OSAWATOMIE CITY COUNCIL AGENDA

October 12, 2023

6:30 p.m. | Memorial Hall | 411 11th Street

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Invocation
- 5. Consent Agenda

Consent Agenda items will be acted upon by one motion unless a Council member requests an item be removed for discussion and separate action.

- A. October 12, 2023 Agenda
- B. September 28, 2023 Meeting Minutes
- C. Pay Application(s)
- D. Special Event Permit(s)
 - i. Spook Parade Osawatomie Chamber of Commerce
- E. 08-2023 Council Report
- 6. Comments from the Public *Citizen participation will be limited to 5 minutes. Stand & be recognized by the Mayor.*
- 7. Public Hearing
- 8. Presentations, Proclamations, and Appointments
- 9. Unfinished Business
 - A. Resolution 1175 Award 6th Street Reconstruction Contract
 - B. Resolution 1176 Authorizing Sale of Animal Shelter to Always & Furever
 - C. Resolution 1179 Awarding Lead/Copper Inventory RFP to 120Water
- 10. New Business
 - A. Resolution 1177 Establishing Economic Development Policies for the City (No Action)
 - B. Resolution 1178 Authorize Mayor to Sign Letter of Incentives to Victory Chevy (No Action)
 - C. Resolution 1180 Accepting Bid for Asbestos Abatement Services for Osawatomie Public Library
- 11. Executive Session
 - A. Financial Affairs or Trade Secrets of Corporations, Partnerships, Trusts, and Individual Proprietorships Pursuant to the Exception in K.S.A. 75-4319(b)(4)
- 12. Council Report
- 13. Mayor's Report
- 14. City Manager & Staff Report
- 15. Adjourn NEXT REGULAR MEETING October 26, 2023

Osawatomie, Kansas. **September 28, 2023.** The Council Meeting was held at Memorial Hall located at 411 11th Street. Pro Tem Mayor Lawrence Dickinson called the meeting to order at 6:30 p.m. Council members present were: Schasteen, Macek, Diehm, Dickinson, LaDuex, Bratton, and Filipin. Mayor Hampson and Council member Caldwell were absent. City Staff present at the meeting were: City Manager Bret Glendening, City Clerk Tammy Seamands, Attorney Madison Touchstone, Utility Director Terry Upshaw, Public Works Director Michele Silsbee, Building Official Keith Myers and Assistant to the City Manager Samantha Moon. Members of the public were: Ron Smsith, Charissa Gibbons, Larry Gibbons, Shay Hanysak, George Pretz, John Littleton, and Derek Henness.

INVOCATION. – Pastor Ron Smith, 1st Christian Church

CONSENT AGENDA. Approval of September 28, 2023 Agenda, September 14th Council Meeting Minutes, Pay Application – Killough Construction – Main St. Terr/18th/Walnut - \$80,467.51, Pay Application – Killough Construction – Brown Avenue - \$337,442.83. **Motion** made by LaDuex, seconded by Schasteen to approve the consent agenda as presented. Yeas: All

COMMENTS FROM THE PUBLIC.

Pastor Ron Smith –we had a Ministerial Alliance Association meeting on Tuesday and they are going to be moving forward of becoming a part of the Miami County Foundation 501(c) 3 to help with grants. There are a few concerns regarding things that are going on with the needs of the community. Something that we have identified is the hotel on 6th Street-there are a lot of families living out there and it is quite expensive for them. Most of their weekly earnings go to paying rent.

County Commissioner George Pretz – The Miami County Courthouse is in dire need of renovation and the addition of two courtrooms. There will be a one-quarter of one percent (0.25%) sales tax question on the November 7th ballot for this.

PUBLIC HEARINGS. -None.

PRESENTATIONS, PROCLAMATIONS AND APPOINTMENTS.

PRESENTATION OF POWER PLANT GRADUATION CERTIFICATE TO ANDREW BURKHART – John Littleton, Director of Energy Services with Kansas Municipal Utilities presented Andrew Burkhart his Bronze level Certificate of Graduation from KMU's Power Plant Program.

UNFINISHED BUSINESS. – None.

NEW BUSINESS.

RESOLUTION 1171 – CONDEMNATION OF CERTAIN PROPERTIES IN OSAWATOMIE–The City of Osawatomie has identified the following properties as candidates for condemnation and demolition. Each property is currently vacant. 700 Pacific Ave. - This property is currently vacant, and the utilities have not been active since October 2011. The wall on the east side of the structure appears to be separating from the rest of the structure, causing potential structural issues. The property is in a state of decay and is in violation of multiple adopted ordinances. Note the owner of the property has obtained a demolition permit for this property and is expecting to remove it in the next month.

904 Chestnut - This property is currently Vacant. City staff received report the interior of the property is not in a habitable condition due to deterioration and the report of vermin in the property. This property also is in violation with multiple adopted ordinances, including but not limited to, broken/missing windows, deteriorating wood and uncontrolled roof drainage. The City purchased this property today and we will get this demolished and then sell the four lots.

719 5th St. - This property is currently vacant, and the utilities have not been active since August 2023. The south side of the structure has siding removed with the interior plaster and insulation exposed. This issue, along with the soffits and the rest of the structure being in disrepair is allowing excessive deterioration to the structure.

321 Mill St.- This property is currently vacant. The structural stability of this home has been removed due to the owners intending on remodeling the structure. The structure has been stripped down to the studs, removing all the windows, plaster, and other misc. items. The owners were intending on remodeling the structure and was advised to stop work in August of 2023 due to not having the proper permitting or licensed contractors. Permitting and Contractor licensing has not been filed for on this property since the stop work order was placed.

1116 4th St. - This property is currently vacant, and the water is not turned on. The north side of the structure has siding removed with the interior walls being exposed. This issue, along with the rest of the structure being in disrepair is allowing excessive deterioration to the structure. Speaking with the owner of the property, he advised he is aware of the issue and is currently fixing other dwellings he currently owns in the City of Osawatomie. He advised he intends on fixing the structure as soon as possible.

This resolution sets a hearing date for December 14, 2023 at 6:30 p.m. at Memorial Hall at which the owners, the owner's agents, any lien holders of record, any occupants and other parties in interest may appear and show cause why such structures should not be condemned and ordered repaired or demolished. **Motion** made by Macek, seconded by Bratton to approve Resolution 1171 – Fixing a time and place and providing for Notice of a Hearing before the governing body of the City of Osawatomie, Kansas at which the owners, the owner's agent, any lien holders of record, and any occupant and other parties in interest of structures located within said city and described herein may appear and show cause why such structures should not be condemned and ordered repaired or demolished in the case of unsafe or dangerous structures as presented. Yeas: All.

ORDINANCE 3837 – CONSENT ANNEXATION OF KDOT PROPERTY, VICTORY & CITY - OWNED PROPERTY– We have received KDOT's consent for annexation and confirmed with Victory Chevrolet that they are still willing to move forward with the annexation. Due to this proposed annexation's proximity to election day, the ordinance will not take effect

until the day after the election. **Motion** made by Bratton, seconded by Macek to approve Ordinance 3837 – Including, incorporating and annexing certain land into the limits and boundaries of the City of Osawatomie, Kansas as presented. Yeas: All.

RESOLUTION 1172 – ACCEPT WORK AND AUTHORIZE FINAL PAYMENT MAIN ST TERR/18TH/WALNUT AVE – The original contract value for this project was: \$1,734,521.07. The council has approved two change orders to this project totaling \$21,029.61 making the final contract value is: \$1,755,550.68.

Final value of work completed for this project is \$1,717,092.59; approximately \$39,000 under the amended contract value.

City staff recommends accepting the project as completed, releasing of retention and approving the final payment in the amount of: \$80,467.51. **Motion** made by Schasteen, seconded by Filipin to approve Resolution 1172 – Accepting completed work on Main Street Terrace, 18th Street and Walnut Avenue, authorizing final payment and release of retention as presented. Yeas: All.

RESOLUTION 1173 – DIRECT STAFF TO DEVELOP ECONOMIC DEVELOPMENT POLICIES - As we have been both approached and explored Economic Development projects in our community one of the emerging trends is to simplify how economic incentives are given. For the most part local government incentives are based various state statutes. Attached to this resolution is a Memorandum from Gilmore Bell in regards to Economic Development Grants (EDGs). We believe this a far simpler and more transparent approach and one that can be repeated for various types of companies. But for these EDGs to be effective and beneficial to the community there needs to be an agreed upon set of policies that outlines, where, when, in what amount and for whom they can be granted. There also needs to be reporting requirements and other terms and conditions that should be considered when a unique situation presents.

City staff recommends that we begin work on an EDG City Council Policy that can be considered at the October 12, 2023 City Council meeting. We anticipate this will require a couple of council meetings for questions and consideration, so the agendas for the meetings in October reflect presentations of these resolutions/ordinances at the first meeting with votes on them at the second meeting. **Motion** made by Bratton, seconded by Filipin to approve Resolution 1173– Directing staff to develop a city council policy for economic grants as presented. Yeas: All.

RESOLUTION 1174 – DRIECT STAFF TO NEGOTIATE A DEVELOPMENT AGREEMENT WITH NEWLY ANNEXED PROPERTY OWNER(S) – As indicated on the September 28, 2023 Agenda there are property owners that have agreed to be annexed into the City of Osawatomie. This annexation will yield the addition of a large commercial property owner (business owner) that would like to consider the expansion and redevelopment of their facilities and properties.

City staff needs to begin discussions and negotiations on the potential economic development opportunity with this property owner and build a framework and possible Economic Development Grant that the City Council can consider. At the same time, as contemplated in Resolution 1173, city staff will begin working on City Council policies that will set the parameters for future negotiations with future business partners in our community. For this first opportunity, our goal is to be done by the end of October. Which, may be difficult to achieve since we are simultaneously crafting the policies that development agreement will follow. **Motion** made by Bratton, seconded by Macek to approve Resolution 1174 – Directing staff to begin negotiations with newly annexed properties for economic development purposes as presented. Yeas: All.

ORDINANCE TBD – AMENDING ZONING REGS TO ALLOW FOR RESTORATION OF ORINIGAL PLATS (NO ACTION) – We would like to allow lots that have been previously purchased and combined to be able to split those lots back up into 50-foot lots to allow for additional homes to be built.

EXECUTIVE SESSION – None.

COUNCIL REPORTS

Kevin Schasteen ~ Thanks to those that come out to Freedom Festival and thank you to all of those that helped out at the event.

MAYOR'S REPORT

We hosted a luncheon for Potawatomie Trail 1838 commemorative caravan on Saturday. The event was excellent and it went very well. We should be proud that we can host this event every five years.

We still have street work going on and I am glad that Michelle is on top of it.

CITY MANAGER & STAFF REPORTS.

Bret Glendening – We received the appraisal back on the KDOT property. There are a couple of things (typographical errors) that need to be tweaked. Victory has been provided with that appraisal and they are alright with it. As soon as I get it cleaned up, I will send it to KDOT and we will start the conversation.

The lead and copper test results all came back good. None of the ones tested came back with any action required by the city or the homeowner. They were all well below the action threshold.

The Wrights have respectively declined the CDBG money that was awarded to them for the building next to the hub. We are working with the Department of Commerce to see if we can keep that \$250,000 inside of Osawatomie for the 500 Block of Main. We are hoping to apply it to 510 Main Street to help shore it up, fix the roof and fix the backside of the building. This is all still pending the approval from the State but they do sound receptive to that.

Yesterday, Mr. Scanlon and myself were at the county commissioners meeting and Mike requested \$7,500 from their park fund (liquor tax). Part of their money has to be spent on parks.

We have discovered a house at 324 Main Street that was built in 1850. We would like to purchase the property and apply for a Patterson grant to help shore it up. The state has expressed interest in helping us with historic preservation money an to get it listed on the national historic register. We could then incorporate it into the John Brown National Park Site that we are working on.

The solar array ground breaking is October 12th.

Sam Moon – The Arts Commission has embarked on their next contract for the plaza mural that should begin next week. If you see him working, stop by, say hello and welcome him to our community.

OTHER DISCUSSION/MOTIONS.

Motion made by Bratton, seconded by Filipin to adjourn. Yeas: All. The Pro Tem mayor declared the meeting adjourned at 07:37 p.m.

/s/ Tammy Seamands Tammy Seamands, City Clerk

| Osawatomie SPECIAL EVENT PERMIT | Office Use Only Date Record |
|--|---|
| 439 Main Street P.O. Box 37 Osawatomie, KS 66064 APPLICATION | |
| Osawatomie, KS 66064 APPLICATION (913) 755-2146 | Submitted |
| 1. NAME OF APPLICANT AND/OR ORGANIZATION | Tourism Approved |
| Drawatomie Chamber of Commerse | |
| 2. EVENT CONTACT INFORMATION INCLUDING PHONE NO., ADDRESS, AND EMAIL | Council Approved |
| Dale Samuels 620-249-6143 dalebsamuels @gmail. | m 1 |
| 3. TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR (DESCRIBE YOUR EVENT) | -f -C |
| a hay and a set of the | |
| Halloween Costume Parade | |
| 4. ROAD CLOSURES YES NO 5. LOCATION OR ADDRE | SS OF SPECIAL EVENT |
| LOCATION AND TIMING OF BARRICADES Main Street - 4th to 6th St | |
| | |
| 4-7 pm | |
| 6. DATE(S) AND TIME(S) FOR PERMIT, INCLUDING SET UP AND TEAR DOWN | |
| October 31 4-7pm | |
| 7. ENTRY TO EVENT: FEE YES NO X 8. TRAFFIC OR POLICE ASSISTANCE | REQUESTED? 9. # OF EXPECTED |
| | ers requested 400-500 |
| 10. WILL ALCOHOL OR CMB FOR PERSONAL CONSUMPTION BE ALLOWED AT THE EVI | INT? YES NO |
| WILL CMB BE SOLD AT THE EVENT? YES $NO[X]$ | |
| WILL THERE BE AN ENTRY FEE TO THE AREA WHERE CMB IS PROVIDED BY A THIRI | |
| IF YES TO ANY OF THE ABOVE, APPLICANT DATE OF BIRTH IS REQUIRED | ************************************** |
| 11. APPLICANT AGREES TO ABIDE BY ANY RULES OF CONDUCT AND OPERATIONS PO DURATION OF THEIR EVENT, OR RISKS PENALTY AND FORFEITURE OF ANY DEPOSITS | |
| 12. IS THERE LIABILITY INSURANCE COVERAGE FOR THE EVENT | NO |
| IF YES, NAME OF INSURANCE COMPANY, AGENT | |
| AMOUNT OF COVERAGE: | |
| STATEMENT OF APPLICANT I HAVE REVIEWED THIS APPLICTION COMPLETELY AND EVERYTHING CONTAINED HEREIN IS TRUE AND CORRECT. I HARMLESS FROM AND AGAINST ANY LOSS, COST OR DAMAGE OF ANY NATURE ARISING OUT OF ANY ACTION OR CL ITS EMPLOYEES, IN CONNECTION WITH THE EVENT. I ACKNOWLEDGE THAT I HAVE RECEIVED A COPY OF ALL OR UNDERSTAND THAT I WILL BE HELD RESPONSIBLE FOR ANY VIOLATIONS OF STATE LAWS, CITY OF OSAWATOMI REQUIREMENTS ASSOCIATED WITH THIS PERMIT AT THE LOCATION AND TIME SPECIFIED ON THIS PERMIT. | AIM AGAINST THE CITY OF OSAWATOMIE OR DINANCES AND ATTACHMENTS AND I FULLY |
| SIGNATURE Dale Samuels DATE 9-22 | 3-23 |
| DAIL / 20 | |
| | |
| PERMIT APPLICATION: APPROVED DENIED | |
| PERMIT APPLICATION: APPROVED DENIED | |

