL INSURANCE | 107-700.164 | \$0 | \$0 | \$0 | \$0 |
| VISION INSURANCE | 107-700.165 | \$0 | \$0 | \$0 | \$0 |
| LIFE INSUR - EMPLOYER | 107-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$113,294 | \$116,740 | \$164,810 | \$98,850 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 107-700.201 | \$0 | \$1,000 | \$0 | \$0 |
| POSTAGE \& SHIPPING | 107-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 107-700.206 | \$25 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 107-700.211 | \$3,519 | \$2,200 | \$3,500 | \$5,000 |
| UTILITIES - OTHER PROVIDERS | 107-700.212 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 107-700.219 | \$523 | \$1,500 | \$500 | \$500 |
| PROP \& LIABILITY INSURANCE | 107-700.221 | \$2,669 | \$4,000 | \$2,700 | \$3,000 |
| INSURANCE DEDUCTIBLE | 107-700.222 | \$0 | \$0 | \$0 | \$0 |
| SAFETY TRAINING | 107-700.225 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE MAINTENANCE | 107-700.231 | \$0 | \$3,000 | \$0 | \$1,000 |
| EQUIPMENT MAINTENANCE | 107-700.232 | \$728 | \$2,500 | \$0 | \$2,000 |
| BUILDINGS/GROUNDS MAINT | 107-700.234 | \$3,392 | \$400 | \$1,000 | \$2,000 |
| SOFTWARE MAINTENANCE FEES | 107-700.237 | \$0 | \$500 | \$2,500 | \$2,500 |
| LARGE EQUIPMENT LEASES | 107-700.242 | \$0 | \$0 | \$0 | \$0 |
| SM POWER EQUIP RENTALS | 107-700.245 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION EQUIP RENTALS | 107-700.246 | \$0 | \$0 | \$0 | \$0 |
| SANITATIONS RENTALS | 107-700.248 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 107-700.249 | \$3,090 | \$1,500 | \$300 | \$2,000 |
| ENGINEERING/ARCHITECTURAL | 107-700.255 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 107-700.256 | \$0 | \$0 | \$0 | \$0 |
| PLANNING \& MANAGEMENT | 107-700.257 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 107-700.259 | \$98 | \$400 | \$0 | \$1,000 |
| CONF-TRAINING REGISTRATION | 107-700.262 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSES - TRAINING | 107-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 107-700.264 | \$0 | \$0 | \$0 | \$0 |
| GRAVE OPENINGS | 107-700.291 | \$33,762 | \$20,000 | \$32,000 | \$20,000 |


| PEST CONTROL | $107-700.293$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| OTHER SERVICES | $107-700.299$ | $\$ 1,679$ | $\$ 2,000$ | $\$ 0$ | $\$ 170,000$ |
| Total |  | $\$ 49,485$ | $\$ 39,000$ | $\$ 42,500$ | $\$ 209,000$ |

Commodities

| PAPER \& PRINTING SUPPLIES | $107-700.301$ | $\$ 40$ | $\$ 100$ | $\$ 50$ | $\$ 50$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| HOUSEHOLD SUPPLIES \& TOOLS | $107-700.302$ | $\$ 6,557$ | $\$ 3,000$ | $\$ 7,000$ | $\$ 10,000$ |
| COMPUTER SOFTWARE | $107-700.306$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE SUPPLIES | $107-700.309$ | $\$ 40$ | $\$ 100$ | $\$ 50$ | $\$ 100$ |
| CLOTHING | $107-700.311$ | $\$ 239$ | $\$ 2,000$ | $\$ 400$ | $\$ 400$ |
| PROTECTIVE SUPPLIES | $107-700.312$ | $\$ 684$ | $\$ 400$ | $\$ 500$ | $\$ 700$ |
| FOOD \& BEV (NOT FOR SALE) | $107-700.317$ | $\$ 130$ | $\$ 200$ | $\$ 200$ | $\$ 100$ |
| VEHICLE PARTS \& MATERIALS | $107-700.331$ | $\$ 3,675$ | $\$ 1,000$ | $\$ 3,500$ | $\$ 2,500$ |
| EQUIPMENT PARTS \& MATERIALS | $107-700.332$ | $\$ 7,661$ | $\$ 3,000$ | $\$ 3,000$ | $\$ 2,000$ |
| BLDGS/GRNDS PARTS \& MATERLS | $107-700.333$ | $\$ 2,110$ | $\$ 1,000$ | $\$ 3,000$ | $\$ 3,000$ |
| INFRASTRCTRE PARTS \& MATERLS | $107-700.335$ | $\$ 88$ | $\$ 300$ | $\$ 0$ | $\$ 2,000$ |
| APPARATUS \& TOOLS | $107-700.337$ | $\$ 961$ | $\$ 1,000$ | $\$ 1,500$ | $\$ 1,500$ |
| POSTS \& SIGNS | $107-700.338$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MOTOR FUELS | $107-700.341$ | $\$ 15,035$ | $\$ 10,000$ | $\$ 10,000$ | $\$ 5,000$ |
| VEHICLE/EQUIPMENT FLUIDS | $107-700.342$ | $\$ 4,090$ | $\$ 200$ | $\$ 5,000$ | $\$ 2,000$ |
| CLEANING CHEMICALS | $107-700.346$ | $\$ 938$ | $\$ 100$ | $\$ 1,200$ | $\$ 1,000$ |
| FERTILIZER/GRASS CHEMICALS | $107-700.347$ | $\$ 623$ | $\$ 500$ | $\$ 750$ | $\$ 1,000$ |
| CONCRETE | $107-700.352$ | $\$ 202$ | $\$ 0$ | $\$ 200$ | $\$ 200$ |
| ROCK \& FILL | $107-700.353$ | $\$ 316$ | $\$ 0$ | $\$ 1,250$ | $\$ 1,000$ |
| SALT \& SAND | $107-700.354$ | $\$ 0$ | $\$ 0$ | $\$ 400$ | $\$ 400$ |
| TOP SOIL \& MULCH | $107-700.356$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SEED | $107-700.357$ | $\$ 0$ | $\$ 250$ | $\$ 0$ | $\$ 0$ |
| OTHER COMMODITIES | $107-700.399$ | $\$ 3,750$ | $\$ 300$ | $\$ 2,000$ | $\$ 500$ |
| Total |  | $\$ 47,136$ | $\$ 23,450$ | $\$ 40,000$ | $\$ 33,450$ |

Capital Outlay

| FURNITURE | $107-700.401$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| COMPUTERS \& IT EQUIPMENT | $107-700.402$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BLDG GENERAL IMPROVEMENTS | $107-700.415$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PARKS, TRAILS \& CEMETERIES | $107-700.426$ | $\$ 12,785$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MOWERS \& AG EQUIPMENT | $107-700.431$ | $\$ 13,600$ | $\$ 0$ | $\$ 0$ | $\$ 20,000$ |
| HEAVY CONSTRUCT EQUIPMENT | $107-700.432$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| WALK BEHIND EQUIPMENT | $107-700.433$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HAND HELD POWER EQUIPMENT | $107-700.434$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| GOLF CARTS | $107-700.436$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VEHICLE MAINTENANCE EQUIP | $107-700.438$ | $\$ 0$ | $\$ 18,000$ | $\$ 20,000$ | $\$ 0$ |
| GENERAL OP/CONST EQUIPMENT | $107-700.439$ | $\$ 0$ | $\$ 0$ | $\$ 29,327$ | $\$ 0$ |
| PICKUP TRUCKS | $107-700.454$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CAPITAL LEASE - CONST. EQUIP | $107-700.482$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LICENSES \& PERMITS | $107-700.614$ |  | $\$ 26,385$ | $\$ 18,000$ | $\$ 49,327$ |

## Personnel Allocations

Position 1
Position 2
Position 3
Position 4
Position 5
Position 6
Position 7
Position 8

Fire Department

|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | 2022 | 2023 |

## Expenditures

Personnel Services

| FULL-TIME SALARIES | $108-700.101$ | $\$ 10,384$ | $\$ 69,180$ | $\$ 12,435$ | $\$ 12,435$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| PART-TIME SALARIES | $108-700.102$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SEASONAL/TEMP WAGES | $108-700.103$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FIREMEN TRAINING | $108-700.107$ | $\$ 4,225$ | $\$ 0$ | $\$ 5,500$ | $\$ 8,038$ |
| FIRE RUNS | $108-700.108$ | $\$ 59,970$ | $\$ 0$ | $\$ 54,565$ | $\$ 56,304$ |
| LONGEVITY | $108-700.111$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HOLIDAY PAY | $108-700.112$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BONUSES | $108-700.113$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MERIT POOL | $108-700.116$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FICA | $108-700.141$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| KPERS | $108-700.143$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ICMA-RC MATCH | $108-700.144$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| WORK COMP INSURANCE | $108-700.145$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| UNEMPLOYMENT INSURANCE | $108-700.146$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MEDICAL INSURANCE | $108-700.161$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DENTAL INSURANCE | $108-700.164$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VISION INSURANCE | $108-700.165$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LIFE INSUR - EMPLOYER | $108-700.167$ | $108-700.168$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FIREMEN LIFE INSURANCE |  | $\$ 74,579$ | $\$ 69,180$ | $\$ 72,500$ | $\$ 0$ |
| Total |  |  |  | $\$ 76$ |  |


| PHONE \& INTERNET | 108-700.201 | \$0 | \$2,000 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RADIO COMM SERVICE | 108-700.204 | \$0 | \$0 | \$0 | \$0 |
| POSTAGE \& SHIPPING | 108-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 108-700.206 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 108-700.211 | \$5,861 | \$0 | \$6,000 | \$6,000 |
| UTILITIES - OTHER PROVIDERS | 108-700.212 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 108-700.219 | \$3,050 | \$0 | \$3,050 | \$3,100 |
| PROP \& LIABILITY INSURANCE | 108-700.221 | \$3,585 | \$2,500 | \$4,500 | \$4,500 |
| INSURANCE DEDUCTIBLE | 108-700.222 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE MAINTENANCE | 108-700.231 | \$2,334 | \$0 | \$2,400 | \$2,400 |
| EQUIPMENT MAINTENANCE | 108-700.232 | \$2,641 | \$7,000 | \$2,100 | \$2,100 |
| FIXED EQUIPMENT MAINT | 108-700.233 | \$0 | \$0 | \$0 | \$0 |
| BUILDINGS/GROUNDS MAINT | 108-700.234 | \$60,216 | \$2,500 | \$1,500 | \$2,250 |
| IT MAINTENANCE | 108-700.236 | \$0 | \$0 | \$0 | \$0 |
| LARGE EQUIPMENT LEASES | 108-700.242 | \$0 | \$0 | \$0 | \$0 |
| SM POWER EQUIP RENTALS | 108-700.245 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION EQUIP RENTALS | 108-700.246 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 108-700.249 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 108-700.259 | \$159 | \$200 | \$250 | \$200 |
| DUES \& SUBSCRIPTIONS | 108-700.261 | \$241 | \$600 | \$750 | \$750 |
| CONF/TRAINING REGISTRATION | 108-700.262 | \$798 | \$1,500 | \$1,500 | \$3,000 |
| TRAVEL EXPENSES - TRAINING | 108-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 108-700.264 | \$0 | \$0 | \$0 | \$0 |
| PEST CONTROL | 108-700.293 | \$0 | \$0 | \$0 | \$0 |
| MEDICAL SERVICES | 108-700.295 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 108-700.299 | \$3,395 | \$0 | \$0 | \$3,600 |


| Total |  | \$82,280 | \$16,300 | \$22,050 | \$27,900 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 108-700.301 | \$0 | \$0 | \$0 | \$0 |
| HOUSEHOLD SUPPLIES \& TOOLS | 108-700.302 | \$80 | \$0 | \$400 | \$200 |
| CHEMICALS/SEED/FERTILIZER/FOOL | 108-700.303 | \$0 | \$0 | \$0 | \$0 |
| COMPUTER SOFTWARE | 108-700.306 | \$473 | \$0 | \$500 | \$577 |
| OTHER OFFICE SUPPLIES | 108-700.309 | \$1,123 | \$300 | \$1,000 | \$1,000 |
| CLOTHING | 108-700.311 | \$3,832 | \$2,000 | \$1,500 | \$2,000 |
| PROTECTIVE SUPPLIES | 108-700.312 | \$1,231 | \$0 | \$750 | \$750 |
| FOOD \& BEV (NOT FOR SALE) | 108-700.317 | \$244 | \$1,500 | \$1,500 | \$1,500 |
| MEDICAL SUPPLIES | 108-700.328 | \$0 | \$0 | \$0 | \$0 |
| OTHER PUB SAFETY SUPPLIES | 108-700.329 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE PARTS \& MATERIALS | 108-700.331 | \$394 | \$500 | \$500 | \$500 |
| EQUIPMENT PARTS \& MATERIALS | 108-700.332 | \$666 | \$2,000 | \$750 | \$750 |
| BLDGS/GRNDS PARTS \& MATERLS | 108-700.333 | \$2,411 | \$500 | \$3,000 | \$3,000 |
| APPARATUS \& TOOLS | 108-700.337 | \$321 | \$1,000 | \$1,000 | \$1,000 |
| MOTOR FUELS | 108-700.341 | \$795 | \$3,500 | \$2,000 | \$1,700 |
| VEHICLE/EQUIPMENT FLUIDS | 108-700.342 | \$267 | \$0 | \$500 | \$300 |
| OTHER COMMODITIES | 108-700.399 | \$1,131 | \$1,500 | \$1,000 | \$1,000 |
| Total |  | \$12,967 | \$12,800 | \$14,400 | \$14,277 |
| Capital Outlay |  |  |  |  |  |
| FURNITURE | 108-700.401 | \$0 | \$0 | \$0 | \$0 |
| COMPUTERS \& IT EQUIPMENT | 108-700.402 | \$3,482 | \$0 | \$0 | \$0 |
| PRINTERS \& COPIERS | 108-700.403 | \$0 | \$0 | \$0 | \$0 |
| RADIO \& COMMUN EQUIP | 108-700.404 | \$0 | \$0 | \$10,000 | \$0 |
| AV EQUIPMENT | 108-700.405 | \$0 | \$0 | \$0 | \$0 |
| BUNKER GEAR | 108-700.411 | \$0 | \$0 | \$0 | \$6,000 |
| GENERAL OP/CONST EQUIPMENT | 108-700.439 | \$0 | \$1,500 | \$0 | \$0 |
| OTHER PUBLIC SAFETY EQUIP | 108-700.449 | \$0 | \$0 | \$0 | \$0 |
| GENERAL VEHICLES | 108-700.459 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$3,482 | \$1,500 | \$10,000 | \$6,000 |
| Fire Department Total |  | \$173,308 | \$99,780 | \$118,950 | \$124,954 |

Personnel Allocations
Position 1
Position 2
Position 3
Position 4
Position 5
Position 6
Position 7
Position 8

Municipal Court

|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | $2022^{*}$ | $2023 *^{*}$ |

## Expenditures

Personnel Services

| FULL-TIME SALARIES | 109-700.101 | \$38,314 | \$46,223 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 109-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 109-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 109-700.105 | \$4,658 | \$0 | \$0 | \$0 |
| FEE BASED WAGES | 109-700.106 | \$0 | \$0 | \$0 | \$0 |
| CONTRACT LABOR | 109-700.109 | \$0 | \$0 | \$0 | \$0 |
| LONGEVITY | 109-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 109-700.112 | \$0 | \$0 | \$0 | \$0 |
| BONUSES | 109-700.113 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 109-700.116 | \$0 | \$0 | \$0 | \$0 |
| FICA | 109-700.141 | \$0 | \$0 | \$0 | \$0 |
| KPERS | 109-700.143 | \$0 | \$0 | \$0 | \$0 |
| ICMA-RC MATCH | 109-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 109-700.145 | \$0 | \$0 | \$0 | \$0 |
| UNEMPLOYMENT INSURANCE | 109-700.146 | \$0 | \$0 | \$0 | \$0 |
| MEDICAL INSURANCE | 109-700.161 | \$0 | \$0 | \$0 | \$0 |
| DENTAL INSURANCE | 109-700.164 | \$0 | \$0 | \$0 | \$0 |
| VISION INSURANCE | 109-700.165 | \$0 | \$0 | \$0 | \$0 |
| LIFE INSUR - EMPLOYER | 109-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$42,973 | \$46,223 | \$0 | \$0 |

Contractual Services

| PHONE \& INTERNET | $109-700.201$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | :--- |
| POSTAGE \& SHIPPING | $109-700.205$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PRINTING \& ADVERTISING | $109-700.206$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PROP \& LIABILITY INSURANCE | $109-700.221$ | $\$ 976$ | $\$ 1,250$ | $\$ 0$ | $\$ 0$ |
| IT MAINTENANCE | $109-700.236$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SOFTWARE MAINTENANCE FEES | $109-700.237$ | $\$ 1,213$ | $\$ 5,000$ | $\$ 0$ | $\$ 0$ |
| LEGAL SERVICES | $109-700.252$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ASSIGNED COUNSEL | $109-700.253$ | $\$ 19,646$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ADJUDICATION/MEDIATION | $109-700.254$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER PROFESSIONAL SERVICES | $109-700.259$ | $\$ 51,351$ | $\$ 42,500$ | $\$ 0$ | $\$ 0$ |
| DUES \& SUBSCRIPTIONS | $109-700.261$ | $\$ 75$ | $\$ 150$ | $\$ 0$ | $\$ 0$ |
| CONF/TRAINING REGISTRATION | $109-700.262$ | $\$ 0$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ |
| TRAVEL EXPENSES - TRAINING | $109-700.263$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TRAVEL EXPENSE NON-TRAINING | $109-700.264$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PRISONER CARE | $109-700.294$ | $\$ 23,283$ | $\$ 22,500$ | $\$ 0$ | $\$ 0$ |
| MEDICAL SERVICES | $109-700.295$ | $\$ 0$ | $\$ 26,000$ | $\$ 0$ | $\$ 0$ |
| OTHER SERVICES | $109-700.299$ |  | $\$ 96,633$ | $\$ 98,400$ | $\$ 0$ |

Commodities

| PAPER \& PRINTING SUPPLIES | $109-700.301$ | $\$ 111$ | $\$ 350$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: |
| HOUSEHOLD SUPPLIES \& TOOLS | $109-700.302$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| COMPUTER SOFTWARE | $109-700.306$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE SUPPLIES | $109-700.309$ | $\$ 365$ | $\$ 0$ | $\$ 0$ |
| DRUG TESTING SUPPLIES | $109-700.327$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| EQUIPMENT PARTS \& MATERIALS | $109-700.332$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |


| OTHER COMMODITIES | $109-700.399$ | $\$ 568$ | $\$ 500$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 1,044$ | $\$ 850$ | $\$ 0$ | $\$ 0$ |  |
|  |  |  |  |  |  |
| Capital Outlay |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FURNITURE | $\$ 09-700.401$ | $\$ 0$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ |
| COMPUTERS \& IT EQUIPMENT | $109-700.402$ | $\$ 0$ | $\$ 18,000$ | $\$ 0$ | $\$ 0$ |
| GENERAL OP/CONST EQUIPMENT | $109-700.439$ | $\$ 14,591$ | $\$ 19,000$ | $\$ 0$ | $\$ 0$ |
| STATE TRAINING FUNDS | $109-700.817$ | $\$ 14,591$ | $\$ 164,473$ | $\$ 0$ | $\$ 0$ |

* Combined into Administration effective FY 2022


## Personnel Allocations

Position 1
Position 2
Position 3
Position 4
Position 5
Position 6
Position 7
Position 8

|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | $2022^{*}$ | $2023^{*}$ |

## Expenditures

Contractual Services

| LEGAL NOTICES | 110-700.207 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| UTILITIES-CITY OPERATED | 110-700.211 | \$426 | \$500 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 110-700.221 | \$381 | \$420 | \$0 | \$0 |
| EQUIPMENT MAINTENANCE | 110-700.232 | \$0 | \$1,000 | \$0 | \$0 |
| BUILDINGS/GROUNDS MAINT | 110-700.234 | \$0 | \$0 | \$0 | \$0 |
| INFRASTRUCTURE MAINTENANCE | 110-700.235 | \$0 | \$0 | \$0 | \$0 |
| SM POWER EQUIP RENTALS | 110-700.245 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION EQUIP RENTALS | 110-700.246 | \$4,848 | \$3,000 | \$0 | \$0 |
| ENGINEERING/ARCHITECTURAL | 110-700.255 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 110-700.256 | \$321 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 110-700.259 | \$7,907 | \$2,000 | \$0 | \$0 |
| OTHER SERVICES | 110-700.299 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$13,883 | \$6,920 | \$0 | \$0 |
| Commodities |  |  |  |  |  |
| VEHICLE PARTS \& MATERIALS | 110-700.331 | \$79 | \$0 | \$0 | \$0 |
| EQUIPMENT PARTS \& MATERIALS | 110-700.332 | \$677 | \$1,000 | \$0 | \$0 |
| BLDGS/BRNDS PARTS \& MATERLS | 110-700.333 | \$0 | \$250 | \$0 | \$0 |
| INFRASTRCTRE PARTS \& MATERLS | 110-700.335 | \$0 | \$2,500 | \$0 | \$0 |
| APPARATUS \& TOOLS | 110-700.337 | \$0 | \$100 | \$0 | \$0 |
| MOTOR FUELS | 110-700.341 | \$1,840 | \$2,000 | \$0 | \$0 |
| VEHICLE/EQUIPMENT FLUIDS | 110-700.342 | \$0 | \$0 | \$0 | \$0 |
| FERTILIZER/GRASS CHEMICALS | 110-700.347 | \$1,879 | \$2,000 | \$0 | \$0 |
| SEED | 110-700.357 | \$0 | \$100 | \$0 | \$0 |
| OTHER COMMODITIES | 110-700.399 | \$1,601 | \$100 | \$0 | \$0 |
| Total |  | \$6,077 | \$8,050 | \$0 | \$0 |

Capital Outlay

| LEVEE SYSTEM | $110-700.427$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | :--- |
| GENERAL OP/CONST EQUIPMENT | $110-700.439$ | $\$ 0$ | $\$ 16,500$ | $\$ 0$ | $\$ 0$ |
| CAPITAL LEASE INTEREST | $110-700.488$ | $\$ 779$ | $\$ 1,000$ | $\$ 0$ | $\$ 0$ |
| CAPITAL LEASE PRINCIPAL | $110-700.489$ | $\$ 9,858$ | $\$ 9,400$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 10,637$ | $\$ 26,900$ | $\$ 0$ | $\$ 0$ |

Levees \& Stormwater Total \$30,597 \$41,870 \$0

* Combined into Parks \& Cemeteries effective FY 2022

Personnel Allocations

Position 1
Position 2
Position 3
Position 4
Position 5

| Library | Acct \# | Actual 2021 | $\begin{gathered} \text { Budget } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2022 \end{gathered}$ | $\begin{aligned} & \text { Budget } \\ & 2023 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 111-700.101 | \$78,011 | \$101,687 | \$84,000 | \$92,315 |
| PART-TIME SALARIES | 111-700.102 | \$41,265 | \$0 | \$33,400 | \$41,000 |
| SEASONAL/TEMP WAGES | 111-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 111-700.105 | \$76 | \$0 | \$0 | \$80 |
| FEE BASED WAGES | 111-700.106 | \$0 | \$0 | \$0 | \$0 |
| CONTRACT LABOR | 111-700.109 | \$0 | \$0 | \$0 | \$0 |
| LONGEVITY | 111-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 111-700.112 | \$0 | \$0 | \$0 | \$0 |
| BONUSES | 111-700.113 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 111-700.116 | \$0 | \$0 | \$0 | \$0 |
| FICA | 111-700.141 | \$0 | \$0 | \$0 | \$0 |
| KPERS | 111-700.143 | \$0 | \$0 | \$0 | \$0 |
| ICMA-RC MATCH | 111-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 111-700.145 | \$0 | \$0 | \$0 | \$0 |
| UNEMPLOYMENT INSURANCE | 111-700.146 | \$0 | \$0 | \$0 | \$0 |
| MEDICAL INSURANCE | 111-700.161 | \$0 | \$0 | \$0 | \$0 |
| DENTAL INSURANCE | 111-700.164 | \$0 | \$0 | \$0 | \$0 |
| VISION INSURANCE | 111-700.165 | \$0 | \$0 | \$0 | \$0 |
| LIFE INSUR - EMPLOYER | 111-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$119,351 | \$101,687 | \$117,400 | \$133,395 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 111-700.201 | \$3,269 | \$3,675 | \$2,700 | \$3,300 |
| POSTAGE \& SHIPPING | 111-700.205 | \$450 | \$1,700 | \$500 | \$450 |
| PRINTING \& ADVERTISING | 111-700.206 | \$216 | \$1,200 | \$750 | \$216 |
| UTILITIES - CITY OPERATED | 111-700.211 | \$3,677 | \$4,200 | \$3,500 | \$3,677 |
| UTILITIES - OTHER PROVIDERS | 111-700.212 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 111-700.219 | \$1,276 | \$1,700 | \$1,300 | \$1,276 |
| PROP \& LIABILITY INSURANCE | 111-700.221 | \$2,990 | \$3,035 | \$3,000 | \$3,000 |
| INSURANCE DEDUCTIBLE | 111-700.222 | \$0 | \$0 | \$0 | \$0 |
| EQUIPMENT MAINTENANCE | 111-700.232 | \$1,541 | \$0 | \$0 | \$1,500 |
| BUILDINGS/GROUNDS MAINT | 111-700.234 | \$4,243 | \$5,700 | \$5,000 | \$4,250 |
| IT MAINTENANCE | 111-700.236 | \$0 | \$0 | \$0 | \$0 |
| SOFTWARE MAINTENANCE FEES | 111-700.237 | \$0 | \$60 | \$100 | \$0 |
| OFFICE EQUIPMENT LEASES | 111-700.241 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 111-700.249 | \$359 | \$1,200 | \$750 | \$360 |
| OTHER PROFESSIONAL SERVICES | 111-700.259 | \$47 | \$500 | \$0 | \$50 |
| DUES \& SUBSCRIPTIONS | 111-700.261 | \$380 | \$350 | \$300 | \$380 |
| CONF/TRAINING REGISTRATION | 111-700.262 | \$2,673 | \$2,000 | \$1,800 | \$2,750 |
| TRAVEL EXPENSES - TRAINING | 111-700.263 | \$437 | \$150 | \$500 | \$450 |
| TRAVEL EXPENSE NON-TRAINING | 111-700.264 | \$0 | \$150 | \$0 | \$0 |
| PEST CONTROL | 111-700.293 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 111-700.299 | \$2,403 | \$2,250 | \$2,700 | \$2,341 |
| Total |  | \$23,961 | \$27,870 | \$22,900 | \$24,000 |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 111-700.301 | \$316 | \$0 | \$350 | \$316 |
| HOUSEHOLD SUPPLIES \& TOOLS | 111-700.302 | \$790 | \$1,200 | \$600 | \$790 |


| BOOKS/PERIODICALS/MANUALS | $111-700.304$ | $\$ 12,390$ | $\$ 16,700$ | $\$ 20,100$ | $\$ 12,390$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| ELECTRONIC MEDIA | $111-700.305$ | $\$ 1,370$ | $\$ 3,000$ | $\$ 0$ | $\$ 1,370$ |
| COMPUTER SOFTWARE | $111-700.306$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LIBRARY PROGRAM MATERIALS | $111-700.307$ | $\$ 1,395$ | $\$ 0$ | $\$ 1,200$ | $\$ 1,395$ |
| OTHER OFFICE SUPPLIES | $111-700.309$ | $\$ 787$ | $\$ 1,200$ | $\$ 800$ | $\$ 787$ |
| CLOTHING | $111-700.311$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FOOD \& BEV (NOT FOR SALE) | $111-700.317$ | $\$ 1,938$ | $\$ 0$ | $\$ 500$ | $\$ 1,938$ |
| EQUIPMENT PARTS \& MATERIALS | $111-700.332$ | $\$ 50$ | $\$ 0$ | $\$ 150$ | $\$ 50$ |
| BLDGS/GRNDS PARTS \& MATERLS | $111-700.333$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| APPARATUS \& TOOLS | $111-700.337$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER COMMODITIES | $111-700.399$ | $\$ 159$ | $\$ 950$ | $\$ 0$ | $\$ 159$ |
| Total | $\$ 19,195$ | $\$ 23,050$ | $\$ 23,700$ | $\$ 19,195$ |  |


| Capital Outlay |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FURNITURE | $111-700.401$ | $-\$ 100$ | $\$ 500$ | $\$ 0$ | $\$ 0$ |
| COMPUTERS \& IT EQUIPMENT | $111-700.402$ | $\$ 0$ | $\$ 500$ | $\$ 0$ | $\$ 0$ |
| PRINTERS \& COPIERS | $111-700.403$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| AV EQUIPMENT | $111-700.405$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BLDG GENERAL IMPROVEMENTS | $111-700.415$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER INFRASTRUCTURE | $111-700.429$ | $\$ 0$ | $\$ 0$ | $\$ 3,500$ | $\$ 0$ |
| Total | $-\$ 100$ | $\$ 1,000$ | $\$ 3,500$ | $\$ 0$ |  |
|  |  |  |  | $\$ 167,500$ | $\$ 176,590$ |