| | MISCELLANEOUS H + K DESIGNS ARLISSA WEY TINA NJOROGE TYLER TECHNOLOGIES INC ELLIOTT INSURANCE INC. CITY OF OSAWATOMIE NAVRAT'S OFFICE PRODUCTS INC FIRST OPTION BANK | <pre>H + K DESIGNS: ESCROW STRE ARLISSA WEY: COURT REFUND TINA NJOROGE: COURT REFUND TOTAL: UTILITY BILLING ONLINE COM PROPERTY & LIABILITY INSUR UTILITY BILLS UTILITY BILLS UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL</pre> | 1,225.00 1,008.00 18,056.01 1.82 42.04 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
|-------------------|---|--|--|
| | ARLISSA WEY TINA NJOROGE TYLER TECHNOLOGIES INC ELLIOTT INSURANCE INC. CITY OF OSAWATOMIE NAVRAT'S OFFICE PRODUCTS INC | ARLISSA WEY: COURT REFUND TINA NJOROGE: COURT REFUND TOTAL: UTILITY BILLING ONLINE COM PROPERTY & LIABILITY INSUR UTILITY BILLS UTILITY BILLS UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 115.00 110.00 1,225.00 1,008.00 18,056.01 1.82 42.04 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
| SENERAL OPERATING | TINA NJOROGE TYLER TECHNOLOGIES INC ELLIOTT INSURANCE INC. CITY OF OSAWATOMIE NAVRAT'S OFFICE PRODUCTS INC | TOTAL: UTILITY BILLING ONLINE COM PROPERTY & LIABILITY INSUR UTILITY BILLS UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 110.00 1,225.00 1,008.00 18,056.01 1.82 42.04 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
| GENERAL OPERATING | ELLIOTT INSURANCE INC. CITY OF OSAWATOMIE NAVRAT'S OFFICE PRODUCTS INC | TOTAL: UTILITY BILLING ONLINE COM PROPERTY & LIABILITY INSUR UTILITY BILLS UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 1,225.00 1,008.00 18,056.01 1.82 42.04 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
| GENERAL OPERATING | ELLIOTT INSURANCE INC. CITY OF OSAWATOMIE NAVRAT'S OFFICE PRODUCTS INC | PROPERTY & LIABILITY INSUR UTILITY BILLS UTILITY BILLS UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 18,056.01 1.82 42.04 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
| | CITY OF OSAWATOMIE NAVRAT'S OFFICE PRODUCTS INC | UTILITY BILLS UTILITY BILLS UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 1.82 42.04 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
| | NAVRAT'S OFFICE PRODUCTS INC | UTILITY BILLS UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 42.04 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
| | | UTILITY BILLS UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 83.54 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 |
| | | UTILITY BILLS COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 1,552.82 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 150.46 |
| | | COPY PAPER IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 232.00 294.95 8.95 152.48 27.22 16.78 45.00 150.46 150.46 |
| | | IMPRINTED ENVELOPES DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 294.95 8.95 152.48 27.22 16.78 45.00 150.46 150.46 |
| | FIRST OPTION BANK | DOMAIN REGISTRATION FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 8.95 152.48 27.22 16.78 45.00 150.46 150.46 |
| | FIRST OPTION BANK | FLAGS STATE & US CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 152.48 27.22 16.78 45.00 150.46 150.46 |
| | | CANDY CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 27.22 16.78 45.00 150.46 150.46 |
| | | CANDY SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 16.78 45.00 150.46 150.46 |
| | | SERVER / ADDON LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 45.00 150.46 150.46 |
| | | LEAGUE CONFERENCE HOTEL LEAGUE CONFERENCE HOTEL | 150.46 150.46 |
| | | LEAGUE CONFERENCE HOTEL | 150.46 |
| | | | |
| | | LEAGUE CONFERENCE HOTEL | |
| | | | 150.46 |
| | | LEAGUE CONFERENCE HOTEL | 150.40 |
| | | LEAGUE CONFERENCE HOTEL | 150.40 |
| | | LEAGUE CONFERENCE HOTEL | 150.40 |
| | | DOMAIN REGISTRATION | 9.1 |
| | | | 17.99 |
| | | | 9.15 |
| | KANSAS MUNICIPAL UTILITIES INC | | 386.05 |
| | | | 186.90 |
| | | | 250.00 |
| | | LEAGUE CONFERENCE - CALDWE | 250.00 |
| | | LEAGUE CONFERENCE SHASTEEN | 250.00 |
| | | MTI SESSION & CONFERENCE M | |
| | QUILL CORPORATION | STORAGE BOX | 40.79 |
| | ACE PEST CONTROL LLC GARY COOPER | PEST CONTROL AUGUST 2023 | 105.00 |
| | RESERVE ACCOUNT | POSTAGE | 2,500.00 |
| | NPG NEWSPAPERS INC | NEWSLETTER | 1,124.50 |
| | | LEGAL AVERTISING | 325.53 |
| | TALLEY, DEBBIE | AUGUST 2023 MEMORIAL HALL | 375.00 |
| | INTERNATIONAL INSTITUTE OF MUNICIPAL C | ROEHL MEMBERSHIP | 125.00 |
| | WASTE MANAGEMENT | REFUSE SERVICES | 18.88 |
| | GOOD GUYS PLUMBING INC | NEW TOILET INSTALL MH | 549.68 |
| | KSFIBERNET | INTERNET | 370.23 |
| | OSAWATOMIE PARTNERS IN EDUCATION | DONATION-CANIVAL | 100.00 |
| | RICOH USA, INC. | COPIES | 701.41 |
| | | COPIES | 54.37 |
| | RICOH USA, INC. | COPIER RENTAL | 260.47 |
| | RICOH USA, INC. | | 128.31 |
| | | | 82.66 |
| | DEDICUDED VANCAC INC | | 134.73 |
| | | | 33.99 |
| | EVERGI | | 18.87 |
| | NITEI INC | | 33.06 152.78 |
| | | | 105.34 |
| | | ACE PEST CONTROL LLC GARY COOPER RESERVE ACCOUNT NPG NEWSPAPERS INC TALLEY, DEBBIE INTERNATIONAL INSTITUTE OF MUNICIPAL C WASTE MANAGEMENT GOOD GUYS PLUMBING INC KSFIBERNET OSAWATOMIE PARTNERS IN EDUCATION RICOH USA, INC. | HADGES FOR NEW HIRES DOMAIN REGISTRATION DOMAIN REGISTRATION DEACOMPT DEACOMPT QUILL CORPORATION ACE PEST CONTROL LIC GARY COOPER RESERVE ACCOUNT RESERVE ACCOUNT POSTAGE NFG NEWSPAPERS INC NEWSSPAPERS INC NEWSSPAPERS INC NEWSSPAPERS INC NEWSSPAPERS INC NEWSSPAPERS RICOH USA, INCL RICOH USA, INC. RICOH USA, INC. RICOH USA, INC. RICOH USA, INC. RICOH USA, INC. RICOH USA, INC. REDISHRED KANSAS INC. EVERSY NITEL, INC. HENDE & INTERNEL SHEEDING SERVICES RICOH USA, INC. REDISHRED KANSAS INC. EVERSY NITEL, INC. HENDE & INTERNEL SHEEDING SERVICES RICOH USA, INC. REDISHRED KANSAS INC. REDISHRED KANSA |

COUNCIL REPORT - 2023-08

PAGE: 1

09-26-2023 01:16 PM

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------|-------------------|--|----------------------------|-----------|
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 162.83 |
| | | | 08/25/2023 - PAYROLL SERVI | 172.65 |
| | | SCANLON, MICHAEL | REIMBURSEMENTS | 1,504.00 |
| | | | REIMBURSEMENTS | 37.72 |
| | | | REIMBURSEMENTS | 195.76 |
| | | CIENDENING DDEM | ICMA CONFERENCE REIMBUSEME | 835.00 |
| | | GLENDENING, BRET | | 787.92 |
| | | | ICMA CONFERENCE REIMBUSEME | |
| | | LAUBER MUNICIPAL LAW, LLC | JULY 2023 CITY ATTORNEY | - |
| | | | JULY 2023 - COUNCIL MEETIN | |
| | | BRIGHTSPEED | TELEPHONE & INTERNET | 52.94 |
| | | WEX BANK | FUEL - AUGUST 2023 | 32.10 |
| | | | FUEL - AUGUST 2023 | 839.35 |
| | | ENSZ & JESTER, P.C. | EEOC MEDIATION | 906.50 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 763.77 |
| | | | PASSWORD KEEPER | 20.00 |
| | | ENTERPRISE FM TRUST | VEHICLE LEASES | 726.10 |
| | | | MONTHLY LEASE CHARGES | 726.10 |
| | | SCANLON, MICHAEL JAMES | AUGUST 2023 CONSULTING FEE | 8,333.00 |
| | | CITY OF OLATHE | ABC TRAINING CLASS | 50.00 |
| | | | TOTAL: | 53,054.56 |
| | CENEDAL ODEDAMINC | ELLOW THOUSANCE THO | DODDDU C IIIDIIIMU INGUD | 0 017 71 |
| JODES ENFORCEMENT | GENERAL OPERATING | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY | 33.86 |
| | | OSAWATOMIE PET CLINIC | POUND ANIMAL EXAM | 201.00 |
| | | RURAL WATER DIST. #2 | RURAL WATER SERVICES | 111.67 |
| | | GERKEN RENT-ALL INC | GENERATOR DOG POUND | 181.50 |
| | | VERIZON WIRELESS | PHONE & TABLETS | 127.71 |
| | | WASTE MANAGEMENT | 115 BROWN NUSIANCE | 63.57 |
| | | DREXEL TECHNOLOGIES INC | CAT LINE DRAWINGS | 155.92 |
| | | KSFIBERNET | INTERNET | 41.14 |
| | | FAMILY MEDICINE CLINICS OF MCMC | PRE EMPLOYMENT PHYSICALS | 47.00 |
| | | EVERGY | ELECTRIC SERVICES | 490.78 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 2.82 |
| | | NEXTIVA, INC. | PHONE SERVICES | 1.95 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | |
| | | | 08/25/2023 - PAYROLL SERVI | |
| | | COMMEDITAL CARTERS FRACTIC FLC | | |
| | | COMMERCIAL CAPITAL LEASING, LLC | | |
| | | WEX BANK | FUEL - AUGUST 2023 | |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | |
| | | STIFTER, TYLER | NUSIANCE MOWING 07/15 | 1,684.00 |
| | | | NUSIANCE MOWING | 580.00 |
| | | | NUSIANCE MOWING - 0621 | 565.00 |
| | | | NUSIANCE MOWING | 580.00 |
| | | ENTERPRISE FM TRUST | VEHICLE LEASES | 726.81 |
| | | | MONTHLY LEASE CHARGES | 726.81 |
| | | HARVEY BROTHERS TRUCKING & WRECKING CO | DEMOLITION OF STRUCTURES | 22,700.00 |
| | | | TOTAL: | 32,211.87 |
| POLICE | GENERAL OPERATING | TYLER TECHNOLOGIES INC | BRAZOS ECITATION MAINT | 1,265.69 |
| | | | PUBLIC SAFETY MAINTENANCE | |
| | | BREWER'S AUTOMOTIVE REPAIR INC | CHARGE A/C | 69.42 |
| | | TTENER & NOTOHOTIVE ADDALLA INC | SWAY BAR LINK REPAIRS | 390.99 |
| | | | | |
| | | | REPLACED BATTERY | 170.30 |
| | | | AC REPAIR ACTUATOR MOTOR | 139.10 |
| | | | OIL CHANGE O2 SENSOR | 186.40 |
| | | | | |

COUNCIL REPORT - 2023-08

PAGE: 3

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|-------------------|----------------------------------|----------------------------|-----------|
| | | | OIL CHANGE | 48.45 |
| | | | TIRE REPAIR | 15.00 |
| | | | EXHAUST LEAK REPAIR | 68.55 |
| | | | IGNITION COIL REPLACE | 193.81 |
| | | | REPLACE BATTERY | 169.95 |
| | | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 27,478.70 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 702.41 |
| | | NAVRAT'S OFFICE PRODUCTS INC | COPY PAPER | 185.60 |
| | | O'REILLY AUTO PARTS | WIPER BLADE WIPE FLD | 96.59 |
| | | FIRST OPTION BANK | BOTTLED WATER | 18.00 |
| | | | ARMORER'S COURSE | 250.00 |
| | | | ARMORER'S COURSE | 250.00 |
| | | | HOTEL STAY | 62.42 |
| | | | BATTERIES | 15.99 |
| | | | WATER & SUGAR | 14.96 |
| | | | GEL PENS | 6.57 |
| | | | GEL PENS | 8.37 |
| | | | GEL PENS | 11.89 |
| | | | FLAGS STATE & US | 152.48 |
| | | FAMILY CENTER FARM & HOME | KEY RUBBER | 2.99 |
| | | KANSAS GAS SERVICE | GAS SERVICES | 46.18 |
| | | MIAMI COUNTY MEDICAL CENTER | EMPLOYEE DRUG TESTING | 41.00 |
| | | AT&T MOBILITY | PD PHONES | 2,266.85 |
| | | UNIVERSITY OF KANSAS | GAZZANO COURSE | 90.00 |
| | | | HALL CLASS | 90.00 |
| | | WAL-MART CAPITAL ONE | USB | 53.76 |
| | | GALL'S INC | 5.11 MENS APEX PANT | 100.95 |
| | | | 5.11 MENS APEX PANT | 98.82 |
| | | | MENS PERFORMANCE SHIRTS | 68.07 |
| | | ACE PEST CONTROL LLC GARY COOPER | PEST CONTROL AUGUST 2023 | 80.00 |
| | | WASTE MANAGEMENT | REFUSE SERVICE | 30.18 |
| | | MIDWEST PUBLIC RISK | INSURANCE DEDUCTIBLE | 1,000.00 |
| | | REDISHRED KANSAS INC. | SHREDDING SERVICE | 33.99 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 285.31 |
| | | NEXTIVA, INC. | PHONE SERVICES | 196.72 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 223.90 |
| | | | 08/25/2023 - PAYROLL SERVI | 237.40 |
| | | TOSHIBA FINANCIAL SERVICES | COPIER - PD | 195.64 |
| | | TRANSUNION RISK & ALTERNATIVE | BACKGROUND SEARCHES | 109.00 |
| | | WATERS HARDWARE | HANDRAIL BRACKET | 29.16 |
| | | VICTORY | AIR BAG REPROGRAMMED | 171.72 |
| | | OPTIMUM | CABLE SERVICES | 14.86 |
| | | BRIGHTSPEED | TELEPHONE & INTERNET | 107.01 |
| | | WEX BANK | FUEL - AUGUST 2023 | 3,107.97 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 1,426.33 |
| | | ENTERPRISE FM TRUST | VEHICLE LEASES | 3,661.02 |
| | | | MONTHLY LEASE CHARGES | 3,689.77 |
| | | | TOTAL: | 56,763.58 |
| CABIN | GENERAL OPERATING | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 171.46 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 475.21 |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | 6.50 |
| | | KANSAS GAS SERVICE | GAS SERVICES | 95.09 |
| | | ACE PEST CONTROL LLC GARY COOPER | PEST CONTROL AUGUST 2023 | 45.00 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 2.82 |
| | | | | |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------|-------------------|---|---|---|
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 30.53 |
| | | INICIEM | 08/25/2023 - PAYROLL SERVI | |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | |
| | | INFINITI TECHNOLOGI SERVICES | TOTAL: | 875.06 |
| TREETS & ALLEYS | GENERAL OPERATING | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 11,154.14 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 2.55 |
| | | | UTILITY BILLS | 216.86 |
| | | | UTILITY BILLS | 1.50 |
| | | | UTILITY BILLS | 385.20 |
| | | COLEMAN EQUIPMENT INC. | SKIDLOADER AC REPAIRS | 2,204.41 |
| | | FAMILY CENTER FARM & HOME | SPRINKLER BRASS CUTTER | 130.12 |
| | | | SPARK PLUG AIR FILTER FUEL | |
| | | | KEY MAG KEY PARTS | 32.68 |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | |
| | | KANSAS GAS SERVICE | GAS SERVICES | 93.45 |
| | | MCLEAN AUTO & TRUCK SERVICE | REPAIRS TO TRUCK 12 BALL J | |
| | | NATIONAL SIGN COMPANY INC | SQUARE POST - CROSSPIECE | 249.00 |
| | | PAT'S SIGNS | SQUARE POST - CROSSPIECE REFLECTIVE STREET SIGNS | 1,522.50 |
| | | | | , |
| | | MIAMI COUNTY KANSAS | PLAT COPIES - REG OF DEEDS | 12.00 |
| | | LOGAN CONTRACTORS SUPPLY INC | 1/2 X 4 - 5' FIBER | 129.02 |
| | | GERKEN RENT-ALL INC | STUMP GRINDER | 176.00 |
| | | VERIZON WIRELESS | PHONE & TABLETS | 121.37 |
| | | WASTE MANAGEMENT | REFUSE SERVICES | 73.92 |
| | | MFA OIL COMPANY | RED DYE DIESEL FUEL | 540.41 |
| | | POMP'S TIRE SERVICE INC | | 1,265.80 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | |
| | | NEXTIVA, INC. | PHONE SERVICES | 72.63 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | |
| | | | 08/25/2023 - PAYROLL SERVI | 32.38 |
| | | WEX BANK | FUEL - AUGUST 2023 | 771.80 |
| | | MILLER AUTO SUPPLY | COUPLER, ADAPTER, TIRE VAL | |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 526.63 |
| | | ENTERPRISE FM TRUST | VEHICLE LEASES | 726.10 |
| | | | MONTHLY LEASE CHARGES | 726.10 |
| | | WHITE CAP, LP | EMULSION TACK COAT | 279.57 23,884.26 |
| | | | | 60.40 |
| ARKS & CEMETERIES | GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC | FREON CHARGE | 69.42 |
| | | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 2.55 |
| | | | UTILITY BILLS | 216.86 |
| | | | UTILITY BILLS | 112.35 |
| | | | UTILITY BILLS | 7.50 |
| | | | | |
| | | FIRST OPTION BANK | FLAGS STATE & US | |
| | | FIRST OPTION BANK FAMILY CENTER FARM & HOME | FLAGS STATE & US SPRINKLER BRASS CUTTER | 23.86 |
| | | | | 23.86 |
| | | | SPRINKLER BRASS CUTTER | 23.86 8.29 76.98 |
| | | | SPRINKLER BRASS CUTTER FLY TRAP GIANT RELIEF | 23.86 8.29 76.98 |
| | | | SPRINKLER BRASS CUTTER FLY TRAP GIANT RELIEF SMALL ENGINE PARTS & OIL | 23.86 8.29 76.98 19.99 |
| | | | SPRINKLER BRASS CUTTER FLY TRAP GIANT RELIEF SMALL ENGINE PARTS & OIL HOSES & TEE | 23.86 8.29 76.98 19.99 91.96 |
| | | FAMILY CENTER FARM & HOME | SPRINKLER BRASS CUTTER FLY TRAP GIANT RELIEF SMALL ENGINE PARTS & OIL HOSES & TEE HOSES & TEE | 23.86 8.29 76.98 19.99 91.96 350.83 |
| | | FAMILY CENTER FARM & HOME KANSAS MUNICIPAL UTILITIES INC | SPRINKLER BRASS CUTTER FLY TRAP GIANT RELIEF SMALL ENGINE PARTS & OIL HOSES & TEE HOSES & TEE SAFETY TRAINING QTRLY DUES | 23.86 8.29 76.98 19.99 91.96 350.83 44.36 |
| | | FAMILY CENTER FARM & HOME KANSAS MUNICIPAL UTILITIES INC RURAL WATER DIST. #2 | SPRINKLER BRASS CUTTER FLY TRAP GIANT RELIEF SMALL ENGINE PARTS & OIL HOSES & TEE HOSES & TEE SAFETY TRAINING QTRLY DUES RURAL WATER SERVICES | 23.86 8.29 76.98 19.99 91.96 350.83 44.36 409.44 |
| | | FAMILY CENTER FARM & HOME KANSAS MUNICIPAL UTILITIES INC RURAL WATER DIST. #2 VIKING INDUSTRIAL SUPPLY | SPRINKLER BRASS CUTTER FLY TRAP GIANT RELIEF SMALL ENGINE PARTS & OIL HOSES & TEE HOSES & TEE SAFETY TRAINING QTRLY DUES RURAL WATER SERVICES TOWELS, LINERS, BAGS | 19.99 91.96 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|-----------------|-------------------|---|------------------------------------|----------------|
| | | VERIZON WIRELESS | PHONE & TABLETS | 40.01 |
| | | WASTE MANAGEMENT | REFUSE SERVICES | 73.92 |
| | | MFA OIL COMPANY | RED DYE DIESEL FUEL | 622.09 |
| | | EVERGY | ELECTRIC SERVICES | 18.14 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 105.34 |
| | | NEXTIVA, INC. | PHONE SERVICES | 72.63 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 20.38 |
| | | | 08/25/2023 - PAYROLL SERVI | |
| | | THE GROUND GUYS OF OLATHE | MOWING | 1,085.00 |
| | | WATERS HARDWARE | PURPL PLANT FOOD | 19.99 |
| | | WAIERS HARDWARE | PURP PLNT FOOD | 19.99 |
| | | | | |
| | | WEX BANK | FUEL - AUGUST 2023 | 403.98 |
| | | MILLER AUTO SUPPLY | OIL FILTER GOLD | 14.50 |
| | | | OIL FILTER GOLD | 9.32 |
| | | | OIL FILTER | 6.49 |
| | | | 22IN EXACTFIT BEAM | 30.38 |
| | | | OIL FILTER RETURN | 14.50- |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | |
| | | | TOTAL: | 11,096.55 |
| FIRE | GENERAL OPERATING | BREWER'S AUTOMOTIVE REPAIR INC | WINDOW REGULATOR REPLACE | 283.47 |
| | | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 283.30 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 510.97 |
| | | FIRST OPTION BANK | FIRE SUBSCRIPTION SOFTWARE | 164.89 |
| | | | FLAGS STATE & US | 59.04 |
| | | KANSAS GAS SERVICE | GAS SERVICES | 93.45 |
| | | FELD FIRE | AV3HT EPIC PACKAGE AMP | 1,006.50 |
| | | MISCELLANEOUS HARMAN, ZOIE | HARMAN, ZOIE: PAYROLL | 161.61 |
| | | ACE PEST CONTROL LLC GARY COOPER | PEST CONTROL AUGUST 2023 | 62.50 |
| | | BRADLEY AIR CONDITIONING & HEATING | EMC CONTROLLER REPAIR | 801.17 |
| | | WASTE MANAGEMENT | REFUSE SERVICES | 22.26 |
| | | | PUMP TEST CERTIFICATION NF | 900.00 |
| | | WEIS FIRE & SAFETY EQUIPMENT, LLC. NITEL, INC. | PHONE & INTERNET SERVICES | 87.10 |
| | | | | 60.05 |
| | | NEXTIVA, INC. | PHONE SERVICES PAYROLL SERVICES | |
| | | PAYCHEX | | |
| | | | 08/11/2023 - PAYROLL SERVI | |
| | | | 08/25/2023 - PAYROLL SERVI | |
| | | WEX BANK | FUEL - AUGUST 2023 | 267.62 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | _ |
| | | | TOTAL: | 5,669.48 |
| MUNICIPAL COURT | GENERAL OPERATING | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 421.00 |
| | | LEAGUE OF KS MUNICIPALITIES | STO, UPOC, STO, ORDIN HARD | 765.09 |
| | | MIAMI COUNTY MEDICAL CENTER | INMATE HEALTHCARE | 342.80 |
| | | MIAMI COUNTY SHERIFF'S DEPT | JUNE 2023 PRISONER CARE | 2,400.00 |
| | | WELLPATH LLC | INMATE REPRICING | 18.00 |
| | | LAW OFFICE OF SHEILA M.SCHULTZ | AUG 2023 MUNICIPAL COURT | 2,727.00 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 2.82 |
| | | NEXTIVA, INC. | PHONE SERVICES | 1.95 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 30.53 |
| | | | 08/25/2023 - PAYROLL SERVI | 32.38 |
| | | LAUBER MUNICIPAL LAW, LLC | JULY 2023 CITY PROSECUTOR | |
| | | CLYDE & WOOD, LLC | 22TR0141 - ASSIGNED COUNCI | 127.50 |
| | | , | 22TR03686 - ASSIGNED COUNC | 93.50 |
| | | | 22TR03000 - ASSIGNED COUNCIL | 93.30 17.00 |
| | | | | |
| | | | 22CR0165 - ASSIGNED COUNCI | 178.50 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|----------------------|-------------------|---|---|----------------|
| | | | 23CR0074 - ASSIGNED COUNCI | 187.00 |
| | | | 22CR0165 ASSIGNED COUNCIL | 221.00 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | |
| | | | TOTAL: | |
| EVEES & STORMWATER | GENERAL OPERATING | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 702.36 |
| | | | TOTAL: | 702.36 |
| IBRARY | GENERAL OPERATING | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 2,606.19 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 611.25 |
| | | FIRST OPTION BANK | FLAGS STATE & US | 152.48 |
| | | | FOOD - REIMBUSEMENT | 28.00 |
| | | | COPY PRINTER PAPER | 37.99 |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | 20.05 |
| | | KANSAS GAS SERVICE | GAS SERVICES | 50.50 |
| | | BAKER & TAYLOR | BOOKS | 6.66 |
| | | | BOOKS | 47.88 |
| | | | BOOKS | 199.60 |
| | | | BOOKS | 24.31 |
| | | | BOOKS | 12.11 |
| | | | BOOKS | 7.87 |
| | | | BOOKS | 134.69 |
| | | | BOOKS | 101.39 |
| | | DEMCO INC ACE PEST CONTROL LLC GARY COOPER | GLOSSY LABEL PROTECTORS PEST CONTROL AUGUST 2023 | 77.92 45.00 |
| | | BRADLEY AIR CONDITIONING & HEATING | LIBRARY SERVICE AC UNIT | 120.00 |
| | | WASTE MANAGEMENT | REFUSE SERVICES | 65.44 |
| | | | RECYCLING | 10.16 |
| | | MIDWEST TAPE | DIGITAL MEDIA | 196.68 |
| | | KANSAS LIBRARY ASSOCIATION | MORGAN MENEFEE MEMBERSHIP | 45.00 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 8.71 |
| | | NEXTIVA, INC. | PHONE SERVICES | 6.01 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 10.15 |
| | | | 08/25/2023 - PAYROLL SERVI | 10.77 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 43.54 |
| | | | TOTAL: | 4,680.35 |
| WATER ADMINISTRATION | WATER | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 370.91 |
| | | ICMA | IMCA - 08/11/2023 | 127.88 |
| | | KANSAS DEPT OF HEALTH & ENVIRO | 2ND QTR CLEAN DRINKING WAT | 2,816.85 |
| | | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | 461.85 |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | 48.49 |
| | | WASTE MANAGEMENT | REFUSE SERVICES | 73.92 |
| | | KPERS | KPERS - 08/11 | 470.10 |
| | | | 08/25/2023 - KPERS | 448.48 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 118.04 |
| | | EFTPS | EFTPS - AUGUST 2023 | 718.47 |
| | | POSTALOCITY.COM | POSTALOCITY.COM | 500.00 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 21.07 |
| | | NEXTIVA, INC. | PHONE SERVICES | 14.53 |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | 778.92 |
| | | | AUGUST & SEPTEMBER BILL | |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | 9.80 |
| | | | AUGUST 2023 - LIFE, DENTAL | 39.40 |
| | | | | |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------|-------|---|--|--|
| VATER TREATMENT | WATER | BREWER'S AUTOMOTIVE REPAIR INC | RADIATOR REPLACE | 226.37 |
| | | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 4,459.18 |
| | | | UTILITY BILLS | 162.51 |
| | | ICMA | IMCA - 08/11/2023 | 35.83 |
| | | FIRST OPTION BANK | WADERS | 47.49 |
| | | FAMILY CENTER FARM & HOME | MISC HARDWARE QUICK LINK | 17.63 |
| | | | WALL SCAPER KNIFE JOINT ST | 4.18 |
| | | KANSAS DEPT OF HEALTH & ENVIRO | TESTING FEE - JUSTESEN | 4.10 |
| | | RANSAS DEFI OF HEALIN & ENVIRO | PP PERMIT | 60.00 |
| | | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | 836.55 |
| | | | - | |
| | | KANSAS MUNICIPAL UTILITIES INC USA BLUE BOOK | SAFETY TRAINING QTRLY DUES HACH AMMONIA SALICYLATE | |
| | | USA PLOE BOOK | | |
| | | | HACH DPD 10 ML SAMPLE | 139.18 |
| | | UTUITIO THO | FOOD MACHINERY GEAR OIL | |
| | | HAWKINS INC | AQUA HAWK 124 | 1,763.50 |
| | | VERIZON WIRELESS | PHONE & TABLETS | 140.71 |
| | | WASTE MANAGEMENT | REFUSE SERVICES | 37.65 |
| | | FAMILY MEDICINE CLINICS OF MCMC | PRE EMPLOYMENT PHYSICAL | 23.50 |
| | | KPERS | KPERS - 08/11 | 912.27 |
| | | | 08/25/2023 - KPERS | 781.06 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 178.13 |
| | | EFTPS | EFTPS - AUGUST 2023 | |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | |
| | | NEXTIVA, INC. | PHONE SERVICES | 63.63 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | |
| | | | 08/25/2023 - PAYROLL SERVI | |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL AUGUST & SEPTEMBER BILL | 2,184.87 2,184.87 |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | |
| | | | AUGUST 2023 - LIFE, DENTAL | 24.88 |
| | | | AUGUST 2023 - LIFE, DENTAL | 88.28 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 461.32 |
| | | | PASSWORD KEEPER | 1.67 |
| | | | TOTAL: | 25,074.64 |
| NATER DISTRIBUTION | WATER | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 8,410.37 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 2.55 |
| | | | UTILITY BILLS | 54.64 |
| | | ICMA | IMCA - 08/11/2023 | 9.38 |
| | | | | |
| | | FIRST OPTION BANK | BATTERIES METER READER TOO | 16.05 |
| | | FIRST OPTION BANK | BATTERIES METER READER TOO COMPUTER CHAIR | |
| | | FIRST OPTION BANK | | 29.99 |
| | | FIRST OPTION BANK FAMILY CENTER FARM & HOME | COMPUTER CHAIR | 29.99 36.65 |
| | | | COMPUTER CHAIR SAFETY GLASSES | 29.99 36.65 199.00 |
| | | | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL | 29.99 36.65 199.00 32.98 |
| | | FAMILY CENTER FARM & HOME | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS | 29.99 36.65 199.00 32.98 313.85 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX | 29.99 36.65 199.00 32.98 313.85 227.57 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES | 29.99 36.65 199.00 32.98 313.85 227.57 800.00 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN KANSAS MUNICIPAL UTILITIES INC | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES CORRECTION | 29.99 36.65 199.00 32.98 313.85 227.57 800.00 68.17 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN KANSAS MUNICIPAL UTILITIES INC MIAMI COUNTY HEALTH DEPT. | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES CORRECTION HEP B IMMUNIZATION | 29.99 36.65 199.00 32.98 313.85 227.57 800.00 68.17 30.00 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN KANSAS MUNICIPAL UTILITIES INC MIAMI COUNTY HEALTH DEPT. KANSAS ONE CALL SYSTEM INC | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES CORRECTION HEP B IMMUNIZATION LOCATES | 29.99 36.65 199.00 32.98 313.85 227.57 800.00 68.17 30.00 104.50 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN KANSAS MUNICIPAL UTILITIES INC MIAMI COUNTY HEALTH DEPT. KANSAS ONE CALL SYSTEM INC | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES CORRECTION HEP B IMMUNIZATION LOCATES CORE DRILL ELECTRIC | 29.99 36.65 199.00 32.98 313.85 227.57 800.00 68.17 30.00 104.50 148.50 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN KANSAS MUNICIPAL UTILITIES INC MIAMI COUNTY HEALTH DEPT. KANSAS ONE CALL SYSTEM INC GERKEN RENT-ALL INC | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES CORRECTION HEP B IMMUNIZATION LOCATES CORE DRILL ELECTRIC CORE DRILL ELECTRIC | 29.99 36.65 199.00 32.98 313.85 227.57 800.00 68.17 30.00 104.50 148.50 60.69 |
| | | FAMILY CENTER FARM & HOME KANSAS EMPLOYMENT SECURITY FUN KANSAS MUNICIPAL UTILITIES INC MIAMI COUNTY HEALTH DEPT. KANSAS ONE CALL SYSTEM INC GERKEN RENT-ALL INC | COMPUTER CHAIR SAFETY GLASSES SPARK PLUG AIR FILTER FUEL KNIFE SETS 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES CORRECTION HEP B IMMUNIZATION LOCATES CORE DRILL ELECTRIC CORE DRILL ELECTRIC PHONE & TABLETS | 32.98 313.85 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | | DESCRIPTION | AMOUNT |
|---------------------|--------------|---|---|--|--|
| | | | | 4X12-1/2 REP CLP | 149.97 |
| | | | | 3/4 CPLG PVC | 178.14 |
| | | | | 374 CPLG PVC METER PIT MARKING PAINT | 584.88 |
| | | WHISTLE REDI-M | TV TNO | DIGGABLE FILL | 533.00 |
| | | WHISILE REDI-M. | IA INC | DIGGABLE FILL | 710.38 |
| | | MEN OTT COMDANY | 7 | | 221.85 |
| | | MFA OIL COMPAN KPERS | L | RED DYE DIESEL FUEL KPERS - 08/11 | 221.0 |
| | | NFER5 | | | |
| | | | | 08/25/2023 - KPERS ICMA - 08/28/2023 | 263.71 84.38 |
| | | VANTAGEPOINT T | KANSPER | | |
| | | EFTPS | | EFTPS - AUGUST 2023 PHONE & INTERNET SERVICES | 454.08 63.58 |
| | | NITEL, INC. | | | |
| | | NEXTIVA, INC. | | PHONE SERVICES | 43.82 |
| | | PAYCHEX | | 08/11/2023 - PAYROLL SERVI | |
| | | | | 08/25/2023 - PAYROLL SERVI | 10.85 |
| | | WATERS HARDWAR | | MARKING WAND & TARP STRAP | 51.97 |
| | | FORTILINE WATE | | CTS BLUE 250PSI TUBING | 304.00 |
| | | | INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | |
| | | WEX BANK | | FUEL - AUGUST 2023 | 205.42 |
| | | INFINITY TECHNO | DLOGY SERVICES | IT SERVICES & PASSWORD KEE | 317.74 |
| | | | | TOTAL: | 14,329.17 |
| ON-DEPARTMENTAL | ELECTRIC | MISCELLANEOUS | RUTTAN, DENNIS | 01-049600-18 | 42.32 |
| | 222011120 | 11002221112000 | NANO JR, ROBERT | 01-059500-38 | 112.88 |
| | | | OUT FROM UNDER REI | 01-074700-18 | 219.80 |
| | | | AGUINAGA-VELASQ, CHY | 01-130000-19 | 140.76 |
| | | S.C. NELSON PROPERTI | 01-135900-04 | 51.59 | |
| | | HURT, KYLE | 01-142700-04 | 70.32 | |
| | | ADCOMP SYSTEMS | | TECHNOLOGY FEE | 55.00 |
| | | ADCOMP SISTEMS | , inc. | TOTAL: | 692.67 |
| | | | | | |
| LECTRIC ADMINISTRAT | 'IO ELECTRIC | ELLIOTT INSURAN | NCE INC. | PROPERTY & LIABILITY INSUR | 500.43 |
| | | ICMA | | IMCA - 08/11/2023 | 129.20 |
| | | KANSAS DEPT OF | REVENUE | JULY 2023 COMP USE TAX | 86.81 |
| | | | | JUL.Y 2023 - UB SALES TAX | 958.40 |
| | | | | JUL.Y 2023 - UB SALES TAX | |
| | | | | JUL.Y 2023 - UB SALES TAX | 3,692.95 |
| | | | | JUL.Y 2023 - UB SALES TAX | 4,484.36 |
| | | KANSAS EMPLOYM | ENT SECURITY FUN | 2ND QTR SUTA TAX | 476.90 |
| | | | | | |
| | | KANSAS MUNICIPA | AL UTILITIES INC | SAFETY TRAINING QTRLY | 79.92 |
| | | | AL UTILITIES INC DL LLC GARY COOPER | SAFETY TRAINING QTRLY PEST CONTROL AUGUST 2023 | |
| | | | | | 37.50 |
| | | ACE PEST CONTRO | | PEST CONTROL AUGUST 2023 | 37.50 488.39 |
| | | ACE PEST CONTRO | DL LLC GARY COOPER | PEST CONTROL AUGUST 2023 KPERS - 08/11 | 37.50 488.39 466.80 |
| | | ACE PEST CONTRO KPERS | DL LLC GARY COOPER | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS | 37.50 488.39 466.80 119.35 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH | DL LLC GARY COOPER RANSFER | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 | 37.50 488.39 466.80 119.35 740.90 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS | DL LLC GARY COOPER RANSFER | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 | 37.50 488.39 466.80 119.35 740.90 2,600.00 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.COM | DL LLC GARY COOPER RANSFER | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM | 37.50 488.39 466.86 119.35 740.96 2,600.00 21.0 ⁻ |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. | DL LLC GARY COOPER RANSFER 4 | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES | 37.50 488.33 466.80 119.33 740.90 2,600.00 21.07 14.53 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. NEXTIVA, INC. | DL LLC GARY COOPER RANSFER 4 | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES PHONE SERVICES | 37.50 488.39 466.86 119.35 740.96 2,600.00 21.07 14.53 910.02 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. NEXTIVA, INC. BLUE CROSS & BI | DL LLC GARY COOPER RANSFER 4 LUE SHIELD | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES PHONE SERVICES AUGUST & SEPTEMBER BILL | 37.50 488.39 466.80 119.35 740.90 2,600.00 21.07 14.53 910.02 910.02 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. NEXTIVA, INC. BLUE CROSS & BI | DL LLC GARY COOPER RANSFER 4 LUE SHIELD | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES PHONE SERVICES AUGUST & SEPTEMBER BILL AUGUST & SEPTEMBER BILL AUGUST 2023 - LIFE, DENTAL | 37.50 488.39 466.86 119.33 740.96 2,600.00 21.0 ⁻ 14.53 910.02 910.02 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. NEXTIVA, INC. BLUE CROSS & BI PRINCIPLE LIFE | DL LLC GARY COOPER RANSFER 4 LUE SHIELD INSURANCE COMPANY | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES PHONE SERVICES AUGUST & SEPTEMBER BILL AUGUST & SEPTEMBER BILL AUGUST 2023 - LIFE, DENTAL AUGUST 2023 - LIFE, DENTAL | 37.50 488.39 466.86 119.35 740.96 2,600.00 21.07 14.53 910.02 910.02 11.42 45.14 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. NEXTIVA, INC. BLUE CROSS & BI PRINCIPLE LIFE | DL LLC GARY COOPER RANSFER 4 LUE SHIELD | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES PHONE SERVICES AUGUST & SEPTEMBER BILL AUGUST & SEPTEMBER BILL AUGUST 2023 - LIFE, DENTAL | 37.50 488.39 466.86 119.35 740.96 2,600.00 21.07 14.53 910.02 910.02 11.42 45.14 105.33 |
| | | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. NEXTIVA, INC. BLUE CROSS & BE PRINCIPLE LIFE INFINITY TECHNO | DL LLC GARY COOPER RANSFER 4 LUE SHIELD INSURANCE COMPANY DLOGY SERVICES | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES PHONE SERVICES AUGUST & SEPTEMBER BILL AUGUST & SEPTEMBER BILL AUGUST 2023 - LIFE, DENTAL IT SERVICES & PASSWORD KEE | 37.50 488.39 466.86 119.35 740.96 2,600.00 21.07 14.53 910.02 910.02 11.42 45.14 105.33 21,188.00 |
| LECTRIC PRODUCTION | ELECTRIC | ACE PEST CONTRO KPERS VANTAGEPOINT TH EFTPS POSTALOCITY.CON NITEL, INC. NEXTIVA, INC. BLUE CROSS & BE PRINCIPLE LIFE INFINITY TECHNO | DL LLC GARY COOPER RANSFER 4 LUE SHIELD INSURANCE COMPANY DLOGY SERVICES DTIVE REPAIR INC | PEST CONTROL AUGUST 2023 KPERS - 08/11 08/25/2023 - KPERS ICMA - 08/28/2023 EFTPS - AUGUST 2023 POSTALOCITY.COM PHONE & INTERNET SERVICES PHONE SERVICES AUGUST & SEPTEMBER BILL AUGUST 2023 - LIFE, DENTAL AUGUST 2023 - LIFE, DENTAL IT SERVICES & PASSWORD KEE | 37.50 488.39 466.86 119.35 740.96 2,600.00 21.07 14.53 910.02 910.02 11.42 45.14 105.33 21,188.00 |