## Personnel Allocations

| Position 1 | Director |
| :--- | :--- |
| Position 2 | Assistant Director |
| Position 3 | Clerk |
| Position 4 |  |
| Position 5 |  |
| Position 6 |  |
| Position 7 |  |
| Position 8 |  |


| Technology | Acct \# | $\begin{aligned} & \text { Actual } \\ & 2021 \end{aligned}$ | $\begin{gathered} \text { Budget } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 135-700.101 | \$0 | \$54,341 | \$0 | \$0 |
| PART-TIME SALARIES | 135-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 135-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 135-700.105 | \$0 | \$0 | \$0 | \$0 |
| FEE BASED WAGES | 135-700.106 | \$0 | \$0 | \$0 | \$0 |
| CONTRACT LABOR | 135-700.109 | \$0 | \$0 | \$0 | \$0 |
| LONGEVITY | 135-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 135-700.112 | \$0 | \$0 | \$0 | \$0 |
| bonuses | 135-700.113 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 135-700.116 | \$0 | \$0 | \$0 | \$0 |
| CAR ALLOWANCE | 135-700.121 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 135-700.124 | \$0 | \$0 | \$0 | \$0 |
| FICA | 135-700.141 | \$0 | \$0 | \$0 | \$0 |
| KPERS | 135-700.143 | \$0 | \$0 | \$0 | \$0 |
| ICMA-RC MATCH | 135-700.144 | \$36 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 135-700.145 | \$0 | \$0 | \$0 | \$0 |
| UNEMPLOYMENT INSURANCE | 135-700.146 | \$0 | \$0 | \$0 | \$0 |
| MEDICAL INSURANCE | 135-700.161 | \$0 | \$0 | \$0 | \$0 |
| DENTAL INSURANCE | 135-700.164 | \$0 | \$0 | \$0 | \$0 |
| VISION INSURANCE | 135-700.165 | \$0 | \$0 | \$0 | \$0 |
| LIFE INSUR - EMPLOYER | 135-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$36 | \$54,341 | \$0 | \$0 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 135-700.201 | \$133,104 | \$44,638 | \$0 | \$0 |
| POSTAGE \& SHIPPING | 135-700.205 | \$0 | \$45 | \$0 | \$0 |
| OTHER UTILITIES | 135-700.219 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 135-700.221 | \$0 | \$0 | \$0 | \$0 |
| IT MAINTENANCE | 135-700.236 | \$0 | \$0 | \$0 | \$0 |
| SOFTWARE MAINTENANCE FEES | 135-700.237 | \$5,300 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 135-700.249 | \$198 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 135-700.259 | \$27,990 | \$0 | \$0 | \$0 |
| CONF/TRAINING REGISTRATION | 135-700.262 | \$39 | \$3,000 | \$0 | \$0 |
| TRAVEL EXPENSES - TRAINING | 135-700.263 | \$210 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 135-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 135-700.299 | \$0 | \$200 | \$0 | \$0 |
| Total |  | \$166,842 | \$47,883 | \$0 | \$0 |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 135-700.301 | \$1,365 | \$0 | \$0 | \$0 |
| HOUSEHOLD SUPPLIES \& TOOLS | 135-700.302 | \$0 | \$0 | \$0 | \$0 |
| COMPUTER SOFTWARE | 135-700.306 | \$6,691 | \$2,150 | \$0 | \$0 |
| IT PARTS \& MATERIALS | 135-700.336 | \$7,341 | \$1,800 | \$0 | \$0 |
| APPARATUS \& TOOLS | 135-700.337 | \$329 | \$1,025 | \$0 | \$0 |
| OTHER COMMODITIES | 135-700.399 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$15,725 | \$4,975 | \$0 | \$0 |

Capital Outlay

| FURNITURE | $135-700.401$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | :--- |
| COMPUTERS \& IT EQUIPMENT | $135-700.402$ | $\$ 37,118$ | $\$ 10,000$ | $\$ 0$ | $\$ 0$ |
| PRINTERS \& COPIERS | $135-700.403$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| AV EQUIPMENT | $135-700.405$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BLDG GENERAL IMPROVEMENTS | $135-700.415$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER INFRASTRUCTURE | $135-700.429$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 37,118$ | $\$ 10,000$ | $\$ 0$ | $\$ 0$ |
| Technology Total | $\$ 219,720$ | $\$ 117,199$ | $\$ 0$ | $\$ 0$ |  |

## Personnel Allocations

Position 1
Water = A
Beginning Cas
Fund Revenue

## Water Fund Revenue

| WATER TOWER LEASE | 000-500.351 | \$24,790 | \$22,331 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SALES/CHARGES | 000-500.511 | \$627,167 | \$640,000 | \$699,000 | \$1,038,456 |
| WHOLESALE WATER SALES | 000-500.512 | \$336,880 | \$340,000 | \$350,000 | \$350,000 |
| BULK WATER SALES | 000-500.513 | \$10,638 | \$15,000 | \$15,000 | \$15,000 |
| NEW UTILITY SERVICES | 000-500.514 | \$0 | \$0 | \$0 | \$0 |
| CUSTOMER LATE CHARGE | 000-500.518 | \$11,947 | \$3,000 | \$3,350 | \$12,500 |
| TRANSFER (IN) FROM RURAL FIRE | 000-500.708 | \$0 | \$0 | \$0 | \$0 |
| SALES TAX COLLECTION | 000-500.801 | \$124 | \$0 | \$150 | \$150 |
| WATER PROTECTION TAX | 000-500.802 | \$10,700 | \$3,500 | \$11,000 | \$11,000 |
| REIMBURSED EXPENSE | 000-500.921 | \$7,979 | \$0 | \$1,050 | \$1,000 |
| SALE OF SURPLUS EQUIPMENT | 000-500.971 | \$7,130 | \$0 | \$0 | \$0 |
| MISCELLANEOUS | 000-500.999 | \$0 | \$0 | \$0 | \$0 |
| Total Water Fund Receipts |  | \$1,037,356 | \$1,023,831 | \$1,079,550 | \$1,428,106 |
| Total Resources Available |  | \$1,180,292 | \$1,197,166 | \$1,371,316 | \$1,499,422 |
| Expenditures |  | Actual $2021$ | Budget $2021$ | Budget 2022 | Budget 2023 |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 201-700.101 | \$0 | \$275,218 | \$54,168 | \$71,536 |
| PART-TIME SALARIES | 201-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 201-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 201-700.105 | \$0 | \$0 | \$5,229 | \$5,000 |
| LONGEVITY | 201-700.111 | \$0 | \$0 | \$460 | \$500 |
| HOLIDAY PAY | 201-700.112 | \$0 | \$0 | \$1,777 | \$2,000 |
| BONUSES | 201-700.113 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 201-700.116 | \$0 | \$0 | \$0 | \$0 |
| OTHER SPECIAL PAY | 201-700.119 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 201-700.124 | \$0 | \$0 | \$552 | \$550 |
| FICA | 201-700.141 | \$0 | \$0 | \$4,680 | \$7,000 |
| KPERS | 201-700.143 | \$0 | \$0 | \$6,851 | \$1,500 |
| ICMA-RC MATCH | 201-700.144 | \$0 | \$0 | \$48 | \$50 |
| WORK COMP INSURANCE | 201-700.145 | \$1,750 | \$0 | \$4,527 | \$5,000 |
| UNEMPLOYMENT INSURANCE | 201-700.146 | \$0 | \$0 | \$2,080 | \$2,500 |
| MEDICAL INSURANCE | 201-700.161 | \$0 | \$0 | \$0 | \$9,500 |
| DENTAL INSURANCE | 201-700.164 | \$0 | \$0 | \$0 | \$800 |
| VISION INSURANCE | 201-700.165 | \$0 | \$0 | \$0 | \$200 |
| LIFE INSUR - EMPLOYER | 201-700.167 | \$0 | \$0 | \$0 | \$0 |
| EMPLOYEE RECOGNITION | 201-700.191 | \$0 | \$0 | \$0 | \$0 |
| RECRUIT \& SCREEN | 201-700.192 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$1,750 | \$275,218 | \$80,373 | \$106,136 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 201-700.201 | \$0 | \$0 | \$0 | \$0 |
| POSTAGE \& SHIPPING | 201-700.205 | \$5,400 | \$0 | \$4,500 | \$5,750 |
| PRINTING \& ADVERTISING | 201-700.206 | \$25 | \$0 | \$0 | \$0 |
| LEGAL NOTICES | 201-700.207 | \$0 | \$0 | \$0 | \$0 |
| ONE-CALL CHARGES | 201-700.213 | \$0 | \$0 | \$0 | \$0 |
| WATER ASSURANCE FEE (RIGHTS) | 201-700.218 | \$0 | \$0 | \$15,000 | \$15,000 |
| OTHER UTILITIES | 201-700.219 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 201-700.221 | \$2,904 | \$0 | \$2,904 | \$3,500 |
| INSURANCE DEDUCTIBLE | 201-700.222 | \$0 | \$0 | \$0 | \$0 |


| SAFETY TRAINING | 201-700.225 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EQUIPMENT MAINTENANCE | 201-700.232 | \$697 | \$0 | \$700 | \$3,500 |
| SOFTWARE MAINTENANCE FEES | 201-700.237 | \$100 | \$0 | \$100 | \$5,000 |
| OTHER RENTALS | 201-700.249 | \$0 | \$0 | \$0 | \$0 |
| ACCOUNTING \& AUDITING | 201-700.251 | \$0 | \$0 | \$0 | \$0 |
| PLANNING \& MANAGEMENT | 201-700.257 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 201-700.259 | \$1,448 | \$0 | \$1,500 | \$1,500 |
| DUES \& SUBSCRIPTIONS | 201-700.261 | \$1,866 | \$0 | \$1,900 | \$3,000 |
| CONF/TRAINING REGISTRATION | 201-700.262 | \$0 | \$0 | \$350 | \$350 |
| TRAVEL EXPENSES - TRAINING | 201-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 201-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 201-700.299 | \$867 | \$185,000 | \$770 | \$770 |
| Total |  | \$13,306 | \$185,000 | \$27,724 | \$38,370 |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 201-700.301 | \$0 | \$0 | \$0 | \$0 |
| COMPUTER SOFTWARE | 201-700.306 | \$0 | \$0 | \$0 | \$400 |
| OTHER OFFICE SUPPLIES | 201-700.309 | \$0 | \$0 | \$0 | \$0 |
| EQUIPMENT PARTS \& MATERIALS | 201-700.332 | \$0 | \$0 | \$0 | \$0 |
| APPARATUS \& TOOLS | 201-700.337 | \$0 | \$0 | \$0 | \$0 |
| OTHER COMMODITIES | 201-700.399 | \$0 | \$175,000 | \$0 | \$0 |
| Total |  | \$0 | \$175,000 | \$0 | \$400 |
| Capital Outlay |  |  |  |  |  |
| COMPUTERS \& IT EQUIPMENT | 201-700.402 | \$0 | \$0 | \$1,000 | \$1,000 |
| GENERAL OP/CONST EQUIPMENT | 201-700.439 | \$0 | \$20,000 | \$0 | \$0 |
| Total |  | \$0 | \$20,000 | \$1,000 | \$1,000 |
| Debt Service |  |  |  |  |  |
| NOTE PRINCIPAL | 201-700.511 | \$0 | \$0 | \$0 | \$0 |
| NOTE INTEREST | 201-700.512 | \$0 | \$0 | \$0 | \$0 |
| NOTE SERVICE FEE | 201-700.513 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$0 | \$0 | \$0 | \$0 |
| Other |  |  |  |  |  |
| CLAIMS | 201-700.601 | \$301 | \$0 | \$1,000 | \$1,000 |
| TRANSFER (OUT) TO GENERAL | 201-700.701 | \$51,000 | \$50,000 | \$50,000 | \$25,000 |
| TRANSFER (OUT) TO CIP-WATER | 201-700.722 | \$0 | \$75,000 | \$0 | \$0 |
| TRANSFER (OUT) TO EMP BEN | 201-700.731 | \$54,945 | \$54,945 | \$65,000 | \$0 |
| TRANSFER (OUT) TO BOND \& INT | 201-700.741 | \$126,500 | \$126,500 | \$126,000 | \$97,365 |
| CASH BASIS RESERVE | 201-700.801 | \$0 | \$77,337 | \$85,000 | \$100,368 |
| BAD DEBTS EXPENSE | 201-700.803 | \$0 | \$0 | \$0 | \$0 |
| WATER PROTECTION TAX | 201-700.816 | \$10,492 | \$11,000 | \$11,000 | \$11,000 |
| OVERHEAD FEES | 201-700.851 | \$125,000 | \$125,000 | \$40,000 | \$25,000 |
| Total |  | \$368,238 | \$519,782 | \$378,000 | \$259,733 |
| Water - Administration Total |  | \$383,295 | \$1,175,000 | \$487,097 | \$405,639 |
| Water Fund Personnel Allocations |  |  |  |  |  |
| Position 1 |  |  |  |  |  |
| Position 2 |  |  |  |  |  |
| Position 3 |  |  |  |  |  |
| Position 4 |  |  |  |  |  |
| Position 5 |  |  |  |  |  |
| Position 6 |  |  |  |  |  |

Actual
Budget
2021
Budget
2022

Budget 2023

## Expenditures

| FULL-TIME SALARIES | 202-700.101 | \$148,448 | \$0 | \$136,320 | \$166,719 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 202-700.102 | \$9,675 | \$0 | \$0 | \$10,000 |
| SEASONAL/TEMP WAGES | 202-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 202-700.105 | \$14,227 | \$0 | \$10,000 | \$15,000 |
| LONGEVITY | 202-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 202-700.112 | \$0 | \$0 | \$7,200 | \$0 |
| BONUSES | 202-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 202-700.114 | \$819 | \$0 | \$0 | \$1,000 |
| SHIFT DIFFERENTIAL | 202-700.115 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 202-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 202-700.124 | \$410 | \$0 | \$360 | \$360 |
| FICA | 202-700.141 | \$0 | \$0 | \$7,599 | \$17,000 |
| KPERS | 202-700.143 | \$0 | \$0 | \$11,374 | \$4,000 |
| ICMA-RC MATCH | 202-700.144 | \$0 | \$0 | \$268 | \$300 |
| WORK COMP INSURANCE | 202-700.145 | \$7,677 | \$0 | \$7,000 | \$8,000 |
| UNEMPLOYMENT INSURANCE | 202-700.146 | \$0 | \$0 | \$6,489 | \$6,000 |
| MEDICAL INSURANCE | 202-700.161 | \$0 | \$0 | \$20,352 | \$20,500 |
| DENTAL INSURANCE | 202-700.164 | \$0 | \$0 | \$800 | \$1,400 |
| VISION INSURANCE | 202-700.165 | \$0 | \$0 | \$220 | \$400 |
| LIFE INSUR - EMPLOYER | 202-700.167 | \$0 | \$0 | \$223 | \$250 |
| Total |  | \$181,255 | \$0 | \$208,205 | \$250,929 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 202-700.201 | \$0 | \$0 | \$2,000 | \$2,000 |
| POSTAGE \& SHIPPING | 202-700.205 | \$0 | \$0 | \$250 | \$1,000 |
| PRINTING \& ADVERTISING | 202-700.206 | \$543 | \$0 | \$1,500 | \$2,000 |
| UTILITIES - CITY OPERATED | 202-700.211 | \$79,495 | \$0 | \$64,112 | \$67,000 |
| UTILITIES - OTHER PROVIDERS | 202-700.212 | \$0 | \$0 | \$12,000 | \$12,000 |
| OTHER UTILITIES | 202-700.219 | \$50 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 202-700.221 | \$5,691 | \$0 | \$5,700 | \$5,700 |
| VEHICLE MAINTENANCE | 202-700.231 | \$404 | \$0 | \$2,000 | \$2,000 |
| EQUIPMENT MAINTENANCE | 202-700.232 | \$25,627 | \$0 | \$70,000 | \$35,000 |
| FIXED EQUIPMENT MAINT | 202-700.233 | \$3,226 | \$0 | \$4,500 | \$4,500 |
| BUILDINGS/GROUNDS MAINT | 202-700.234 | \$10,206 | \$0 | \$3,000 | \$3,000 |
| SOFTWARE MAINTENANCE FEES | 202-700.237 | \$0 | \$0 | \$2,000 | \$2,000 |
| SM POWER EQUIP RENTALS | 202-700.245 | \$4,105 | \$0 | \$1,000 | \$1,000 |
| OTHER RENTALS | 202-700.249 | \$9,733 | \$0 | \$9,000 | \$9,000 |
| ENGINEERING/ARCHITECTURAL | 202-700.255 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 202-700.256 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 202-700.259 | \$44,988 | \$0 | \$12,000 | \$12,000 |
| DUES \& SUBSCRIPTIONS | 202-700.261 | \$920 | \$0 | \$2,500 | \$2,500 |
| CONF-TRAINING REGISTRATION | 202-700.262 | \$2,333 | \$0 | \$2,000 | \$2,000 |
| TRAVEL EXPENSES - TRAINING | 202-700.263 | \$0 | \$0 | \$1,000 | \$1,500 |
| TRAVEL EXPENSE NON-TRAINING | 202-700.264 | \$0 | \$0 | \$0 | \$0 |
| PEST CONTROL | 202-700.293 | \$0 | \$0 | \$0 | \$1,000 |
| OTHER SERVICES | 202-700.299 | \$639 | \$0 | \$840 | \$500 |
| LICENSES \& PERMITS | 202-700.614 | \$60 | \$0 | \$60 | \$100 |
| Total |  | \$188,021 | \$0 | \$195,462 | \$165,800 |

## Commodities

| PAPER \& PRINTING SUPPLIES | 202-700.301 | \$729 | \$0 | \$400 | \$400 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HOUSEHOLD SUPPLIES \& TOOLS | 202-700.302 | \$616 | \$0 | \$1,600 | \$1,500 |
| COMPUTER SOFTWARE | 202-700.306 | \$0 | \$0 | \$2,500 | \$2,500 |
| OTHER OFFICE SUPPLIES | 202-700.309 | \$55 | \$0 | \$200 | \$350 |
| CLOTHING | 202-700.311 | \$1,764 | \$0 | \$5,000 | \$5,000 |
| PROTECTIVE SUPPLIES | 202-700.312 | \$9,365 | \$0 | \$2,500 | \$2,500 |
| VEHICLE PARTS \& MATERIALS | 202-700.331 | \$994 | \$0 | \$1,500 | \$1,500 |
| EQUIPMENT PARTS \& MATERIALS | 202-700.332 | \$5,579 | \$0 | \$18,000 | \$12,000 |
| BLDGS/GRNDS PARTS \& MATERLS | 202-700.333 | \$3,293 | \$0 | \$4,000 | \$4,000 |
| UTILITY PLANT PARTS \& MATERLS | 202-700.334 | \$12,664 | \$0 | \$4,000 | \$6,000 |
| APPARATUS \& TOOLS | 202-700.337 | \$1,944 | \$0 | \$1,500 | \$6,500 |
| MOTOR FUELS | 202-700.341 | \$101 | \$0 | \$1,200 | \$1,500 |
| VEHICLE/EQUIPMENT FLUIDS | 202-700.342 | \$17 | \$0 | \$100 | \$100 |
| UTILTY PLNT TREATMNT CHEMICLS | 202-700.345 | \$104,423 | \$0 | \$80,000 | \$90,000 |
| CLEANING CHEMICALS | 202-700.346 | \$1,377 | \$0 | \$1,200 | \$1,200 |
| OTHER COMMODITIES | 202-700.399 | \$1,175 | \$0 | \$1,000 | \$1,000 |
| Total |  | \$144,095 | \$0 | \$124,700 | \$136,050 |
| Capital Outlay |  |  |  |  |  |
| FURNITURE | 202-700.401 | \$38 | \$0 | \$250 | \$250 |
| COMPUTERS \& IT EQUIPMENT | 202-700.402 | \$3,600 | \$0 | \$0 | \$0 |
| BLDG GENERAL IMPROVEMENTS | 202-700.415 | \$0 | \$0 | \$0 | \$0 |
| WATER SYSTEM PROJECT | 202-700.422 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 202-700.439 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$3,638 | \$0 | \$250 | \$250 |
| Water - Treatment Total |  | \$517,009 | \$0 | \$528,617 | \$553,029 |

Personnel Allocations |  | Position 1 |
| :--- | :--- |
|  | Position 2 |
| Position 3 |  |
| Position 4 |  |
| Position 5 |  |
| Position 6 |  |
| Position 7 |  |
| Position 8 |  |

## 222 Water - Distribution

Actual
Budget
Budget

Budget 2023

## Expenditures

| FULL-TIME SALARIES | 222-700.101 | \$101,631 | \$0 | \$92,257 | \$87,604 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 222-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 222-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 222-700.105 | \$14,572 | \$0 | \$12,000 | \$15,000 |
| LONGEVITY | 222-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 222-700.112 | \$0 | \$0 | \$4,464 | \$0 |
| BONUSES | 222-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 222-700.114 | \$5,543 | \$0 | \$0 | \$0 |
| MERIT POOL | 222-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 222-700.124 | \$608 | \$0 | \$1,440 | \$1,000 |
| FICA | 222-700.141 | \$0 | \$0 | \$9,151 | \$6,500 |
| KPERS | 222-700.143 | \$0 | \$0 | \$13,398 | \$1,650 |
| ICMA-RC MATCH | 222-700.144 | \$0 | \$0 | \$0 | \$350 |
| WORK COMP INSURANCE | 222-700.145 | \$5,294 | \$0 | \$6,052 | \$7,500 |
| UNEMPLOYMENT INSURANCE | 222-700.146 | \$0 | \$0 | \$4,067 | \$2,250 |
| HEALTH INSURANCE | 222-700.161 | \$0 | \$0 | \$22,356 | \$8,500 |
| DENTAL INSURANCE | 222-700.164 | \$0 | \$0 | \$995 | \$1,650 |
| VISION INSURANCE | 222-700.165 | \$0 | \$0 | \$230 | \$400 |
| LIFE INSUR - EMPLOYER | 222-700.167 | \$0 | \$0 | \$126 | \$150 |
| Total |  | \$127,649 | \$0 | \$166,536 | \$132,554 |

Contractual Services

| PHONE \& INTERNET | 222-700.201 | \$0 | \$0 | \$650 | \$650 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POSTAGE \& SHIPPING | 222-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 222-700.206 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 222-700.211 | \$828 | \$0 | \$800 | \$800 |
| UTILITIES - OTHER PROVIDERS | 222-700.212 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 222-700.219 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 222-700.221 | \$2,396 | \$0 | \$2,396 | \$2,400 |
| VEHICLE MAINTENANCE | 222-700.231 | \$0 | \$0 | \$1,500 | \$1,500 |
| EQUIPMENT MAINTENANCE | 222-700.232 | \$80 | \$0 | \$2,500 | \$2,500 |
| BUILDINGS/GROUNDS MAINT | 222-700.234 | \$16,797 | \$0 | \$16,685 | \$16,700 |
| INFRASTRUCTURE MAINTENANCE | 222-700.235 | \$0 | \$0 | \$0 | \$0 |
| LARGE EQUIPMENT LEASES | 222-700.242 | \$0 | \$0 | \$4,094 | \$4,100 |
| SM POWER EQUIP RENTALS | 222-700.245 | \$0 | \$0 | \$400 | \$400 |
| CONSTRUCTION EQUIP RENTALS | 222-700.246 | \$0 | \$0 | \$400 | \$2,000 |
| OTHER RENTALS | 222-700.249 | \$0 | \$0 | \$0 | \$0 |
| ENGINEERING/ARCHITECTURAL | 222-700.255 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 222-700.256 | \$321 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 222-700.259 | \$603 | \$0 | \$1,000 | \$10,000 |
| CONF-TRAINING REGISTRATION | 222-700.262 | \$0 | \$0 | \$1,500 | \$1,500 |
| TRAVEL EXPENSES - TRAINING | 222-700.263 | \$0 | \$0 | \$500 | \$500 |
| TRAVEL EXPENSE NON-TRAINING | 222-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 222-700.299 | \$297 | \$0 | \$250 | \$250 |
| LICENSES \& PERMITS |  | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$21,322 | \$0 | \$32,675 | \$43,300 |



| 301 Electric - Administration |  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash Balance | Acct \# | 2021 | 2021 | 2022 | 2023 |
|  |  | \$358,791 | \$295,353 | \$680,025 | \$413,114 |
| Electric Fund Revenue |  |  |  |  |  |
| POLE ATTACHMENT AGREEME | 000-500.352 | \$17,022 | \$18,000 | \$0 | \$18,000 |
| SALES/CHARGES | 000-500.511 | \$3,557,429 | \$3,650,000 | \$3,850,000 | \$3,890,625 |
| NEW UTILITY SERVICES | 000-500.514 | \$100 | \$0 | \$0 | \$100 |
| TURN ON CHARGE | 000-500.515 | \$33,908 | \$0 | \$0 | \$35,000 |
| CUSTOMER TRANSFER FEE | 000-500.516 | \$634 | \$0 | \$0 | \$500 |
| CUSTOMER LATE CHARGE | 000-500.518 | \$60,035 | \$0 | \$50,000 | \$65,000 |
| \$5 SERVICE CHARGE | 000-500.519 | \$0 | \$0 | \$2,000 | \$0 |
| CUSTOMER CREDIT CARD CHARGES | 000-500.527 | \$13,384 | \$0 | \$0 | \$15,000 |
| EXCESS CAPACITY SALES | 000-500.531 | \$0 | \$0 | \$0 | \$0 |
| CUSTOMER INTEREST CHARG | 000-500.535 | \$401 | \$0 | \$0 | \$400 |
| TECHNOLOGY FEES | 000-500.621 | \$2,853 | \$0 | \$0 | \$2,850 |
| KIOSK SERVICE FEE - ADCOMP | 000-500.622 | -\$345 | \$0 | \$0 | \$0 |
| SALES TAX COLLECTION | 000-500.801 | \$126,867 | \$125,000 | \$125,000 | \$130,000 |
| UTILITY DEPOSITS | 000-500.831 | -\$100 | \$55,000 | \$5,500 | \$5,000 |
| INTEREST | 000-500.901 | \$1,229 | \$2,500 | \$2,000 | \$1,500 |
| CASH SHORT/OVER | 000-500.911 | \$4 | \$0 | \$0 | \$0 |
| REIMBURSED EXPENSE | 000-500.921 | \$45,411 | \$0 | \$0 | \$0 |
| SALE OF SURPLUS EQUIPMENT | 000-500.971 | \$21,500 | \$0 | \$0 | \$0 |
| MISCELLANEOUS | 000-500.999 | \$1,100,530 | \$2,000 | \$0 | \$1,000 |
| Total Electric Fund Receipts |  | \$4,980,860 | \$3,852,500 | \$4,034,500 | \$4,164,975 |
| Total Resources Available |  | \$5,339,652 | \$4,147,853 | \$4,714,525 | \$4,578,089 |
| Expenditures |  | Actual <br> 2021 | $\begin{gathered} \text { Budget } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023 \end{gathered}$ |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 301-700.101 | \$0 | \$450,000 | \$38,511 | \$106,141 |
| PART-TIME SALARIES | 301-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 301-700.103 | \$0 | \$0 | \$0 | \$0 |
| LONGEVITY | 301-700.111 | \$0 | \$0 | \$200 | \$300 |
| HOLIDAY PAY | 301-700.112 | \$0 | \$0 | \$1,777 | \$0 |
| BONUSES | 301-700.113 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 301-700.116 | \$0 | \$0 | \$0 | \$0 |
| OTHER SPECIAL PAY | 301-700.119 | \$0 | \$0 | \$0 | \$0 |
| FICA | 301-700.141 | \$0 | \$0 | \$3,082 | \$3,426 |
| KPERS | 301-700.143 | \$0 | \$0 | \$4,512 | \$2,038 |
| ICMA-RC MATCH | 301-700.144 | \$0 | \$0 | \$48 | \$50 |
| WORK COMP INSURANCE | 301-700.145 | \$0 | \$0 | \$1,048 | \$1,100 |
| UNEMPLOYMENT INSURANCE | 301-700.146 | \$0 | \$0 | \$412 | \$1,500 |
| MEDICAL INSURANCE | 301-700.161 | \$0 | \$0 | \$0 | \$11,500 |
| DENTAL INSURANCE | 301-700.164 | \$0 | \$0 | \$0 | \$1,200 |
| VISION INSURANCE | 301-700.165 | \$0 | \$0 | \$0 | \$300 |
| LIFE INSUR - EMPLOYER | 301-700.167 | \$0 | \$0 | \$0 | \$0 |
| EMPLOYEE RECOGNITION | 301-700.191 | \$0 | \$0 | \$0 | \$0 |
| RECRUIT \& SCREEN | 301-700.192 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$0 | \$450,000 | \$49,591 | \$127,555 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 301-700.201 | \$5,394 | \$0 | \$6,000 | \$6,000 |
| POSTAGE \& SHIPPING | 301-700.205 | \$10,268 | \$0 | \$10,000 | \$10,000 |


| PRINTING \& ADVERTISING | 301-700.206 | \$50 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LEGAL NOTICES | 301-700.207 | \$0 | \$0 | \$0 | \$0 |
| ONE-CALL CHARGES | 301-700.213 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 301-700.221 | \$8,291 | \$0 | \$0 | \$8,300 |
| InSURANCE DEDUCTIBLE | 301-700.222 | \$0 | \$0 | \$8,291 | \$0 |
| SAFETY TRAINING | 301-700.225 | \$0 | \$0 | \$0 | \$0 |
| EQUIPMENT MAINTENANCE | 301-700.232 | \$2,443 | \$0 | \$0 | \$3,500 |
| BUILDINGS/GROUNDS MAINT | 301-700.234 | \$225 | \$0 | \$2,500 | \$1,500 |
| SOFTWARE MIANTENANCE FEES | 301-700.237 | \$1,816 | \$0 | \$5,000 | \$3,000 |
| OTHER RENTALS | 301-700.249 | \$31 | \$0 | \$31 | \$50 |
| ACCOUNTING \& AUDITING | 301-700.251 | \$0 | \$0 | \$0 | \$0 |
| PLANNING \& MANAGEMENT | 301-700.257 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 301-700.259 | \$11,714 | \$0 | \$14,000 | \$12,500 |
| DUES \& SUBSCRIPTIONS | 301-700.261 | \$15,069 | \$0 | \$15,100 | \$15,100 |
| CONF/TRAINING REGISTRATION | 301-700.262 | \$0 | \$0 | \$2,000 | \$2,000 |
| TRAVEL EXPENSES - TRAINING | 301-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 301-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 301-700.299 | \$192 | \$194,300 | \$3,062 | \$5,000 |
| Total |  | \$55,493 | \$194,300 | \$65,985 | \$66,950 |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 301-700.301 | \$116 | \$0 | \$100 | \$100 |
| COMPUTER SOFTWARE | 301-700.306 | \$0 | \$0 | \$0 | \$250 |
| OTHER OFFICE SUPPLIES | 301-700.309 | \$23 | \$0 | \$500 | \$500 |
| BLDGS/GRNDS PARTS \& MATERLS | 301-700.333 | \$0 | \$0 | \$0 | \$0 |
| APPARATUS \& TOOLS | 201-700.337 | \$0 | \$0 | \$0 | \$0 |
| OTHER COMMODITIES | 301-700.399 | \$0 | \$125,800 | \$150 | \$150 |
| Total |  | \$138 | \$125,800 | \$750 | \$1,000 |
| Capital Outlay |  |  |  |  |  |
| COMPUTERS \& IT EQUIPMENT | 301-700.402 | \$0 | \$0 | \$250 | \$250 |
| ELECTRIC SYSTEM PROJECT | 301-700.423 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 301-700.439 | \$0 | \$0 | \$0 | \$0 |
| OTHER CAPITAL LEASES | 301-700.489 | \$0 | \$9,000 | \$0 | \$0 |
| Total |  | \$0 | \$9,000 | \$250 | \$250 |
| Debt Service |  |  |  |  |  |
| NOTE PRINCIPAL (Vortex) | 301-700.511 | \$469,548 | \$0 | \$100,000 | \$100,000 |
| NOTE INTEREST | 301-700.512 | \$1,547 | \$0 | \$0 | \$0 |
| NOTE SERVICE FEE | 301-700.513 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$471,095 | \$0 | \$100,000 | \$100,000 |
| Other |  |  |  |  |  |
| CLAIMS | 301-700.601 | \$0 | \$0 | \$162 | \$150 |
| BANK FEES \& CHARGES | 301-700.611 | \$85 | \$0 | \$110 | \$150 |
| CREDIT CARD FEES | 301-700.612 | \$52,170 | \$0 | \$50,000 | \$53,000 |
| SETOFF COLLECTION FEES | 301-700.613 | \$0 | \$0 | \$0 | \$2,000 |
| CHAMBER OF COMMERCE | 301-700.622 | \$30,000 | \$0 | \$25,000 | \$25,000 |
| REGULATORY FINES | 301-700.635 | \$0 | \$0 | \$0 | \$0 |
| CASH BASIS RESERVE | 301-700.801 | \$0 | \$311,877 | \$141,500 | \$175,000 |
| BAD DEBTS EXPENSE | 301-700.803 | \$0 | \$0 | \$0 | \$0 |
| CITY SALES TAX | 301-700.811 | \$40,582 | \$0 | \$34,744 | \$40,000 |
| COUNTY SALES TAX | 301-700.812 | \$48,699 | \$0 | \$43,416 | \$50,000 |
| State sales tax | 301-700.813 | \$57,007 | \$151,630 | \$47,034 | \$60,000 |
| COMPENSATING USE TAX | 301-700.814 | \$22,872 | \$0 | \$25,000 | \$25,000 |
| DEPOSIT REFUNDS | 301-700.831 | \$0 | \$56,800 | \$55,000 | \$25,000 |