COUNCIL REPORT - 2023-08

| DEPARTMENT FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|--------------------------------|--|--|------------------------|
| | ICMA | IMCA - 08/11/2023 | 5.12 |
| | FIRST OPTION BANK | FLAGS STATE & US | 304.96 |
| | | PROJECTOR STAND TRIPOD | 14.00 |
| | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | 98.62 |
| | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY | 358.96 |
| | KMEA | EMP1 JULY 2023 | 20,913.39 |
| | | EMP1 JULY 2023 | 44,231.55 |
| | | GRDA AUGUST 2023 SPA HYDRO JUNE 2023 | 132,042.19 2,624.05 |
| | | SPA HYDRO JULY 2023 | 3,090.94 |
| | | WAPA HYDRO JULY 2023 | 11,024.66 |
| | KANSAS GAS SERVICE | GAS SERVICES | 43.63 |
| | | GAS SERVICES | 234.32 |
| | CITY ELECTRICAL SUPPLY COMPANY | MINI LAMP | 61.50 |
| | VERIZON WIRELESS | PHONE & TABLETS | 140.71 |
| | WASTE MANAGEMENT | REFUSE SERVICES | 73.92 |
| | WASIE MANAGEMENI | REFUSE SERVICES | 37.65 |
| | FAMILY MEDICINE CLINICS OF MCMC | PRE EMPLOYMENT PHYSICAL | 23.50 |
| | KPERS | KPERS - 08/11 | 103.72 |
| | | 08/25/2023 - KPERS | 82.21 |
| | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 4.02 |
| | EFTPS | EFTPS - AUGUST 2023 | 144.82 |
| | EVERGY | UTILITY BILLS | 24.16 |
| | | ELECTRIC SERVICES | 24.11 |
| | NITEL, INC. | PHONE & INTERNET SERVICES | 92.28 |
| | NEXTIVA, INC. | PHONE SERVICES | 63.63 |
| | WATERS HARDWARE | GALV SOLID FLAT PIPE REPAI | 35.46 |
| | | TUBING, CONNECTOR, CLAMP | 30.23 |
| | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | 269.11 |
| | | AUGUST & SEPTEMBER BILL | 269.11 |
| | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | 3.10 |
| | | AUGUST 2023 - LIFE, DENTAL | 10.98 |
| | WEX BANK | FUEL - AUGUST 2023 | 73.37 |
| | INFINITY TECHNOLOGY SERVICES | PASSWORD KEEPER | 1.67 |
| | | TOTAL: | |
| ELECTRIC DISTRIBUTION ELECTRIC | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 11,111.20 |
| | CITY OF OSAWATOMIE | UTILITY BILLS | 70.83 |
| | | UTILITY BILLS | 54.64 |
| | ICMA | IMCA - 08/11/2023 | 45.00 |
| | FIRST OPTION BANK | BATTERIES METER READER TOO | |
| | | COMPUTER CHAIR | 30.00 |
| | | SAFETY GLASSES | 36.64 |
| | FAMILY CENTER FARM & HOME | HAMMER, ROUND UP JOINT WIR | |
| | FAMILI CENTER FARM & NOME | MARKING SAFETY RED SPRAY | |
| | VANCAC EMDIOVMENT CECIIDITV FIIN | | |
| | KANSAS EMPLOYMENT SECURITY FUN KANSAS MUNICIPAL UTILITIES INC | 2ND QTR SUTA TAX SAFETY TRAINING QTRLY DUES | 616.07 |
| | KANSAS MUNICIPAL UTILITIES INC | | |
| | WANNAL ONE OALL ONGERN THO | CDL-ELDT THEORY CLASS | |
| | KANSAS ONE CALL SYSTEM INC | LOCATES | 30.00 |
| | CITY ELECTRICAL SUPPLY COMPANY | 6500 PULL ROPE HOLE STRAP | |
| | | NUTS, 500 S/R WG 250 CL | |
| | | PVC ELBOW HOLE STRAP RISER | |
| | APPLIED MAINTENANCE SUPPLIES | AERO-EHCM METER MOUNT RAIN | 139.56 |
| | VERIZON WIRELESS | PHONE & TABLETS | 81.35 |
| | | | |
| | | PHONE & TABLETS | 60.69 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|-------|----------------------------------|----------------------------|-----------|
| | | | BRACKET RISER MOUNTING STL | 187.20 |
| | | | POLE TOPPER | 391.20 |
| | | | REPAIR METER SHOP METER TE | 44.61 |
| | | | MACH ROD GROUND WASHER | 1,076.89 |
| | | | CLAMP DE SIDE OPEN #4 | 489.28 |
| | | | POLY SET EXT LINKS TAPE | 232.38 |
| | | | WIRE 4 AL 7STR | 375.00 |
| | | BORDER STATES INDUSTRIES | PVC elbows | 40.08 |
| | | | PVC couplings | 14.56 |
| | | | 1 inch PVC conduit | 4,041.36 |
| | | | PVC elbows | 22.04 |
| | | | PVC couplings | 70.38 |
| | | | 1 inch PVC conduit | 3,165.73 |
| | | | 1 inch PVC conduit | 112.26 |
| | | | 1 inch PVC conduit | 449.04 |
| | | | THHN #8 Wire | 10,124.88 |
| | | FAMILY MEDICINE CLINICS OF MCMC | PRE EMPLOYMENT PHYSICALS | 94.00 |
| | | KPERS | KPERS - 08/11 | 843.18 |
| | | | 08/25/2023 - KPERS | 1,006.74 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 120.00 |
| | | EFTPS | EFTPS - AUGUST 2023 | 1,465.33 |
| | | CCL SUPPLY, LLC | ZEP ULTRA WIPES | 163.09 |
| | | | ZEP ULTRA W BLUE LG | 165.09 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 63.56 |
| | | NEXTIVA, INC. | PHONE SERVICES | 43.82 |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 50.92 |
| | | | 08/25/2023 - PAYROLL SERVI | 53.99 |
| | | WATERS HARDWARE | 1/4 HEX SOCKETS | 29.95 |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | 955.76 |
| | | | AUGUST & SEPTEMBER BILL | 955.76 |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | 16.80 |
| | | | AUGUST 2023 - LIFE, DENTAL | 11.80 |
| | | | AUGUST 2023 - LIFE, DENTAL | 56.24 |
| | | WEX BANK | FUEL - AUGUST 2023 | 819.89 |
| | | GRAYBAR ELECTRONIC COMPANY, INC. | U7487-RL-TG MILBANK MANUFA | 202.62 |
| | | | U7487-RL TG MILBANK | 472.78 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 461.32 |
| | | | IT SERVICES & PASSWORD KEE | 317.75 |
| | | | TOTAL: | 44,758.81 |
| EWER ADMINISTRATION | SEWER | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 206.31 |
| | | ICMA | IMCA - 08/11/2023 | 9.81 |
| | | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | 212.31 |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | 36.03 |
| | | KPERS | KPERS - 08/11 | 234.86 |
| | | | 08/25/2023 - KPERS | 231.45 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 9.81 |
| | | EFTPS | EFTPS - AUGUST 2023 | 359.01 |
| | | POSTALOCITY.COM | POSTALOCITY.COM | 900.00 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 3.88 |
| | | NEXTIVA, INC. | PHONE SERVICES | 2.68 |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | 304.44 |
| | | | AUGUST & SEPTEMBER BILL | 304.44 |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | 3.58 |
| | | | AUGUST 2023 - LIFE, DENTAL | 12.78 |
| | | | HOODOI 2020 HILL, BENINE | 12.70 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|------------------------------|--|------------------------------------|--------------------------|
| | | | TOTAL: | 2,850.81 |
| WWTP OPERATIONS | SEWER | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 482.84 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 3,029.96 |
| | | FIRST OPTION BANK | PROJECTOR STAND TRIPOD | 13.99 |
| | | FAMILY CENTER FARM & HOME | FOGGER HOT SHOT 6 CAN | 9.99 |
| | | | WALL SCAPER KNIFE JOINT ST | 69.99 |
| | | KANSAS DEPT OF HEALTH & ENVIRO | WWTP PERMIT FEE | 185.00 |
| | | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | 248.97 |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | 36.03 |
| | | PACE ANALYTICAL SERVICES INC | ANALYTICAL SERVICES | 538.40 |
| | | WASTE MANAGEMENT | SLUDGE HAUL OFF REFUSE SERVICES | 2,383.74 75.30 |
| | | WHISTLE REDI-MIX INC | 3000 A/C 50 ASH FLATWORK | |
| | | MFA OIL COMPANY | RED DYE DIESEL FUEL | 33.65 |
| | | KPERS | KPERS - 08/11 | 294.68 |
| | | | 08/25/2023 - KPERS | 229.28 |
| | | EFTPS | EFTPS - AUGUST 2023 | 397.66 |
| | | ALLIANCE PUMP & MECHANICAL SERVICE, IN | | 750.00 |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 15.65 |
| | NITEL, INC. NEXTIVA, INC. | PHONE SERVICES | 10.79 | |
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | |
| | | INTOMER | 08/25/2023 - PAYROLL SERVI | |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | |
| | | | AUGUST & SEPTEMBER BILL | |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | 4.20 |
| | | | AUGUST 2023 - LIFE, DENTAL | 9.32 |
| | | | AUGUST 2023 - LIFE, DENTAL | 33.08 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 78.26 |
| | | | PASSWORD KEEPER | <u>1.66</u> 10,837.47 |
| SEWER COLLECTION | SEWER | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 16.567.77 |
| | 01milt | CITY OF OSAWATOMIE | UTILITY BILLS | 2.55 |
| | | | UTILITY BILLS | 54.64 |
| | | | UTILITY BILLS | 21.48 |
| | | | UTILITY BILLS | 495.98 |
| | | ICMA | IMCA - 08/11/2023 | 9.37 |
| | | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | |
| | | KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | |
| | | KANSAS ONE CALL SYSTEM INC | LOCATES | 30.00 |
| | | KPERS | KPERS - 08/11 | 293.95 |
| | | | 08/25/2023 - KPERS | 261.89 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 9.37 |
| | | EFTPS | EFTPS - AUGUST 2023 | 445.64 |
| | | ALLIANCE PUMP & MECHANICAL SERVICE, IN | South Lift Station Pump | |
| | | · · · · | ADDER EBARA PUMP MATERIALS | |
| | | LLOYD HAROLD | SERVICE CALL NORTH LIFT RE | |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | 11.65 |
| | | NEXTIVA, INC. | PHONE SERVICES | 8.03 |
| | | WEX BANK | FUEL - AUGUST 2023 | |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | |
| | | | TOTAL: | |
| NON-DEPARTMENTAL | REFUSE | WASTE MANAGEMENT | CURBSIDE SERVICE | 32,284.56 |
| | | | TOTAL: | 32,284.56 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------|--------------------|---|--|---|
| LIBRARY | LIBRARY | FIRST OPTION BANK | FOAM TRAYS - SR | 20.65 |
| | | | PAINT LABS - SR | 27.24 |
| | | | PAINT LABS - SR | 21.80 |
| | | | BALLOONS - SR | 6.88 |
| | | | PAINT LABS - SR | 28.99 |
| | | | | |
| | | | STEPPING STONES - SR | 146.98 |
| | | | BALLOON PUMPS - SR | 33.18 |
| | | | HAWAIIAN SHAVED ICE - SR | 93.58 |
| | | | DRINKS - SR | 18.06 |
| | | | LUNCH - SR | 65.13 |
| | | | DISCO BALL PLANTERS - SR | 27.97 |
| | | | LUNCH - SR | 207.24 |
| | | WAL-MART CAPITAL ONE | FLEECE THR & TARPS | 36.66 |
| | | T MOBILE | WIRELESS HOTSPOTS | 185.46 |
| | | PLAYAWAY PRODUCTS | LAUNCHPAD | 387.93 |
| | | | TOTAL: | 1,307.75 |
| FIRE | RIIRAI, FIRE | KANSAS EMPLOYMENT SECURITY FUN | 2nd qtr suta tax | 149.89 |
| - 11(1) | | | TOTAL: | 149.89 |
| NON-DEPARTMENTAL | INDUSTRIAL PROMOTI | CITY OF OSAWATOMIE | UTILITY BILLS | 53.14 |
| | | WAL-MART CAPITAL ONE | MAIN ST PLAZA SUPPLIES | 461.89 |
| | | GERKEN RENT-ALL INC | SCAFFOLDING RENTAL | 228.80 |
| | | GENNEM KENT ALL THE | | |
| | | | SCAFFOLDING RENTAL | 228.80 |
| | | | SCAFFOLDING FRAME | 234.18 |
| | | LAMP RYNEARSON | PLAT MONUMENTATION | 408.00 |
| | | | LAMP RYNEARSON | 1,224.00 |
| | | KAW VALLEY ENGINEERING, INC. | 5TH ST TERR PROJECT. | 791.00 |
| | | SPENCER FANE LLP | LEGAL FEES | 8,600.00 |
| | | | TOTAL: | 12,229.81 |
| PARKS & CEMETERIES | SPECIAL PARK & REC | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 139.11 |
| | | CITY OF OSAWATOMIE | UTILITY BILLS | 74.15 |
| | | MADDEN RENTAL LLOYD MADDEN | ADA PORTABLE TOILET RENTAL | 125.00 |
| | | | TOTAL: | 338.26 |
| STREET AND ALLEYS | STREET IMPROVEMENT | KILLOUGH CONSTRUCTION INC | PLANT MIX 06/29 | 156.78 |
| | | | PLANT MIX 07/05 - 07/07 | 678.04 |
| | | | PLANT MIX 07/12 | 301.50 |
| | | | PLANT MIX 7/26/23 | 178.89 |
| | | GERKEN RENT-ALL INC | READY-MIX SHORT LOAD | 240.00 |
| | | GERREN RENIFALL INC | | 1,555.21 |
| | | | | 1 004 00 |
| CABIN | TOURISM | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | |
| | | FIRST OPTION BANK | FLAGS STATE & US | 152.48 |
| | | | CHAIR - CABIN | 207.98 |
| | | KANSAS GAS SERVICE | GAS SERVICES | |
| | | | ROCKWALL PROPERTIES: RENTA | 2,700.00 |
| | | MISCELLANEOUS ROCKWALL PROPERTIES | | |
| | | | SHARP, PHILLIS: REIMBURSEM | |
| | | | | 27.25 |
| | | SHARP, PHILLIS | SHARP, PHILLIS: REIMBURSEM | 27.25 500.00 |
| | | SHARP, PHILLIS CALEB SAMPSON | SHARP, PHILLIS: REIMBURSEM CALEB SAMPSON:EAGLE SCOUT | 27.25 500.00 100.00 |
| | | SHARP, PHILLIS CALEB SAMPSON AA SIGNS | SHARP, PHILLIS: REIMBURSEM CALEB SAMPSON:EAGLE SCOUT AA SIGNS: MURAL DESIGN | 27.25 500.00 100.00 37.50 |
| | | SHARP, PHILLIS CALEB SAMPSON AA SIGNS ACE PEST CONTROL LLC GARY COOPER | SHARP, PHILLIS: REIMBURSEM CALEB SAMPSON:EAGLE SCOUT AA SIGNS: MURAL DESIGN PEST CONTROL AUGUST 2023 | |
| | | SHARP, PHILLIS CALEB SAMPSON AA SIGNS ACE PEST CONTROL LLC GARY COOPER NPG NEWSPAPERS INC | SHARP, PHILLIS: REIMBURSEM CALEB SAMPSON:EAGLE SCOUT AA SIGNS: MURAL DESIGN PEST CONTROL AUGUST 2023 BALLOT AD CABIN | 27.25 500.00 100.00 37.50 185.00 57.18 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------------|-------------|--|----------------------------|----------|
| | | TENPENNY LAW LLC | GOVERNMENTAL AFFAIRS | 4,166.00 |
| | | JOHNSON'S COUNTY GAZETTE | AD FOR CABIN | 30.00 |
| | | ART BY LYNNSEY | PLAZA MURAL DIGITAL MOCKUP | |
| | | DISCOVER VINTAGE AMERICA | 1/10 PAGE AD - AUGUST | 206.00 |
| | | OSAWATOMIE MUSEUM FOUNDTION, INC. | | |
| | | | TOTAL: | = |
| OHN BROWN JAMBOREE 2. | TOURISM | SCHRADER, GORDON L | REIMBURSEMENTS 07/31/23 | 746.26 |
| | | | TOTAL: | 746.26 |
| IGHTS ON THE LAKE | TOURISM | WASTE MANAGEMENT | LOTL DUMPSTER REMOVAL | 150.00 |
| | | | TOTAL: | 150.00 |
| ON-DEPARTMENTAL | GOLF COURSE | MISCELLANEOUS CALLING ALL GIRLS | CALLING ALL GIRLS:OVERPAYM | 120.00 |
| | | CALLING ALL GIRLS | CALLING ALL GIRLS:OVERPAYM | 96.00 |
| | | | TOTAL: | 216.00 |
| OURSE OPERATIONS | GOLF COURSE | BREWER'S AUTOMOTIVE REPAIR INC | SUSPENSION PARTS | 320.00 |
| | | | MOWER TIRE REPAIR | 12.00 |
| | | | TIRE SWAP | 17.00 |
| | | | TUBE & INSTALL TUBE | 22.48 |
| | | | TIRE SWAP & DISPOSAL | 18.50 |
| | | ELLIOTT INSURANCE INC. | PROPERTY & LIABILITY INSUR | 7,035.95 |
| | | RMI GOLF CARTS | FUEL PUMP E-Z GO 4 CYCLE G | 59.12 |
| | | ICMA | IMCA - 08/11/2023 | 12.50 |
| | | FIRST OPTION BANK | GOLF LOAN - AUGUST 2023 | 3,389.78 |
| | | | GOLF LOAN - AUGUST 2023 | 663.26 |
| | | | DELI CATERING | 107.73 |
| | | | CHARMIN ESS SOFT | 23.00 |
| | | | BUNS & CHEESE | 26.65 |
| | | | WATER | 16.08 |
| | | | CLOROX | 6.78 |
| | | | BBQ SAUCE | 7.96 |
| | | | ICE | 28.25 |
| | | | CLEAN VINEGAR | 2.50 |
| | | | BATTERIES | 11.00 |
| | | | KOOL AID PACKETS | 7.14 |
| | | | BATTERIES | 18.70 |
| | | | KOOL-AID PACKETS | 2.04 |
| | | | FLAGS STATE & US | 59.04 |
| | | | SAMSUNG INK | 64.89 |
| | | | ICE BAG | 53.04 |
| | | | FIELD DAY REGISTRATION GOL | |
| | | | NAPKINS | 30.47 |
| | | HOLLIDAY SAND & GRAVEL CO. | BRICK SAND | 1,136.43 |
| | | FAMILY CENTER FARM & HOME | HOOK, FITTING, HOSE CLAMP | · |
| | | KANSAS DEPT OF REVENUE | JULY 2023 - GOLF SALES TAX | |
| | | Linder Bill of Neveroe | JULY 2023 - GOLF SALES TAX | |
| | | | JULY 2023 - GOLF SALES TAX | |
| | | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | 2,005.00 |
| | | KANSAS EMPLOIMENT SECURITI FUN KANSAS MUNICIPAL UTILITIES INC | SAFETY TRAINING QTRLY DUES | 141.15 |
| | | | | 822.05 |
| | | ATCO INTERNATIONAL MIDWEST DISTRIBUTORS | HANDIWIPES BEER | 206.65 |
| | | MIDWEDI DISIKIBUIOKS | | |
| | | | BEER | 705.50 |
| | | | BEER | 164.20 |
| | | | BEER | 215.15 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------|------|--------------------------------------|----------------------------|----------|
| | | RURAL WATER DIST. #2 | RURAL WATER SERVICES | 129.80 |
| | | WAL-MART CAPITAL ONE | FOAM CUPS | 68.76 |
| | | WITE LEWIS OUT FILLE OIAF | CANDYBARS | 82.38 |
| | | | DAWN DISH SOAP | 8.44 |
| | | | BUNS PORK BUTT PRODUCE | 111.78 |
| | | | STIR STICKS | 2.48 |
| | | | BUNS & PRODUCE | 32.16 |
| | | | WATER | |
| | | | | 16.08 |
| | | | SPONGES AND TRASH BAGS | 27.50 |
| | | | WATER | 10.72 |
| | | | BANDAIDS | 1.12 |
| | | | BUNS, PORK BUTT, PRODUCE | 174.16 |
| | | | WATER | 10.72 |
| | | | BEER | 87.92 |
| | | | BUNS & PRODUCE | 36.38 |
| | | | TOOLS | 49.16 |
| | | TURFWERKS | WIRE CONNECTOR PE2003G | 206.50 |
| | | | 1 GRN PE2003-G LOCATOR | 1,281.59 |
| | | | FIELD DECO U12A | 858.62 |
| | | VAN WALL | RADIATOR KIT | 847.29 |
| | | ACE PEST CONTROL LLC GARY COOPER | PEST CONTROL AUGUST 2023 | 62.50 |
| | | CRAWFORD SALES COMPANY | BEER | 281.55 |
| | | | BEER | 364.50 |
| | | | BEER | 734.90 |
| | | | BEER | 614.95 |
| | | | BEER | 304.05 |
| | | M&M GOLF CARS LLC | GOLF CARS | 1,200.00 |
| | | | GOLF CARS | 1,200.00 |
| | | MADDEN RENTAL LLOYD MADDEN | ADA PORTABLE TOILET RENTAL | 95.00 |
| | | PROFESSIONAL TURF PRODUCTS LP | BEARING WASHER SNAP | 103.84 |
| | | INOPESSIONAL TORP INODUCIS DI | IGNITION REPLACEMENT | 530.00 |
| | | ROMANS OUTDOOR POWER | WHEEL 12X10.5 | 134.80 |
| | | ROMANS OUTDOOR POWER | | 39.92 |
| | | | NUT, BOLT, STUD | |
| | | REINDERS INC | FLASHWETT UREA SPRAYGRADE | 905.00 |
| | | | FUNGICIDE | 1,166.50 |
| | | | FLASHWETT 2.5 MSMA 6 PLUS | 292.86 |
| | | WILSON SPORTING GOODS | PROFILE JGI JR LG BLUE LH | 160.55 |
| | | SITEONE LANDSCAPE SUPPLY | PELLET PRO WET PLUS AGENT | 117.50 |
| | | | PELLET PRO WET PLUS AGENT | 282.17 |
| | | CENTRAL STATES BEVERAGE COMPAN | BEER | 146.88 |
| | | | BEER | 406.08 |
| | | WASTE MANAGEMENT | REFUSE SERVICES | 119.42 |
| | | GREATLIFE WARSAW LLC | JULY 2023 CONSULTING FEE | 416.00 |
| | | MFA OIL COMPANY | FUEL | 2,020.48 |
| | | HEARTLAND COCA COLA BOTTLING COMPANY | CORE SPA COKE SPRITE DR PE | 748.27 |
| | | | CORE SPA & SPORTS DRINKS | 439.97 |
| | | KPERS | KPERS - 08/11 | 258.95 |
| | | | 08/25/2023 - KPERS | 301.25 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 12.50 |
| | | EFTPS | EFTPS - AUGUST 2023 | 1,239.49 |
| | | EVERGY | ELECTRIC SERVICES | 2,319.35 |
| | | SYSCO KANSAS CITY, INC. | FOOD FOR COURSE KITCHEN | |
| | | ,, | CLUB HOUSE KITCHEN | 69.70 |
| | | | CLUB HOUSE KITCHEN | |
| | | NITEL, INC. | PHONE & INTERNET SERVICES | |
| | | | | |
| | | NEXTIVA, INC. | PHONE SERVICES | 26.86 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
|--------------------|--------------------|----------------------------------|--|-----------------------------------|
| | | PAYCHEX | 08/11/2023 - PAYROLL SERVI | 40.69 |
| | | TATCHER | 08/25/2023 - PAYROLL SERVI | 40.05 |
| | | WATERS HARDWARE | LINOLEUM KNIFE | 15.98 |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | |
| | | PLOE CROSS & PLOE SUIETD | AUGUSI & SEPTEMBER BILL AUGUST & SEPTEMBER BILL | 1,083.08 |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL AUGUST 2023 - LIFE, DENTAL | |
| | | | AUGUST 2023 - LIFE, DENTAL | 44.12 |
| | | BRIGHTSPEED | TELEPHONE & INTERNET | 112.51 |
| | | MILLER AUTO SUPPLY | BATTERY, CORE, CABLES, PVC | 304.48 |
| | | | EMBLMTRIM ADHESIVE CAP SCR | 12.27 |
| | | | 18 BATTERY & CORE DEPOSIT | 113.39 |
| | | INFINITY TECHNOLOGY SERVICES | IT SERVICES & PASSWORD KEE | 194.77 |
| | | DARLING DAISY FLOWERS & GIFTS | FUNERAL PLANT - HOOD | 75.00 |
| | | | TOTAL: | 47,025.48 |
| WATER DISTRIBUTION | CIP -WATER | KANSAS STATE TREASURER | GEN OBL TEMP NOTE | 233.10 |
| | | EHLERS | GEN OB TEMP NOTE ADVISOR | |
| | | | TOTAL: | 15,033.10 |
| STREETS & ALLEYS | CIP - STREFT PROIT | KANSAS STATE TREASURER | GEN OBL TEMP NOTE | 233.10 |
| JINEEIS & ADDEIS | CII SINEEI INOUE | KILLOUGH CONSTRUCTION INC | ESTIMATE 5 - PHASE 2 | |
| | | KILLOUGH CONSTRUCTION INC | ESTIMATE 2 PHASE 2 ESTIMATE 2 PHASE 3 | |
| | | EHLERS | | 14,800.00 |
| | | EILERO | | 1,257,203.72 |
| | | | | 1.60.00 |
| PARKS & CEMETERIES | CIP - SPECIAL PROJ | KANSAS STATE TREASURER | GEN OBL TEMP NOTE | 163.80 |
| | | EHLERS | GEN OB TEMP NOTE ADVISOR _ TOTAL: | <u> 10,400.00</u> 10,563.80 |
| | | | | , |
| ION-DEPARTMENTAL | EMPLOYEE BENEFITS | ICMA | IMCA - 08/11/2023 | 1,341.05 |
| | | KANSAS DEPT OF REVENUE | GARNISHMENT - 08/11/2023 | - |
| | | | STATE TAXES - 08/25/2023 | 4,752.25 |
| | | KANSAS PAYMENT CENTER | STATE TAXES - 08/11/2023 | 1,812.30 |
| | | | 08/25/2023 - GARNISHMENT | 1,812.30 |
| | | KPERS | KPERS LIFE - AUGUST 2023 | 116.73 |
| | | | KPERS KP & F - 08/11/2023 | 2,246.41 |
| | | | KPERS KP&F - 08/25/2023 | 2,211.38 |
| | | | KPERS - 08/11 | 4,463.29 |
| | | | 08/25/2023 - KPERS | 4,393.35 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 1,290.11 |
| | | EFTPS | EFTPS - AUGUST 2023 | 35,980.46 |
| | | IL STATE DISBURSEMENT | GARNISHMENT - 08/11/2023 | 88.15 |
| | | | 08/25/2023 - GARNISHMENT | 88.15 |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | 12,599.92 |
| | | | AUGUST & SEPTEMBER BILL | |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | |
| | | | AUGUST 2023 - LIFE, DENTAL | |
| | | | AUGUST 2023 - LIFE, DENTAL | |
| | | | AUGUST 2023 - LIFE, DENTAL | |
| | | | AUGUST 2023 - LIFE, DENTAL | |
| | | | AUGUST 2023 - LIFE, DENTAL | 164.83 |
| | | | | |
| | | | AUGUST 2023 - LIFE, DENTAL | 131.67 |

COUNCIL REPORT - 2023-08

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|------------------|--------------------|----------------------------------|------------------------------|------------|
| | | | | |
| NON-DEPARTMENTAL | EMPLOYEE BENEFITS | ICMA | IMCA - 08/11/2023 | 206.16 |
| | | KANSAS EMPLOYMENT SECURITY FUN | 2ND QTR SUTA TAX | 7,306.66 |
| | | KPERS | KPERS KP & F - 08/11/2023 | 7,182.17 |
| | | | KPERS KP&F - 08/25/2023 | 7,082.24 |
| | | | KPERS - 08/11 | 3,463.10 |
| | | | 08/25/2023 - KPERS | 3,456.18 |
| | | VANTAGEPOINT TRANSFER | ICMA - 08/28/2023 | 202.62 |
| | | EFTPS | EFTPS - AUGUST 2023 | 11,077.13 |
| | | VAUGHANFIRE LLC | AUGUST 2023 MONTHLY SERVIC | 2,750.00 |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | 20,055.86 |
| | | | AUGUST & SEPTEMBER BILL | 20,055.86 |
| | | PRINCIPLE LIFE INSURANCE COMPANY | AUGUST 2023 - LIFE, DENTAL | 149.08 |
| | | | AUGUST 2023 - LIFE, DENTAL | 227.89 |
| | | | AUGUST 2023 - LIFE, DENTAL _ | 951.47 |
| | | | TOTAL: | 84,166.42 |
| NON-DEPARTMENTAL | CAFETERIA 125 | CITY OF OSAWATOMIE | hra match - August 2023 | 3,250.18 |
| | | BLUE CROSS & BLUE SHIELD | AUGUST & SEPTEMBER BILL | 21,100.23- |
| | | | AUGUST & SEPTEMBER BILL | 21,100.23- |
| | | | TOTAL: | 38,950.28- |
| NON-DEPARTMENTAL | BOND & INTEREST | KANSAS STATE TREASURER | BONDS - DUE 09/01/2023 | 500,000.00 |
| | | | BONDS - DUE 09/01/2023 | 177,110.00 |
| | | | BONDS - DUE 09/01/2023 | 1.25 |
| | | | TOTAL: | 677,111.25 |
| NON-DEPARTMENTAL | ELECTRIC DEBT SERV | / KANSAS STATE TREASURER | BONDS - DUE 09/01/2023 | 280,000.00 |
| | | | BONDS - DUE 09/01/2023 | 78,400.00 |
| | | | BONDS - DUE 09/01/2023 | 1.25 |
| | | | TOTAL: | 358,401.25 |

| | ====================================== | |
|----|--|--------------|
| 01 | GENERAL OPERATING | 208,064.26 |
| 02 | WATER | 47,306.77 |
| 03 | ELECTRIC | 321,210.45 |
| 04 | SEWER | 52,722.91 |
| 05 | REFUSE | 32,284.56 |
| 06 | LIBRARY | 1,307.75 |
| 08 | RURAL FIRE | 149.89 |
| 09 | INDUSTRIAL PROMOTION | 12,229.81 |
| 11 | SPECIAL PARK & RECREATION | 338.26 |
| 12 | STREET IMPROVEMENTS | 1,555.21 |
| 13 | TOURISM | 15,283.56 |
| 18 | GOLF COURSE | 47,241.48 |
| 22 | CIP -WATER | 15,033.10 |
| 25 | CIP - STREET PROJECT | 1,257,203.72 |
| 29 | CIP - SPECIAL PROJECTS | 10,563.80 |
| 31 | EMPLOYEE BENEFITS | 177,093.78 |
| 32 | CAFETERIA 125 | 38,950.28CR |
| 41 | BOND & INTEREST | 677,111.25 |
| 43 | ELECTRIC DEBT SERVICE | 358,401.25 |
| | GRAND TOTAL: | 3,196,151.53 |
| | · · · · | |

SELECTION CRITERIA

| SELECTION OPTIONS | |
|-------------------|------------------------------------|
| VENDOR SET: | 01-OSAWATOMIE KS |
| VENDOR: | All |
| CLASSIFICATION: | All |
| BANK CODE: | All |
| ITEM DATE: | 0/00/0000 THRU 99/99/9999 |
| ITEM AMOUNT: | 99,999,999.00CR THRU 99,999,999.00 |
| GL POST DATE: | 8/01/2023 THRU 8/31/2023 |
| | 0/00/0000 THRU 99/99/9999 |
| PAYROLL SELECTION | |
| PAYROLL EXPENSES: | NO |
| EXPENSE TYPE: | N/A |
| | 0/00/0000 THRU 99/99/9999 |
| PRINT OPTIONS | |
| PRINT DATE: | None |
| SEQUENCE: | By Department |
| DESCRIPTION: | |
| GL ACCTS: | |
| REPORT TITLE: | COUNCIL REPORT - 2023-08 |
| SIGNATURE LINES: | 0 |
| PACKET OPTIONS | |
| INCLUDE REFUNDS: | YES |
| INCLUDE OPEN ITEM | :NO |
| | |



| ACTION ITEM SUMMARY | Item Number: | 9.A. |
|---------------------|--------------|-----------------|
| | Date: | October 4, 2023 |
| City Manager | From: | Bret Glendening |

RE: Resolution 1175 – Awarding the 6th Street Reconstruction and Improvement Project

RECOMMENDATION: That the City Council approve Resolution 1175

DETAILS: At the beginning of 2023, there was \$4,120,000 (rounded) remaining of the GO Bonds that were issued in March of 2022. Brown Avenue from 16th to 18th was built, several segments of existing streets were milled and overlayed with a portion of the bond proceeds and design for Brown Ave. and 6th Street were also paid for with these proceeds.