| DEPOSIT INTEREST | 301-700.832 | \$161 | \$0 | \$1,800 | \$200 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REFUND OF UNUSED FUNDS | 301-700.833 | \$0 | \$0 | \$0 | \$0 |
| OVERHEAD FEES | 301-700.851 | \$182,500 | \$182,500 | \$128,000 | \$50,000 |
| TRANSFER (OUT) TO GENERAL | 301-700.701 | \$204,500 | \$204,500 | \$204,500 | \$200,000 |
| TRANSFER (OUT) TO SPR | 301-700.711 | \$0 | \$0 | \$20,000 | \$20,000 |
| TRANSFER (OUT) TO TOURISM | 301-700.713 | \$10,000 | \$0 | \$0 | \$0 |
| TRANSFER (OUT) TO PSE (REFUSE) | 301-700.714 | \$25,000 | \$0 | \$0 | \$0 |
| TRANSFER (OUT) TO GOLF | 301-700.718 | \$80,000 | \$80,000 | \$100,000 | \$0 |
| TRANSFER (OUT) TO CIP-GEN | 301-700.721 | \$75,000 | \$75,000 | \$0 | \$0 |
| TRANSFER (OUT) TO CIP-ELEC | 301-700.723 | \$0 | \$0 | \$0 | \$0 |
| TRANSFER (OUT) TO CIP-SPEC | 301-700.729 | \$0 | \$0 | \$0 | \$0 |
| TRANSFER (OUT) TO EMP BEN | 301-700.731 | \$67,500 | \$67,450 | \$95,000 | \$0 |
| TRANSFER (OUT) ELEC DEBT | 301-700.743 | \$450,000 | \$450,000 | \$450,000 | \$450,000 |
| Total |  | \$1,346,075 | \$1,579,757 | \$1,421,265 | \$1,175,500 |
| Electric - Administration Total |  | \$1,872,802 | \$2,358,857 | \$1,637,841 | \$1,471,255 |
| Electric Fund Personnel Allocations |  |  |  |  |  |
| Position 1 |  |  |  |  |  |
| Position 2 |  |  |  |  |  |
| Position 3 |  |  |  |  |  |
| Position 4 |  |  |  |  |  |
| Position 5 |  |  |  |  |  |
| Position 6 |  |  |  |  |  |
| Position 7 |  |  |  |  |  |
| Position 8 |  |  |  |  |  |

Actual
Budget
2021

| Budget | Budget |
| :---: | :---: |
| 2022 | 2023 |

## Expenditures

Personnel Services

| FULL-TIME SALARIES | 303-700.101 | \$60,099 | \$0 | \$47,840 | \$31,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 303-700.102 | \$0 | \$0 | \$11,440 | \$0 |
| SEASONAL/TEMP WAGES | 303-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 303-700.105 | \$5,343 | \$0 | \$3,250 | \$4,750 |
| LONGEVITY | 303-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 303-700.112 | \$0 | \$0 | \$2,880 | \$0 |
| BONUSES | 303-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 303-700.114 | \$196 | \$0 | \$0 | \$0 |
| SHIFT DIFFERENTIAL | 303-700.115 | \$0 | \$0 | \$670 | \$0 |
| MERIT POOL | 303-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 303-700.124 | \$90 | \$0 | \$115 | \$150 |
| FICA | 303-700.141 | \$0 | \$0 | \$5,055 | \$2,400 |
| KPERS | 303-700.143 | \$0 | \$0 | \$7,401 | \$575 |
| ICMA-RC MATCH | 303-700.144 | \$0 | \$0 | \$200 | \$200 |
| WORK COMP INSURANCE | 303-700.145 | \$1,221 | \$0 | \$1,718 | \$1,500 |
| UNEMPLOYMENT INSURANCE | 303-700.146 | \$0 | \$0 | \$650 | \$500 |
| MEDICAL INSURANCE | 303-700.161 | \$0 | \$0 | \$0 | \$3,100 |
| DENTAL INSURANCE | 303-700.164 | \$0 | \$0 | \$0 | \$200 |
| VISION INSURANCE | 303-700.165 | \$0 | \$0 | \$0 | \$50 |
| LIFE INSUR - EMPLOYER | 303-700.167 | \$0 | \$0 | \$0 | \$200 |
| Total |  | \$66,949 | \$0 | \$81,219 | \$44,625 |


| PHONE \& INTERNET | 303-700.201 | \$0 | \$0 | \$1,500 | \$1,500 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RTUS | 303-700.202 | \$948 | \$0 | \$5,300 | \$5,300 |
| POSTAGE \& SHIPPING | 303-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 303-700.206 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 303-700.211 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - OTHER PROVIDERS | 303-700.212 | \$0 | \$0 | \$0 | \$0 |
| ELECTRICITY PURCHASED | 303-700.215 | \$2,052,003 | \$1,714,643 | \$1,350,000 | \$1,409,375 |
| ELECTRIC TRANSMISSION | 303-700.216 | \$187,537 | \$0 | \$200,000 | \$190,000 |
| OTHER UTILITIES | 303-700.219 | \$13,366 | \$0 | \$13,000 | \$15,000 |
| PROP \& LIABILITY INSURANCE | 303-700.221 | \$66,432 | \$0 | \$66,432 | \$70,000 |
| VEHICLE MAINTENANCE | 303-700.231 | \$29 | \$0 | \$500 | \$500 |
| EQUIPMENT MAINTENANCE | 303-700.232 | \$0 | \$0 | \$0 | \$500 |
| FIXED EQUIPMENT MAINT | 303-700.233 | \$8,424 | \$0 | \$15,000 | \$15,000 |
| BUILDINGS/GROUNDS MAINT | 303-700.234 | \$1,297 | \$0 | \$2,500 | \$2,500 |
| SM POWER EQUIP RETNALS | 303-700.245 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 303-700.249 | \$0 | \$0 | \$600 | \$600 |
| ENGINEERING/ARCHITECTURAL | 303-700.255 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 303-700.256 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 303-700.259 | \$35,991 | \$0 | \$50,000 | \$215,000 |
| CONF/TRAINING REGISTRATION | 303-700.262 | \$1,100 | \$0 | \$1,200 | \$1,200 |
| TRAVEL EXPENSES - TRAINING | 303-700.263 | \$0 | \$0 | \$400 | \$400 |
| TRAVEL EXPENSE NON-TRAINING | 303-700.264 | \$0 | \$0 | \$0 | \$0 |
| PEST CONTROL | 303-700.293 | \$5 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 303-700.299 | \$1,337 | \$0 | \$1,200 | \$1,200 |
| Total |  | \$2,368,469 | \$1,714,643 | \$1,707,632 | \$1,928,075 |


| Commodities |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PAPER \& PRINTING SUPPLIES | 303-700.301 | \$158 | \$0 | \$0 | \$150 |
| HOUSEHOLD SUPPLIES \& TOOLS | 303-700.302 | \$477 | \$0 | \$500 | \$500 |
| COMPUTER SOFTWARE | 303-700.306 | \$0 | \$0 | \$0 | \$0 |
| OTHER OFFICE SUPPLIES | 303-700.309 | \$358 | \$0 | \$0 | \$0 |
| CLOTHING | 303-700.311 | \$981 | \$0 | \$300 | \$1,000 |
| PROTECTIVE SUPPLIES | 303-700.312 | \$4,118 | \$0 | \$500 | \$500 |
| FOOD \& BEV (NOT FOR SALE) | 303-700.317 | \$29 | \$0 | \$300 | \$300 |
| VEHICLE PARTS \& MATERIALS | 303-700.331 | \$857 | \$0 | \$500 | \$500 |
| EQUIPMENT PARTS \& MATERIALS | 303-700.332 | \$788 | \$0 | \$500 | \$750 |
| BLDGS/GRNDS PARTS \& MATERLS | 303-700.333 | \$320 | \$0 | \$0 | \$1,000 |
| UTILITY PLANT PARTS \& MATERLS | 303-700.334 | \$256 | \$0 | \$0 | \$750 |
| APPARATUS \& TOOLS | 303-700.337 | \$1,046 | \$0 | \$1,500 | \$1,250 |
| MOTOR FUELS | 303-700.341 | \$3,964 | \$0 | \$4,000 | \$4,000 |
| VEHICLE/EQUIPMENT FLUIDS | 303-700.342 | \$528 | \$0 | \$250 | \$250 |
| POWER PRODUCTION FUEL | 303-700.343 | \$31,347 | \$0 | \$29,000 | \$34,000 |
| UTILTY PLNT TREATMNT CHEMICLS | 303-700.345 | \$79 | \$0 | \$200 | \$200 |
| CLEANING CHEMICALS | 303-700.346 | \$331 | \$0 | \$500 | \$500 |
| OTHER COMMODITIES | 303-700.399 | \$339 | \$0 | \$280 | \$280 |
| Total |  | \$45,977 | \$0 | \$38,330 | \$45,930 |
| Capital Outlay |  |  |  |  |  |
| FURNITURE | 303-700.401 | \$724 | \$0 | \$0 | \$0 |
| COMPUTERS \& IT EQUIPMENT | 303-700.402 | \$0 | \$0 | \$0 | \$0 |
| STRUCTURE IMPROVEMENTS | 303-700.411 | \$0 | \$0 | \$0 | \$0 |
| BLDG GENERAL IMPROVEMENTS | 303-700.415 | \$0 | \$0 | \$0 | \$0 |
| ELECTRIC SYSTEM PROJECT | 303-700.423 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 303-700.439 | \$0 | \$0 | \$0 | \$7,581 |
| Total |  | \$724 | \$0 | \$0 | \$7,581 |
| Electric - Generation Total |  | \$2,482,119 | \$1,714,643 | \$1,827,181 | \$2,026,211 |
| Personnel Allocations $\begin{aligned} & \\ & \\ & \text { Position 1 } \\ & \text { Position 2 } \\ & \\ & \text { Position 3 } \\ & \text { Position 4 } \\ & \text { Position 5 } \\ & \text { Position 6 } \\ & \text { Position 7 } \\ & \text { Position 8 }\end{aligned}$ |  |  |  |  |  |
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|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | 2021 | 2021 | 2022 | 2023 |

## Expenditures

| FULL-TIME SALARIES | 333-700.101 | \$255,960 | \$0 | \$265,320 | \$271,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 333-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 333-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 333-700.105 | \$16,577 | \$0 | \$15,000 | \$15,000 |
| LONGEVITY | 333-700.111 | \$0 | \$0 | \$1,585 | \$0 |
| HOLIDAY PAY | 333-700.112 | \$0 | \$0 | \$12,838 | \$0 |
| BONUSES | 333-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 333-700.114 | \$30,068 | \$0 | \$30,975 | \$0 |
| MERIT POOL | 333-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 333-700.124 | \$360 | \$0 | \$960 | \$500 |
| FICA | 333-700.141 | \$0 | \$0 | \$20,000 | \$21,067 |
| KPERS | 333-700.143 | \$0 | \$0 | \$25,000 | \$5,095 |
| ICMA-RC MATCH | 333-700.144 | \$0 | \$0 | \$1,200 | \$750 |
| WORK COMP INSURANCE | 333-700.145 | \$4,755 | \$0 | \$7,500 | \$5,000 |
| UNEMPLOYMENT INSURANCE | 333-700.146 | \$0 | \$0 | \$514 | \$3,050 |
| MEDICAL INSURANCE | 333-700.161 | \$0 | \$0 | \$0 | \$27,500 |
| DENTAL INSURANCE | 333-700.164 | \$0 | \$0 | \$0 | \$4,000 |
| VISION INSURANCE | 333-700.165 | \$0 | \$0 | \$0 | \$1,100 |
| LIFE INSUR - EMPLOYER | 333-700.167 | \$0 | \$0 | \$0 | \$200 |
| Total |  | \$307,719 | \$0 | \$380,892 | \$354,262 |

Contractual Services

| PHONE \& INTERNET | 333-700.201 | \$0 | \$0 | \$1,400 | \$1,400 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POSTAGE \& SHIPPING | 333-700.205 | \$26 | \$0 | \$60 | \$60 |
| PRINTING \& ADVERTISING | 333-700.206 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 333-700.211 | \$2,904 | \$0 | \$3,000 | \$3,000 |
| UTILITIES - OTHER PROVIDERS | 333-700.212 | \$0 | \$0 | \$557 | \$600 |
| OTHER UTILITIES | 333-700.219 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 333-700.221 | \$5,845 | \$0 | \$5,900 | \$6,000 |
| VEHICLE MAINTENANCE | 333-700.231 | \$674 | \$0 | \$2,500 | \$2,500 |
| EQUIPMENT MAINTENANCE | 333-700.232 | \$21,617 | \$0 | \$5,000 | \$5,000 |
| BUILDINGS/GROUNDS MAINT | 333-700.234 | \$258 | \$0 | \$1,500 | \$1,500 |
| INFRASTRUCTURE MAINTENANCE | 333-700.235 | \$0 | \$0 | \$0 | \$0 |
| LARGE EQUIPMENT LEASES | 333-700.242 | \$6,322 | \$0 | \$0 | \$0 |
| SM POWER EQUIP RENTALS | 333-700.245 | \$0 | \$0 | \$1,000 | \$1,000 |
| CONSTRUCTION EQUIP RENTALS | 333-700.246 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 333-700.249 | \$0 | \$0 | \$0 | \$0 |
| ENGINEERING/ARCHITECTURAL | 333-700.255 | \$0 | \$0 | \$5,000 | \$1,500 |
| SURVEYING \& MAPPING | 333-700.256 | \$321 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 333-700.259 | \$45,211 | \$0 | \$26,885 | \$35,000 |
| CONF/TRAINING REGISTRATION | 333-700.262 | \$600 | \$0 | \$2,600 | \$2,600 |
| TRAVEL EXPENSES - TRAINING | 333-700.263 | \$0 | \$0 | \$1,200 | \$1,200 |
| TRAVEL EXPENSE NON-TRAINING | 333-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 333-700.299 | \$224 | \$0 | \$1,000 | \$1,000 |
| Total |  | \$84,003 | \$0 | \$57,602 | \$62,360 |


| Commodities |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PAPER \& PRINTING SUPPLIES | 333-700.301 | \$0 | \$0 | \$200 | \$200 |
| HOUSEHOLD SUPPLIES \& TOOLS | 333-700.302 | \$1,194 | \$0 | \$1,000 | \$1,000 |
| COMPUTER SOFTWARE | 333-700.306 | \$0 | \$0 | \$0 | \$0 |
| OTHER OFFICE SUPPLIES | 333-700.309 | \$519 | \$0 | \$150 | \$250 |
| CLOTHING | 333-700.311 | \$6,351 | \$0 | \$5,000 | \$6,500 |
| PROTECTIVE SUPPLIES | 333-700.312 | \$4,905 | \$0 | \$3,500 | \$3,500 |
| FOOD \& BEV (NOT FOR SALE) | 333-700.317 | \$240 | \$0 | \$500 | \$500 |
| VEHICLE PARTS \& MATERIALS | 333-700.331 | \$2,565 | \$0 | \$2,000 | \$2,000 |
| EQUIPMENT PARTS \& MATERIALS | 333-700.332 | \$3,444 | \$0 | \$4,912 | \$5,000 |
| BLDGS/GRNDS PARTS \& MATERLS | 333-700.333 | \$509 | \$0 | \$1,500 | \$1,500 |
| INFRASTRCTRE PARTS \& MATERLS | 333-700.335 | \$58,440 | \$0 | \$150,000 | \$350,000 |
| APPARATUS \& TOOLS | 333-700.337 | \$6,670 | \$0 | \$7,500 | \$7,500 |
| MOTOR FUELS | 333-700.341 | \$6,589 | \$0 | \$6,500 | \$7,200 |
| VEHICLE/EQUIPMENT FLUIDS | 333-700.342 | \$411 | \$0 | \$350 | \$350 |
| FERTILIZER/GRASS CHEMICALS | 333-700.347 | \$256 | \$0 | \$1,000 | \$750 |
| CONCRETE | 333-700.352 | \$246 | \$0 | \$500 | \$750 |
| ROCK \& FILL | 333-700.353 | \$67 | \$0 | \$1,500 | \$1,000 |
| TOP SOIL \& MULCH | 333-700.356 | \$0 | \$0 | \$250 | \$250 |
| SEED | 333-700.357 | \$0 | \$0 | \$200 | \$500 |
| OTHER COMMODITIES | 333-700.399 | \$193 | \$26,500 | \$0 | \$150 |
| LICENSES \& PERMITS | 333-700.614 | \$1,469 | \$0 | \$1,800 | \$1,800 |
| Total |  | \$94,068 | \$26,500 | \$188,362 | \$390,700 |
| Capital Outlay |  |  |  |  |  |
| COMPUTERS \& IT EQUIPMENT | 333-700.402 | \$1,625 | \$0 | \$1,800 | \$1,800 |
| BLDG GENERAL IMPROVEMENTS | 333-700.415 | \$0 | \$0 | \$0 | \$0 |
| HEAVY CONSTRUCT EQUIPMENT | 333-700.432 | \$18,700 | \$0 | \$0 | \$12,500 |
| WALK BEHIND EQUIPMENT | 333-700.433 | \$0 | \$0 | \$0 | \$0 |
| HAND HELD POWER EQUIPMENT | 333-700.434 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 333-700.439 | \$0 | \$0 | \$0 | \$0 |
| LIFT \& DIGGER TRUCK | 333-700.453 | \$0 | \$0 | \$0 | \$230,000 |
| PICKUP TRUCKS | 333-700.454 | \$0 | \$0 | \$0 | \$0 |
| CAPITAL LEASE - UTILITY EQUIP | 333-700.483 | \$0 | \$0 | \$6,322 | \$6,500 |
| Total |  | \$20,325 | \$0 | \$8,122 | \$250,800 |
| Electric - Distribution Total |  | \$506,116 | \$26,500 | \$634,979 | \$1,058,122 |
| TOTAL ELECTRIC FUND EXPENDITURES |  | \$4,861,038 | \$4,100,000 | \$4,100,000 | \$4,555,588 |
| Ending Cash Balance |  | \$478,614 | \$47,853 | \$614,525 | \$22,501 |

Beginning Cash Balance

Sewer Fund Revenue

| SALES/CHARGES | 000-500.511 | \$951,583 | \$875,000 | \$975,000 | \$975,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NEW UTILITY SERVICES | 000-500.514 | \$0 | \$0 | \$0 | \$0 |
| CUSTOMER LATE CHARGE | 000-500.518 | \$14,072 | \$0 | \$3,500 | \$15,000 |
| TRANSFER (IN) FROM RURAL FIRE | 000-500.708 | \$0 | \$0 | \$0 | \$0 |
| REIMBURSED EXPENSE | 000-500.921 | \$2,351 | \$0 | \$0 | \$0 |
| SALE OF SURPLUS EQUIPMENT | 000-500.971 | \$0 | \$0 | \$0 | \$0 |
| Total Sewer Fund Receipts |  | \$968,006 | \$875,000 | \$978,500 | \$990,000 |
| Total Resources Available |  | \$1,162,773 | \$1,066,701 | \$1,068,838 | \$1,058,838 |
| Expenditures |  | Actual | Budget | Budget | Budget |
|  |  | 2021 | 2021 | 2022 | 2023 |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 401-700.101 | \$33,555 | \$150,000 | \$103,750 | \$30,800 |
| PART-TIME SALARIES | 401-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 401-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 401-700.105 | \$3,849 | \$0 | \$4,607 | \$4,000 |
| LONGEVITY | 401-700.111 | \$0 | \$0 | \$260 | \$0 |
| HOLIDAY PAY | 401-700.112 | \$0 | \$0 | \$889 | \$0 |
| BONUSES | 401-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDYBY/ONCALL | 401-700.114 | \$698 | \$0 | \$0 | \$0 |
| MERIT POOL | 401-700.116 | \$0 | \$0 | \$0 | \$0 |
| OTHER SPECIAL PAY | 401-700.119 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 401-700.124 | \$238 | \$0 | \$300 | \$250 |
| FICA | 401-700.141 | \$0 | \$0 | \$8,000 | \$2,500 |
| KPERS | 401-700.143 | \$0 | \$0 | \$10,000 | \$1,250 |
| ICMA-RC MATCH | 401-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 401-700.145 | \$322 | \$0 | \$250 | \$275 |
| UNEMPLOYMENT INSURANCE | 401-700.146 | \$0 | \$0 | \$0 | \$850 |
| MEDICAL INSURANCE | 401-700.161 | \$0 | \$0 | \$0 | \$3,500 |
| DENTAL INSURANCE | 401-700.164 | \$0 | \$0 | \$0 | \$600 |
| VISION INSURANCE | 401-700.165 | \$0 | \$0 | \$0 | \$175 |
| LIFE INSUR - EMPLOYER | 401-700.167 | \$0 | \$0 | \$0 | \$0 |
| EMPLOYEE RECOGNITION | 401-700.191 | \$0 | \$0 | \$0 | \$0 |
| RECRUIT \& SCREEN | 401-700.192 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$38,661 | \$150,000 | \$128,056 | \$44,200 |

Contractual Services

| PHONE \& INTERNET | 401-700.201 | \$0 | \$0 | \$1,645 | \$1,650 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POSTAGE \& SHIPPING | 401-700.205 | \$3,000 | \$0 | \$4,200 | \$4,200 |
| PRINTING \& ADVERTISING | 401-700.206 | \$0 | \$0 | \$0 | \$0 |
| LEGAL NOTICES | 401-700.207 | \$0 | \$0 | \$0 | \$0 |
| ONE-CALL CHARGES | 401-700.213 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 401-700.219 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 401-700.221 | \$20,605 | \$0 | \$21,000 | \$21,000 |
| INSURANCE DEDUCTIBLE | 401-700.222 | \$0 | \$0 | \$0 | \$0 |
| SAFETY TRAINING | 401-700.225 | \$0 | \$0 | \$0 | \$0 |
| EQUIPMENT MAINTENANCE | 401-700.232 | \$349 | \$0 | \$350 | \$1,500 |
| SOFTWARE MAINTENANCE FEES | 401-700.237 | \$100 | \$0 | \$2,500 | \$1,500 |
| OTHER RENTALS | 401-700.249 | \$0 | \$0 | \$0 | \$0 |


| ACCOUNTING \& AUDITING | 401-700.251 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PLANNING \& MANAGEMENT | 401-700.257 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 401-700.259 | \$6,489 | \$0 | \$1,500 | \$1,500 |
| DUES \& SUBSCRIPTIONS | 401-700.261 | \$1,886 | \$0 | \$1,865 | \$2,000 |
| CONF/TRAINING REGISTRATION | 401-700.262 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSES - TRAINING | 401-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 401-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 401-700.299 | \$2,222 | \$134,563 | \$245 | \$250 |
| Total |  | \$34,650 | \$134,563 | \$33,305 | \$33,600 |
| Commodities |  |  |  |  |  |
| PAPER \& PRINTING SUPPLIES | 401-700.301 | \$0 | \$0 | \$0 | \$0 |
| COMPUTER SOFTWARE | 401-700.306 | \$0 | \$0 | \$0 | \$0 |
| OTHER OFFICE SUPPLIES | 401-700.309 | \$0 | \$0 | \$500 | \$500 |
| OTHER COMMODITIES | 401-700.399 | \$0 | \$6,650 | \$500 | \$500 |
| Total |  | \$0 | \$6,650 | \$1,000 | \$1,000 |
| Capital Outlay |  |  |  |  |  |
| COMPUTERS \& IT EQUIPMENT | 401-700.402 | \$1,615 | \$6,000 | \$1,800 | \$1,800 |
| Total |  | \$1,615 | \$6,000 | \$1,800 | \$1,800 |
| Debt Service |  |  |  |  |  |
| NOTE PRINCIPAL | 401-700.511 | \$101,135 | \$90,000 | \$101,132 | \$0 |
| NOTE INTEREST | 401-700.512 | \$27,367 | \$0 | \$29,350 | \$0 |
| NOTE SERVICE FEE | 401-700.513 | \$2,652 | \$0 | \$2,844 | \$0 |
| Total |  | \$131,153 | \$90,000 | \$133,326 | \$0 |
| Other |  |  |  |  |  |
| CLAIMS | 401-700.601 | \$0 | \$0 | \$0 | \$0 |
| CASH BASIS RESERVE | 401-700.801 | \$0 | \$32,787 | \$83,000 | \$11,000 |
| BAD DEBTS EXPENSE | 401-700.803 | \$0 | \$0 | \$0 | \$0 |
| OVERHEAD FEES | 401-700.851 | \$100,000 | \$100,000 | \$32,000 | \$25,000 |
| TRANSFER (OUT) TO GENERAL | 401-700.701 | \$45,000 | \$45,000 | \$45,000 | \$20,000 |
| TRANSFER (OUT) TO WATER | 401-700.702 | \$0 | \$0 | \$0 | \$0 |
| TRANSFER (OUT) TO CIP-SEWER | 401-700.724 | \$75,000 | \$75,000 | \$0 | \$0 |
| TRANSFER (OUT) TO EMP BEN | 401-700.731 | \$35,000 | \$35,000 | \$56,411 | \$0 |
| TRANSFER (OUT) TO BOND \& INT | 401-700.741 | \$325,000 | \$325,000 | \$175,000 | \$470,958 |
| Total |  | \$580,000 | \$612,787 | \$391,411 | \$526,958 |
| Sewer- Administration Total |  | \$786,080 | \$1,000,000 | \$688,897 | \$607,558 |
| Sewer Fund Personnel Allocations |  |  |  |  |  |
| Position 1 |  |  |  |  |  |
| Position 2 |  |  |  |  |  |
| Position 3 |  |  |  |  |  |
| Position 4 |  |  |  |  |  |
| Position 5 |  |  |  |  |  |
| Position 6 |  |  |  |  |  |
| Position 7 |  |  |  |  |  |
| Position 8 |  |  |  |  |  |

## Actual

2021

## Budget

2021


2022

Budget 2023

## Expenditures

Personnel Services

| FULL-TIME SALARIES | 404-700.101 | \$42,137 | \$0 | \$49,600 | \$51,086 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 404-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 404-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 404-700.105 | \$1,979 | \$0 | \$1,500 | \$1,500 |
| LONGEVITY | 404-700.111 | \$0 | \$0 | \$725 | \$0 |
| HOLIDAY PAY | 404-700.112 | \$0 | \$0 | \$2,400 | \$0 |
| BONUSES | 404-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 404-700.114 | \$2,962 | \$0 | \$7,500 | \$3,500 |
| SHIFT DIFFERENTIAL | 404-700.115 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 404-700.116 | \$0 | \$0 | \$0 | \$500 |
| PHONE ALLOWANCE | 404-700.124 | \$360 | \$0 | \$480 | \$520 |
| FICA | 404-700.141 | \$0 | \$0 | \$4,988 | \$5,000 |
| KPERS | 404-700.143 | \$0 | \$0 | \$7,303 | \$1,250 |
| ICMA-RC MATCH | 404-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 404-700.145 | \$1,306 | \$0 | \$1,980 | \$750 |
| UNEMPLOYMENT INSURANCE | 404-700.146 | \$0 | \$0 | \$0 | \$650 |
| MEDICAL INSURANCE | 404-700.161 | \$0 | \$0 | \$0 | \$7,500 |
| DENTAL INSURANCE | 404-700.164 | \$0 | \$0 | \$0 | \$200 |
| VISION INSURANCE | 404-700.165 | \$0 | \$0 | \$0 | \$60 |
| LIFE INSUR - EMPLOYER | 404-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$48,743 | \$0 | \$76,476 | \$72,516 |