Of the \$4,120,000 that remained at the beginning of 2023, we have spent \$1,717,093 for the Main St. Terr/18th St. and Walnut Ave. projects, we have committed to \$2,160,000 for the cost of Brown Avenue construction. Here is where we are at for the remaining streets that have been designed or are nearing the completion of design. Note, this is the same table that I provided in May of 2023, but I've updated the numbers (highlighted) to reflect what we now know.

| Begin. Balance CIP Street Fund (1/1/23): | \$4,120,000 | FCST CASH for 6 th St. begin. 1/1/2024: | \$ 459,000 |
|--|--------------------------|--|--------------------------|
| Main St. Terr/18 th /Walnut Ave (Final).: | <mark>\$1,717,093</mark> | Add: Cost Share Grant: | \$1,500,000 |
| Balance Remaining for 6 th & Brown: | \$2,402,907 | Mi. Co. Sales Tax: | \$ 500,000 |
| | | Total Resources Available: | \$2,459,000 |
| Less Brown Ave. (no water line): | <i>\$2,160,000</i> | Less Awarded Cost (see supplement): | <mark>\$4,953,765</mark> |
| Balance Remaining for 6 th (no water): | \$ 242,000 | (Includes street cost but no water, plu | ıs add alts. 1 & 2) |
| Add in ½ cent sales tax for 2022/2023: | \$ 400,000 | DIFFERENCE: | (\$2,494,765) |
| Less design cost on 6 th St (to go to bid): | <u>\$ 183,000</u> | Temp. Note Proceeds: | \$2,500,000 |
| FCST CASH for 6 th St. begin. 1/1/2024: | \$ 459,000 | Balance Remaining*: | <mark>\$ 5,235</mark> |

This table reflects exactly where we are at as of September 1. The balance of \$4.7M does not reflect approximately \$600,000 that has since been credited back to the CIP street fund from the CIP water fund to cover the cost of the water line on Brown. I recommend that a portion of these dollars be spent on designing the next round of street projects and the remaining portion be spent on a mill and overlay of Parker Ave. from 12th to the city limits.

| Balance of CIP Street Fund (9/1/23): | \$4,762,000 | FCST CASH for 6 th St. begin. 1/1 | /2024: \$3,389,300 |
|--|--------------------|--|-----------------------------|
| Remains to be paid on Brown Avenue: | <u>\$1,772,548</u> | Add: Cost Share Grant: | \$1,500,000 |
| Balance Remaining for 6 th : | \$2,989,452 | Mi. Co. Sales Tax: | \$ 500,000 |
| | | Total Resources Available: | \$5,389,452 |
| Balance Remaining for 6 th (no water): | \$2,989,452 | Less Awarded Cost (see supplen | nent): \$4,953,765 |
| Add in ½ cent sales tax for 2022/2023: | \$ 400,000 | (Includes street cost but no wo | nter, plus add alts. 1 & 2) |
| FCST CASH for 6 th St. begin. 1/1/2024: | \$3,389,000 | DIFFERENCE: | <mark>\$ 435,687</mark> |
| | | (This will be set aside for cor | struction observation) |

| Related Statute / City Ordinances | Multiple Pave the Way & Street Improvement Ordinances & Resolutions |
|-----------------------------------|--|
| Line-Item Code/Description | N/A |
| Available Budget: | ~\$2M in debt has been retired in 2023 and ~\$2M more will be retired in 2024. |



| ACTION ITEM SUMMARY | Item Number: | 9.C. |
|---------------------|--------------|-----------------|
| | Date: | May 4, 2023 |
| Deputy City Manager | From: | Bret Glendening |

RE: Resolution 1136 – Authorizing Temporary Notes for 6th Street Improvement Project

RECOMMENDATION: That the City Council approve Resolution 1136

DETAILS: At the beginning of 2023, there was \$4,120,000 (rounded) remaining of the GO Bonds that were issued in March of 2022. Brown Avenue from 16th to 18th was built, several segments of existing streets were milled and overlayed with a portion of the bond proceeds and design for Brown Ave. and 6th Street were also paid for with these proceeds.

Of the \$4,120,000 that remains, we have committed \$1,734,000 for the Main St. Terr/18th St. and Walnut Ave. projects, and here is where we are at for the remaining streets that have been designed or are nearing the completion of design:

| Begin. Balance CIP Street Fund (1/1/23 | :\$4,120,000 | FCST CASH for 6 th St. begin. 1/1/2024: | \$ 443,000 |
|--|--------------------|--|---------------|
| Main St. Terr/18 th St./Walnut Ave.: | <u>\$1,734,000</u> | Add: Cost Share Grant: | \$1,500,000 |
| Balance Remaining for 6 th & Brown: | \$2,386,000 | Mi. Co. Sales Tax: | \$ 500,000 |
| | | Total Resources Available: | \$2,443,000 |
| Less Brown Ave. (no water line): | <i>\$2,160,000</i> | Less Estimated Cost (see supplement): | \$4,357,969 |
| Balance Remaining for 6 th (no water): | \$ 226,000 | (Construction, Observation and Const. | Engineering) |
| Add in ½ cent sales tax for 2022/2023: | \$ 400,000 | DIFFERENCE: | (\$1,914,969) |
| Less design remaining on 6 th St.: | <u>\$ 183,000</u> | Temp. Note Proceeds: | \$2,500,000 |
| FCST CASH for 6 th St. begin. 1/1/2024: | \$ 443,000 | Balance Remaining*: | \$ 585,000 |

*Balance Remaining to cover potential increases in construction costs. If we do not see a significant cost increase from the estimated \$4.3M, the design costs for the 2024/2025 Streets that were identified in Resolution 1104 is \$505,567. These funds could be used to pay for the design associated with those streets. If we happen to have any funds left over, we would recommend those dollars be put into additional mill and overlay projects around town.

| Related Statute / City Ordinances | Multiple Pave the Way & Street Improvement Ordinances & Resolutions |
|-----------------------------------|---|
| Line-Item Code/Description | N/A |
| Available Budget: | ~\$2M in debt is being retired in 2023. |

RESOLUTION NO. 1175

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF BG CONSULTANTS FOR THE AWARD OF THE 6TH STREET RECONSTRUCTION PROJECT

WHEREAS, the council approved a property tax rate of 78 mills for the 2024 fiscal year by Ordinance 3836; and

WHEREAS, the citizens of Osawatomie also voted in favor of a ¹/₂ cent sales tax also dedicated to street projects; and

WHEREAS, the City Council approved Resolution 931 authorizing its City Engineer to draft plans for 6TH Street; and

WHEREAS, the city issued in accordance with its financial policies, RFPs for reconstruction of certain streets; and

WHEREAS, city staff has held the public bid opening, opened those bids, and performed a thorough evaluation of each bid; and

WHEREAS, the City received three (3) bids for the reconstruction work from Killough Construction, Kansas Heavy Construction and VFA Anderson Builders;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body hereby accepts the recommendation of its City Engineer, BG Consultants with regard to the awarding of the contract for reconstruction of 6th Street in the amount of: \$6,259,845.33.

SECTION TWO: This award includes: the replacement of the water main in the amount of \$1,306,080; the replacement and removal and reconstruction of stormwater systems, curb, gutter, street surface and sidewalks in the amount of: \$4,875,903.33; cleaning and improving carrying capacity of a ditch that parallels 6th Street on the west to the levee in the amount of: \$52,200; and reconstruction of an ADA ramp in the amount of: \$25,362.

SECTION THREE: The Governing Body hereby directs city staff to make every effort to minimize construction costs and schedule with regard to these projects and authorizes city staff to execute the construction agreements on its behalf.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 12th day of October, 2023, a majority voting in favor of.

APPROVED and signed by the Mayor.

Nick Hampson, Mayor

(SEAL)

ATTEST:

Tammy Seamands, City Clerk



* **by email only** * Osawatomie Mayor and City Council c/o: Bret Glendening, Deputy City Manager

October 6, 2023

Re: Award of Construction Contract 2022/2023 Street Improvements – 6th Street (Lincoln to Kelly) City of Osawatomie, Kansas

Dear Mayor and City Council:

The bid opening for the 2022/2023 Street Improvements – 6th Street (Lincoln to Kelly) project was held on Friday, September 29th at 10:00 a.m. Three (3) bids were received by the City Clerk's office and were publicly opened and read aloud. Bids were received for a Base Bid and Bid Alternate options for a concrete street pavement and an asphalt street pavement.

Bids were tabulated and reviewed for conformance to the bidding requirements. The following table summarizes the engineer's estimate and the bids that were received. Bid tabulations are attached.

| | WATERLINE | STREET BASE | BASE BID TOTAL | BASE BID + BID ALT. NO. 1 (Concrete Street) | BASE BID + BID ALT. NO. 2 (Asphalt Street) | ADD ALT. NO. 1 (Ditch Work) | ADD ALT. NO. 2 (Bldg. Ramp) |
|-----------------------------------|----------------|----------------|-------------------|---|--|-----------------------------------|-----------------------------------|
| Engineer's Estimate | \$952,255 | \$4,247,397.25 | \$5,199,652.25 | \$7,008,580.25 | \$6,574,167.75 | \$57,420.00 | \$27,805.00 |
| Bidder's Name | | | | | | | |
| Killough Construction, Inc. | \$1,306,080.00 | \$3,371,574.98 | \$4,677,654.98 | \$6,182,283.33 | \$5,703,546.23 | \$52,200.00 | \$25,362.00 |
| Kansas Heavy Construction, LLC | \$1,055,958.00 | \$3,718,183.42 | \$4,774,141.42 | \$6,366,844.92 | \$6,104,673.92 | \$64,206.00 | \$13,235.00 |
| VFA Anderson Builders, LLC | \$1,267,289.00 | \$3,820,266.75 | \$5,087,555.75 | \$6,654,717.75 | \$6,315,998.75 | \$217,500.00 | \$12,536.00 |

Killough Construction, Inc. submitted the lowest, responsive bid for both the Concrete Street Pavement bid alternate option and for the Asphalt Street Pavement bid alternate option. We have prior experience with Killough Construction, Inc. on other similar projects and believe they are qualified to construct the 2022/2023 Street Improvements – 6th Street (Lincoln to Kelly) project. Based on our review of the bids, the information outlined above, and the scope of work need to construct this work, BG Consultants, Inc. recommends the City of Osawatomie consider one of the following options:

<u>Option 1 (Concrete Street)</u>: Award the 2022/2023 Street Improvements – 6th Street (Lincoln to Kelly) Project construction contract to Killough Construction, Inc. for the Base Bid and Bid Alternate No. 1 grand total amount of \$6,182,283.33 and authorize construction to commence.

<u>Option 2 (Asphalt Street)</u>: Award the 2022/2023 Street Improvements – 6th Street (Lincoln to Kelly) Project construction contract to Killough Construction, Inc. for the Base Bid and Bid Alternate No. 2 grand total amount of \$5,703,546.23 and authorize construction to commence.

Please call me at (785) 727-7673 or email me at diane.rosebaugh@bgcons.com if you have any questions about the bidding process and/or results.

Sincerely,

ane Koch

Diane Rosebaugh, P.E., // Project Manager, Associate Principal

Attachment

BID TABULATIONS

2023 Street Improvements - 6th Street (Lincoln to Kelly)

Osawatomie, Kansas

Bid Letting September 29, 2023

22-1139L

| | | | | Engineer's Estimate | | | Killough Cons | stru | ction, Inc. | Kansas Heavy Construction, LLC | | | | | | | |
|--------|--|-----------------|-------------|---------------------|-------------------|-------------|-------------------|------|-------------|--------------------------------|-------------------|----|-------------|----|-------------------|----|-------------|
| Item # | Description | <u>Quantity</u> | <u>Unit</u> | | <u>Unit Price</u> | Total Price | <u>Unit Price</u> | | Total Price | | <u>Unit Price</u> | | Total Price | | <u>Unit Price</u> | | Total Price |
| Base B | <u>id</u> | | | | | | | | | | | | | | | | |
| 1. | CONTRACTOR CONSTRUCTION STAKING | 1 | LUMP SUM | \$ | 70,000.00 \$ | 70,000.00 | \$ 35,000.00 | \$ | 35,000.00 | \$ | 30,250.00 | \$ | 30,250.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 2. | MOBILIZATION | 1 | LUMP SUM | \$ | 500,000.00 \$ | 500,000.00 | \$ 340,921.00 | \$ | 340,921.00 | \$ | 193,000.00 | \$ | 193,000.00 | \$ | 300,000.00 | \$ | 300,000.00 |
| З. | TRAFFIC CONTROL | 1 | LUMP SUM | \$ | 125,000.00 \$ | 125,000.00 | \$ 118,000.00 | \$ | 118,000.00 | \$ | 129,800.00 | \$ | 129,800.00 | \$ | 195,000.00 | \$ | 195,000.00 |
| 4. | STORM WATER POLLUTION PREVENTION | 1 | LUMP SUM | \$ | 18,000.00 \$ | 18,000.00 | \$ 6,000.00 | \$ | 6,000.00 | \$ | 18,480.00 | \$ | 18,480.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| 5. | TEMPORARY SEEDING | 1 | LUMP SUM | \$ | 18,000.00 \$ | 18,000.00 | \$ 4,000.00 | \$ | 4,000.00 | \$ | 8,250.00 | \$ | 8,250.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 6. | SEEDING, FERTILIZING AND MULCHING | 1 | LUMP SUM | \$ | 18,000.00 \$ | 18,000.00 | \$ 6,000.00 | \$ | 6,000.00 | \$ | 10,450.00 | \$ | 10,450.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| 7. | CLEARING AND GRUBBING | 1 | LUMP SUM | \$ | 65,000.00 \$ | 65,000.00 | \$ 27,540.00 | \$ | 27,540.00 | \$ | 9,500.00 | \$ | 9,500.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| 8. | REMOVAL OF EXISTING STRUCTURES | 1 | LUMP SUM | \$ | 65,000.00 \$ | 65,000.00 | \$ 7,570.00 | \$ | 7,570.00 | \$ | 42,000.00 | \$ | 42,000.00 | \$ | 480,000.00 | \$ | 480,000.00 |
| 9. | TRAFFIC SIGNAL WIRING RELOCATION (PACIFIC AND 6TH) | 1 | LUMP SUM | \$ | 7,500.00 \$ | 7,500.00 | \$ 18,700.00 | \$ | 18,700.00 | \$ | 31,900.00 | \$ | 31,900.00 | \$ | 42,000.00 | \$ | 42,000.00 |
| 10. | TRAFFIC SIGNAL WIRING RELOCATION (MAIN AND 6TH) | 1 | LUMP SUM | \$ | 7,500.00 \$ | 7,500.00 | \$ 18,700.00 | \$ | 18,700.00 | \$ | 31,900.00 | \$ | 31,900.00 | \$ | 42,000.00 | \$ | 42,000.00 |
| 11. | FORCEMAIN RELOCATION (2") | 1 | EACH | \$ | 5,000.00 \$ | 5,000.00 | \$ 7,420.00 | \$ | 7,420.00 | \$ | 7,800.00 | \$ | 7,800.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 12. | COMMON EXCAVATION (URB) | 7,369 | CU. YDS. | \$ | 30.00 \$ | 221,070.00 | \$ 26.58 | \$ | 195,868.02 | \$ | 33.90 | \$ | 249,809.10 | \$ | 8.00 | \$ | 58,952.00 |
| 13. | ROCK EXCAVATION | 4,695 | CU. YDS. | \$ | 40.00 \$ | 187,800.00 | \$ 30.00 | \$ | 140,850.00 | \$ | 59.60 | \$ | 279,822.00 | \$ | 25.00 | \$ | 117,375.00 |
| 14. | COMPACTION OF EARTHWORK (TYPE B)(MR-90) | 962 | CU. YDS. | \$ | 12.00 \$ | 11,544.00 | \$ 6.50 | \$ | 6,253.00 | \$ | 72.00 | \$ | 69,264.00 | \$ | 5.00 | \$ | 4,810.00 |
| 15. | AGGREGATE BASE (AB-3)(6") | 5,629 | SQ. YDS. | \$ | 15.00 \$ | 84,435.00 | \$ 12.00 | \$ | 67,548.00 | \$ | 16.60 | \$ | 93,441.40 | \$ | 15.00 | \$ | 84,435.00 |
| 16. | CONCRETE PAVEMENT (6" UNIFORM)(AE)(KCMMB 4K MIX) | 350 | SQ. YDS. | \$ | 85.00 \$ | 29,750.00 | \$ 77.30 | \$ | 27,055.00 | \$ | 77.00 | \$ | 26,950.00 | \$ | 76.60 | \$ | 26,810.00 |
| 17. | CONCRETE PAVEMENT (8" UNIFORM)(AE)(KCMMB 4K MIX) | 4,281 | SQ. YDS. | \$ | 100.00 \$ | 428,100.00 | \$ 85.40 | \$ | 365,597.40 | \$ | 92.00 | \$ | 393,852.00 | \$ | 85.50 | \$ | 366,025.50 |
| 18. | CONCRETE PAVEMENT (8" UNIFORM)(AE)(NRDJ)(KCMMB 4K MIX) | 597 | SQ. YDS. | \$ | 120.00 \$ | 71,640.00 | \$ 93.30 | \$ | 55,700.10 | \$ | 102.00 | \$ | 60,894.00 | \$ | 90.00 | \$ | 53,730.00 |
| 19. | CONCRETE PAVEMENT (EXP. AGG.)(6")(AE)(KCMMB 4K MIX) | 39 | SQ. YDS. | \$ | 125.00 \$ | 4,875.00 | \$ 133.90 | \$ | 5,222.10 | \$ | 150.00 | \$ | 5,850.00 | \$ | 215.00 | \$ | 8,385.00 |
| 20. | MILLING (2") | 544 | SQ. YDS. | \$ | 75.00 \$ | 40,800.00 | \$ 15.00 | \$ | 8,160.00 | \$ | 8.40 | \$ | 4,569.60 | \$ | 10.00 | \$ | 5,440.00 |
| 21. | HMA - COMMERCIAL GRADE (CLASS A)(BASE COURSE) | 132 | TONS | \$ | 300.00 \$ | 39,600.00 | \$ 145.00 | \$ | 19,140.00 | \$ | 187.00 | \$ | 24,684.00 | \$ | 170.00 | \$ | 22,440.00 |
| 22. | HMA - COMMERCIAL GRADE (CLASS A)(SURFACE COURSE) | 97 | TONS | \$ | 300.00 \$ | 29,100.00 | \$ 145.00 | \$ | 14,065.00 | \$ | 216.00 | \$ | 20,952.00 | \$ | 200.00 | \$ | 19,400.00 |
| 23. | FENCE (CHAIN LINK)(REMOVAL AND RESETTING) | 106 | LIN. FT. | \$ | 35.00 \$ | 3,710.00 | \$ 60.00 | \$ | 6,360.00 | \$ | 33.00 | \$ | 3,498.00 | \$ | 115.00 | \$ | 12,190.00 |
| 24. | SIDEWALK CONSTRUCTION (4")(AE)(KCMMB 4K MIX) | 2,757 | SQ. YDS. | \$ | 60.00 \$ | 165,420.00 | \$ 54.73 | \$ | 150,890.61 | \$ | 54.15 | \$ | 149,291.55 | \$ | 55.00 | \$ | 151,635.00 |
| 25. | SIDEWALK CONSTRUCTION (6")(AE)(KCMMB 4K MIX) | 2,116 | SQ. YDS. | \$ | 65.00 \$ | 137,540.00 | \$ 66.78 | \$ | 141,306.48 | \$ | 62.00 | \$ | 131,192.00 | \$ | 67.00 | \$ | 141,772.00 |
| 26. | SIDEWALK RAMP (KCMMB 4K MIX) | 635 | SQ. YDS. | \$ | 275.00 \$ | 174,625.00 | \$ 162.41 | \$ | 103,130.35 | \$ | 230.00 | \$ | 146,050.00 | \$ | 166.00 | \$ | 105,410.00 |
| 27. | INTEGRAL SIDEWALK RETAINING WALL (VARIABLE HEIGHT)(AE)(KCMMB 4 | 112 | SQ. FT. | \$ | 65.00 \$ | 7,280.00 | \$ 352.00 | \$ | 39,424.00 | \$ | 195.00 | \$ | 21,840.00 | \$ | 415.00 | \$ | 46,480.00 |
| 28. | INTEGRAL SIDEWALK CURB (VARIABLE HEIGHT)(AE)(KCMMB 4K MIX) | 859 | LIN. FT. | \$ | 20.00 \$ | 17,180.00 | \$ 27.00 | \$ | 23,193.00 | \$ | 47.00 | \$ | 40,373.00 | \$ | 27.50 | \$ | 23,622.50 |
| 29. | CONCRETE (GRADE 3.0)(AE) | 6 | CU. YDS. | \$ | 3,200.00 \$ | 17,600.00 | \$ 1,305.00 | \$ | 7,177.50 | \$ | 2,290.00 | \$ | 12,595.00 | \$ | 1,490.00 | \$ | 8,195.00 |
| 30. | REINFORCING STEEL (GRADE 60) | 187 | LBS. | \$ | 40.00 \$ | 7,480.00 | \$ 2.00 | \$ | 374.00 | \$ | 6.00 | \$ | 1,122.00 | \$ | 3.00 | \$ | 561.00 |
| 31. | HANDRAIL (METAL-GALVANIZED) | 77 | LIN. FT. | \$ | 475.00 \$ | 36,575.00 | \$ 232.00 | \$ | 17,864.00 | \$ | 187.00 | \$ | 14,399.00 | \$ | 232.00 | \$ | 17,864.00 |
| 32. | ADJUSTMENT OF MANHOLES | 3 | EACH | \$ | 2,500.00 \$ | 7,500.00 | \$ 1,500.00 | \$ | 4,500.00 | \$ | 1,975.00 | \$ | 5,925.00 | \$ | 2,500.00 | \$ | 7,500.00 |
| 33. | INLET (CURB)(SETBACK)(5X4) | 16 | EACH | \$ | 6,400.00 \$ | 102,400.00 | \$ 6,278.00 | \$ | 100,448.00 | \$ | 6,450.00 | \$ | 103,200.00 | \$ | 5,800.00 | \$ | 92,800.00 |
| 34. | INLET (CURB)(SETBACK)(5X5) | 8 | EACH | \$ | 6,900.00 \$ | 55,200.00 | \$ 6,935.00 | \$ | 55,480.00 | \$ | 7,590.00 | \$ | 60,720.00 | \$ | 6,300.00 | \$ | 50,400.00 |
| 35. | INLET (CURB)(SETBACK)(5X6) | 7 | EACH | \$ | 7,400.00 \$ | 51,800.00 | \$ 7,030.00 | \$ | 49,210.00 | \$ | 8,090.00 | \$ | 56,630.00 | \$ | 6,200.00 | \$ | 43,400.00 |
| 36. | INLET (CURB)(SETBACK)(6X4) | 1 | EACH | \$ | 7,500.00 \$ | 7,500.00 | \$ 14,000.00 | \$ | 14,000.00 | \$ | 15,400.00 | \$ | 15,400.00 | \$ | 12,500.00 | \$ | 12,500.00 |
| 37. | INLET (CURB)(SETBACK)(7X6) | 1 | EACH | \$ | 8,600.00 \$ | 8,600.00 | \$ 7,610.00 | \$ | 7,610.00 | \$ | 9,625.00 | \$ | 9,625.00 | \$ | 7,070.00 | \$ | 7,070.00 |
| 38. | INLET (CURB)(SETBACK)(10X4) | 18 | EACH | \$ | 8,600.00 \$ | 154,800.00 | \$ 8,100.00 | \$ | 145,800.00 | \$ | 11,250.00 | \$ | 202,500.00 | \$ | 8,100.00 | \$ | 145,800.00 |
| 39. | MANHOLE (4')(TYPE II) | 1 | EACH | \$ | 4,500.00 \$ | 4,500.00 | \$ 5,450.00 | \$ | 5,450.00 | \$ | 5,790.00 | \$ | 5,790.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| 40. | MANHOLE (5')(TYPE II) | 3 | EACH | \$ | 5,500.00 \$ | 16,500.00 | \$ 7,110.00 | \$ | 21,330.00 | \$ | 9,960.00 | \$ | 29,880.00 | \$ | 6,200.00 | \$ | 18,600.00 |

| | | 4 | FAOL | | 0 500 00 4 | 0 500 00 | | | 4 5 6 5 6 6 | | | | 1 000 00 |
|-----|--|-------|----------|----|-------------|----------|-------------|---------------|-------------|---------------|-------------|----|------------|
| 41 | END SECTION (12")(RC) | 1 | EACH | ş | 2,500.00 \$ | - | | | | | | Ş | 1,000.00 |
| 42 | END SECTION (4.0 SQ. FT.)(RCHE) | 8 | EACH | \$ | 2,800.00 \$ | | | | | | | Ş | 12,000.00 |
| 43 | END SECTION (7.0 SQ. FT.)(RCHE) | | EACH | ş | 3,400.00 \$ | - | | | - | | | Ş | 2,400.00 |
| 44 | FLOWABLE FILL (LOW STRENGTH) | 765.0 | CU. YDS. | \$ | 180.00 \$ | - | | | | | | Ş | 76,500.00 |
| 45 | SLOPE PROTECTION (RIPRAP STONE)(LIGHT STONE)(100 LB) | 83 | CU. YDS. | \$ | 150.00 \$ | - | | | | | | Ş | 10,375.00 |
| 46 | STORM SEWER (12")(HDPE,RCP) | 143 | LIN. FT. | | 95.00 \$ | - | | | | \$ 10,010.00 | | ş | 13,585.00 |
| 47 | STORM SEWER (12")(RCP) | 43 | LIN. FT. | \$ | 100.00 \$ | - | | | | | | Ş | 4,085.00 |
| 48 | STORM SEWER (18")(HDPE,RCP) | 26 | LIN. FT. | \$ | 100.00 \$ | - | | | | | | Ş | 2,600.00 |
| 49 | STORM SEWER (18")(RCP) | 487 | LIN. FT. | | 100.00 \$ | - | | | | \$ 39,934.00 | | Ş | 48,700.00 |
| 50. | STORM SEWER (24")(HDPE,RCP) | 445 | LIN. FT. | \$ | 110.00 \$ | - | | | | | | Ş | 51,175.00 |
| 51 | STORM SEWER (24")(RCP) | 211 | LIN. FT. | \$ | 130.00 \$ | | | | | | | Ş | 24,265.00 |
| 52 | STORM SEWER (1.5 SQ. FT.)(RCPHE) | 645 | LIN. FT. | \$ | 185.00 \$ | | | \$ 81,663.45 | | \$ 66,435.00 | | Ş | 70,950.00 |
| 53 | STORM SEWER (2.0 SQ. FT.)(RCPHE) | 759 | LIN. FT. | \$ | 195.00 \$ | | | | | \$ 95,634.00 | | Ş | 98,670.00 |
| 54 | STORM SEWER (4.0 SQ. FT.)(RCPHE) | 1,249 | LIN. FT. | \$ | 200.00 \$ | - | | | | | | \$ | 199,840.00 |
| 55 | STORM SEWER (5.0 SQ. FT.)(RCPHE) | 152 | LIN. FT. | \$ | 210.00 \$ | - | | | | | | \$ | 25,840.00 |
| 56 | STORM SEWER (6.0 SQ. FT.)(RCPHE) | 285 | LIN. FT. | \$ | 250.00 \$ | | | | | \$ 62,700.00 | | \$ | 55,575.00 |
| 57. | STORM SEWER (7.0 SQ. FT.)(RCPHE) | 588 | LIN. FT. | \$ | 255.00 \$ | | | | | | | \$ | 117,600.00 |
| 58 | CROSS ROAD PIPE (4.0 SQ. FT.)(RCPHE) | 220 | LIN. FT. | \$ | 200.00 \$ | | | \$ 36,509.00 | | \$ 34,980.00 | | \$ | 55,000.00 |
| 59 | MANHOLE (SANITARY SEWER)(4') | 1 | EACH | \$ | 6,500.00 \$ | | | | | | | \$ | 6,500.00 |
| 60 | SANITARY SEWER (8")(PVC) | 24 | LIN. FT. | | 30.00 \$ | | | | | | | \$ | 1,920.00 |
| 61 | PAVEMENT MARKING (MULTI-COMPONENT)(WHITE)(4") | 101 | LIN. FT. | \$ | 2.50 \$ | | | | | | | \$ | 101.00 |
| 62 | PAVEMENT MARKING (MULTI-COMPONENT)(WHITE)(6") | 517 | LIN. FT. | \$ | 3.00 \$ | | | \$ 1,034.00 | | | | \$ | 1,034.00 |
| 63 | PAVEMENT MARKING (MULTI-COMPONENT)(YELLOW)(4") | 7,663 | LIN. FT. | \$ | 2.50 \$ | | | | | | | \$ | 7,663.00 |
| 64 | PAVEMENT MARKING (INTERSECTION GRADE)(WHITE)(24") | 1,010 | LIN. FT. | \$ | 30.00 \$ | | | | | | | \$ | 20,200.00 |
| 65. | PAVEMENT MARKING SYMBOL (INTERSECTION GRADE)(WHITE)(LEFT ARR | 8 | EACH | \$ | 500.00 \$ | - | | | | | | \$ | 2,800.00 |
| 66. | PAVEMENT MARKING SYMBOL (INTERSECTION GRADE)(WHITE)(SHARROW | 17 | EACH | \$ | 400.00 \$ | - | | | | | | \$ | 8,500.00 |
| 67. | SIGN (FLAT SHEET)(HIGH PERFORMANCE) | 138 | SQ. FT. | \$ | 25.00 \$ | - | | | | | | \$ | 10,386.75 |
| 68. | SIGN POST (1-3/4" PERFORATED SQUARE STEEL TUBE) | 290 | LIN. FT. | \$ | 40.00 \$ | - | | | | | | \$ | 2,900.00 |
| 69. | SIGN POST FOOTING (1-3/4" PERFORATED SQUARE STEEL TUBE) | 35 | EACH | \$ | 25.00 \$ | | | | | | | \$ | 3,500.00 |
| 70. | | 1,829 | LIN. FT. | \$ | 115.00 \$ | | | | | | | \$ | 256,060.00 |
| 71. | 8" C-900 (IN PLACE) | 2,770 | LIN. FT. | | 80.00 \$ | - | | \$ 373,950.00 | | \$ 277,000.00 | | Ş | 360,100.00 |
| 72. | | 101 | LIN. FT. | | 60.00 \$ | | | | | \$ 9,797.00 | | \$ | 8,080.00 |
| 73. | 4" C-900 (IN PLACE) | 110 | LIN. FT. | | 45.00 \$ | | | | | | | Ş | 6,600.00 |
| 74. | | 462 | LIN. FT. | | 45.00 \$ | | | | | | | Ş | 69,300.00 |
| 75. | | 55 | LIN. FT. | | 45.00 \$ | | | | | | | Ş | 8,250.00 |
| 76. | | 109 | LIN. FT. | | 30.00 \$ | | | | | | | \$ | 3,815.00 |
| 77. | | 29 | LIN. FT. | | 25.00 \$ | | | | | | | \$ | 725.00 |
| 78. | 3/4" SERVICE LINE (IN PLACE) | 713 | LIN. FT. | | 20.00 \$ | | | | | | | Ş | 24,955.00 |
| 79. | 3/4" SERVICE LINE (DIRECTIONAL BORE) | 664 | LIN. FT. | Ş | 35.00 \$ | | | | | | | Ş | 43,160.00 |
| 80. | 2" STANDARD SERVICE ASSEMBLY | 2 | EACH | Ş | 2,000.00 \$ | | | | | | | Ş | 8,000.00 |
| 81. | 1" STANDARD SERVICE ASSEMBLY | 4 | EACH | ş | 1,500.00 \$ | | | | | | | Ş | 12,000.00 |
| 82 | 5/8" STANDARD SERVICE ASSEMBLY | 52 | EACH | Ş | 1,200.00 \$ | | | | | | | Ş | 93,600.00 |
| 83. | | 3 | EACH | \$ | 1,000.00 \$ | | | | | | | Ş | 12,000.00 |
| 84. | 12" GATE VALVE W/ BOX | 6 | EACH | ş | 4,200.00 \$ | | | | | | | Ş | 33,000.00 |
| 85 | 8" GATE VALVE W/ BOX | 11 | EACH | \$ | 3,000.00 \$ | | | | | | | Ş | 38,500.00 |
| 86 | 6" GATE VALVE W/ BOX | 3 | EACH | \$ | 2,500.00 \$ | | | | | | | Ş | 7,500.00 |
| 87. | | 2 | EACH | ş | 1,700.00 \$ | | | | | | | Ş | 4,000.00 |
| 88. | 2" GATE VALVE W/ BOX | 3 | EACH | Ş | 1,200.00 \$ | | | | | | | Ş | 7,500.00 |
| 89. | | 11 | EACH | Ş | 5,000.00 \$ | | | | | | | Ş | 82,500.00 |
| 90. | CONNECT TO EXISTING WATERLINE FIRELINE | 3 | EACH | ş | 2,000.00 \$ | 6,000.00 | \$ 6,280.00 | \$ 18,840.00 | \$ 4,900.00 | \$ 14,700.00 | \$ 2,500.00 | Ş | 7,500.00 |

| | | | | | | | | | | - |
|-----|--|-------|----------|-------|-------------|--------------------|-------------|------|--------------|------------|
| | | | | | | | | | | |
| | | | CONST | FRUCT | ION TOTAL = | \$ 5,199,652.25 | | \$ | 4,677,654.98 | |
| 97. | REMOVE AND REPLACE SURFACING (TEMPORARY SURFACING) | 1,575 | SQ. YDS. | \$ | 20.00 | \$ 31,500.00 | \$ 35.00 |) \$ | 55,125.00 | \$ 1 |
| 96. | REMOVE AND REPLACE SURFACING (GRAVEL) | 9 | SQ. YDS. | \$ | 20.00 | \$ 180.00 | \$ 100.00 |) \$ | 900.00 | \$ 1 |
| 95. | REMOVE AND REPLACE CURB AND GUTTER | 17 | LIN. FT. | \$ | 130.00 | \$ 2,210.00 | \$ 55.00 |) \$ | 935.00 | \$ ε |
| 94. | REMOVE AND REPLACE SURFACING (FLOWABLE FILL) | 462 | CU. YDS. | \$ | 180.00 | \$ 83,160.00 | \$ 180.00 |) \$ | 83,160.00 | \$ 17 |
| 93. | REMOVE AND REPLACE SURFACING (CONCRETE) | 256 | SQ. YDS. | \$ | 150.00 | \$ 38,400.00 | \$ 105.00 |) \$ | 26,880.00 | \$ 12 |
| 92. | TEMPORARY BOLLARD SET | 2 | EACH | \$ | 5,000.00 | \$ 10,000.00 | \$ 2,000.00 |) \$ | 4,000.00 | \$ 1,50 |
| 91. | 5 1/4" FIRE HYDRANT SETTING | 10 | EACH | \$ | 7,000.00 | \$ 70,000.00 | \$ 4,210.00 |) \$ | 42,100.00 | \$ 8,70 |
| | | | | | | | | | | |

| | | BID ALTERNATE | 1 | | | | | | | |
|---|------------|--|------------|-------------|------|-------------|--------------------|-------------|--------------------|----|
| ĺ | <u>NO.</u> | DESCRIPTION | | | | | | | | |
| | 1. | CONCRETE PAVEMENT (8" UNIFORM)(AE)(NRDJ)(KCMMB 4K MIX) | 13365 | SQ. YDS. | \$ | 95.00 | \$ 1,269,675.00 | \$ 81.60 | \$ 1,090,584.00 | \$ |
| | 2. | CURB AND GUTTER, COMBINED (AE)(8") | 9233 | LIN. FT. | \$ | 25.00 | \$ 230,825.00 | \$ 22.35 | \$ 206,357.55 | \$ |
| | 3. | CURB AND GUTTER, COMBINED (AE)(SPECIAL)(8") | 108 | LIN. FT. | \$ | 40.00 | \$ 4,320.00 | \$ 22.35 | \$ 2,413.80 | \$ |
| | 4. | AGGREGATE BASE (AB-3)(6") | 16502 | SQ. YDS. | \$ | 14.00 | \$ 231,028.00 | \$ 11.00 | \$ 181,522.00 | \$ |
| | 5. | COMPACTION OF EARTHWORK (TYPE AA)(MR-0-5) | 3654 | CU. YDS. | \$ | 20.00 | \$ 73,080.00 | \$ 6.50 | \$ 23,751.00 | \$ |
| | | | | CONST | RUCT | ION TOTAL = | \$ 1,808,928.00 | | \$ 1,504,628.35 | |
| | | BASE BID - | BID ALTERN | ATE 1 CONST | RUCT | ION TOTAL = | \$ 7,008,580.25 | | \$ 6,182,283.33 | |