Contractual Services

| PHONE \& INTERNET | 404-700.201 | \$0 | \$0 | \$1,800 | \$1,800 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RTUS | 404-700.202 | \$0 | \$0 | \$0 | \$0 |
| POSTAGE \& SHIPPING | 404-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 404-700.206 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 404-700.211 | \$13,962 | \$0 | \$25,000 | \$16,500 |
| UTILITIES - OTHER PROVIDERS | 404-700.212 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 404-700.219 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 404-700.221 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE MAINTENANCE | 404-700.231 | \$0 | \$0 | \$0 | \$0 |
| EQUIPMENT MAINTENANCE | 404-700.232 | \$0 | \$0 | \$1,500 | \$1,500 |
| FIXED EQUIPMENT MAINT | 404-700.233 | \$11,443 | \$0 | \$10,000 | \$10,000 |
| BUILDINGS/GROUNDS MAINT | 404-700.234 | \$46 | \$0 | \$1,500 | \$1,500 |
| SOFTWARE MAINTENANCE FEES | 404-700.237 | \$0 | \$0 | \$1,005 | \$1,000 |
| SM POWER EQUIP RENTALS | 404-700.245 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 404-700.249 | \$0 | \$0 | \$0 | \$0 |
| ENGINEERING/ARCHITECTURAL | 404-700.255 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 404-700.256 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 404-700.259 | \$12,650 | \$0 | \$11,500 | \$21,520 |
| CONF-TRAINING REGISTRATION | 404-700.262 | \$0 | \$0 | \$0 | \$250 |
| TRAVEL EXPENSES - TRAINING | 404-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 404-700.264 | \$0 | \$0 | \$0 | \$0 |
| PEST CONTROL | 404-700.293 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 404-700.299 | \$40,812 | \$0 | \$36,000 | \$36,000 |
| LICENSES \& PERMITS | 404-700.614 | \$505 | \$0 | \$600 | \$600 |
| Total |  | \$79,418 | \$0 | \$88,905 | \$90,670 |

## Commodities

| PAPER \& PRINTING SUPPLIES | 404-700.301 | \$0 | \$0 | \$50 | \$50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HOUSEHOLD SUPPLIES \& TOOLS | 404-700.302 | \$178 | \$0 | \$500 | \$500 |
| COMPUTER SOFTWARE | 404-700.306 | \$0 | \$0 | \$0 | \$0 |
| OTHER OFFICE SUPPLIES | 404-700.309 | \$0 | \$0 | \$100 | \$100 |
| CLOTHING | 404-700.311 | \$0 | \$0 | \$450 | \$450 |
| PROTECTIVE SUPPLIES | 404-700.312 | \$1,407 | \$0 | \$1,000 | \$1,000 |
| VEHICLE PARTS \& MATERIALS | 404-700.331 | \$0 | \$0 | \$500 | \$500 |
| EQUIPMENT PARTS \& MATERIALS | 404-700.332 | \$5,451 | \$0 | \$5,000 | \$7,500 |
| BLDGS/GRNDS PARTS \& MATERLS | 404-700.333 | \$2,568 | \$0 | \$5,000 | \$5,000 |
| UTILITY PLANT PARTS \& MATERLS | 404-700.334 | \$2,394 | \$0 | \$2,500 | \$2,500 |
| APPARATUS \& TOOLS | 404-700.337 | \$11 | \$0 | \$500 | \$500 |
| MOTOR FUELS | 404-700.341 | \$737 | \$0 | \$1,500 | \$1,700 |
| VEHICLE/EQUIPMENT FLUIDS | 404-700.342 | \$519 | \$0 | \$350 | \$500 |
| UTILTY PLNT TREATMNT CHEMICLS | 404-700.345 | \$6,113 | \$0 | \$5,000 | \$5,000 |
| OTHER COMMODITIES | 404-700.399 | \$722 | \$0 | \$30 | \$150 |
| Total |  | \$20,099 | \$0 | \$22,480 | \$25,450 |
| Capital Outlay |  |  |  |  |  |
| COMPUTERS \& IT EQUIPMENT | 404-700.402 | \$0 | \$0 | \$0 | \$0 |
| PRINTERS \& COPIERS | 404-700.403 | \$0 | \$0 | \$0 | \$0 |
| BLDG GENERAL IMPROVEMENTS | 404-700.415 | \$0 | \$0 | \$0 | \$0 |
| SEWER SYSTEM PROJECT | 404-700.424 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 404-700.439 | \$0 | \$0 | \$5,000 | \$5,000 |
| Total |  | \$0 | \$0 | \$5,000 | \$5,000 |
| Sewer - Treatment Total |  | \$148,260 | \$0 | \$192,862 | \$193,636 |

444 Sewer - Collections
Actual
Budget

Budget
Budget
Acct \#
2021
2021
2022
2023

## Expenditures

Personnel Services

| FULL-TIME SALARIES | 444-700.101 | \$15,345 | \$0 | \$35,814 | \$100,474 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PART-TIME SALARIES | 444-700.102 | \$0 | \$0 | \$0 | \$0 |
| SEASONAL/TEMP WAGES | 444-700.103 | \$0 | \$0 | \$0 | \$0 |
| OVERTIME | 444-700.105 | \$775 | \$0 | \$2,577 | \$4,000 |
| LONGEVITY | 444-700.111 | \$0 | \$0 | \$70 | \$70 |
| HOLIDAY PAY | 444-700.112 | \$0 | \$0 | \$0 | \$0 |
| BONUSES | 444-700.113 | \$0 | \$0 | \$0 | \$0 |
| STANDBY/ONCALL | 444-700.114 | \$1,661 | \$0 | \$0 | \$0 |
| MERIT POOL | 444-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 444-700.124 | \$120 | \$0 | \$240 | \$250 |
| FICA | 444-700.141 | \$0 | \$0 | \$2,959 | \$6,250 |
| KPERS | 444-700.143 | \$0 | \$0 | \$3,625 | \$1,500 |
| ICMA-RC MATCH | 444-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 444-700.145 | \$974 | \$0 | \$530 | \$600 |
| UNEMPLOYMENT INSURANCE | 444-700.146 | \$0 | \$0 | \$58 | \$2,250 |
| MEDICAL INSURANCE | 444-700.161 | \$0 | \$0 | \$0 | \$15,000 |
| DENTAL INSURANCE | 444-700.164 | \$0 | \$0 | \$125 | \$200 |
| VISION INSURANCE | 444-700.165 | \$0 | \$0 | \$30 | \$50 |
| LIFE INSUR - EMPLOYER | 444-700.167 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$18,874 | \$0 | \$46,028 | \$130,644 |

Contractual Services

| PHONE \& INTERNET | 444-700.201 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POSTAGE \& SHIPPING | 444-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 444-700.206 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - CITY OPERATED | 444-700.211 | \$9,294 | \$0 | \$8,000 | \$8,000 |
| UTILITIES - OTHER PROVIDERS | 444-700.212 | \$0 | \$0 | \$0 | \$0 |
| OTHER UTILITIES | 444-700.219 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 444-700.221 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE MAINTENANCE | 444-700.231 | \$0 | \$0 | \$0 | \$0 |
| EQUIPMENT MAINTENANCE | 444-700.232 | \$0 | \$0 | \$4,500 | \$4,500 |
| BUILDINGS/GROUNDS MAINT | 444-700.234 | \$0 | \$0 | \$1,000 | \$1,000 |
| INFRASTRUCTURE MAINTENANCE | 444-700.235 | \$11,882 | \$0 | \$37,500 | \$12,000 |
| LARGE EQUIPMENT LEASES | 444-700.242 | \$0 | \$0 | \$0 | \$0 |
| SM POWER EQUIP RENTALS | 444-700.245 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION EQUIP RENTALS | 444-700.246 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 444-700.249 | \$0 | \$0 | \$0 | \$1,000 |
| ENGINEERING/ARCHITECTURAL | 444-700.255 | \$325 | \$0 | \$2,413 | \$0 |
| SURVEYING \& MAPPING | 444-700.256 | \$321 | \$0 | \$0 | \$5,000 |
| OTHER PROFESSIONAL SERVICES | 444-700.259 | \$17,934 | \$0 | \$5,000 | \$20,000 |
| CONF/TRAINING REGISTRATION | 444-700.262 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSES - TRAINING | 444-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 444-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 444-700.299 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$39,756 | \$0 | \$58,413 | \$51,500 |



05 Refuse

| Refuse | Acct \# | Actual | Budget | Budget | $\begin{gathered} \text { Budget } \\ 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash Balance |  | \$1,764 | \$100 | \$1,764 | \$1,222 |
| e Fund Revenue |  |  |  |  |  |
| ADMINISTRATION FEE | 000-500.506 | \$11,590 | \$0 | \$12,000 | \$12,000 |
| SALES/CHARGES | 000-500.511 | \$336,463 | \$441,600 | \$465,800 | \$465,800 |
| CUSTOMER LATE CHARGE | 000-500.518 | \$20 | \$0 | \$0 | \$0 |
| MISCELLANEOUS | 000-500.999 | \$27,190 | \$0 | \$2,200 | \$2,200 |
| Total Refuse Receipts |  | \$375,263 | \$441,600 | \$480,000 | \$480,000 |
|  | Total Resources Available | \$377,027 | \$441,700 | \$481,764 | \$481,222 |
| Expenditures |  | Actual | Budget | Budget |  |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 000-700.201 | \$0 | \$0 | \$0 | \$0 |
| POSTAGE \& SHIPPING | 000-700.205 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 000-700.206 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 000-700.299 | \$375,805 | \$441,600 | \$480,000 | \$480,000 |
| Total |  | \$375,805 | \$441,600 | \$480,000 | \$480,000 |


| Commodities |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| PAPER \& PRINTING SUPPLIES | $000-700.301$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| OTHER OFFICE SUPPLIES | $000-700.309$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER COMMODITIES | $000-700.399$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| Total | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |


| Other |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CASH BASIS RESERVE | $000-700.801$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,222$ |
| Total | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,222$ |  |


| Refuse Total | $\$ 375,805$ | $\$ 441,600$ | $\$ 480,000$ |  |
| :--- | ---: | ---: | ---: | ---: |
| TOTAL REFUSE EXPENDITURES |  |  | $\$ 481,222$ |  |
| Ending Cash Balance | $\$ 375,805$ | $\$ 441,600$ | $\$ 480,000$ | $\$ 481,222$ |
| $\mathbf{\$ 1 , 2 2 2}$ | $\mathbf{\$ 1 0 0}$ | $\mathbf{\$ 1 , 7 6 4}$ | $\mathbf{\$ 0}$ |  |

Beginning Cash Balance

## Library Fund Revenue



## 09 Industrial Promotion Fund

$\frac{\text { Beginning Cash Balance }}{\text { rial Promotion Fund Revenue }}$

| AD VALOREM TAX | 000-500.101 | \$4,693 | \$4,945 | \$4,960 | \$5,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DEL. AD VALOREM TAX | 000-500.102 | \$173 | \$235 | \$148 | \$250 |
| MOTOR VEHICLE TAX | 000-500.121 | \$515 | \$205 | \$177 | \$350 |
| RV TAX | 000-500.122 | \$10 | \$3 | \$6 | \$7 |
| 16/20M VEHICLE TAX | 000-500.123 | \$1 | \$1 | \$2 | \$2 |
| COMM MTR VEH TAX | 000-500.124 | \$4 | \$2 | \$3 | \$3 |
| WATERCRAFT TAX | 000-500.218 | \$0 | \$0 | \$0 | \$0 |
| STATE GRANT RECEIPTS | 000-500.231 | \$0 | \$0 | \$0 | \$0 |
| LOAN PROCEEDS | 000-500.824 | \$0 | \$0 | \$0 | \$0 |
| REIMBURSED EXPENSE | 000-500.921 | \$15,596 | \$0 | \$0 | \$0 |
| BUILDING LEASE | 000-500.931 | -\$3,300 | \$12,162 | \$0 | \$6,000 |
| SALE OF REAL PROPERTY | 000-500.972 | \$22,501 | \$0 | \$0 | \$20,000 |
| MISCELLANEOUS | 000-500.999 | \$3,080 | \$0 | \$0 | \$4,000 |
| Total Industrial Promotion Fund Receipts |  | \$43,273 | \$17,553 | \$5,296 | \$35,612 |
| Total Resources Available |  | \$78,322 | \$27,971 | \$5,296 | \$47,021 |
| Expenditures <br> Contractual Services |  | Actual | Budget | Budget | Budget |
| PRINTING \& ADVERTISING | 000-700.206 | \$0 | \$0 | \$0 | \$0 |
| PROP \& LIABILITY INSURANCE | 000-700.221 | \$0 | \$0 | \$0 | \$0 |
| INSURANCE DEDUCTIBLE | 000-700.222 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 000-700.256 | \$13,696 | \$0 | \$0 | \$10,000 |
| PLANNING \& MANAGEMENT | 000-700.257 | \$25,000 | \$0 | \$0 | \$20,000 |
| OTHER PROFESSIONAL SERVICES | 000-700.259 | \$7,158 | \$0 | \$5,000 | \$7,500 |
| OTHER SERVICES | 000-700.299 | \$4,593 | \$7,750 | \$0 | \$5,000 |
| Total |  | \$50,447 | \$7,750 | \$5,000 | \$42,500 |
| Commodities |  |  |  |  |  |
| OTHER COMMODITIES | 000-700.399 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$0 | \$0 | \$0 | \$0 |
| Capital Outlay |  |  |  |  |  |
| OTHER INFRASTRUCTURE | 108-700.445 | \$16,570 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 108-700.446 | \$0 | \$0 | \$0 | \$0 |
| BUILDINGS | 108-700.447 | \$192 | \$0 | \$0 | \$0 |
| EQUIPMENT (FOR ECO DEVO) | 108-700.448 | \$0 | \$0 | \$0 | \$0 |
| OTHER REAL PROPERTY | 108-700.449 | \$0 | \$7,500 | \$0 | \$0 |
| Total |  | \$16,762 | \$7,500 | \$0 | \$0 |

Debt Service

| NOTE PRINCIPAL | $000-700.511$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| NOTE INTEREST | $000-700.512$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  |  |  |  |  |
| Other | $000-700.735$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TRANSFER (OUT) TO TECH | $\$ 0$ |  | $\$ 12,250$ | $\$ 0$ | $\$ 4,521$ |
| CASH BASIS RESERVE | $\$ 0$ | $\$ 12,250$ | $\$ 0$ | $\$ 4,521$ |  |


| Industrial Promotion Fund Total | $\$ 67,209$ | $\$ 27,500$ | $\$ 5,000$ | $\$ 47,021$ |
| :--- | ---: | ---: | ---: | ---: |
| TOTAL INDUSTRIAL PROMOTION EXPENDITURES | $\$ 67,209$ | $\$ 27,500$ | $\$ 5,000$ | $\$ 47,021$ |
| Ending Cash Balance | $\$ 11,113$ | $\$ 471$ | $\$ 296$ | $\$ 0$ |


| 011 Special Parks \& Recreation |  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash Balance | Acct \# | 2021 | 2021 | 2022 | 2023 |
|  |  | \$43,573 | \$33,156 | \$31,727 | \$3,660 |
| Special Parks \& Rec Revenue |  |  |  |  |  |
| LOCAL ALCOHOLIC LIQUOR TAX | 000-500.136 | \$4,964 | \$6,000 | \$8,500 | \$5,000 |
| DONATIONS | 000-500.983 | \$0 | \$2,500 | \$0 | \$0 |
| TRANSFER (IN) FROM FROM ELECT | 000-500.703 | \$0 | \$0 | \$20,000 | \$20,000 |
| Total Special Parks \& Rec Receipts |  | \$4,964 | \$8,500 | \$28,500 | \$25,000 |
| Total Resources Available |  | \$48,537 | \$41,656 | \$60,227 | \$28,660 |
| Expenditures |  | Actual | Budget | Budget |  |
| Contractual Services |  |  |  |  |  |
| PROP \& LIABILITY INSURANCE | 107-700.221 | \$274 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 107-700.249 | \$570 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 107-700.259 | \$2,658 | \$0 | \$0 | \$0 |
| Total |  | \$3,502 | \$0 | \$0 | \$0 |
| Commodities |  |  |  |  |  |
| BLDGS/GRNDS PARTS \& MATERLS | 107-700.333 | \$0 | \$0 | \$0 | \$0 |
| CONCRETE | 107-700.352 | \$693 | \$0 | \$0 | \$750 |
| TOP SOIL \& MULCH | 107-700.356 | \$658 | \$0 | \$0 | \$750 |
| OTHER COMMODITIES | 107-700.399 | \$1,949 | \$0 | \$0 | \$2,000 |
| Total |  | \$3,300 | \$0 | \$0 | \$3,500 |
| Capital Outlay |  |  |  |  |  |
| PARKS, TRAILS \& CEMETERIES | 011-700.426 | \$41,576 | \$3,502 | \$0 | \$1,660 |
| Total |  | \$41,576 | \$3,502 | \$0 | \$1,660 |
| Debt Service |  |  |  |  |  |
| NOTE PRINCIPAL | 000-700.511 | \$0 | \$35,000 | \$23,000 | \$0 |
| NOTE INTEREST | 000-700.512 | \$0 | \$3,000 | \$2,000 | \$0 |
| Total |  | \$0 | \$38,000 | \$25,000 | \$0 |
| Special Parks \& Recreation Total |  | \$48,377 | \$41,502 | \$25,000 | \$5,160 |
| TOTAL SPECIAL PARKS \& REC EXPENDITURES |  | \$48,377 | \$41,502 | \$25,000 | \$5,160 |
| Ending Cash Balance |  | \$160 | \$154 | \$35,227 | \$23,500 |

012 Street Improvement Fund
$\begin{array}{cc} & \text { Actual } \\ \text { Acct \# } & 2021\end{array}$
Budget

| Budget | Budget |
| :---: | :---: |
| $\mathbf{2 0 2 2}$ | 2023 |
| $\$ 90,429$ | $\$ 101,863$ |

## Street Improvement Fund Revenue

| GASOLINE TAX | 000-500.151 | \$123,475 | \$97,150 | \$110,160 | \$119,110 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY CONNECTING LINKS | 000-500.212 | \$5,100 | \$5,100 | \$5,100 | \$5,100 |
| TRANSFER (IN) FROM CIP-STREETS | 000-500.725 | \$0 | \$0 | \$0 | \$0 |
| REIMBURSED EXPENSE | 000-500.921 | \$0 | \$0 | \$0 | \$0 |
| Total Street Improvement Receipts |  | \$128,575 | \$102,250 | \$115,260 | \$124,210 |
| Total Resources Available |  | \$241,755 | \$199,990 | \$205,689 | \$226,073 |
| Expenditures |  | Actual | Budget | Budget |  |
| Contractual Services |  |  |  |  |  |
| BUILDINGS/GROUNDS MAINT | 105-700.234 | \$575 | \$0 | \$2,500 | \$0 |
| INFRASTRUCTURE MAINTENANCE | 105-700.235 | \$0 | \$0 | \$0 | \$0 |
| LARGE EQUIPMENT LEASES | 105-700.242 | \$0 | \$0 | \$0 | \$0 |
| SM POWER EQUIP RENTALS | 105-700.245 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION EQUIP RENTALS | 105-700.246 | \$0 | \$0 | \$0 | \$0 |
| ENGINEERING/ARCHITECTURAL | 105-700.255 | \$0 | \$0 | \$0 | \$0 |
| SURVEYING \& MAPPING | 105-700.256 | \$321 | \$0 | \$0 | \$0 |
| PLANNING \& MANAGEMENT | 105-700.257 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 105-700.259 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 105-700.299 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$896 | \$0 | \$2,500 | \$0 |
| Commodities |  |  |  |  |  |
| INFRASTRCTRE PARTS \& MATERLS | 105-700.335 | \$492 | \$0 | \$0 | \$0 |
| APPARATUS \& TOOLS | 105-700.337 | \$166 | \$0 | \$0 | \$0 |
| FERTILIZER/GRASS CHEMICALS | 105-700.347 | \$0 | \$0 | \$0 | \$0 |
| ASPHALT/ROAD OIL/SEALANT | 105-700.351 | \$17,774 | \$0 | \$0 | \$25,000 |
| CONCRETE | 105-700.352 | \$0 | \$0 | \$0 | \$0 |
| ROCK \& FILL | 105-700.353 | \$13,824 | \$0 | \$0 | \$10,000 |
| SALT \& SAND | 105-700.354 | \$515 | \$25,000 | \$10,000 | \$10,000 |
| Total |  | \$32,771 | \$25,000 | \$10,000 | \$45,000 |
| Capital Outlay |  |  |  |  |  |
| STREETS \& ALLEYS PROJECT | 105-700.421 | \$0 | \$0 | \$0 | \$0 |
| OTHER INFRASTRUCTURE | 105-700.429 | \$0 | \$0 | \$0 | \$0 |
| HEAVY CONSTRUCT EQUIPMENT | 105-700.432 | \$0 | \$0 | \$0 | \$150,000 |
| HAND HELD POWER EQUIPMENT | 105-700.434 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 105-700.439 | \$0 | \$0 | \$0 | \$0 |
| CAPITAL LEASE - CONST EQUIP | 105-700.482 | \$3,625 | \$0 | \$0 | \$0 |
| Total |  | \$3,625 | \$0 | \$0 | \$150,000 |
| Other |  |  |  |  |  |
| TRANSFER (OUT) TO CIP-STREET | 105-700.725 | \$100,000 | \$100,000 | \$112,500 | \$0 |
| CASH BASIS RESERVE | 105-700.801 | \$0 | \$0 | \$0 | \$31,073 |
| Total |  | \$100,000 | \$100,000 | \$112,500 | \$31,073 |
| Street Improvement Fund Total |  | \$137,292 | \$125,000 | \$125,000 | \$226,073 |
| TOTAL STREET IMPROVEMENT EXPENDITURES |  | \$137,292 | \$125,000 | \$125,000 | \$226,073 |
| Ending Cash Balance |  | \$104,463 | \$74,990 | \$80,689 | \$0 |

013 Tourism

|  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: |
| Acct \# | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ |
|  | $\$ 75,622$ | $\$ 56,280$ | $\$ 44,121$ | $\$ 29,887$ |

## Tourism Fund Revenue

| TRANSIENT GUEST TAX | 000-500.137 | \$15,665 | \$12,500 | \$10,000 | \$15,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RENTAL INCOME | 000-500.505 | \$150 | \$0 | \$13,000 | \$250 |
| SPONSORSHIP FEES | 000-500.584 | \$17,410 | \$16,250 | \$0 | \$100,000 |
| ENTRY FEES | 000-500.544 | \$0 | \$0 | \$0 | \$1,500 |
| ENTRY FEES - FOOD VENDO | 000-500.545 | \$1,300 | \$0 | \$0 | \$1,500 |
| DONATIONS | 000-500.983 | \$2,658 | \$2,250 | \$0 | \$2,500 |
| TRANSFER (IN) FROM FROM ELECT | 000-500.703 | \$10,000 | \$0 | \$0 | \$0 |
| MISCELLANEOUS | 000-500.999 | \$21,285 | \$0 | \$2,000 | \$15,000 |
| Total Tourism Receipts Total Resources Available |  | \$68,468 | \$31,000 | \$25,000 | \$135,750 |
|  |  | \$144,090 | \$87,280 | \$69,121 | \$165,637 |
| Contractual Services |  |  |  |  |  |
| PHONE \& INTERNET | 104-700.201 | \$0 | \$0 | \$0 | \$0 |
| PRINTING \& ADVERTISING | 104-700.206 | \$16,732 | \$0 | \$15,000 | \$15,000 |
| OTHER UTILITIES | 104-700.219 | \$20 | \$0 | \$50 | \$50 |
| PROP \& LIABILITY INSURANCE | 104-700.221 | \$802 | \$0 | \$1,000 | \$1,000 |
| BUILDINGS/GROUNDS MAINT | 104-700.234 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 104-700.249 | \$2,559 | \$0 | \$2,500 | \$2,500 |
| OTHER PROFESSIONAL SERVICES | 104-700.259 | \$1,032 | \$0 | \$1,000 | \$1,000 |
| DUES \& SUBSCRIPTIONS | 104-700.261 | \$200 | \$0 | \$200 | \$250 |
| CONF/TRAINING REGISTRATION | 104-700.262 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSES - TRAINING | 104-700.263 | \$0 | \$0 | \$0 | \$0 |
| TRAVEL EXPENSE NON-TRAINING | 104-700.264 | \$491 | \$0 | \$0 | \$0 |
| PERFORMANCE FEES | 104-700.281 | \$6,200 | \$0 | \$5,000 | \$50,000 |
| ASCAP/BMI | 125-700.282 | \$1,099 | \$0 | \$1,000 | \$1,500 |
| PERFORMANCE PRODUCTION | 125-700.283 | \$1,500 | \$0 | \$1,500 | \$10,000 |
| EVENT EQUIP RENTAL | 104-700.285 | \$608 | \$0 | \$1,000 | \$5,000 |
| OTHER SERVICES | 104-700.299 | \$11,547 | \$62,500 | \$5,000 | \$12,500 |
| Total |  | \$42,789 | \$62,500 | \$33,250 | \$98,800 |


| Commodities |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| PAPER \& PRINTING SUPPLIES | $104-700.301$ | $\$ 624$ | $\$ 15,000$ | $\$ 500$ | $\$ 750$ |
| HOUSEHOLD SUPPLIES \& TOOLS | $104-700.302$ | $\$ 100$ | $\$ 0$ | $\$ 100$ | $\$ 250$ |
| COMPUTER SOFTWARE | $104-700.306$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE SUPPLIES | $104-700.309$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CLOTHING | $125-700.311$ | $\$ 462$ | $\$ 0$ | $\$ 500$ | $\$ 750$ |
| FOOD \& BEV (NOT FOR SALE) | $125-700.317$ | $\$ 2,388$ | $\$ 0$ | $\$ 1,000$ | $\$ 2,500$ |
| BLDGS/GRNDS PARTS \& MATERLS | $104-700.333$ | $\$ 1,147$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,500$ |
| TROPHIES/AWARDS | $125-700.373$ | $\$ 752$ | $\$ 0$ | $\$ 650$ | $\$ 1,000$ |
| BANNERS | $125-700.374$ | $\$ 1,020$ | $\$ 0$ | $\$ 1,000$ | $\$ 1,250$ |
| OLD STONE CHURCH MISC | $104-700.394$ | $\$ 9,957$ | $\$ 0$ | $\$ 1,000$ | $\$ 10,000$ |
| OTHER COMMODITIES | $104-700.399$ | $\$ 29,835$ | $\$ 0$ | $\$ 1,000$ | $\$ 30,000$ |
| Total |  | $\$ 46,284$ | $\$ 15,000$ | $\$ 6,750$ | $\$ 48,000$ |


| Capital Outlay |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FURNITURE | $104-700.401$ | $\$ 141$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PARKS, TRAILS \& CEMETERIES | $104-700.426$ | $\$ 9,988$ | $\$ 0$ | $\$ 0$ | $\$ 10,000$ |
| OTHER INFRASTRUCTURE | $104-700.429$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 10,128$ | $\$ 0$ | $\$ 0$ | $\$ 10,000$ |



014 Public Safety Equipment Fund
Actual

Budget
2021 Budget 2022

Budget
Beginning Cash Balance

## Acct \#

 2021 2021 2023| Beginning Cash Balance | $\$ 33,085$ | $\$ 63,516$ | $\$ 9,002$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- |

## Public Safety Equipment Fund Revenue

| AD VALOREM TAX | 000-500.101 | \$23,465 | \$24,725 | \$24,008 | \$24,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DEL. AD VALOREM TAX | 000-500.102 | \$942 | \$1,177 | \$0 | \$1,003 |
| MOTOR VEHICLE TAX | 000-500.121 | \$2,575 | \$1,023 | \$1,500 | \$1,898 |
| RV TAX | 000-500.122 | \$48 | \$17 | \$17 | \$35 |
| 16/20M VEHICLE TAX | 000-500.123 | \$6 | \$3 | \$6 | \$9 |
| COMM MTR VEH TAX | 000-500.124 | \$19 | \$9 | \$11 | \$14 |
| WATERCRAFT TAX | 000-500.125 | \$0 | \$2 | \$0 | \$2 |
| CITY SALES TAX | 000-500.131 | \$0 | \$57,500 | \$0 | \$50,000 |
| CITY USE TAX | 000-500.133 | \$0 | \$11,882 | \$23,456 | \$25,000 |
| STATE GRANT RECEIPTS | 000-500.231 | \$0 | \$0 | \$0 | \$0 |
| PRIVATE GRANTS | 000-500.254 | \$46,500 | \$0 | \$0 | \$0 |
| TRANSFER (IN) FROM ELECTRIC | 000-500.703 | \$0 | \$0 | \$0 | \$0 |
| TRANSFER (IN) FROM RURAL FIRE | 000-500.708 | \$0 | \$0 | \$0 | \$0 |
| LOAN PROCEEDS | 000-500.824 | \$0 | \$0 | \$0 | \$0 |
| REIMBURSED EXPENSE | 000-500.921 | \$400 | \$0 | \$0 | \$0 |
| MISCELLANEOUS | 000-500.999 | \$0 | \$0 | \$0 | \$0 |
| Total Public Safety Receipts |  | \$73,954 | \$96,338 | \$48,998 | \$101,961 |
| Total Resources Available |  | \$107,040 | \$159,854 | \$58,000 | \$101,961 |
| Expenditures Contractual Services |  | Actual | Budget | Budget |  |
| BUILDINGS/GROUNDS MAINT | 000-700.234 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$0 | \$0 | \$0 | \$0 |
| Commodities |  |  |  |  |  |
| APPARATUS \& TOOLS | 000-700.337 | \$0 | \$0 | \$0 | \$0 |
| Total |  | \$0 | \$0 | \$0 | \$0 |
| Capital Outlay |  |  |  |  |  |
| CAMERAS | 103-700.444 | \$0 | \$0 | \$0 | \$0 |
| PUB SAFETY RADIO EQUIP | 103-700.445 | \$36,500 | \$0 | \$32,472 | \$0 |
| OTHER PUBLIC SAFETY EQUIP | 103-700.449 | \$0 | \$0 | \$0 | \$0 |
| POLICE VEHICLES | 103-700.451 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 108-700.249 | \$0 | \$0 | \$0 | \$0 |
| OTHER PROFESSIONAL SERVICES | 108-700.259 | \$0 | \$0 | \$0 | \$0 |
| CLOTHING | 108-700.311 | \$0 | \$0 | \$0 | \$0 |
| APPARATUS \& TOOLS | 108-700.337 | -\$17 | \$0 | \$0 | \$0 |
| COMPUTERS \& IT EQUIPMENT | 108-700.402 | \$0 | \$0 | \$0 | \$0 |
| BUILDING GENERAL IMPROVEMENTS | 108-700.415 | \$0 | \$0 | \$0 | \$0 |
| GENERAL OP/CONST EQUIPMENT | 108-700.439 | -\$7 | \$0 | \$0 | \$0 |
| PUB SAFETY RADIO EQUIP | 108-700.445 | \$0 | \$0 | \$0 | \$0 |
| BUNKER GEAR | 108-700.446 | \$0 | \$0 | \$0 | \$0 |
| SCBA GEAR | 108-700.447 | \$0 | \$0 | \$0 | \$0 |
| FIRE TRUCK EQUIPMENT | 108-700.448 | \$3,368 | \$0 | \$0 | \$0 |
| OTHER PUBLIC SAFETY EQUIP | 108-700.449 | \$128 | \$78,500 | \$0 | \$0 |
| Total |  | \$39,972 | \$78,500 | \$32,472 | \$0 |

Debt Service

| NOTE PRINCIPAL | 000-700.511 | \$32,480 | \$0 | \$7,496 | \$74,932 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NOTE INTEREST | 000-700.512 | \$4,117 | \$0 | \$0 | \$3,500 |
| Total |  | \$36,597 | \$0 | \$7,496 | \$78,432 |
| Other |  |  |  |  |  |
| TRANSFER (OUT) TO TECH | 000-700.735 | \$29,000 | \$29,000 | \$18,032 | \$0 |
| CASH BASIS RESERVE | 105-700.801 | \$0 | \$50,000 | \$0 | \$23,529 |
| Total |  | \$29,000 | \$79,000 | \$18,032 | \$23,529 |
| Public Safety Equipment Fund Total |  | \$105,569 | \$157,500 | \$58,000 | \$101,961 |
| TOTAL PUBLIC SAFETY EQUIP. EXPENDITURES |  | \$105,569 | \$157,500 | \$58,000 | \$101,961 |
| Ending Cash Balance |  | \$1,471 | \$2,354 | \$0 | \$0 |

18 Golf Course Operations

|  | Actual | Budget |
| :---: | :---: | ---: |
| Acct \# | 2021 | 2021 |

Budget
2022 Budget 2023

Beginning Cash Balance
\$93,030
\$26,720
\$139,830
\$199,980

| Golf Course Fund Revenue |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GREEN FEES | 000-500.551 | \$108,941 | \$237,680 | \$83,571 | \$85,000 |
| MEMBERSHIP FEES | 000-500.552 | \$41,893 | \$0 | \$25,000 | \$62,000 |
| DRIVING RANGE | 000-500.553 | \$9,707 | \$0 | \$5,832 | \$5,500 |
| CART RENTAL-DAILY | 000-500.554 | \$42,001 | \$0 | \$49,000 | \$55,000 |
| CART RENTAL-MEMBER | 000-500.555 | \$19,626 | \$0 | \$10,000 | \$20,000 |
| CART SHED FEES | 000-500.556 | \$2,594 | \$0 | \$2,000 | \$3,500 |
| TRAIL FEES | 000-500.557 | \$2,952 | \$0 | \$3,000 | \$3,500 |
| ELECTRIC CHARGE FOR CAR | 000-500.558 | \$1,081 | \$0 | \$500 | \$1,500 |
| TOURNAMENTS | 000-500.561 | \$29,539 | \$0 | \$9,000 | \$20,000 |
| TOURNAMENT CART | 000-500.563 | \$14,147 | \$0 | \$8,000 | \$15,000 |
| GOLF CLUB RENTAL | 000-500.564 | \$0 | \$0 | \$0 | \$0 |
| TWILIGHT GREEN FEES | 000-500.566 | \$0 | \$0 | \$0 | \$0 |
| BEVERAGES | 000-500.571 | \$8,084 | \$0 | \$7,000 | \$7,000 |
| FOOD | 000-500.572 | \$12,320 | \$0 | \$8,000 | \$10,000 |
| BEER | 000-500.573 | \$34,524 | \$0 | \$29,000 | \$30,000 |
| PRO SHOP | 000-500.575 | \$10,348 | \$0 | \$7,700 | \$10,000 |
| GIFT CARDS | 000-500.578 | \$587 | \$0 | \$547 | \$500 |
| PROMOTIONS/GIFT CERTIFI | 000-500.579 | \$0 | \$0 | \$0 | \$0 |
| SPONSORSHIP FEES | 000-500.584 | \$0 | \$0 | \$0 | \$3,500 |
| TRANSFER (IN) FROM ELECTRIC | 000-500.703 | \$80,000 | \$77,500 | \$100,000 | \$0 |
| SALES TAX COLLECTION | 000-500.801 | \$14,987 | \$8,100 | \$12,000 | \$15,000 |
| CASH SHORT/OVER | 000-500.911 | \$121 | \$0 | \$0 | \$0 |
| REIMBURSED EXPENSE | 000-500.921 | \$3,819 | \$0 | \$0 | \$0 |
| SALE OF SURPLUS EQUIPMENT | 000-500.971 | \$655 | \$0 | \$0 | \$0 |
| MISCELLANEOUS | 000-500.999 | \$1,375 | \$0 | \$0 | \$0 |
| Total Golf Course Fund Receipts |  | \$439,300 | \$323,280 | \$360,150 | \$347,000 |
| Total Resources Available |  | \$532,329 | \$350,000 | \$499,980 | \$546,980 |
| Expenditures |  | Actual 2021 | $\begin{gathered} \text { Budget } \\ 2021 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023 \end{gathered}$ |
| Personnel Services |  |  |  |  |  |
| FULL-TIME SALARIES | 181-700.101 | \$62,259 | \$155,000 | \$139,180 | \$91,941 |
| PART-TIME SALARIES | 181-700.102 | \$45,054 | \$0 | \$0 | \$167,565 |
| SEASONAL/TEMP WAGES | 181-700.103 | \$426 | \$0 | \$0 | \$0 |
| OVERTIME | 181-700.105 | -\$83 | \$0 | \$2,000 | \$2,000 |
| FEE BASED WAGES | 181-700.106 | \$0 | \$0 | \$0 | \$0 |
| CONTRACT LABOR | 181-700.109 | \$0 | \$0 | \$0 | \$0 |
| LONGEVITY | 181-700.111 | \$0 | \$0 | \$0 | \$0 |
| HOLIDAY PAY | 181-700.112 | \$0 | \$0 | \$0 | \$0 |
| BONUSES | 181-700.113 | \$0 | \$0 | \$0 | \$0 |
| MERIT POOL | 181-700.116 | \$0 | \$0 | \$0 | \$0 |
| PHONE ALLOWANCE | 181-700.124 | \$360 | \$0 | \$320 | \$320 |
| FICA | 181-700.141 | \$0 | \$0 | \$0 | \$0 |
| KPERS | 181-700.143 | \$0 | \$0 | \$0 | \$0 |
| ICMA-RC MATCH | 181-700.144 | \$0 | \$0 | \$0 | \$0 |
| WORK COMP INSURANCE | 181-700.145 | \$0 | \$0 | \$0 | \$0 |
| UNEMPLOYMENT INSURANCE | 181-700.146 | \$0 | \$0 | \$0 | \$0 |
| MEDICAL INSURANCE | 181-700.161 | \$0 | \$0 | \$0 | \$0 |
| DENTAL INSURANCE | 181-700.164 | \$0 | \$0 | \$0 | \$0 |


| VISION INSURANCE | $181-700.165$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| LIFE INSUR - EMPLOYER | $181-700.167$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| EMPLOYEE RECOGNITION | $181-700.191$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| RECRUIT \& SCREEN | $181-700.192$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 108,016$ | $\$ 155,000$ | $\$ 141,500$ | $\$ 261,826$ |


| PHONE \& INTERNET | 181-700.201 | \$0 | \$65,000 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PRINTING \& ADVERTISING | 181-700.206 | \$0 | \$0 | \$1,500 | \$1,500 |
| UTILITIES - CITY OPERATED | 181-700.211 | \$0 | \$0 | \$0 | \$0 |
| UTILITIES - OTHER PROVIDERS | 181-700.212 | \$61 | \$0 | \$150 | \$100 |
| OTHER UTILITIES | 181-700.219 | \$19,522 | \$0 | \$21,500 | \$22,000 |
| PROP \& LIABILITY INSURANCE | 181-700.221 | \$4,043 | \$0 | \$5,300 | \$5,300 |
| INSURANCE DEDUCTIBLE | 181-700.222 | \$0 | \$0 | \$0 | \$0 |
| VEHICLE MAINTENANCE | 181-700.231 | \$41 | \$0 | \$150 | \$150 |
| EQUIPMENT MAINTENANCE | 181-700.232 | \$20,255 | \$0 | \$12,500 | \$12,500 |
| FIXED EQUIPMENT MAINT | 181-700.233 | \$0 | \$0 | \$0 | \$0 |
| BUILDINGS/GROUNDS MAINT | 181-700.234 | \$10,534 | \$0 | \$10,000 | \$15,000 |
| SOFTWARE MAINTENANCE FEES | 181-700.237 | \$0 | \$0 | \$0 | \$0 |
| LARGE EQUIPMENT LEASES | 181-700.242 | \$0 | \$0 | \$0 | \$0 |
| SM POWER EQUIP RENTALS | 181-700.245 | \$0 | \$0 | \$0 | \$0 |
| CONSTRUCTION EQUIP RENTALS | 181-700.246 | \$0 | \$0 | \$0 | \$0 |
| OTHER RENTALS | 181-700.249 | \$4,146 | \$0 | \$5,000 | \$5,000 |
| OTHER PROFESSIONAL SERVICES | 181-700.259 | \$7,992 | \$0 | \$10,000 | \$10,000 |
| DUES \& SUBSCRIPTIONS | 181-700.261 | \$684 | \$0 | \$1,000 | \$1,000 |
| CONF/TRAINING REGISTRATION | 181-700.262 | \$387 | \$0 | \$500 | \$500 |
| TRAVEL EXPENSES - TRAINING | 181-700.263 | \$92 | \$0 | \$150 | \$150 |
| TRAVEL EXPENSE NON-TRAINING | 181-700.264 | \$0 | \$0 | \$0 | \$0 |
| OTHER SERVICES | 181-700.299 | \$1,563 | \$0 | \$2,500 | \$2,500 |
| Total |  | \$69,320 | \$65,000 | \$70,250 | \$75,700 |


| Commodities |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| CLOTHING | $181-700.311$ | $\$ 84$ | $\$ 5,000$ | $\$ 250$ | $\$ 250$ |
| PROTECTIVE SUPPLIES | $181-700.312$ | $\$ 1,175$ | $\$ 0$ | $\$ 1,250$ | $\$ 1,000$ |
| EQUIPMENT PARTS \& MATERIALS | $181-700.332$ | $\$ 20,975$ | $\$ 0$ | $\$ 25,000$ | $\$ 25,000$ |
| BLDGS/GRNDS PARTS \& MATERLS | $181-700.333$ | $\$ 5$ | $\$ 0$ | $\$ 1,250$ | $\$ 1,500$ |
| INFRASTRCTRE PARTS \& MATERLS | $181-700.335$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| APPARATUS \& TOOLS | $181-700.337$ | $\$ 1,385$ | $\$ 0$ | $\$ 2,000$ | $\$ 2,000$ |
| MOTOR FUELS | $181-700.341$ | $\$ 13,889$ | $\$ 0$ | $\$ 15,000$ | $\$ 18,000$ |
| VEHICLE/EQUIPMENT FLUIDS | $181-700.342$ | $\$ 107$ | $\$ 0$ | $\$ 150$ | $\$ 150$ |
| FERTILIZER/GRASS CHEMICALS | $181-700.347$ | $\$ 16,089$ | $\$ 0$ | $\$ 12,500$ | $\$ 22,000$ |
| ROCK \& FILL | $181-700.353$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SALT \& SAND | $181-700.354$ | $\$ 1,051$ | $\$ 0$ | $\$ 500$ | $\$ 500$ |
| TOP SOIL \& MULCH | $181-700.356$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SEED | $181-700.357$ | $\$ 317$ | $\$ 0$ | $\$ 500$ | $\$ 6,000$ |
| OTHER COMMODITIES | $181-700.399$ | $\$ 5,174$ | $\$ 0$ | $\$ 6,600$ | $\$ 6,500$ |
| Total |  | $\$ 60,252$ | $\$ 75,000$ | $\$ 65,000$ | $\$ 82,900$ |

Capital Outlay

| COMPUTERS \& IT EQUIPMENT | $181-700.402$ | $\$ 0$ | $\$ 55,000$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| OTHER INFRASTRUCTURE | $181-700.429$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HAND HELD POWER EQUIPMENT | $181-700.434$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| GENERAL OP/CONST EQUIPMENT | $181-700.439$ | $\$ 11,500$ | $\$ 0$ | $\$ 4,750$ | $\$ 5,000$ |
| OTHER CAPITAL LEASES | $181-700.489$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total |  | $\$ 11,500$ | $\$ 55,000$ | $\$ 4,750$ | $\$ 5,000$ |


| Debt Service |
| :--- |
| NOTE PRINCIPAL |
| NOTE INTEREST |
| NOTE SERVICE FEE |

Budget
2022*

Budget 2023*

## Expenditures

Personnel Services

| FULL-TIME SALARIES | $182-700.101$ | $\$ 1,727$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | :--- | :--- | :--- |
| PART-TIME SALARIES | $182-700.102$ | $\$ 14,803$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| SEASONAL/TEMP WAGES | $182-700.103$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OVERTIME | $182-700.105$ | $\$ 988$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FEE BASED WAGES | $182-700.106$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CONTRACT LABOR | $182-700.109$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LONGEVITY | $182-700.111$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| HOLIDAY PAY | $182-700.112$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BONUSES | $182-700.113$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MERIT POOL | $182-700.116$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FICA | $182-700.141$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| KPERS | $182-700.143$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| ICMA-RC MATCH | $182-700.144$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| WORK COMP INSURANCE | $182-700.145$ | $182-700.146$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| UNEMPLOYMENT INSURANCE | $182-700.161$ | $182-700.164$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| MEDICAL INSURANCE | $182-700.165$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DENTAL INSURANCE | $182-700.167$ |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| VISION INSURANCE |  | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| LIFE INSUR - EMPLOYER |  |  | $\$ 0$ | $\$ 0$ |  |
| Total |  |  |  | $\$ 0$ | $\$ 0$ |

Contractual Services

| PHONE \& INTERNET | $182-700.201$ | $\$ 2,862$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | :--- | :--- | :--- |
| POSTAGE \& SHIPPING | $182-700.205$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PRINTING \& ADVERTISING | $182-700.206$ | $\$ 2,273$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| UTILITIES - CITY OPERATED | $182-700.211$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| UTILITIES - OTHER PROVIDERS | $182-700.212$ | $\$ 1,966$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER UTILITIES | $182-700.219$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PROP \& LIABILITY INSURANCE | $182-700.221$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| EQUIPMENT MAINTENANCE | $182-700.232$ | $\$ 119$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FIXED EQUIPMENT MAINT | $182-700.233$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BUILDINGS/GROUNDS MAINT | $182-700.234$ | $\$ 4,166$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER RENTALS | $182-700.249$ | $\$ 100$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER PROFESSIONAL SERVICES | $182-700.259$ | $\$ 94$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| DUES \& SUBSCRIPTIONS | $182-700.261$ | $\$ 711$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CONF/TRAINING REGISTRATION | $182-700.262$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TRAVEL EXPENSES - TRAINING | $182-700.263$ | $\$ 655$ | $\$ 0$ | $\$ 0$ |  |
| TRAVEL EXPENSE NON-TRAINING | $182-700.264$ | $\$ 57$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PEST CONTROL | $182-700.293$ | $182-700.299$ | $\$ 1,354$ | $\$ 14,358$ | $\$ 0$ |
| OTHER SERVICES |  |  |  | $\$ 0$ | $\$ 0$ |
| Total |  |  |  | $\$ 0$ | $\$ 0$ |


| Commodities |  |  |  |  |  |
| :--- | ---: | ---: | :--- | :--- | :--- |
| PAPER \& PRINTING SUPPLIES | $182-700.301$ | $\$ 223$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| HOUSEHOLD SUPPLIES \& TOOLS | $182-700.302$ | $\$ 436$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| COMPUTER SOFTWARE | $182-700.306$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE SUPPLIES | $182-700.309$ | $\$ 66$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CLOTHING | $182-700.311$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FOOD \& BEV (NOT FOR SALE) | $182-700.317$ | $-\$ 31$ | $\$ 0$ |  |  |


| VEHICLE PARTS \& MATERIALS | $182-700.331$ | $\$ 43$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: | :--- |
| EQUIPMENT PARTS \& MATERIALS | $182-700.332$ | $\$ 112$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| BLDGS/GRNDS PARTS \& MATERLS | $182-700.333$ | $\$ 138$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CLEANING CHEMICALS | $182-700.346$ | $\$ 52$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| FOOD FOR RESALE | $182-700.361$ | $\$ 7,447$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| NON-ALCHL BEV FOR RESALE | $182-700.362$ | $\$ 4,479$ | $\$ 0$ | $\$ 0$ |  |
| ALCOHOL BEV FOR RESALE | $182-700.363$ | $\$ 14,731$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| PRO SHOP MERCH FOR RESALE | $182-700.364$ | $\$ 7,461$ | $\$ 0$ | $\$ 0$ |  |
| OTHER COMMODITIES FOR RESALE | $182-700.369$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TROPHISE/AWARDS | $182-700.373$ | $182-700.399$ | $\$ 3,042$ | $\$ 0$ | $\$ 0$ |
| OTHER COMMODITIES |  | $\$ 38,198$ | $\$ 0$ | $\$ 0$ |  |
| Total |  |  | $\$ 0$ | $\$ 0$ |  |

Capital Outlay

| FURNITURE | $182-700.401$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| COMPUTERS \& IT EQUIPMENT | $182-700.402$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| PRINTERS \& COPIERS | $182-700.403$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| AV EQUIPMENT | $182-700.405$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| OTHER OFFICE EQUIPMENT | $182-700.409$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |
| GENERAL OP/CONST EQUIPMENT | $182-700.439$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total |  |  | $\$ 0$ | $\$ 0$ |  |


| Other |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :--- |
| CREDIT CARD FEES | $182-700.612$ | $\$ 6,703$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| LICENSES \& PERMITS | $182-700.614$ | $\$ 150$ | $\$ 0$ | $\$ 0$ |  |
| BAD DEBTS EXPENSE | $182-700.803$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CITY SALES TAX | $182-700.811$ | $\$ 2,086$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| COUNTY SALES TAX | $182-700.812$ | $\$ 2,503$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| STATE SALES TAX | $182-700.813$ | $\$ 10,847$ | $\$ 22,289$ | $\$ 0$ | $\$ 0$ |
| Total |  |  | $\$ 0$ |  |  |


| Golf Course Clubhouse Total | $\$ 92,362$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- |


| TOTAL GOLF COURSE FUND EXPENDITURES | $\$ 392,551$ | $\$ 350,000$ | $\$ 300,000$ |
| :---: | :---: | :---: | :---: |
| Ending Cash Balance | $\$ 139,779$ | $\$ 0$ | $\$ 199,980$ |

* Combined with Golf Course Operations in 2022.

| 31 Employee Benefits Fund |  | Actual | Budget | Budget | Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Cash Balance | Acct \# | 2021 | 2021 | 2022 | 2023 |
|  |  | \$284,560 | \$228,431 | \$134,574 | \$7,401 |
| Employee Benefits Fund Revenue |  |  |  |  |  |
| AD VALOREM TAX | 000-500.101 | \$471,780 | \$473,589 | \$497,278 | \$830,158 |
| DEL. AD VALOREM TAX | 000-500.102 | \$20,909 | \$0 | \$15,049 | \$15,000 |
| MOTOR VEHICLE TAX | 000-500.121 | \$47,853 | \$20,465 | \$50,000 | \$38,139 |
| RV TAX | 000-500.122 | \$5,489 | \$338 | \$800 | \$709 |
| 16/20M VEHICLE TAX | 000-500.123 | \$128 | \$60 | \$200 | \$179 |
| COMM MTR VEH TAX | 000-500.124 | \$375 | \$185 | \$500 | \$272 |
| WATERCRAFT TAX | 000-500.218 | \$0 | \$46 | \$0 | \$43 |
| STATE GRANT RECEIPTS | 000-500.231 | \$0 | \$0 | \$0 | \$0 |
| LOAN PROCEEDS | 000-500.824 | \$0 | \$0 | \$0 | \$0 |
| TRANSFER (IN) FROM WATER | 000-500.702 | \$54,945 | \$54,945 | \$65,000 | \$0 |
| TRANSFER (IN) FROM ELECTRIC | 000-500.703 | \$67,500 | \$67,450 | \$95,000 | \$0 |
| TRANSFER (IN) FROM SEWER | 000-500.704 | \$35,000 | \$35,000 | \$56,411 | \$0 |
| REIMBURSED EXPENSE | 000-500.921 | \$10,774 | \$0 | \$0 | \$0 |
| MISCELLANEOUS | 000-500.999 | \$0 | \$0 | \$0 | \$0 |
| Total Employee Benefits Fund Receipts |  | \$714,753 | \$652,078 | \$780,238 | \$884,500 |
| Total Resources Available |  | \$999,313 | \$880,509 | \$914,812 | \$891,901 |
| Expenditures |  | Actual | Budget | Budget | Budget |
| Personnel Services |  |  |  |  |  |
| FICA | 000-700.141 | \$197,554 | \$170,642 | \$165,500 | \$80,000 |
| KPERS | 000-700.143 | \$295,046 | \$202,913 | \$300,000 | \$140,000 |
| KP\&F |  | \$0 | \$0 | \$0 | \$225,000 |
| ICMA-RC MATCH | 000-700.144 | \$5,618 | \$0 | \$6,000 | \$7,500 |
| WORK COMP INSURANCE | 000-700.145 | \$74,494 | \$65,000 | \$75,000 | \$55,500 |
| UNEMPLOYMENT INSURANCE | 000-700.146 | \$4,276 | \$5,000 | \$4,500 | \$10,500 |
| MEDICAL INSURANCE | 000-700.161 | \$316,361 | \$400,000 | \$325,000 | \$325,000 |
| DENTAL INSURANCE | 000-700.164 | \$15,819 | \$0 | \$16,000 | \$16,000 |
| VISION INSURANCE | 000-700.165 | \$3,394 | \$0 | \$4,000 | \$4,000 |
| LIFE INSUR - EMPLOYER | 000-700.167 | -\$363 | \$2,000 | \$0 | \$2,000 |
| Total |  | \$912,199 | \$845,555 | \$896,000 | \$865,500 |
| Contractual Services |  |  |  |  |  |
| OTHER CONTRACTUAL SERVICES | 000-700.299 | \$3,253 | \$0 | \$4,000 | \$4,000 |
| PENALTIES \& INTEREST | 000-700.613 | \$68 | \$0 | \$0 | \$0 |
| TRANSFER (OUT) TO CAFETERIA | 000-700.701 | \$0 | \$15,000 | \$0 | \$5,000 |
| CASH BASIS RESERVE | 000-700.801 | \$0 | \$19,954 | \$0 | \$17,401 |
| Total |  | \$3,320 | \$34,954 | \$4,000 | \$26,401 |
| Employee Benefits Fund Total |  | \$915,519 | \$880,509 | \$900,000 | \$891,901 |
| TOTAL EMPLOYEE BENEFITS EXPENDITURES |  | \$915,519 | \$880,509 | \$900,000 | \$891,901 |
| Ending Cash Balance |  | \$83,794 | \$0 | \$14,812 | \$0 |

## 41 Bond \& Interest Fund

| Beginning Cash Balance |
| :---: |
| Interest Fund Revenue |


| AD VALOREM TAX | $000-500.101$ | $\$ 404,643$ | $\$ 406,197$ | $\$ 849,145$ | $\$ 763,930$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| DEL. AD VALOREM TAX | $000-500.102$ | $\$ 16,211$ | $\$ 0$ | $\$ 25,000$ | $\$ 15,000$ |
| MOTOR VEHICLE TAX | $000-500.121$ | $\$ 44,850$ | $\$ 18,039$ | $\$ 40,000$ | $\$ 65,100$ |
| RV TAX | $000-500.122$ | $\$ 845$ | $\$ 298$ | $\$ 600$ | $\$ 1,200$ |
| 16/20M VEHICLE TAX | $000-500.123$ | $\$ 98$ | $\$ 53$ | $\$ 200$ | $\$ 190$ |
| COMM MTR VEH TAX | $000-500.124$ | $\$ 330$ | $\$ 164$ | $\$ 300$ | $\$ 460$ |
| WATERCRAFT TAX | $000-500.125$ | $\$ 0$ | $\$ 41$ | $\$ 0$ | $\$ 70$ |
| TRANSFER (IN) FROM WATER | $000-500.702$ | $\$ 126,500$ | $\$ 126,500$ | $\$ 126,000$ | $\$ 97,365$ |
| TRANSFER (IN) FROM SEWER | $000-500.704$ | $\$ 325,000$ | $\$ 175,000$ | $\$ 175,000$ | $\$ 470,958$ |
| BOND PROCEEDS | $000-500.821$ | $\$ 0$ | $\$ 100,603$ | $\$ 190,278$ | $\$ 0$ |
| BOND PROCEEDS ACCRUED INT | $000-500.823$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 1,500$ |
| REIMBURSED EXPENSE | $000-500.921$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| Total Bond \& Interest Fund Receipts |  | $\$ 918,476$ | $\$ 826,895$ | $\$ 1,406,523$ | $\$ 1,415,773$ |
|  |  | $\$ 1,090,040$ | $\$ 1,000,001$ | $\$ 1,425,292$ | $\$ 1,732,201$ |
| Expenditures |  |  |  |  | Budget |

043 Electric - Debt Service

Beginning Cash Balance

| Actual | Budget | Budget | Budget |  |
| :--- | :--- | :---: | :---: | :--- |
| $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | 2023 |  |
| $\$ 149,987$ | $\$ 149,988$ | $\$ 165,638$ |  | $\$ 0$ |

Debt Service Revenue

| TRANSFER (IN) FROM FROM ELECT | 000-500.703 | \$450,000 | \$434,100 | \$450,000 | \$450,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Electric Fund Debt Service Receipts |  | \$450,000 | \$434,100 | \$450,000 | \$450,000 |
| Total Resources Available |  | \$599,987 | \$584,088 | \$615,638 | \$450,000 |
| Expenditures |  | Actual | Budget | Budget |  |
| Debt Service |  |  |  |  |  |
| NOTE PRINCIPAL | 000-700.511 | \$260,000 | \$260,000 | \$435,638 | \$280,000 |
| NOTE INTEREST | 000-700.512 | \$175,353 | \$175,350 | \$180,000 | \$156,800 |
| NOTE SERVICE FEE | 000-700.513 | \$0 | \$0 | \$0 | \$0 |
| CASH BASIS RESERVE | 000-700.801 |  | \$29,650 | \$0 | \$0 |
| Total |  | \$435,353 | \$465,000 | \$615,638 | \$436,800 |
| Electric - Debt Service Total |  | \$435,353 | \$465,000 | \$615,638 | \$436,800 |
| TOTAL ELECTRIC - DEBT SERVICE EXPENDITURES |  | \$435,353 | \$465,000 | \$615,638 | \$436,800 |
| Ending Cash Balance |  | \$164,635 | \$119,088 | \$0 | \$13,200 |



2023 State Budget Forms

## CITY OF OSAWATOMIE, KANSAS

ORDINANCE NO. 3814

## AN ORDINANCE ADOPTING THE 2023 BUDGET OF THE CITY OF OSAWATOMIE, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:
SECTION 1. Adoption of Authority. The City of Osawatomie hereby adopts its budget for the year 2023. Copies of said State budget shall be open for inspection in the office of the City Clerk during business hours. Upon filing of the budget with the County Clerk of Miami County, Kansas, said budget shall constitute an appropriation for each fund, and the appropriation thus made shall not be used for any other purpose, pursuant to K.S.A. 79-2934. A final budget document will be available to the public on January 31, 2023.

SECTION 2. Take Effect. This Ordinance shall be in full force and effect from and after its passage, approval and publication in the official City newspaper, all as provided by law.

PASS BY THE CITY COUNCIL, this $25^{\text {th }}$ day of August, 2022.
APPROVED BY THE MAYOR this $25^{\text {th }}$ day of August, 2022.