| | BID ALTERNA | TE 2 | | | | | | | |
|------------|--|--------------|-------------|--------|------------|--------------------|-------------|--------------------|---------|
| <u>NO.</u> | DESCRIPTION | | | | | | | | |
| 1. | HMA - COMMERCIAL GRADE (CLASS A)(BASE COURSE) | 5087 | TONS | \$ | 122.50 | \$ 623,157.50 | \$ 91.15 | \$ 463,680.05 | \$ 1 |
| 2. | HMA - COMMERCIAL GRADE (CLASS A)(SURFACE COURSE) | 1454 | TONS | \$ | 137.50 | \$ 199,925.00 | \$ 91.15 | \$ 132,532.10 | \$ 1 |
| 3. | CURB AND GUTTER, COMBINED (AE)(9") | 9233 | LIN. FT. | \$ | 25.00 | \$ 230,825.00 | \$ 23.60 | \$ 217,898.80 | \$ |
| 4. | CURB AND GUTTER, COMBINED (AE)(SPECIAL)(9") | 108 | LIN. FT. | \$ | 40.00 | \$ 4,320.00 | \$ 23.60 | \$ 2,548.80 | \$ |
| 5. | AGGREGATE BASE (AB-3)(6") | 16502 | SQ. YDS. | \$ | 14.00 | \$ 231,028.00 | \$ 11.00 | \$ 181,522.00 | \$ |
| 6. | COMPACTION OF EARTHWORK (TYPE AA)(MR-5-5) | 4263 | CU. YDS. | \$ | 20.00 | \$ 85,260.00 | \$ 6.50 | \$ 27,709.50 | \$ |
| | | | CONST | RUCTIO | ON TOTAL = | \$ 1,374,515.50 | | \$ 1,025,891.25 | |
| | BASE BID | + BID ALTERN | ATE 1 CONST | RUCTIO | ON TOTAL = | \$ 6,574,167.75 | | \$ 5,703,546.23 | |
| | ADD ALTERNA | TE 1 | | | | | | | |
| <u>NO.</u> | DESCRIPTION | | | | | | | | |
| 1. | 6TH STREET DRAINAGE DITCH | 1740 | LIN. FT. | \$ | 33.00 | \$ 57,420.00 | \$ 30.00 | \$ 52,200.00 | \$ |
| | | | CONST | RUCTIO | ON TOTAL = | \$ 57,420.00 | | \$ 52,200.00 | |
| | | | | | | | | 8 | |

| | | ADD ALTERNATE 2 | | | | | | | | |
|------------|------------------------------|-----------------|----|----------|-------|------------|-----------------|----------------|-----------------|-----------|
| <u>NO.</u> | DESCRIPTION | | | | | | | | | |
| 1. | CONCRETE (GRADE 3.0)(AE) | | 3 | CU. YDS. | \$ | 3,200.00 | \$ 8,000.00 | \$ 6,500.00 | \$ 16,250.00 | \$ 2,3 |
| 2. | REINFORCING STEEL (GRADE 60) | | 32 | LBS. | \$ | 40.00 | \$ 1,280.00 | \$ 2.00 | \$ 64.00 | \$ |
| З. | HANDRAIL (METAL-GALVANIZED) | | 39 | LIN. FT. | \$ | 475.00 | \$ 18,525.00 | \$ 232.00 | \$ 9,048.00 | \$ 1 |
| | | | | CONST | RUCTI | ON TOTAL = | \$ 27,805.00 | | \$ 25,362.00 | |

| | | | | 1 | |
|------------------|-----------------------|--|------------------|----------------|---|
| 8,700.00 | \$ | 87,000.00 | \$ 6,500.00 | \$ | 65,000.00 |
| 1,500.00 | \$ | 3,000.00 | \$ 500.00 | \$ | 1,000.00 |
| 125.00 | \$ | 32,000.00 | \$ 100.00 | \$ | 25,600.00 |
| 175.00 | \$ | 80,850.00 | \$ 172.00 | \$ | 79,464.00 |
| 85.00 | \$ | 1,445.00 | \$ 55.00 | \$ | 935.00 |
| 19.00 | \$ | 171.00 | \$ 30.00 | \$ | 270.00 |
| 14.00 | \$ | 22,050.00 | \$ 5.00 | \$ | 7,875.00 |
| | \$ | 4,774,141.42 | | \$ | 5,087,555.75 |
| | | | | | |
| | | | | | |
| | | | | | |
| 77.00 | \$ | 1,029,105.00 | \$ 85.00 | \$ | 1,136,025.00 |
| 25.50 | \$ | 235,441.50 | \$ 23.00 | \$ | 212,359.00 |
| 35.50 | \$ | 3,834.00 | \$ 23.00 | \$ | 2,484.00 |
| 16.00 | \$ | 264,032.00 | \$ 12.00 | \$ | 198,024.00 |
| 16.50 | \$ | 60,291.00 | \$ 5.00 | \$ | 18,270.00 |
| | \$ | 1,592,703.50 | | \$ | 1,567,162.00 |
| | \$ | 6,366,844.92 | | \$ | 6,654,717.75 |
| | | | | | |
| | | | | | |
| | | | | | |
| 115.00 | \$ | 585,005.00 | \$ 120.00 | \$ | 610,440.00 |
| 115.00 | \$ | 167,210.00 | \$ 120.00 | \$ | 174,480.00 |
| 26.00 | \$ | 240,058.00 | \$ 24.00 | \$ | 221,592.00 |
| 36.00 | \$ | 3,888.00 | \$ 24.00 | \$ | 2,592.00 |
| 16.00 | \$ | 264,032.00 | \$ 12.00 | \$ | 198,024.00 |
| 16.50 | \$ | 70,339.50 | \$ 5.00 | \$ | 21,315.00 |
| | \$ | 1,330,532.50 | | \$ | 1,228,443.00 |
| | \$ | 6,104,673.92 | | \$ | 6,315,998.75 |
| | | | | | |
| | | | | | |
| | | | | | |
| 36.90 | \$ | 64,206.00 | \$ 125.00 | \$ | 217,500.00 |
| 36.90 | \$ \$ | 64,206.00 64,206.00 | \$ 125.00 | \$ \$ | 217,500.00 217,500.00 |
| 36.90 | | | \$ 125.00 | | 217,500.00 217,500.00 |
| 36.90 | | | \$ 125.00 | | |
| 36.90 | | | \$ 125.00 | | |
| | \$ | 64,206.00 | | \$ | 217,500.00 |
| 2,300.00 | \$ \$ | 64,206.00 5,750.00 | \$ 1,500.00 | \$ \$ | 217,500.00 3,750.00 |
| 2,300.00 6.00 | \$ \$ \$ | 64,206.00 5,750.00 192.00 | 1,500.00 4.00 | \$ \$ \$ | 217,500.00 3,750.00 128.00 |
| 2,300.00 | \$ \$ | 64,206.00 5,750.00 | \$ 1,500.00 | \$ \$ | 217,500.00 3,750.00 |

| Osawatomie KANSAS | | | | | | | | | |
|----------------------|--------------|-----------------|--|--|--|--|--|--|--|
| ACTION ITEM SUMMARY | Item Number: | 9.B | | | | | | | |
| Resolution 1176 | Date: | October 5, 2023 | | | | | | | |
| City Manager | From: | Bret Glendening | | | | | | | |

RE: Resolution 1176 – Resolution Authorizing the Sale of the Osawatomie Animal Shelter.

RECOMMENDATION: Approve Resolution 1176

DETAILS:

Since 2019 the city in cooperation with the A&F have been operating the Osawatomie Animal Shelter as a "no kill" shelter. In that time A&F has shown themselves to be a good partner willing to invest both in the facility and care of the animals. In that time A&F has spent over \$300,000 it its mission to save the animals housed in the facility. Recently A&F has committed \$10,000 through donors to acquire a new air conditioner and recently agreed to another \$58,000 (\$36,000 in June when we first took up the matter of selling the pound) for the replacement of kennel cages purchased more than 25 years ago.

We don't believe we could have found a better partner than A&F and we hope that the governmental institutions throughout Miami County will contribute resources for their continued success.

All this being said, the appraisal for the property is \$78,000. The need for new cages (~\$58,000) and an AC unit that is going to need to be upsized (~\$10,000), I recommend the council agree to the sale of the facility for \$52,500. I've submitted formal requests to the city of Paola as well as Miami County for them to contribute \$12,750/ea which will make the city of Osawatomie whole in this transaction.

Attachments Include:

- 1. Exhibit A. Survey
- 2. Exhibit B. Appraisal

RESOLUTION NO. 1176

A RESOLUTION AUTHORIZING THE SALE OF THE OSAWATOMIE ANIMAL SHELTER TO ALWAYS & FUREVER

WHEREAS, in August 2019, the City of Osawatomie and Always and Furever Midwest Animal Sanctuary, Inc. ("A&F") entered into an Agreement for A&F to operate the Osawatomie Pound; and

WHEREAS, on June 8, 2023 the council adopted Resolution 1144 authorizing the City Manager to have the pound and approximately 3.5 acres surveyed, a legal description drafted, and subsequently engage the services of an appraiser to determine the value of the building and the land; and

WHEREAS, the survey and the appraisal have been completed, both of which are attached hereto as Exhibits A and B respectively; and

WHEREAS, the city has, over the course of the last 2 or 3 years, identified other services to privatize (i.e., mowing and information technology services); and

WHEREAS, Always & Furever has committed to providing animal shelter services to the cities of Osawatomie and Paola as well as Miami County at no charge; and

WHEREAS, the Governing Body of the City of Osawatomie recognizes that Always & Furever has purchased a new kennel system and a new HVAC unit in the amounts of \$58,000 and \$10,000 respectively; and

WHEREAS, the appraised value of the city's animal pound and 3.5 acres is \$78,000.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body hereby agrees to sell the animal pound and approximately 3.5 acres of land that it sits on in the amount of \$52,500.

SECTION TWO: The Governing Body directs the City Manager to negotiate a professional services agreement with Always & Furever to ensure continued operation of the animal shelter and that the city of Osawatomie receives access to the services at the shelter at no cost to the taxpayers.

SECTION THREE: The Governing Body further directs the City Manager to include the in the professional services agreement, language that also extends these services to be provided to the citizens of Miami County as well as the citizens of the city of Paola at no cost as well, provided that the governing bodies of each pay all outstanding fees that are owed to the city of Osawatomie.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 12th day of October, 2023, a majority voting in favor of.

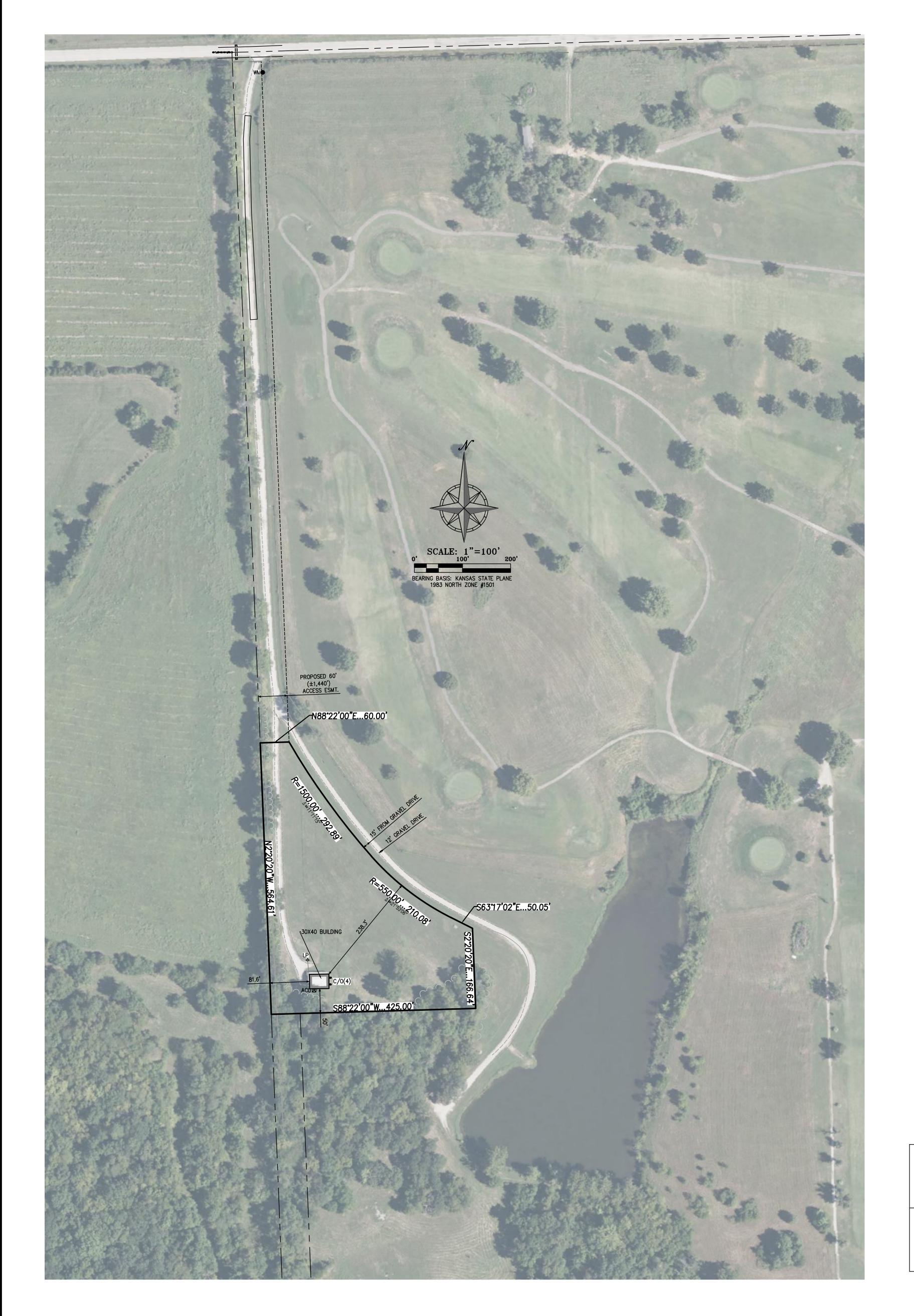
APPROVED and signed by the Mayor.

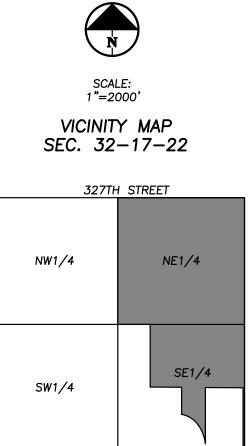
Nick Hampson, Mayor

(SEAL) ATTEST:

Tammy Seamands, City Clerk

EXHIBIT A





| | | | PROJECT NO | . 230 | 630 | No. | Date | Revisions: | Ву | App. |
|---|---------|----------|---|---------|--------|-----|------|------------|----|------|
| | | | DATE: | 8– | -23 | | | | | |
| 0 | | <u>ү</u> | DRAWN: | DWJ | | | | | | |
| Ť | | H H | CERTIFICATE OF A | UTHORIZ | ZATION | | | | | |
| _ | | Η. | Kansas Land Surveying Engineering — E | - LS-8 | 32 | | | | | |
| — | | | CERTIFICATE OF A | | | | | | | |
| | | | MISSOURI LAND SURVEYING | | | | | | | |
| | | | ENGINEERING-200 | 700505 | B | | | | | |

CERTIFICATE OF SURVEY

ALWAYS AND FUREVER PROPOSED SITE OSAWATOMIE, MIAMI COUNTY, KANSAS

PHELPS ENGINEERING, INC PLANNING ENGINEERING PLANNING PLANNING

ENGINEERING IMPLEMENTATION Www.phelpsengineering.com

EXHIBIT B

APPRAISAL OF REAL PROPERTY



LOCATED AT

32942 W Lake Side Dr Osawatomie, KS 66064 See Addendum

FOR

City of Osawatomie, KS 439 Main Street, PO Box 37 Osawatomie, KS 66064

OPINION OF VALUE

\$78,000

AS OF

07/21/2023

BY

Scott B. Walter, MAI Walter Appraisal P.O. Box 325 Louisburg, KS 66053

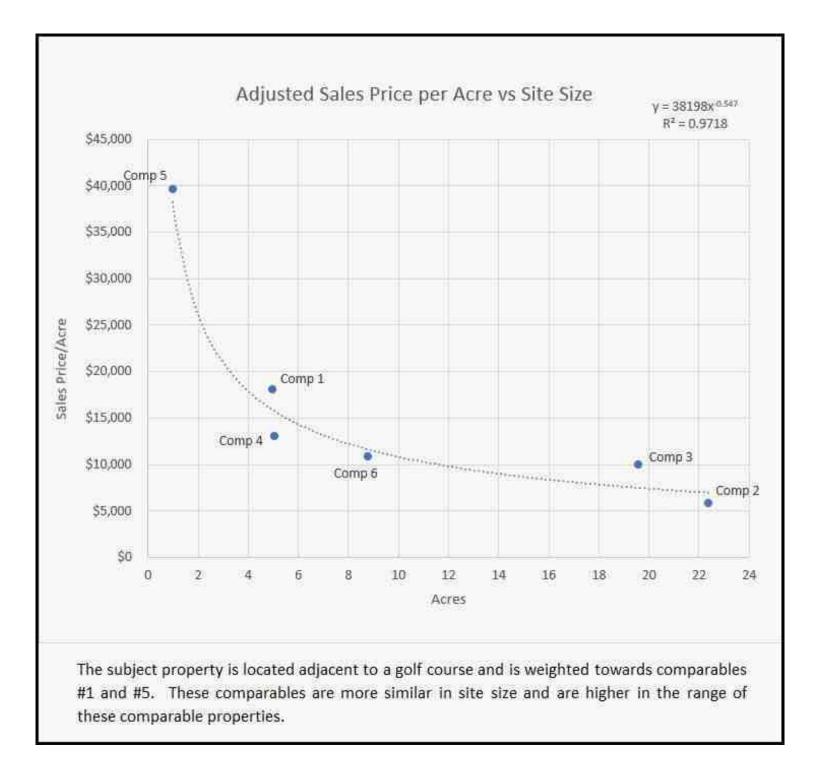
swalter@walterappraisal.com

Walter Appraisal

| | | | | | | | | File No. | 202309442 | |
|---------------------|----------------------------|---|---------------------------------------|------------------|-------------------|-----------------------------------|--------------------------------------|-------------|---|------------------|
| | Borrower City of O | sawatomie | Censu | us Tract 1007 | .00 | | Map Re | eference | 28140 | |
| | Property Address 329 | 42 W Lake Side Dr | | | | | | | | |
| ⊢ | City Osawatomie | | Count | Miami | | | St | ate KS | Zip Code 66 | 064 |
| EC I | Legal Description See | Addendum | | | | | | | | |
| SUBJECT | Sale Price \$ N/A | Date of Sale N/ | A Loan Term | N/A yrs | s. Pro | perty Rights Apprai | sed 🗙 Fee | Le | asehold 🗌 De | Minimis PUD |
| ร | Actual Real Estate Taxes | \$