## ATTEST:



## CERTIFICATE

To the Clerk of Miami County, State of Kansas
We, the undersigned, officers of
City of Osawatomic
certify that: (1) the hearing mentioned in the attached publication was held; (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditures for the various funds for the year 2023; and
(3) the Amount(s) of 2022 Ad Valorem Tax are within statutory limitations.

| Table of Contents: |  |  | 2023 Adopted Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Page <br> No. | Budget Authority for Expenditures | Amount of 2022 Ad Valorem Tax | Final Tax Rate (County Clerk's Use Only) |
| Allocation of MVT, RVT, and 16/20M Vehicle T |  | 2 |  |  |  |
| Schedule of Transfers |  | 3 |  |  |  |
| Statement of Indebtedness |  | 4 |  |  |  |
| Statement of Lease-Purchases |  | 5 |  |  |  |
| Computation to Determine State Library Grant |  | 7 |  |  |  |
| Fund | K.S.A. |  |  |  |  |
| General | 12-101a | 7 | 3,462,252 | 917,298 |  |
| Debt Service | 10-113 |  | 1,732,201 | 786,453 |  |
| Library | 12-1220 |  | 101,332 |  |  |
| Employee Benefits | 12-16,102 |  | 891,901 | 854,814 |  |
| Industrial Promotion | 12-1617h |  | 47,021 | 5,118 |  |
| Public Safety Equipment | 12-110b |  | 101,961 | 24,713 |  |
| Publy |  |  |  |  |  |
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| Special Highway |  |  | 226,073 |  |  |
| Refuse |  |  | 481,222 |  |  |
| Tourism |  |  | 164,871 |  |  |
| Special Parks \& Rec |  |  | 5,160 |  |  |
| Electric Reserve Debt Svc. |  |  | 436,800 |  |  |
| Water |  |  | 1,431,404 |  |  |
| Electric |  |  | 4,555,588 |  |  |
| Sewer |  |  | 1,044,838 |  |  |
| Golf Course |  |  | 455,426 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Non-Budgeted Funds-A |  |  |  |  |  |
| Non-Budgeted Funds-B |  |  |  |  |  |
| Totals |  | xxxxx | 15,138,050 | 2,588,396 |  |
| Budget Hearing Notice |  |  |  |  | County Clerk's Use Only |
| Combined Rate and Budget Hearing Notice |  |  |  |  |  |
| RNR Hearing Notice |  |  |  |  |  |
| Neighborhood Revitalization |  |  |  |  | Nov 1, 2022 Total Assessed Valuation |



CPA Summary

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| Budgeted Funds <br> for 2022 | Ad Valorem Levy <br> Tax Year 2021 | Allocation for Year 2023 |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | RVT | $16 / 20 \mathrm{M}$ Veh | Comm Veh | Watercraft |  |  |
| General |  | 58,949 | 1,097 | 276 | 420 | 68 |  |
| Debt Service |  | 65,126 | 1,211 | 306 | 464 | 74 |  |
| Library |  |  |  |  |  |  |  |
| Employee Benefits |  | 38,139 | 709 | 179 | 272 | 43 |  |
| Industrial Promotion | 4,960 | 380 | 7 | 2 | 3 | 0 |  |
| Public Safety Equipmen | 24,745 | 1,898 | 35 | 9 | 14 | 2 |  |
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County Treas Motor Vehicle Estimate
County Treas Recreational Vehicle Estimate
County Treas $16 / 20 \mathrm{M}$ Vehicle Estimate
County Treas Commercial Vehicle Tax Estimate
County Treas Watercraft Tax Estimate

| 164,492 |
| ---: |

772

Motor Vehicle Factor


Schedule of Transfers

| Expenditure Fund Transferred From: | Receipt <br> Fund Transferred To: | Actual Amount for 2021 | Current Amount for 2022 | Proposed Amount for 2023 | Transfers Authorized by Statute |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Water | General | 176,000 | 90,000 | 50,000 | KSA 12-825d |
| Water | Employee Benefit | 54,945 | 65,000 | 0 | KSA 12-16,102 |
| Water | Bond \& Interest | 126,500 | 126,000 | 97,365 | KSA 13-1270 |
| Electric | General | 387,000 | 332,500 | 250,000 | KSA 12-825d |
| Electric | Tourism | 10,000 | 0 | 0 | KSA 12-825d |
| Electric | Golf Course | 80,000 | 100,000 | 0 | KSA 12-825d |
| Electric | CIP - General | 75,000 | 0 | 0 | KSA 12-1,118 |
| Electric | Employee Benefit | 67,500 | 95,000 | 0 | KSA 12-16,102 |
| Electric | Electric Debt Service | 450,000 | 450,000 | 450,000 | KSA 12-1,118 |
| Electric | Spec. Park \& Rec. | 0 | 20,000 | 20,000 | KSA 12-825d |
| Electric | Refuse | 25,000 | 0 | 0 | KSA 12-825d |
| Sewer | General | 145,000 | 77,000 | 45,000 | KSA 12-825d |
| Sewer | CIP - Sewer | 75,000 | 0 | 0 | KSA 12-1,118 |
| Sewer | Employee Benefit | 35,000 | 56,411 | 0 | KSA 12-16,102 |
| Sewer | Bond \& Interest | 325,000 | 175,000 | 403,226 | KSA 13-1270 |
| Special Highway | CIP - Streets | 100,000 | 112,500 | 0 | KSA 12-1,119 |
| Public Safety Equip | CIP - Technology | 29,000 | 18,032 | 0 | KSA 12-1,118 |
| Employee Benefits | Cafeteria 125/HRA | 0 | 0 | 15,000 | KSA 12-16,102 |
|  | Totals | 2,160,945 | 1,717,443 | 1,330,591 |  |
|  | Adjustments* |  |  |  |  |
|  | Adjusted Totals | 2,160,945 | 1,717,443 | 1,330,591 |  |

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## WORKSHEET FOR STATE GRANT-IN-AID TO PUBLIC LIBRARIES AND REGIONAL LIBRARY SYSTEMS

Budgeted Year: 2023

Library found in: City of Osawatomie
Miami County
As provided in KSA 75-2553 et seq., two tests are used to determine eligibility for State Library Grant. If the grant is approved, then the municipality's library will be paid the grant on February 15 of each vear.

First test:

|  | Current Year $\underline{2022}$ | Proposed Year $\underline{2023}$ |
| :---: | :---: | :---: |
| Ad Valorem Tax | \$0 | \$0 |
| Delinquent Tax | \$0 | \$0 |
| Motor Vehicle Tax | \$0 |  |
| Recreational Vehicle Tax | \$0 |  |
| 16/20M Vehicle Tax | \$0 |  |
| LAVTR | \$0 | \$0 |
|  | \$0 | \$0 |
| TOTAL TAXES | \$0 | \$0 |
| Difference in Total Taxes: | \$0 |  |
| Qualify for grant: Qualify |  |  |
| Second test: |  |  |
| Assessed Valuation | \$26,814,880 | \$32,361,823 |
| Did Assessed Valuation Decrease? | No |  |
| Levy Rate |  |  |
| Difference in Levy Rate: | \#VALUE! |  |
| Qualify for grant: \#VALUE! |  |  |
| Overall does the municipality qualif | y for a grant? |  |

If the municipality would not have qualified for a grant, please see the below narrative for assistance from the State Library.

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FUND PAGE FOR FUNDS WITH A TAX LEVY


Page No. 7

City of Osawatomie

FUND PAGE - GENERAL

| Adopted Budget General | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget <br> Year for 2023 |
| :---: | :---: | :---: | :---: |
| Resources Available: | 4,058,391 | 3,384,959 | 2,571,412 |
| Expenditures: |  |  |  |
| Administration | 916,148 | 708,812 | 748,012 |
| Code Enforcement | 237,391 | 270,331 | 268,390 |
| Police | 903,147 | 879,220 | 1,188,000 |
| John Brown Cabin | 39,988 | 51,500 | 66,984 |
| Streets \& Alleys | 238,370 | 313,957 | 413,490 |
| Parks, Cemeteries \& Levees | 236,300 | 296,637 | 361,300 |
| Fire | 173,308 | 118,950 | 124,954 |
| Municipal Court | 155,240 | 0 | 0 |
| Sub-Total detail page | 2,899,892 | 2,639,407 | 3,171,130 |
| Levees \& Stormwater |  |  |  |
| Salaries | 0 | 0 | 0 |
| Contractual | 13,883 | 0 | 0 |
| Commodities | 6,077 | 0 | 0 |
| Capital Outlay | 10,637 | 0 | 0 |
| Library |  |  |  |
| Salaries | 119,351 | 117,400 | 133,395 |
| Contractual | 23,961 | 22,900 | 24,000 |
| Commodities | 19,195 | 23,700 | 19,195 |
| Capital Outlay | -100 | 3,500 | 0 |
| Technology |  |  |  |
| Salaries | 36 | 0 | 0 |
| Contractual | 166,842 | 0 | 0 |
| Commodities | 15,725 | 0 | 0 |
| Capital Outlay |  |  |  |
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|  |  |  |  |
| Cash Forward (2023 column) | 0 | 50,000 | 114,532 |
| Miscellaneous | 0 | 0 | 0 |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 3,312,617 | 2,856,907 | 3,462,252 |
| Unencumbered Cash Balance Dec 31 | 745,774 | 528,052 | mxxxxxxxxxxyxxxx |
| 2021/2022/2023 Budget Authority Amount | 3,500,000 | 2,999,257 | 3,462,252 |
|  | Non-Appropriated Balance |  |  |
|  | Total Expenditure/Non-Appr Balance |  | 3,462,252 |
|  |  | Tax Required | 890,840 |
|  | Delinquent Comp Rate: | 3.0\% | 26,458 |
|  | Amount of 2 | 2 Ad Valorem Tax | 917,298 |

CPA Summary

| Adopted Budget <br> General Fund - Detail Expenditures | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget Year for 2023 |
| :---: | :---: | :---: | :---: |
| Expenditures: |  |  |  |
| Administration |  |  |  |
| Salaries | 476,235 | 445,112 | 421,009 |
| Contractual | 208,661 | 211,900 | 275,203 |
| Commodities | 123,766 | 41,800 | 41,800 |
| Capital Outlay | 2,586 | 10,000 | 10,000 |
| CDBG-CV Cares Funding | 104,900 | 0 | 0 |
|  |  |  |  |
|  |  |  |  |
| Total | 916,148 | 708,812 | 748,012 |
| Code Enforcement |  |  |  |
| Salaries | 180,129 | 162,360 | 147,590 |
| Contractual | 39,874 | 83,421 | 93,100 |
| Commodities | 17,388 | 18,150 | 21,700 |
| Capital Outlay | 0 | 6,400 | 6,000 |
| Total | 237,391 | 270,331 | 268,390 |
| Police |  |  |  |
| Salaries | 712,062 | 757,401 | 972,400 |
| Contractual | 84,413 | 66,819 | 60,600 |
| Commodities | 68,455 | 52,500 | 69,500 |
| Capital Outlay | 38,217 | 2,500 | 85,500 |
| Total | 903,147 | 879,220 | 1,188,000 |

John Brown Cabin

| Salaries | 34,023 | 42,500 | 55,084 |
| :--- | ---: | ---: | ---: |
| Contractual | 5,893 | 6,050 | 6,750 |
| Commodities | 72 | 150 | 150 |
| Capital Outlay | 0 | 2,800 | 5,000 |
| Total | $\mathbf{3 9 , 9 8 8}$ | $\mathbf{5 1 , 5 0 0}$ | $\mathbf{6 6 , 9 8 4}$ |
| Streets \& Alleys |  |  |  |
| Salaries | 163,747 | 169,257 | 275,790 |
| Contractual | 16,347 | 25,000 | 34,200 |
| Commodities | 56,661 | 40,000 | 53,500 |
| Capital Outlay | 1,615 | 79,700 | 50,000 |
| Total | $\mathbf{2 3 8 , 3 7 0}$ | $\mathbf{3 1 3 , 9 5 7}$ | $\mathbf{4 1 3 , 4 9 0}$ |

Parks, Cemeteries \& Levees

| Salaries | 113,294 | 164,810 | 98,850 |
| :--- | ---: | ---: | ---: |
| Contractual | 49,485 | 42,500 | 209,000 |
| Commodities | 47,136 | 40,000 | 33,450 |
| Capital Outlay | 26,385 | 49,327 | 20,000 |
| Total | $\mathbf{2 3 6}, \mathbf{3 0 0}$ | $\mathbf{2 9 6}, \mathbf{6 3 7}$ | $\mathbf{3 6 1 , 3 0 0}$ |


| Fire | 74,579 | 72,500 | 76,777 |
| :--- | ---: | ---: | ---: |
| Salaries | 82,280 | 22,050 | 27,900 |
| Contractual | 12,967 | 14,400 | 14,277 |
| Commodities | 3,482 | 10,000 | 6,000 |
| Capital Outlay | $\mathbf{1 7 3 , 3 0 8}$ | $\mathbf{1 1 8 , 9 5 0}$ | $\mathbf{1 2 4 , 9 5 4}$ |
| Total |  |  |  |


| Municipal Court |  |  |  |
| :--- | ---: | ---: | ---: |
| Salaries | 42,973 | 0 | 0 |
| Contractual | 96,633 | 0 | 0 |
| Commodities | 1,043 | 0 | 0 |
| Capital Outlay | 14,591 | 0 | 0 |
| Total | $\mathbf{1 5 5 , 2 4 0}$ | $\mathbf{0}$ | $\mathbf{0}$ |


| Page Total | $2,899,892$ | $2,639,407$ | $3,171,130$ |
| :--- | ---: | ---: | ---: |

(Note: Should agree with general sub-totals.)
Page No. 7c

| FUND PAGE FOR FUNDS WITH A TAX LEVY |  |  |  |
| :---: | :---: | :---: | :---: |
| Adopted Budget <br> Debt Service | Prior Year Actual for 2021 | Current Year <br> Estimate for 2022 | Proposed Budget <br> Year for 2023 |
| Unencumbered Cash Balance Jan 1 | 171,564 | 309,905 | 316,428 |
| Receipts: |  |  |  |
| Ad Valorem Tax | 404,643 | 849,145 | xxxxxxxxxxxxxxxxx |
| Delinquent Tax | 16,211 | 25,000 | 15,000 |
| Motor Vehicle Tax | 44,850 | 40,000 | 65,126 |
| Recreational Vehicle Tax | 845 | 600 | 1,211 |
| 16/20M Vehicle Tax | 97 | 200 | 306 |
| Commercial Vehicle Tax | 330 | 300 | 464 |
| Watercraft Tax | 0 | 0 | 74 |
| Transfer in From Water | 126,500 | 126,000 | 97,365 |
| Transfer in From Sewer | 325,000 | 175,000 | 470,958 |
| Bond Proceeds | 0 | 190,278 |  |
| Bond Proceeds Accrued Interest | 0 | 0 | 1,500 |
| Interest on Idle Funds | 0 | 0 | 0 |
| Neighborhood Revitalization Rebate |  |  | 0 |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% Total Red |  |  |  |
| Total Receipts | 918,476 | 1,406,523 | 652,004 |
| Resources Available: | 1,090,040 | 1,716,428 | 968,432 |
| Expenditures: |  |  |  |
| Debt Service - Principal | 510,000 | 925,000 | 1,051,445 |
| Debt Service - Interest | 269,035 | 345,000 | 473,557 |
| Bond Registration Fees | 0 | 0 | 0 |
| Note Interest | 0 | 0 | 0 |
|  |  |  |  |
|  |  |  |  |
| Cash Basis Reserve (2023 column) | 0 | 85,000 | 162,199 |
| Miscellaneous | 1,100 | 45,000 | 45,000 |
| Does miscellanous exceed 10\% of Total E |  |  |  |
| Total Expenditures | 780,135 | 1,400,000 | 1,732,201 |
| Unencumbered Cash Balance Dec 31 | 309,905 | 316,428 | xxxxxxxxxxxxxxxxx |
| 2021/2022/2023 Budget Authority Amour | 1,000,000 | 1,400,000 | 1,732,201 |
|  | Non-Appropriated Balance Total Expenditure/Non-Appr Balance |  |  |
|  |  |  | 1,732,201 |
|  | Delinquent Comp Rate: | Tax Required | 763,769 |
|  |  | 3.0\% | 22,684 |
|  | Amount of 2 | 22 Ad Valorem Tax | 786,453 |


| Adopted Budget Library | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget <br> Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 | 116,057 | 113,332 | 78,832 |
| Receipts: |  |  |  |
| Ad Valorem Tax | 0 | 0 | xxxyxxxyxxyxxyxxx |
| Delinquent Tax | 0 | 0 | 0 |
| Motor Vehicle Tax | 0 | 0 |  |
| Recreational Vehicle Tax | 0 | 0 |  |
| 16/20M Vehicle Tax | 0 | 0 |  |
| Commercial Vehicle Tax | 0 | 0 |  |
| Watercraft Tax | 0 | 0 |  |
| Grants \& Donations | 13,411 | 15,000 | 22,000 |
| Interest on Idle Funds | 121 | 500 | 500 |
| Neighborhood Revitalization Rebate |  |  | 0 |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% Total Red |  |  |  |
| Total Receipts | 13,532 | 15,500 | 22,500 |
| Resources Available: | 129,589 | 128,832 | 101,332 |
| Expenditures: |  |  |  |
| Personnel | 0 | 0 | 0 |
| Contractual | 777 | 2,500 | 25,500 |
| Commodities | 15,480 | 10,000 | 13,250 |
| Capital Improvements | 0 | 37,500 | 62,582 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% of Total |  |  |  |
| Total Expenditures | 16,257 | 50,000 | 101,332 |
| Unencumbered Cash Balance Dec 31 | 113,332 | 78,832 | xxxyxxxyxxxyxxxxx |
| 2021/2022/2023 Budget Authority Amoun | 103,858 | 50,000 | 101,332 |
|  | Non-Appropriated Balance Total Expenditure/Non-Appr Balance |  |  |
|  |  |  | 101,332 |
|  |  | Tax Required | 0 |
|  | $\begin{aligned} \text { delinquent Comp Rate: } & 3.0 \% \\ \text { Amount of } 2022 & \text { Ad Valorem Tax }\end{aligned}$ |  | 0 |

CPA Summary

| FUND PAGE FOR FUNDS WITH A TAX LEVY |  |  |  |
| :---: | :---: | :---: | :---: |
| Adopted Budget <br> Employee Benefits | Prior Year Actual for 2021 | Current Year <br> Estimate for 2022 | Proposed Budget Year for 2023 |
| Unencumbered Cash Balance Jan 1 | 284,560 | 83,794 | 7,401 |
| Receipts: |  |  |  |
| Ad Valorem Tax | 471,780 | 497,278 | xxxxxxyxxyxxxyxxxx |
| Delinquent Tax | 20,909 | 15,049 | 15,000 |
| Motor Vehicle Tax | 47,853 | 50,000 | 38,139 |
| Recreational Vehicle Tax | 5,489 | 800 | 709 |
| 16/20M Vehicle Tax | 128 | 200 | 179 |
| Commercial Vehicle Tax | 375 | 500 | 272 |
| Watercraft Tax | 0 | 0 | 43 |
| Transfers in from Utilities | 157,445 | 259,780 | 0 |
| Reimbursed Expense | 10,774 | 0 | 0 |
| Interest on Idle Funds | 0 | 0 | 0 |
| Neighborhood Revitalization Rebate |  |  | 0 |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 714,753 | 823,607 | 54,342 |
| Resources Available: | 999,313 | 907,401 | 61,743 |
| Expenditures: |  |  |  |
| Personnel Services | 912,199 | 896,000 | 865,500 |
| Contractual Services | 3,320 | 4,000 | 26,401 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Cash Forward (2023 column) | 0 |  |  |
| Miscellaneous | 0 |  |  |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 915,519 | 900,000 | 891,901 |
| Unencumbered Cash Balance Dec 31 | 83,794 | 7,401 | xxxxxxxxxxxxxxxxxx |
| 2021/2022/2023 Budget Authority Amoun | 880,509 | 900,000 | 891,901 |
| See Tab A | Non-Appropriated Balance Total Expenditure/Non-Appr Balance |  |  |
|  |  |  | 891,901 |
|  | Delinquent Comp Rate: | Tax Required | 830,158 |
|  |  | 3.0\% | 24,656 |
|  | Amount of 2 | 22 Ad Valorem Tax | 854,814 |


| Adopted Budget <br> Industrial Promotion | Prior Year Actual for 2021 | Current Year <br> Estimate for 2022 | Proposed Budget <br> Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 | 35,049 | 11,113 | 11,409 |
| Receipts: |  |  |  |
| Ad Valorem Tax | 4,693 | 4,960 | xxxxxxxxxxxxxxxxxxx |
| Delinquent Tax | 173 | 148 | 250 |
| Motor Vehicle Tax | 515 | 177 | 380 |
| Recreational Vehicle Tax | 10 | 6 | 7 |
| 16/20M Vehicle Tax | 1 | 2 | 2 |
| Commercial Vehicle Tax | 4 | 3 | 3 |
| Watercraft Tax | 0 | 0 | 0 |
| Reimbursed Expense | 15,596 | 0 | 0 |
| Building Lease | -3,300 | 0 | 6,000 |
| Sale of Real Property | 22,501 | 0 | 20,000 |
|  |  |  |  |
| Interest on Idle Funds | 0 | 0 | 0 |
| Neighborhood Revitalization Rebate |  |  | 0 |
| Miscellaneous | 3,080 | 0 | 4,000 |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 43,273 | 5,296 | 30,642 |
| Resources Available: | 78,322 | 16,409 | 42,051 |
| Expenditures: |  |  |  |
| Contractual Services | 50,447 | 5,000 | 42,500 |
| Commodities | 0 | 0 | 0 |
| Capital Outlay | 16,762 | 0 | 0 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Cash Forward (2023 column) |  |  | 4,521 |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 67,209 | 5,000 | 47,021 |
| Unencumbered Cash Balance Dec 31 | 11,113 | 11,409 | xxxxxxxxxxxxxxxxxx |
| 2021/2022/2023 Budget Authority Amoun | 70,000 | 5,000 | 47,021 |
|  | Non-Appropriated Balance Total Expenditure/Non-Appr Balance |  |  |
|  |  |  | 47,021 |
|  |  | Tax Required | 4,970 |
|  | Delinquent Comp Rate: | 3.0\% | 148 |
|  | Amount of 2 | Ad Valorem Tax | 5,118 |

CPA Summary

| Adopted Budget <br> Public Safety Equipment | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 | 33,085 | 1,471 | 0 |
| Receipts: |  |  |  |
| Ad Valorem Tax | 23,465 | 24,745 | xxxxxxxxxxxxxxxxxx |
| Delinquent Tax | 942 | 0 | 1,003 |
| Motor Vehicle Tax | 2,575 | 1,500 | 1,898 |
| Recreational Vehicle Tax | 48 | 17 | 35 |
| 16/20M Vehicle Tax | 6 | 6 | 9 |
| Commercial Vehicle Tax | 19 | 11 | 14 |
| Watercraft Tax | 0 | 0 | 2 |
| Grants | 46,500 |  | 0 |
| City Sales Tax | 0 | 23,456 | 75,000 |
| Neighborhood Revitalization Rebate | 0 | 0 | 0 |
| Miscellaneous | 400 | 0 |  |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 73,955 | 49,735 | 77,961 |
| Resources Available: | 107,040 | 51,206 | 77,961 |
| Expenditures: |  |  |  |
| Capital Outlay | 39,972 | 32,472 | 0 |
| Debt Service | 36,597 | 7,496 | 78,432 |
| Transfer Out to Tech Fund | 29,000 | 11,238 | 0 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Cash Forward (2023 column) | 0 | 0 | 23,529 |
| Miscellaneous | 0 | 0 | 0 |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 105,569 | 51,206 | 101,961 |
| Unencumbered Cash Balance Dec 31 | 1,471 |  | xxxxxxxxxxxxxxxxxx |
| 2021/2022/2023 Budget Authority Amoun | 157,500 | 58,000 | 101,961 |
|  | Non-Appropriated Balance Total Expenditure/Non-Appr Balance |  |  |
|  |  |  | 101,961 |
|  | Delinquent Comp Rate: | Tax Required | 24,000 |
|  |  |  | 713 |
|  | Amount of 2 | 222 Ad Valorem Tax | 24,713 |


| Adopted Budget 0 | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 |  | 0 | 0 |
| Receipts: |  |  |  |
| Ad Valorem Tax |  |  | xxxxxxxxxxxxxxxxxx |
| Delinquent Tax |  |  |  |
| Motor Vehicle Tax |  |  |  |
| Recreational Vehicle Tax |  |  |  |
| 16/20M Vehicle Tax |  |  |  |
| Commercial Vehicle Tax |  |  |  |
| Watercraft Tax |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Interest on Idle Funds |  |  |  |
| Neighborhood Revitalization Rebate |  |  | 0 |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 0 | 0 | 0 |
| Resources Available: | 0 | 0 | 0 |
| Expenditures: |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Cash Forward (2023 column) |  |  |  |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 0 | 0 | 0 |
| Unencumbered Cash Balance Dec 31 | 0 | 0 | xxxxxxxxxxxxxxxxx |
| 2021/2022/2023 Budget Authority Amoun | 0 | 0 | 0 |
|  | Non-Appropriated BalanceTotal Expenditure/Non-Appr Balance |  |  |
|  |  |  | 0 |
|  |  | Tax Required | 0 |
|  |  |  |  |
|  |  |  |  |

CPA Summary

FUND PAGE FOR FUNDS WITH NO TAX LEVY
\(\left.$$
\begin{array}{l|r|r|r|}\hline \begin{array}{l}\text { Adopted Budget } \\
\text { Special Highway }\end{array} & \begin{array}{c}\text { Prior Year } \\
\text { Actual for 2021 }\end{array} & \begin{array}{c}\text { Current Year } \\
\text { Estimate for 2022 }\end{array} & \begin{array}{c}\text { Proposed Budget } \\
\text { Year for 2023 }\end{array}
$$ <br>
\hline Unencumbered Cash Balance Jan 1 \& 113,180 \& 104,463 \& 101,863 <br>

\hline Receipts: \& \& \& 117,300\end{array}\right]\)| 119,110 |
| :--- |
| State of Kansas Gas Tax |
| County Transfers Gas |
| Connecting Links |


| Adopted Budget |  |  |  |
| :---: | :---: | :---: | :---: |
| Refuse | Prior Year Actual for 2021 | Current Year <br> Estimate for 2022 | Proposed Budget Year for 2023 |
| Unencumbered Cash Balance Jan 1 | 1,764 | 1,222 | 1,222 |
| Receipts: |  |  | . |
| Admin Fee | 11,590 | 12,000 | 12,000 |
| Sales/Charges | 336,483 | 465,800 | 465,800 |
|  |  |  |  |
|  |  |  |  |
| Interest on Idle Funds | 0 | 0 | 0 |
| Miscellaneous | 27,190 | 2,200 | 2,200 |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 375,263 | 480,000 | 480,000 |
| Resources Available: | 377,027 | 481,222 | 481,222 |
| Expenditures: |  |  |  |
| Contractual Services | 375,805 | 480,000 | 480,000 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Cash Forward (2023 column) |  |  | 1,222 |
| Miscellaneous |  |  |  |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 375,805 | 480,000 | 481,222 |
| Unencumbered Cash Balance Dec 31 | 1,222 | 1,222 | 0 |
| 2021/2022/2023 Budget Authority Amount | 441,600 | 480,000 | 481,222 |

CPA Summary

FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget Tourism | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 | 75,622 | 44,887 | 29,887 |
| Receipts: |  |  |  |
| Transient Guest Tax | 15,665 | 10,000 | 20,000 |
| Sponsorship Fees \& Donations | 21,518 | 13,000 | 105,750 |
| Transfer in From Electric | 10,000 |  | 0 |
|  |  |  |  |
| Interest on Idle Funds | 21,285 | 0 | 0 |
| Miscellaneous |  | 2,000 | 10,000 |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 68,468 | 25,000 | 135,750 |
| Resources Available: | 144,090 | 69,887 | 165,637 |
| Expenditures: |  |  |  |
| Contractual Services | 42,789 | 33,250 | 98,800 |
| Commodities | 46,284 | 6,750 | 48,000 |
| Capital Outlay | 10,130 |  | 10,000 |
|  |  |  |  |
| Cash Forward (2023 column) | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 8,071 |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 99,203 | 40,000 | 164,871 |
| Unencumbered Cash Balance Dec 31 | 44,887 | 29,887 | 766 |
| 2021/2022/2023 Budget Authority Amount | 100,000 | 40,000 | 164,871 |


| Adopted Budget |  |  |  |
| :---: | :---: | :---: | :---: |
| Special Parks \& Rec | Prior Year Actual for 2021 | Current Year <br> Estimate for 2022 | Proposed Budget Year for 2023 |
| Unencumbered Cash Balance Jan 1 | 43,573 | 160 | 3,660 |
| Receipts: |  |  |  |
| Local Alcoholic Liquor Tax | 4,964 | 8,500 | 5,000 |
| Donations | 0 | 0 | 0 |
| Transfer in From Electric | 0 | 20,000 | 20,000 |
|  |  |  |  |
| Interest on Idle Funds | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 4,964 | 28,500 | 25,000 |
| Resources Available: | 48,537 | 28,660 | 28,660 |
| Expenditures: |  |  |  |
| Contractual Services | 3,501 | 0 | 0 |
| Commodities | 3,300 | 0 | 3,500 |
| Capital Outlay | 41,576 | 0 | 1,660 |
| Debt Service | 0 | 25,000 | 0 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Cash Forward (2023 column) | 0 |  |  |
| Miscellaneous | 0 |  |  |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 48,377 | 25,000 | 5,160 |
| Unencumbered Cash Balance Dec 31 | 160 | 3,660 | 23,500 |
| 2021/2022/2023 Budget Authority Amount | 60,000 | 25,000 | 5,160 |

CPA Summary

Page No.

FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget <br> Electric Reserve Debt Sve. | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 | 149,987 | 164,634 | 0 |
| Receipts: |  |  |  |
| Transfer in From Electric | 450,000 | 450,000 | 450,000 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Interest on Idle Funds | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 450,000 | 450,000 | 450,000 |
| Resources Available: | 599,987 | 614,634 | 450,000 |
| Expenditures: |  |  |  |
| Debt Service | 435,353 | 614,634 | 436,800 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Cash Forward (2023 column) | 0 | 0 |  |
| Miscellaneous | 0 | 0 |  |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 435,353 | 614,634 | 436,800 |
| Unencumbered Cash Balance Dec 31 | 164,634 | 0 | 13,200 |
| 2021/2022/2023 Budget Authority Amoun | 465,000 | 615,638 | 436,800 |


| Adopted Budget Water | $\begin{gathered} \text { Prior Year } \\ \text { Actual for } 2021 \\ \hline \end{gathered}$ | Current Year <br> Estimate for 2022 | Proposed Budget <br> Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 | 142,936 | 55,948 | 71,316 |
| Receipts: |  |  |  |
| Water Sales | 986,632 | 1,218,168 | 1,415,956 |
| Water Tower Lease | 24,790 | 0 | 0 |
| Water Protection Tax | 10,700 | 11,000 | 11,000 |
| Reimbursed Expense | 7,979 | 1,050 | 1,000 |
| Interest on Idle Funds | 0 | 0 | 0 |
| Miscellaneous | 7,255 | 150 | 150 |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 1,037,356 | 1,230,368 | 1,428,106 |
| Resources Available: | 1,180,292 | 1,286,316 | 1,499,422 |
| Expenditures: |  |  |  |
| Personnel Services | 310,654 | 455,114 | 489,619 |
| Contractual Services | 222,649 | 255,861 | 247,470 |
| Commodities | 213,925 | 205,150 | 284,950 |
| Capital Outlay | 8,878 | 5,875 | 149,632 |
| Transfer Out to General Fund | 176,000 | 90,000 | 50,000 |
| Transfer Out to Employee Benefit Fund | 54,945 | 65,000 |  |
| Transfer Out to Bond \& Interest Fund | 126,500 | 126,000 | 97,365 |
| Cash Forward (2023 column) | 0 | 0 | 100,368 |
| Miscellaneous | 10,793 | 12,000 | 12,000 |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 1,124,344 | 1,215,000 | 1,431,404 |
| Unencumbered Cash Balance Dec 31 | 55,948 | 71,316 | 68,018 |
| 2021/2022/2023 Budget Authority Amoun | 1,400,000 | 1,3100,000 | 1,431,404 |

## CPA Summary

FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget Electric | Prior Year Actual for 2021 | Current Year Estimate for 2022 | Proposed Budget Year for 2023 |
| :---: | :---: | :---: | :---: |
| Unencumbered Cash Balance Jan 1 | 358,791 | 478,614 | 413,114 |
| Receipts: |  |  |  |
| Pole Attachment Agreements | 17,022 | 18,000 | 18,000 |
| Electric Sales \& Late Charges | 3,665,890 | 3,884,000 | 4,009,475 |
| Sales Tax Collections | 126,867 | 125,000 | 130,000 |
| Low Interest Loan - Polar Vortex (URI) | 700,000 | 0 | 0 |
| Interest on Idle Funds | 1,228 | 2,000 | 1,500 |
| Miscellaneous | 469,852 | 5,500 | 6,000 |
| Does miscellaneous exceed 10\% Total Rec |  |  |  |
| Total Receipts | 4,980,859 | 4,034,500 | 4,164,975 |
| Resources Available: | 5,339,650 | 4,513,114 | 4,578,089 |
| Expenditures: |  |  |  |
| Personnel Services | 374,668 | 511,702 | 526,442 |
| Contractual Services | 2,507,965 | 1,831,219 | 2,057,385 |
| Commodities | 140,184 | 227,442 | 437,630 |
| Capital Outlay | 21,049 | 108,372 | 358,631 |
| Transfers Out (to all funds) | 1,094,500 | 997,500 | 720,000 |
| Cash Forward (2023 column) | 471,095 | 141,500 | 175,000 |
| Miscellaneous | 251,575 | 282,265 | 280,500 |
| Does miscellaneous exceed 10\% Total Exp |  |  |  |
| Total Expenditures | 4,861,036 | 4,100,000 | 4,555,588 |
| Unencumbered Cash Balance Dec 31 | 478,614 | 413,114 | 22,501 |
| 2021/2022/2023 Budget Authority Amoun | 4,900,000 | 4,100,000 | 4,555,588 |



## CPA Summary

Page No.

FUND PAGE FOR FUNDS WITH NO TAX LEVY


CPA Summary

Page No.
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$\cdot \mathrm{ON}{ }^{2}{ }^{\circ}{ }^{\mathrm{E}} \mathrm{d}$


## ORDINANCE 3821

## ATTACHMENT B

## Amended <br> Certificate

## For Calendar Year 2022

To the Clerk of Miami County, State of Kansas
We, the undersigned, duly elected, qualified, and acting officers of

## City of Osawatomie

certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

| Table of Contents: |  | Page <br> No. | 2022Amended Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  | Amount of 2021 Tax that was Levied | $\begin{gathered} \hline \text { Adopted } \\ 2022 \\ \text { Expenditures } \\ \hline \end{gathered}$ | Proposed Amended 2022 <br> Expenditures |
| Fund | K.S.A. |  |  |  |  |  |
| General | 12-101a | 2 | 768,585 | 2,999,257 | 3,642,367 |
| Electric |  | 3 |  | 4,100,000 | 4,173,327 |
| Sewer |  | 4 |  | 1,000,000 | 1,248,514 |
| Industrial Promotion | 12-1617h | 5 | 4,960 | 5,000 | 71,997 |
| Special Parks \& Rec |  | 6 |  | 25,000 | 49,787 |
| Street Improvement |  | 7 |  | 125,000 | 165,595 |
| Tourism |  | 8 |  | 40,000 | 254,245 |
| Public Safety Equip. | 12-110b | 9 | 24,745 | 58,000 | 125,959 |
| Golf Course |  | 10 |  | 300,000 | 654,078 |
|  |  |  |  |  |  |
| Totals |  | xxxxxxxxx | 798,290 | 8,652,257 | 10,385,868 |
| Summary of Amendments |  | 11 |  |  |  |

Attested date:

## County Clerk

Assisted by:
Bret Glendening
Address:
439 Main St.; PO Box 37
Osawatomie, KS 66064
Email:
bglendening@osawatomieks.org
$\qquad$

| County Clerk |  |
| :--- | :---: |
| Assisted by: <br> Bret Glendening |  |
| Deputy City Manager <br> Address: <br> 439 Main St.; PO Box 37 |  |
| Osawatomie, KS 66064 |  |
| Email: <br> bglendening@osawatomieks.org |  |
| CPA Summary |  |

Adopted Budget


CPA Summary

Page No.

| Adopted BudgetElectric |  |  |
| :---: | :---: | :---: |
|  | Adopted <br> Budget | $2022$ <br> Proposed Budget |
| Unencumbered Cash Balance January 1 | 680,025 | 478,614 |
| Receipts: |  |  |
| Ad Valorem Tax | 0 | 0 |
| Delinquent Tax | 0 | 0 |
| Motor Vehicle Tax | 0 | 0 |
| Recreational Vehicle Tax | 0 | 0 |
| 16/20M Vehicle Tax | 0 | 0 |
| Electric Charges | 3,850,000 | 4,192,132 |
| Sales Tax | 125,000 | 155,941 |
| Utility Charges | 5,500 | 0 |
| Late Fees | 50,000 | 64,431 |
| Other Charges | 2,000 | 0 |
| Sale of Assets | 0 | 26,099 |
| Reimbursed Expense | 0 | 46,359 |
| Miscellaneous | 0 | 4,588 |
|  |  | 0 |
| Interest on Idle Funds | 2,000 | 123 |
| Total Receipts | 4,034,500 | 4,489,672 |
| Resources Available: | 4,714,525 | 4,968,286 |
| Expenditures: |  |  |
| Personnel | 484,140 | 522,705 |
| Contractual Services | 1,895,000 | 2,429,985 |
| Commodities | 175,000 | 217,900 |
| Capital Outlay | 331,860 | 8,429 |
| Polar Vortex Payments | 100,000 | 47,257 |
| Transfer to General Fund | 204,500 | 174,983 |
| Transfer to Electric Utility Debt Service Fund | 450,000 | 350,000 |
| Transfer to Electric Generation Bond Account Fund | 75,000 | 0 |
| Transfer to Employee Benefits Fund | 95,000 | 0 |
| Transfer to Golf Course Fund | 100,000 | 66,667 |
| Transfer to Special Parks \& Rec Fund | 20,000 | 50,000 |
| Overhead Fees | 169,500 | 85,333 |
| Miscellaneous | 0 | 220,067 |
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|  |  |  |
| Total Expenditures | 4,100,000 | 4,173,327 |
| Unencumbered Cash Balance December 31 | 614,525 | 794,959 |

CPA Summary

Page No.

Adopted Budget


CPA Summary

| Adopted Budget | 2022 <br> Adopted <br> Budget | 2022 <br> Proposed <br> Budget |
| :--- | ---: | ---: |
|  |  | 11,113 |
| Unencumbered Cash Balance January 1 | 0 | 4,812 |

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| Adopted Budget |  |  |
| :---: | :---: | :---: |
| Special Parks \& Rec |  | 2022 Proposed Budget |
| Unencumbered Cash Balance January 1 | 31,727 | 160 |
| Receipts: |  |  |
| Ad Valorem Tax | 0 | 0 |
| Delinquent Tax | 0 | 0 |
| Motor Vehicle Tax | 0 | 0 |
| Recreational Vehicle Tax | 0 | 0 |
| 16/20M Vehicle Tax | 0 | 0 |
| Local Alcoholic Liquor Tax | 8,500 | 4,664 |
| Transfer in from Electric Utility | 20,000 | 50,000 |
| Donations | 0 | 5,000 |
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| Interest on Idle Funds |  |  |
| Total Receipts | 28,500 | 59,664 |
| Resources Available: | 60,227 | 59,824 |
| Expenditures: |  |  |
| Personnel | 0 | 0 |
| Contractual Services | 0 | 38,220 |
| Commodities | 0 | 9,985 |
| Capital Outlay | 0 | 1,581 |
| Principal | 23,000 | 0 |
| Interest | 2,000 | 0 |
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| Total Expenditures | 25,000 | 49,787 |
| Unencumbered Cash Balance December 31 | 35,227 | 10,037 |

CPA Summary

CPA Summary

CPA Summary

| Adopted Budget |  |  |
| :---: | :---: | :---: |
| Public Safety Equip. | 2022 <br> Adopted Budget | 2022 Proposed Budget |
| Unencumbered Cash Balance January 1 | 9,002 | 1,471 |
| Receipts: |  |  |
| Ad Valorem Tax | 24,008 | 23,453 |
| Delinquent Tax | 1,500 | 1,209 |
| Motor Vehicle Tax | 17 | 1,901 |
| Recreational Vehicle Tax | 6 | 30 |
| 16/20M Vehicle Tax | 11 | 31 |
| Sales Tax | 23,456 | 100,115 |
| Private Grants | 0 | 15,100 |
| Bond Proceeds | 0 | 85,000 |
| Reimbursed Expense | 0 | 763 |
| Miscellaneous | 0 | 9,360 |
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| Interest on Idle Funds |  |  |
| Total Receipts | 48,998 | 236,961 |
| Resources Available: | 58,000 | 238,432 |
| Expenditures: |  |  |
| Personnel |  | 0 |
| Contractual Services |  | 828 |
| Commodities |  | 0 |
| Capital Outlay | 32,472 | 47,474 |
| Principal | 7,496 | 61,079 |
| Interest |  | 3,054 |
| Transfer to CIP Technology | 18,032 | 13,524 |
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| Total Expenditures | 58,000 | 125,959 |
| Unencumbered Cash Balance December 31 | 0 | 112,473 |

CPA Summary

| Adopted Budget |  |  |
| :---: | :---: | :---: |
| Golf Course |  | 2022 <br> Proposed Budget |
| Unencumbered Cash Balance January 1 | 139,830 | 139,779 |
| Receipts: |  |  |
| Ad Valorem Tax | 0 | 0 |
| Delinquent Tax | 0 | 0 |
| Motor Vehicle Tax | 0 | 0 |
| Recreational Vehicle Tax | 0 | 0 |
| 16/20M Vehicle Tax | 0 | 0 |
| Service Charges | 248,150 | 396,970 |
| Transfer from Electric | 100,000 | 50,000 |
| Sales Taxes | 12,000 | 18,028 |
| Reimbursed Expense |  | 116 |
| Sale of Surplus Equipment |  | 624 |
| Miscellaneous |  | 10,853 |
| Lease/Purchase Proceeds | 0 | 215,000 |
|  |  |  |
|  |  |  |
| Interest on Idle Funds |  |  |
| Total Receipts | 360,150 | 691,591 |
| Resources Available: | 499,980 | 831,370 |
| Expenditures: |  |  |
| Personnel | 141,500 | 171,779 |
| Contractual Services | 65,000 | 76,251 |
| Commodities | 75,000 | 156,911 |
| Capital Outlay | 0 | 0 |
| Principal | 14,000 | 66,229 |
| Interest | 4,500 | 7,640 |
| Miscellaneous | 0 | 20,269 |
| Capital Outlay |  | 155,000 |
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| Total Expenditures | 300,000 | 654,078 |
| Unencumbered Cash Balance December 31 | 199,980 | 177,292 |

CPA Summary

## Notice of Budget Hearing for Amending the 2022 Budget

The governing body of

## City of Osawatomie

will meet on the day of December 22, 2022 at 6:30 p.m. at Memorial Hall; 411 11th Street for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at Osawatomie City Hall; 439 Main St. Osawatomie, KS 66064 and will be available at this hearing.

## Summary of Amendments

| Fund | $2022$ <br> Adopted Budget |  |  | $2022$ <br> Proposed Amended Expenditures |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | Actual Tax Rate | Amount of Tax that was Levied | Expenditures |  |
| General | 28.663 | 768,585 | 2,999,257 | 3,642,367 |
| Electric |  |  | 4,100,000 | 4,173,327 |
| Sewer |  |  | 1,000,000 | 1,248,514 |
| Industrial Promotion | 0.185 | 4,960 | 5,000 | 71,997 |
| Special Parks \& Rec |  |  | 25,000 | 49,787 |
| Street Improvement |  |  | 125,000 | 165,595 |
| Tourism |  |  | 40,000 | 254,245 |
| Public Safety Equip. | 0.923 | 24,745 | 58,000 | 125,959 |
| Golf Course |  |  | 300,000 | 654,078 |
|  |  |  | 0 | 0 |

Michael J. Scanlon
Official Title: City Manager

Page No. 11

## BY THE CITY OF OSAWATOMIE, KANSAS

## A RESOLUTION DECLARING TWO BUILDINGS BLIGHTED WITH RESPECT TO THE KANSAS SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM

WHEREAS, Congress recognized the prevention and elimination of slum and blight as a national objective under the Housing and Community Development Act of 1974; and

WHEREAS, The State of Kansas in its Urban Renewal Law of 1955 declared that the prevention and elimination of slums and blight is a matter of state policy and concern; and

WHEREAS, The City of OSAWATOMIE wishes to stabilize and improve the economic viability of the downtown commercial district by encouraging private property owners to make improvements on existing blighted buildings; and

WHEREAS, The Kansas Department of Commerce has grant funds available through the CDBG Program to assist property owners in addressing deficiencies on blighted buildings in cooperation with the municipality; and

WHEREAS, Sonrise II Development LLC the owner of the building located at 525 Main Street, in the City of Osawatomie wishes to participate in the program.

NOW, THEREFORE, BE IT RESOLVED THAT: The Governing Body of the City of Osawatomie, Kansas hereby declares that the above-mentioned building is a blighted structure under the Kansas Urban Renewal Law and that it has the following conditions of blight, decay or environmental contamination:

EXAMPLES INLUDE: exterior damage to brick and framing, roof damage, window/door damage, inadequate insulation, inadequate electrical, inadequate mechanical, inadequate plumbing, inadequate fire suppression, inadequate structural support, asbestos remediation, and lead paint remediation
and, FURTHERMORE these conditions are detrimental to public health and safety.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $22^{\text {nd }}$ day of December, 2022, a majority voting in favor of.

APPROVED and signed by the Mayor.

Nick Hampson, Mayor
(SEAL)

## ATTEST:

Tammy Seamands, City Clerk

| Osawatomie <br> KANSAS |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| ACTION ITEM SUMMARY | Item Number: | $10 . B$. |  |  |
| Resolution 1081 | Date: | December 22, 2022 |  |  |
| Director of Community Development | From: | Ed Beaudry |  |  |

RE: Accepting the RFQ proposal from Lamp Rynearson for $5^{\text {th }}$ Street Terrace housing project.
RECOMMENDATION: Osawatomie City Council accept the RFQ from Lamp Rynearson
DETAILS: City staff requested sealed qualifications from qualified engineering firms for the $5^{\text {th }}$ Street Terrace housing project.

City staff received two proposals from the request, the proposals were from,

1. Lamp Rynearson;
2. McClure;

City staff reviewed the proposals and ranked both firms. Although both firms presented relevant proposals, city staff chose Lamp Rynearson, this firm appeared to have a better all around understanding of the project.

The Lamp Rynearson lump sum quote for the engineering of $5^{\text {th }}$ Street Terrace is $\$ 69,800.00$

Copies of the proposals can be seen at City Hall.

COUNCIL ACTION NEEDED: Discuss and Consider and provide city staff with direction.
STAFF RECOMMENDATION: Accept the proposal from Lamp Rynearson.

## RESOLUTION NO. 1081

## BY THE CITY OF OSAWATOMIE, KANSAS


#### Abstract

A RESOLUTION OF THE CITY COUNCIL OF OSAWATOMIE, KANSAS, ACCEPTING THE PROPOSAL FROM LAMP RYNEARSON FOR QUALIFIED ENGINEERING DESIGN SERVICES FOR $5^{\text {TH }}$ STREET TERRACE.


WHEREAS, city staff requested qualifications for qualified design firms; and
WHEREAS, city staff received two proposals, a proposal from Lamp Rynearson and a proposal from McClure; and

## NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The City Council directs staff to prepare a contract with Lamp Rynearson and;
SECTION TWO: The City Council directs staff to enter into a signed agreement pending the final fee agreement.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this $22^{\text {th }}$ day of December, 2022, a majority voting in favor of.

APPROVED and signed by the Mayor.
(SEAL)
ATTEST:

Tammy Seamands, City Clerk

## ABBREVIATED AGREEMENT BETWEEN CLIENT AND LAMP RYNEARSON, INC.

CLIENT: City of Osawatomie, Kansas
PROJECT DESCRIPTION:
$\mathbf{5}^{\text {th }}$ Street Terrace Residential Subdivision Design \& Platting
LOCATION OF PROJECT: South of Chestnut Avenue, between $5^{\text {th }}$ and $6^{\text {th }}$ Streets $\qquad$

JOB NUMBER: $\qquad$
DATE ISSUED: _ December 19, 2022
INITIATED BY: $\qquad$ ㅁ CLIENT ■

Osawatomie, Kansas 66064
PROJECT TITLE: $\underline{5}^{\text {th }}$ Street Terrace Subdivision

DETAILED DESCRIPTION OF WORK TO BE PERFORMED:
STARTING DATE: EST.
January 2023 COMPL. DATE: $\qquad$

See attachments for the following:

Attachment A: RFQ for Professional Services, as issued by the City of Osawatomie on November 14, 2022.
Attachment B: Scope of Work (including schedule and fees)
Attachment C: Certificate of Insurance naming City of Osawatomie as an additional insured
Attachment D: Hourly Rates for any work performed outside of the Scope of Work

This Agreement is subject to the Billing Information and General Conditions, pages 2 and 3 of 3 .

| BILLING INSTRUCTIONS: |  |  | SIGNATURES: <br> Lamp Rynearson, Inc. Authorized Representative with Title |  |
| :---: | :---: | :---: | :---: | :---: |
| \% of Construction Contracts <br> % of Construction By Phase |  |  |  |  |
| $\square$ Special | \$ 69,800 |  |  |  |
|  |  |  | Daniel G. Miller, PE Civil Design Group Leader |  |
| $\square$ Cost + \% \% + Expense | \$ |  |  |  |
| - Hourly Rates Up to a Maximum + Expenses | \$ |  | $\square$ |  |
| - Cost plus fixed fee | \$ |  | $\square$ | Client/Client Authorized Representative with Title |
| $\square$ Other | \$ |  |  |  |
|  |  |  |  | Date |
| DISTRIBUTION: |  |  |  |  |
| 『 CLIENT |  |  |  |  |
| $\square$ LAMP RYNEARSON |  |  |  |  |
| - OTHER |  |  |  | Kansas City, Missouri 64114 |
|  |  |  |  | P \| 816.361.0440 |
| - OTHER |  |  |  | www.lamprynearson.com |

## BILLING INFORMATION

Standard Time Basis: Fees for professional and/or technical services which are to be performed in connection with any project on Lamp Rynearson Standard Time Basis will be calculated as follows:

Charges shall be equal to total of (a) "Hourly Rates," (b) "Reimbursable Expenses," and (c) 110\% of "Subcontract Expenses." Hourly rates are subject to annual change.
"Reimbursable Expenses" are defined as actual non-labor expenditures incurred on the project including transportation, subsistence and other travel expenses, printing of specifications, reproductions, blue prints, mailing, computer charges and similar items., as approximately defined in/Agreement between Owner and Engineer for Professional Services, Engineers Joint Contract Documents Committee No. E-500, hereafter "EJCDC No. E-500.|[BG1][DM2]"
"Subcontract Expenses" are defined as expenditures for specialized outside services, such as sub-consultants, special studies, professional estimators, aerial surveys, renderings, models, ownership searches, etc.

Estimates of Fees, Based on Hourly Rate: If an estimate of Lamp Rynearson's fee is stated in this Proposal, the estimate shall not be considered a firm figure and actual fees and expenses may vary[BG3]][DM4]=

Fees Billed as a Lump Sum: Lump Sum billings for professional services will be based upon Lamp Rynearson's estimate of the proportion of the total services actually completed at the time of billing.

## GENERAL CONDITIONS

Responsibility of Lamp Rynearson: Perform Bbasic services as outlined in the attached Scope of Work.shall be performed in accordance with the terms and conditions outlined in the latest odition of EJCDC No. E-500 and as set forth in the Abbreviated Agreement, which documents are incorporated herein by this reference.

Responsibility of Client: The Client's responsibilities shall include:be in accordance with terms and conditions outlined in the latest edition of EJCDC No. E-500.

- Arrange for safe access to and make all provisions for Engineer (and subconsultants) to enter upon public and private property as required for Engineer (and subconsultants) to perform services under this Agreement.
- Provide existing surveys and record drawings within and adjacent to the project site
- Provide a project manager for direct communication with the Engineer

Insurance: During the term of this Agreement, Lamp Rynearson agrees toshall at all times, file with Client provide ${ }_{2}$ a certificate of insurance if requested showing the types and amounts of insurance carried by Lamp Rynearson, and name Client as an additional insured. In addition, Lamp Rynearson agrees to attempt to-maintain continuous professional liability coverage for the period of design and construction of this project, and for a period of two years following substantial completion, if such coverage is reasonably available at commercially affordable premiums. For the purposes of this Agreement, "reasonably available" and "commercially affordable" shall mean that more than half the design professionals practicing in this state in this discipline are able to obtain such coverage.

Limitation of Liability: In recognition of the relative risks and benefits of the project to both the Client and Lamp Rynearson, the risks have been allocated such that the Client agrees, to the fullest extent permitted by law, to limit the liability of Lamp Rynearson and its officers, employees, agents, and subconsultants to the Client on the project for any claims, losses, costs, damages or expenses of any nature whatsoever, from any cause or causes, so that the total aggregate liability of all those named shall not exceed $\$ 50,000$, or Lamp Rynearson's total fee for services rendered on this project, whichever is greater. Such claims and causes include, but are not limited to negligence, professional acts, errors or omissions, strict liability, breach of contract or warranty ${ }_{[j}$, Lamp Rynearson's Limitation of Liability as defined in this paragraph does not includeing gross negligence ${ }_{2}$ or intentional misconduct, or any indemnification obligations to third parties that arise out of the performance of this Agreement. It is agreed that one percent (1\%) of Lamp Rynearson's fee represents specific consideration for this limitation.

Termination: Either the Client or Lamp Rynearson may terminate this Agreement at any time, with or without cause, upon giving the other party seven (7) calendar days prior written notice. The Client shall, within fourteen-thirty (1430) calendar days of receipt of Lamp Rynearson's final invoice, pay Lamp Rynearson for all services rendered and all costs incurred up to the date of termination.

Terms of Payment: Unless otherwise provided for in this Agreement, Lamp Rynearson will submit monthly invoices for services which have been completed, each of which is due and payable upon receipt of invoice. If any invoice is not paid within thirty (30) days after receipt, late payment charges of $1.0 \%$ per month, or the maximum allowed by Statute in the State where the project is located, whichever is lower, will be added. Client agrees that funds are available to compensate Lamp Rynearson and are in no way contingent upon the Client obtaining funding. Lamp Rynearson may, after giving seven (7) days written notice to Client, suspend services under this Agreement until it has been paid in full all accounts due for services and expenses.

Ownership of Instruments of Service: All documents, including reports, drawings, specifications, and electronic media (disks) furnished by Lamp Rynearson pursuant to this Agreement, are instruments of this service in respect of the project and shall be the property of Lamp Rynearson who retains all rights therein, including the copyrights. They are not intended or represented to be suitable for reuse by the Client or others on extensions of the project or for any other project. Any reuse without specific written authorization by Lamp Rynearson is prohibited and Client shall indemnify and hold harmless Lamp Rynearson from all claims, damages, liabilities, and expenses, including attorney's fees, arising out of or resulting therefrom. Any verification or adaptation for reuse will entitle Lamp Rynearson to further compensation at rates to be agreed upon by Client and Lamp Rynearson.

Opinions of Probable Construction Costs: In providing opinions of probable construction cost, the Client understands that Lamp Rynearson has no control over costs or the price of labor, equipment or materials, or over the Contractor's method of pricing, and that the opinions of any probable construction costs provided will be made based on Lamp Rynearson's qualifications and experience. Lamp Rynearson makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs, which may vary.

Bidding, Construction, and Operational Phases: It is understood and agreed that Lamp Rynearson's Basic Services under this Agreement do not include project observation or review of the Contractor's performance or any other services during the bidding or negotiation phase, construction phase, and operational phase, and that such services will be provided by the Client. The provisions of EJCDC No. E-500[BG5] regarding such phases shall not be part of Basic Services unless such services are stated in and agreed to in the Abbreviated Agreement. The Client assumes all responsibility for interpretation of the Contract Documents and for construction observation and supervision and waives any claims against Lamp Rynearson that may be in any way connected therete.

In addition, the Client agrees, to the fullest extent permitted by law, to indemnify and hold Lamp Rynearson harmless from any claim, damage, liability or cost, including reasonable-attorneys' fees and costs of defense, arising or resulting from the performance of such services by other persons or entities and from any and all claims arising from modifications, clarifications, interpretations, adjustments or changes made to the Contract Documents to reflect changed field or other conditions, including those relating to Lamp Rynearson's own alleged negligence.

If the Client requests in writing that Lamp Rynearson provide any specific construction phase services and if Lamp Rynearson agrees in writing to provide such services, then Lamp Rynearson shall be compensated as Additional Services, per Lamp Rynearson's and its subconsultants' standard hourly rates.

Jobsite Safety: Neither the professional activities of Lamp Rynearson, nor the presence of Lamp Rynearson or its employees and subconsultants at a construction site, shall relieve the Contractor [BG6]contractor and any other entity of their obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing, superintending or coordinating all portions of the work of construction in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. Lamp Rynearson and its personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions. The Client agrees that the cContractor is solely responsible for jobsite safety and warrants that this intent shall be made evident in the Client's agreement with the cGontractor. The Client also agrees that the Client, Lamp Rynearson and Lamp Rynearson's consultants shall be made additional insureds under the Contractor's general liability insurance policy.[DM7]

Dispute Resolution: In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the Client and Lamp Rynearson agree that all disputes between them arising out of or relating to this Agreement shall be submitted to mediation unless the parties mutually agree otherwise. The parties agree to split the mediator's fee equally and that all such mediations shall be held in Kansas City, Missouri.

Hazardous Materials: It is acknowledged by both parties that Lamp Rynearson's scope of services does not include any services related to asbestos or hazardous or toxic materials. In the event Lamp Rynearson or any other party encounters asbestos or hazardous or toxic materials at the jobsite or any adjacent areas that may affect the performance of Lamp Rynearson's services, Lamp Rynearson may, at its option and without liability for consequential or any other damages, suspend performance of services on the project until the Client retains appropriate specialist consultant(s) or contractor(s) to identify, abate and/or remove the asbestos or hazardous or toxic materials, and warrant that the jobsite is in full compliance with applicable laws and regulations.

Miscellaneous: If the Client issues a Purchase Order of which this Abbreviated Agreement becomes a part, the terms of this Agreement will take precedence in the event of a conflict of terms. Lamp Rynearson makes no warranty, express or implied, to Client with regard to its services or the results to be obtained from the same.
The EJCDC No. E-500 Agreement shall be furnished by Lamp Rynearson to Client upon request. In the event of any conflict between the terms of that document and this Agreement, this Agreement shall control.|[BG8][DM9]

Governing Law: In the event that any part of this document is held invalid by any court, the remainder of the Agreement shall remain in full force and effect. This document shall be governed by the laws of the State of MissouriKansas.

Amendments: This Agreement and documents incorporated herewith constitute the entire agreement of the parties and supersedes all prior
negotiations and representations. The Agreement can only be amended in writing, signed by both parties. There are no third-party beneficiaries, intended or otherwise, hereto, except as Client's limitation of liability and indemnity obligations are expressly to benefit others as stated herein.

Attachment A: RFQ for Professional Services, as issued by the City of Osawatomio on November 14, 2022.
Attachment B: Scope of Work
Altachment C: Certificate of Insurance naming City of Osawatomie as an additional insured
Attachment D: Hourly Rates for any work performed outside of the Scope of Work[DM10]

| City of Osawatomie |  |  |  |
| :--- | :--- | :--- | :---: |
| ACTION ITEM SUMMARY | Item Number: |  |  |
|  | Date: | December 22, 2022 |  |
| Director of Community Development | From: | Ed Beaudry |  |

RE: Ordinance 3818 is an Ordinance creating Chapter 18 of the City's codified Ordinances.

RECOMMENDATION: That the City Council approve Ordinance 3818

DETAILS: This Ordinance was created for the purpose of decreasing the number of Neglected Structures and ensuring the safety of property and individuals in the City of Osawatomie.

| Related Statute / City Ordinances | N/A |
| :--- | :--- |
| Line-Item Code/Description | N/A |
| Available Budget: | N/A |

AN ORDINANCE CREATING CHAPTER 18 OF THE CITY'S CODIFIED ORDINANCES FOR THE PURPOSE OF DECREASING THE NUMBER OF NEGLECETED STRUCTURES AND ENSURING THE SAFETY OF PROPERTY AND INDIVIDUALS IN THE CITY OF OSAWATOMIE, KANSAS AND TO BE TITLED "NEGELCTED STRUCTURES"

WHEREAS, City staff have been directed to create an Ordinance for all neglected structures within the City of Osawatomie, Kansas; and

WHEREAS, it is deemed necessary to amend the Osawatomie City Code to decrease the number of neglected structures within the city; and

WHEREAS, The Governing Body finds that a registration of neglected structures is a rational means by which the city can safeguard its interests in protecting the life, safety, and preservation of the value of land and buildings throughout the city;

## Chapter 18 - NEGLECTED STRUCTURES

CHAPTER 18.01 - REGISTRATION OF NEGLECTED STRUCTURES
Sec. 18.01.010. - Purpose.
Neglected structures are a major cause and source of blight in both residential and nonresidential neighborhoods, especially when the Owner of the structure fails to actively maintain and manage the structure to ensure that it does not become a liability to the neighborhood. Neglected structures and/or substandard or unkempt structures discourage economic development and retard appreciation of property values. It is the responsibility of property owners to prevent structures from becoming a burden to the neighborhood and community and a threat to the public health, safety, and welfare. A neglected structure that is not well maintained and managed can be the core and source of spreading blight.

Such structures constitute a nuisance, and to adequately protect public health, safety and welfare, the establishment and enforcement of a registration system to monitor such structures and to develop a means to decrease the number of neglected structures within the city is necessary.

Sec. 18.01.020. - Public nuisance.
Neglected structures shall constitute a public nuisance.
Sec. 18.01.030. - Enforcement of chapter—Applicability of chapter.

The Director of Community Development is designated to administer and enforce this chapter.
Sec. 18.01.040. - Violation not exclusive.
Violations of this chapter are in addition to any other violations enumerated within the ordinances of the Code of the City of Osawatomie. This chapter in no way limits the penalties, actions or abatement procedures which may be taken by the city for a violation of this chapter which is also a violation of any other ordinance of the city or statute of the State of Kansas.

Sec. 18.01.050. - Inspection of property.
(1) All officers authorized to enforce this chapter are hereby authorized and directed to make inspections to determine the condition of property located within the city, in order that he or she may perform his/her duty of safeguarding the welfare and safety of the general public and in order that he/she may ascertain that property as set forth in this title are properly maintained.
(2) Any officer or employee of the City charged with the enforcement of this title shall not, in the discharge of his/her duties, thereby render himself/herself liable personally.

Sec. 18.01.060. - Definitions.
(1) 'Boarded' means that some or all of the structure's doors or windows have been covered with plywood, wood or metal sheeting, paneling or other similar materials, for the purpose of preventing entry into the structure by persons, animals or the elements of weather.
(2) 'Building' means a structure, accessory structure or other structure adapted to permanent or continuous Occupancy or use for residential, public, institutional, business, industrial or storage purposes.
(3) 'City' means the City of Osawatomie, Kansas.
(4) 'Deterioration' means the condition or appearance of a structure characterized by holes, breaks, rot, crumbling, cracking, peeling, rusting or other evidence of physical decay or neglect, excessive use or lack of maintenance.
(5) 'Director of Community Development' means the Person in charge of the Codes Department of the City or his/her authorized representative.
(6) 'Dwelling' means any structure, apartment structure, mobile home or manufactured home which is wholly or partly used or intended to be used for living or sleeping by human occupants.
(7) 'Dwelling Unit' means any room or group of rooms located within a structure and forming a single habitable unit with facilities that are used or intended to be used for living, sleeping, cooking, and eating.
(8) 'Good State Repair' means Structurally sound, stable, free of Deterioration, and performing the function for which intended.
(9) 'Good Working Condition' means the item is fully operable for the use for which it was intended.
(10) 'Neglected Structure' means a 'Neglected Occupied Structure' and a 'Neglected Unoccupied Structure'.
(11) 'Neglected Occupied Structure' means an Occupied Structure in which one or more of the following events have occurred within the preceding eighteen months:
a. The structure is the subject of two or more notices of violation of the Code of the City of Osawatomie and the Owner has failed to demonstrate that due diligence is being exercised in abating the violation(s);
b. The structure has been declared to be a criminal nuisance pursuant to K.S.A. 22-3901, et seq.;
c. The Owner has failed to appear and/or a warrant has been issued in municipal court for a violation of the Building and/or Property Maintenance Codes of the City of Osawatomie;
d. The Owner has refused to accept service of notices of violations of the Code of the City of Osawatomie;
e. The structure has sustained substantial Deterioration due to lack of maintenance; or
f. The Owner has failed to follow the purpose and intent set forth in Ordinance 3802 (Healthy Homes).
(12) 'Neglected Unoccupied Structure' means an unoccupied structure (whether or not boarded) in which one or more of the following events have occurred:
a. Within the last eighteen months, the property is the subject of two or more notices of violation of the Code of the City of Osawatomie and the Owner has failed to demonstrate that due diligence is being exercised in abating the violation;
b. The structure is Unsecured;
c. The structure has sustained significant fire, wind or water damage and is uninhabitable.
d. The structure has been declared a criminal nuisance pursuant to K.S.A. 22-3901, et. seq.
e. The structure has been Boarded for a period of more than ninety days.
f. The structure has sustained substantial Deterioration due to lack of maintenance.
g. The Owner has failed to appear and a warrant has been issued in municipal court for a violation of the City of Osawatomie Building and/or Property Maintenance Codes; or
h. The Owner has refused to accept service of notices of violations of the Building and/or Property Maintenance Codes of the City of Osawatomie.
(13) 'Occupancy' means the purpose for which a structure or portion thereof is utilized or occupied.
(14) 'Operator' means any Person who has charge, care or control of a structure, or part thereof, in which Dwelling Units or rooming units are let.
(15) 'Owner' means any Person who is a holder of any legal or equitable interest ina premises, and, alone or jointly or severally with others,
a. Has recorded legal title to any Dwelling or Dwelling Unit with or without accompanying actual possession thereof; or
b. Has charge, care, or control of any, Dwelling, or Dwelling Unit, but not limited to all persons who have an interest in a structure and any who are in possession or control thereof as Owner or agent of the owner, contract purchaser, or as executor, executrix, administrator, administratrix, trustee or guardian of the estate of the owner.

In the absence of substantial evidence to the contrary, records of the Miami County Register of Deeds, certified copies of court records or judgments of any court, copies of lease agreements, contracts for deed, mortgages, tax records, rental agreements, and/or other financial documents related to the property shall be conclusive evidence of the ownership of the property.
(16) 'Person,' as used in this chapter, means any individual, firm, association, company, syndicate, partnership, or other legal entity, or a natural person for the purposes of the Occupancy standards hereof.
(17) 'Premises' shall mean a lot, plot or parcel of land including the structures and structures located thereon.
(18) 'Resident Agent' means a natural Person residing within Miami County, Kansas, or a company or agency with a manager or agent who resides in Miami County, Kansas, who is authorized to make or order repairs, to order or oversee service to Dwellings and Dwelling Units, and/or to receive notices on behalf of the owner.
(19) 'Safe and Sanitary' for purposes of this chapter shall mean free from conditions that are dangerous or could cause injury and free from elements such as filth or bacteria that endanger health.
(20) "Structure" means dwelling and/or premises
(21) 'Structurally Sound' means free of imperfections and/or Deterioration that affect the intended use of a structure or the integrity of a footing, foundation, wall, roof, chimney, arch, window, door or porch/deck support system.
(22) 'Supplied' means paid for, furnished, or provided by or under the control of the Owner or Operator.
(23)'Unoccupied structure' means a structure that has been vacated for a period of 12 months or longer and is not actively used as a place of residence or business, or is frequently open or Unsecured so that unauthorized admittance may be gained without damaging any portion of the property.
(24)'Unsecured' means that access to the structure may be obtained through open, unlocked, broken or missing doors or windows of a structure.
(25) " Vacated means a structure that one previously occupied
(26) 'Workmanship means installation or repair that meets the minimum recommended installation and maintenance requirements of the product manufacturer and meets all applicable code requirements.

Sec. 18.01.070. - Duty to register neglected structure.
a. The Owner or Operator of a Neglected Structure shall be required, after written notification from the Director of Community Development or designee, to apply for registration of such structure within thirty days of the date of notification. Such notification shall be served on the Owner or Resident Agent by personal service or by certified mail, return receipt requested. If the Owner is a non-resident, such notice shall be sent by certified mail, return receipt requested, to the last known address of the owner.
b. The registration application shall include the following information:

1. A description of the premises;
2. The names and addresses of the Owner or owners;
3. The names and addressed of all known lienholders and all other parties with a legal or equitable ownership interest in the structure;
4. The name of the Resident Agent; and
5. If such structure is unoccupied, the period of time the structure is expected to remain unoccupied and/or a plan and timetable to comply with applicable city codes.

Sec. 18.01.080. - Registration fee.
A registration fee of twenty-five dollars (\$25.00) per structure shall be collected, at the time of application, by the City Clerk.

Sec. 18.01.090. - Resident agent.
(a) The owner or Operator of any Neglected Structure, which is subject to the registration requirements of Section 18.01.070, shall designate a Resident Agent for the structure. Any Owner who lives within Miami County may designate himself or herself as the Resident Agent.
(b) In cases where the Owner of the Neglected Structure (s) lives more than 100 miles outside of the City of Osawatomie, Kansas, the Owner shall designate a Resident Agent who shall reside within a 100-mile radius of the corporate limits of the City of Osawatomie, Kansas
(c) The designation of Resident Agent shall constitute an authorization by the Owner to act on behalf of the Owner with regard to all requirements under this chapter and may accept all notices, including all notices pursuant to the Code of the City of Osawatomie, all notices of proposed abatements and all compliance orders and administrative orders.
(d) The Owner 's designation of a Resident Agent shall not relieve the Owner or Operator of any obligation to comply with the provisions of this chapter or any other provisions of the Code of the City of Osawatomie or laws of the State of Kansas.

Sec. 18.01.100. - Registration penalty.
(a) Any Owner or Operator who fails to register a Neglected Structure, as required by this chapter, may be liable for a civil penalty not to exceed Two hundred fifty dollars (\$250.00) per structure.
(b )If the structure continues to meet the definition of a Neglected Structure for a period of ninety (90) calendar days, and the Owner fails or refuses to register such structure, the Director may continue to assess a penalty of two hundred fifty dollars (\$250.00) for each ninety (90) calendar day period the structure continues to be unregistered. At no time may the amount of the assessment exceeds one thousand dollars $(\$ 1,000.00)$ per structure in a calendar year.
(c )All penalties assessed shall be payable directly to the City Clerk.
Sec. 18.01.110. - Procedures for registration penalty.
(a )Whenever the Owner or Operator of a Neglected Structure does not register such structure, a Notice of Registration Penalty may be issued to the Owner or Operator.
(b) A separate Notice of Registration Penalty shall be issued for each subsequent penalty that may be assessed pursuant to Section 18.01.105.
(c) The Notice of Registration Penalty shall be served upon the Owner or Operator by certified mail or personal service.

Sec. 18.01.120. - Reinspection.

The Director may periodically reinspect Neglected Structures to ensure compliance of this chapter and all applicable court and administrative orders.

Sec. 18.01.130. - Removal from registration.
A Neglected Structure shall be removed from the registration requirements of this chapter by the Director of Community Development upon such structure:

1. Being brought into compliance with all health and safety standards set forth in the codes of the City of Osawatomie;
2. Being removed or demolished by the Owner;
3. Being abated or demolished by the City of Osawatomie, if such structure is unsafe or unfit for habitation.

Sec. 18.01.140. - Registration nontransferable.
If the Neglected Structure is required to be registered pursuant to Section 18.01.070, a new registration shall be required for each change of ownership of the structure. The Owner or Operator of a Neglected Structure which is registered with Director of Community Development pursuant to this Chapter, shall notify the Director of Community Development within ten business days of the sale or transfer of any registered property. All past notices are required to be given to the new owner.

Sec. 18.01.150. - Duty to file statement of intent for neglected structures.
(a) The Director shall create and make available a form entitled 'Statement of Intent' to be completed by the owner, Operator or Resident Agent of any Neglected Unoccupied Structure required to be registered pursuant to this chapter.
(b) The owner, Operator or Resident Agent of a Neglected Unoccupied Structure shall complete the information required on the standard Statement of Intent and submit the Statement to the Director of Community Development within thirty (30) days of the date the Director orders that the structure be registered.
(c) The Director shall determine whether a submitted Statement of Intent is complete and may require an Owner to provide more complete information.
(d) When a submitted Statement of Intent does not meet with the Director's approval, the Owner or registered agent shall, within ten business days, correct and resubmit the Statement of Intent.
(e) The Statement of Intent shall include information as to:
(1) expected period that the structure will remain unoccupied;
(2) a plan for regular maintenance during the period that the structure is unoccupied; and
(3) a reasonable plan and time line for the lawful Occupancy, rehabilitation or demolition of the structure.

Sec. 18.01.160. - Neglected unoccupied structure penalty.
(a) Any Owner or Operator who fails to submit a Statement of Intent or refuses to supplement or modify a Statement of Intent which does not meet with the approval of the Director or otherwise comply with the requirements of Section 18.01.140, may be liable for a civil penalty not to exceed $\$ 250.00$ per calendar year.
(b) Any Owner or Operator of a Neglected Unoccupied Structure that remains as a Neglected Unoccupied Structure for a period of ninety (90) consecutive calendar days may be liable for a civil penalty in the amount of two hundred fifty dollars (\$250.00) per structure, not to exceed one thousand ( $\$ 1,000.00$ ) per calendar year unless:
(1) A Statement of Intent has been filed and approved by the Director; and
(2) One of the following applies:
(A) The Owner is proceeding diligently in good faith to complete the repair or rehabilitation; or,
(B) The structure is the subject of an active structure permit for repair or rehabilitation and in good standings; or
(C) The structure is maintained in compliance with this chapter and is actively being offered for sale, lease or rent; or,
(D) The property Owner can demonstrate that he or she made a diligent and good faith effort to implement the actions set forth in the approved Statement of Intent within the timeline contained within the Statement of Intent.
(c) If the structure continues to meet the definition of Neglected Unoccupied Structure as provided in this chapter beyond the initial ninety (90) calendar days, and if the Owner does not meet any of the exceptions set forth in this section, the Director may continue to assess a penalty of two hundred fifty dollars (\$250.00) for each ninety (90) calendar day period the structure continues to constitute a Neglected Unoccupied Structure. At no time may the amount of the assessment exceed one thousand dollars (\$1,000.00) per structure in a calendar year.
(d) The property Owner of a Neglected Structure may face condemnation proceedings and demolition of said structure(s),
(e) An assessment of all costs incurred for the condemnation and demolition will be assessed to the property.
(f) All penalties assessed shall be payable directly to the City Clerk.

Sec. 18.01.170. - Procedures for neglected unoccupied structure penalty.
(a) Whenever the Director determines that a structure meets the definition of a Neglected Unoccupied Structure as defined by this chapter for a period of more than ninety (90) consecutive calendar days, and the Owner does not meet any of the exceptions set forth in Section 18.01.150, a Notice of Neglected Unoccupied Structure Penalty may be issued to the Owner or Operator.
(b) A separate Notice of Neglected Unoccupied Structure Penalty shall be issued for each subsequent penalty that may be assessed pursuant to Section 18.01.150.
(c) The Notice of Neglected Unoccupied Structure Penalty shall be served upon the Owner or Operator or his or her registered agent by certified mail or personal service.

Sec. 18.01.180. - Appeals to the Board of Appeals.
a. Appeals from the decision of the Director of Community Development or his designee, of the registration requirements or the assessment of a registration or Neglected Structure penalty, as provided for by this chapter, may be made by requesting, in writing, to the Director, within ten days after receiving such decision or penalty, a hearing before the Board of Code Appeals
b. The appeal must be heard by the Board within forty-five days of receipt of the written request. The board may affirm, reverse or modify the penalty assessed.
c. Appeals from the decision of the board of appeals may be made to the City Council by requesting in writing to the City Clerk, within ten days after receiving such decision, a hearing before such City Council. Such appeal shall be heard, with written notification as to time and place given such appellant, within forty-five days after receipt of the written request.

Sec. 18.01.190.- Code requirements.
All Neglected Structures shall be required to abide by all current structure codes, including but not limited to the International Property Maintenance Code, zoning requirements, and city codes.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

Section 1. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after February 1, 2023 after one publication in the official City newspaper.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, a majority being in favor thereof, this 10th day of November, 2022.

APPROVED AND SIGNED by the Mayor.

Nick Hampson
Mayor
(SEAL)

ATTEST:

[^7]

RE: Accepting bids for demolition and removal of condemned properties.
RECOMMENDATION: Osawatomie City Council accept the bid from Harvey Brothers Trucking and Wrecking Company .

DETAILS, city staff requested sealed bids for the demolition and removal of condemned properties.
City staff received three bids from the request, the bids were from,

1. Harvey Brothers Trucking and Wrecking Company, $\$ 50,500.00$
2. Gowing Construction, $\$ 53,800.00$
3. Lewis Construction,
\$54,700.00

COUNCIL ACTION NEEDED: Discuss and Consider and provide city staff with direction.
STAFF RECOMMENDATION: Accept the bid from Harvey Brothers Trucking and Wrecking Company.

## RESOLUTION NO.

## BY THE CITY OF OSAWATOMIE, KANSAS

# A RESOLUTION OF THE CITY COUNCIL OF OSAWATOMIE, KANSAS, ACCEPTING THE BID FROM HARVEY BROTHERS TRUCKING AND WRECKING COMPANY FOR THE DEMOLITION AND REMOVAL OF CONDEMNED PROPERTIES 

WHEREAS, city staff requested bids for the demolition and removal of condemned properties; and
WHEREAS, city staff received three bids, a bid from Harvey Brothers Trucking and Wrecking, \$50,500.00 a bid from Gowing Construction, $\$ 53,800.00$ and a bid from Lewis Construction, $\$ 54,700.00$; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The City Council directs staff to prepare a contract with Harvey Brothers Trucking and Wrecking Company Inc. for the demolition and removal of condemned properties.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 22nd day of December, 2022, a majority voting in favor of.

APPROVED and signed by the Mayor.

> Nick Hampson, Mayor
(SEAL)
ATTEST:

Tammy Seamands, City Clerk

## BID SHEET

## THE CITY OF OSAWATOMIE RETAINS THE RIGHT TO REFUSE ANY OR ALL BIDS

BID AMOUNTS
Contractor agrees to perform the above described work for the sum of:

*Total bid will be used to select the winning bid, but any property may be dropped from bid if owners take action to demolish the property themselves prior to award date. Award will be made to the lowest bid total for all work to be done.

BIDDER INFORMATION AND AUTHORIZATION
Business Name
 Federal Identification Number $48-094,400$, Incorporated? Yes
 City Contractor's License Number $\qquad$ Mailing Address 1233 UnalFer two
City
 State $\qquad$ $2 i p 66104$ Telephone $913 \quad 3711408$ Mobile Phone $\qquad$ 062472

Contractor Name (printed)
 Sine $\qquad$ P $0<$ sid der With my signature below, I affirm that I am authorized to submit this bid on behalf of the above-named business and that this bid considers that all work performed under this bid will meet all requirements listed above and any and all local, state and federal laws.


PLEASE SUBMIT THIS BID SHEET WITH A COPY OF YOUR INSURANCE POLICY.

TREES \& VEGETATION. Remove only those that are necessary to complete the demolition.
GRADE. On completion of demolition, all properties are to be at grade, with positive drainage even if required to haul fill dirt to establish grade.

REQUIRED INSPECTION. A final lot inspection will be done showing completion of work according to agreement. Work must be approved before final payment.

SAFETY. At no time are there to be any open holes left over night, without being taped and/or fenced off.
EQUIPMENT. You are required to identify equipment that will be used on demolition site (llst below).
Equipment is to be loaded/unloaded off street, when possible. Contractor is responsible for any damage to the street, curbing and public sidewalk. The street must be kept as free from mud and dirt as possible; any mud and


## OTHER INFORMATION

SPECIAL SITUATIONS. The city does not foresee any issues with these properties. If any special concerns or issues should arise the Clty Manager will decide if city staff or the contractor will address them.

SEWER LINE. The contractor will be responsible for the disconnection and capping of the sewer line from the building.

WATER LINE. The City of Osawatomie will be responsible for the water meter disconnection.
ELECTRICAL SERVICES. The City of Osawatomie will be responsible for the electrical disconnection.
City Staff will coordinate with Kansas Gas Services for any gas line removal.

## BID SHEET

## THE CITY OF OSAWATOMIE RETAINS THE RIGHT TO REFUSE ANY OR ALL BIDS

## BID AMOUNTS

Contractor agrees to perform the above described work for the sum of:
Address
100 East Pacific Avenue,

Bid amount*


Landfill (estimated tonnage)

100 East Pacific Avenue, 1013 Chestnut Avenue, 727 Lincoln Avenue,

1103 Chestnut Avenue,
127 Rohrer Heights,

## Total



265 ton
*Total bid will be used to select the winning bid, but any property may be dropped from bid if owners take action to demolish the property themselves prior to award date. Award will be made to the lowest bid total for all work to be done.

BIDDER INFORMATION AND AUTHORIZATION
Business Name Bowings Construction
Federal Identification Number 5/5-76-947/ Incorporated? Yes $\qquad$ No
City Contractor's License Number
Mailing Address 24569 Devilkin RD.
City Lane State
Telephone
 Mobile Phone


Contractor Name (printed)


With my signature below, I affirm that I am authorized to submit this bid on behalf of the above-named business and that this bid considers that all work performed under this bid will meet all requirements listed above and any and am localstáte and federal laws.
Contractor Signature
 Date $12-15-22$

PLEASE SUBMIT THIS BID SHEET WITH A COPY OF YOUR INSURANCE POLICY.

DISPOSAL. All CD waste must be taken to a CD landfill. Failure to do so will result in this contract being voided and possible criminal charges being filed. The City will not be held responsible for any CD waste being disposed of improperly. Receipts from landfill are required with final bill.

TREES \& VEGETATION. Remove only those that are necessary to complete the demolition.
GRADE. On completion of demolition, all properties are to be at grade, with positive drainage even if required to haul fill dirt to establish grade.

REQUIRED INSPECTION. A final lot inspection will be done showing completion of work according to agreement. Work must be approved before final payment.

SAFETY. At no time are there to be any open holes left over night, without being taped and/or fenced off.
EQUIPMENT, You are required to identify equipment that will be used on demolition site (list below). Equipment is to be loaded/unloaded off street, when possible. Contractor is responsible for any damage to the street, curbing and public sidewalk. The street must be kept as free from mud and dirt as possible; any mud and debris left in street as a result of work will be removed by contractor.


## OTHER INFORMATION

SPECIAL SITUATIONS. The city does not foresee any issues with these properties. If any special concerns or issues should arise the City Manager will decide if city staff or the contractor will address them.

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WATER LINE. The City of Osawatomie will be responsible for the water meter disconnection.
ELECTRICAL SERVICES. The City of Osawatomie will be responsible for the electrical disconnection.
City Staff will coordinate with Kansas Gas Services for any gas line removal.

## BID SHEET

## THE CITY OF OSAWATOMIE RETAINS THE RIGHT TO REFUSE ANY OR ALL BIDS

BID AMOUNTS
Contractor agrees to perform the above described work for the sum of:

*Total bid will be used to select the winning bid, but any property may be dropped from bid if owners take action to demolish the property themselves prior to award date. Award will be made to the lowest bid total for all work to be done.

BIDDER INFORMATION AND AUTHORIZATION
Business Name Lewis Construction
Federal Identification Number $\$ 513904312$ Incorporated? Yes _ No $V$
City Contractor's License Number $22 \cdot 105 \% \quad 22 \cdot 1058 \quad 22 \neg 1057 \quad 22.1057$
Mailing Address 38384 Osawatomke Rol.
City Osawatomie Ks, State Ks Zip Lolo064
Telephone 913-731-2056 Mobile Phone $9113-731-2056$
Contractor Name (printed) Michael Lew's
With my signature below, I affirm that I am authorized to submit this bid on behalf of the above-named business and that this bid considers that all work performed under this bid will meet all requirements listed above and any and all local, state and federal laws.


PLEASE SUBMIT THIS BID SHEET WITH A COPY OF YOUR INSURANCE POLICY.

DISPOSAL. All CD waste must be taken to a CD landfill. Failure to do so will result in this contract being voided and possible criminal charges being filed. The City will not be held responsible for any CD waste being disposed of improperly. Receipts from landfill are required with final bill.

TREES \& VEGETATION. Remove only those that are necessary to complete the demolition.
GRADE. On completion of demolition, all properties are to be at grade, with positive drainage even if required to haul fill dirt to establish grade.

REQUIRED INSPECTION. A final lot inspection will be done showing completion of work according to agreement. Work must be approved before final payment.

SAFETY. At no time are there to be any open holes left over night, without being taped and/or fenced off.
EQUIPMENT. You are required to identify equipment that will be used on demolition site (list below). Equipment is to be loaded/unloaded off street, when possible. Contractor is responsible for any damage to the street, curbing and public sidewalk. The street must be kept as free from mud and dirt as possible; any mud and debris left in street as a result of work will be removed by contractor.

## cat 312 BL Excavator 2.54 ft demo traders <br>  <br> 5250 Bobcat loader

## OTHER INFORMATION

SPECIAL SITUATIONS. The city does not foresee any issues with these properties. If any special concerns or issues should arise the City Manager will decide if city staff or the contractor will address them.

SEWER LINE. The contractor will be responsible for the disconnection and capping of the sewer line from the building.

WATER LINE. The City of Osawatomie will be responsible for the water meter disconnection.
ELECTRICAL SERVICES. The City of Osawatomie will be responsible for the electrical disconnection.
City Staff will coordinate with Kansas Gas Services for any gas line removal.

# CITY OF OSAWATOMIE 

## DEPUTY CITY MANAGER'S REPORT ON OPERATIONS

December 22, 2022

## Water Treatment Plant Status:

The latest update (as of November 17, 2022) is that KDHE has completed their review of the loan application. They requested no additional information and confirmed that the final step is now under way which is the financial review which is being conducted by a contracted third party (which is their normal procedure). They also confirmed that upon completion of the project, the City of Osawatomie will receive a $\$ 1,000,000$ in loan forgiveness prior to the temporary state revolving loan fund rolls over into permanent financing through USDA Rural Development. As of now, both projects are $50 \%$ designed. By this time next year, we will hopefully be compiling a bid packet to send out to prospective contractors.

## Wastewater Treatment Plant Status:

We have received our second invoice from Crossland Construction. The State of Kansas (KDHE), Terry, myself and our engineers have reviewed the invoice and are in acceptance of their charges. Also included in this pay application are the costs associated with Change Order \#2 (approved at the December 8 council meeting) regarding the old clarifier wall demolition to accommodate the expansion of the UV Structure as well as the 12" overflow line from the existing pre-sedimentation basin. Lastly, we will need to request from KDHE, an extension of the compliance deadline in the consent decree for the treatment plant. Material supply issues continue to be a struggle and deliveries of critical components are not going to occur until after the expiration of the existing compliance date of February 28, 2023.

Our ongoing battle with inflow and infiltration (I\&I) continues to be an issue. BG Consultants issued an RFP for CCVT companies to bid to in order to identify sewer lines in the city that have not been part of the previous sewer main rehabilitation phases 1,2 or 3 . Unfortunately, we only received one bid, but they are the most reputable firm that provides this kind of service. Their price was $\$ 110,250$. This covers approximately $60,000 \mathrm{LF}$ ( $<11 \mathrm{miles}$ ) of sewer mains. Once the Sewer Rate study is complete, we will be in a better position to make a recommendation as to what the best path forward is to address the balance of the collections system.

## Evergy Solar Array Development:

At this point, the only remaining item to address is the land lease with Evergy.
Levee Certification / Flood Insurance Rate Map Revisions - Status Update:
On November 29, 2022 we received our preliminary copies of the Flood Insurance Rate Maps (FIRM) and Flood Insurance Study (FIS). The FIS report for Miami County describes the flood hazard information updates made to the FIRM and FIS report and the source information used in
making the updates. Only six FIRM panels for the portions of Miami County and the incorporated areas of the City of Osawatomie were revised with updated flood hazard information.

The next step is to hold the Consultation Coordination Officer (CCO) Meeting. This meeting is scheduled for JANUARY 24 ${ }^{\text {TH }}$ AT 1:00 PM, at Memorial Hall. They are typically held about one month following the preliminary issuance date and this will likely be a hybrid Zoom/in-person meeting. The CCO meeting is an administrative meeting with community officials to familiarize you with the due process phase of the project that will lead us up to the new map becoming official. In that meeting, we will discuss the upcoming 90 -appeal period and how it works, public notification, what the Letter of Final Determination (LFD) is, the 6-month adoption period for updating your floodplain ordinances with the new mapping, and the general schedule and timeframe of the remaining steps. It will still take approximately $18-24$ months from the preliminary date for the maps to become effective. As we receive more details, I will pass them on to the City Council as we move towards the maps being finalized.

Anyone who would like to view the PDFs of the maps and the FIS report can do so by coming to city hall to view a paper copy OR you may download them from this link:

## https://sftp.kda.ks.gov/public/folder/xvdXx667k0iAeqqUBJ2-Mw/Osawatomie

| August 8, 2022 | Kickeff Meeting |
| :--- | :--- |
| September 8, 2022 | Provide Review Comments to Certifieation Data |
| November 29, 2022 | Distribute Preliminary Flood Insurance Rate Maps (FIRMs) |
| January/February 2023 | Community Coordination \& Outreach (CCO) meetings |
| February 2023 | End CCO Meetings |
| Spring 2023 | Appeals Period |
| Winter 2023 | Letter of Final Determination |
| Summer 2024 | Final FIRMs established and effective |

## 2022 and 2023 Street Improvements:

Design on $6^{\text {th }}$ Street from Kelly Ave. to Lincoln Ave. as well as Brown Ave. from $7^{\text {th }}$ to $12^{\text {th }}$ continues. Brown Ave. is ready to go to bid. Survey work on $6^{\text {th }}$ Street is nearly complete with just a few items to get tied in to the survey data. BG Consultants will be here on December $28^{\text {th }}$ for a preliminary design conference on the street as well as the water lines for Brown Ave. and $6^{\text {th }}$ Street as these need to get permitted through the State of Kansas prior to being installed, and they need to be installed at the same time as the existing streets are getting removed. This meeting will also cover bike lanes, pedestrian accommodations, street width, lighting, etc.

## Water Service Provider of Record - Northland Properties

On December 8, 2022 I attended a third RWD \#1 meeting. As you may be aware, the Northland properties (all 327 acres) are within the service territory of RWD \#1, but also within our city limits. Part of the puzzle we need to solve if we are to be successful in landing "Project 335 " is water. As was previously discussed, I drafted a joint resolution between the city and the rural water district. At the December 8 meeting, the district voted to allow Chairman Peuser to sign the joint resolution. That resolution is for your consideration at the December 22 council meeting.

*** END OF REPORT ***


[^0]:    AIA DOCUMENT G703 - CONTINUATION SHEET FOR G702 - I992 EDITION - AIA - OIG92 • THE AMERCAN INSTTIUTE OF ARCHITECTS, 1735 NEW YORK
    avenue n.w., Washington. D.c. 20006-5292

[^1]:    * Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

[^2]:    * Applicant's spouse is not required to meet citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

[^3]:    'Applicant's spouse is not required to meet the citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)

[^4]:    Personnel Allocations
    City Manager
    Deputy City Manager
    Position 3
    Position 4
    Position 5
    Position 6
    Position 7
    Position 8

[^5]:    Personnel Allocations

    Position 1
    Position 2
    Position 3
    Position 4
    Position 5
    Position 6
    Position 7
    Position 8

[^6]:    *Note: Adjustments are required only if the transfer is being made in 2022 and/or 2023 from a non-budgeted fund.

[^7]:    Tammy Seamands
    City Clerk

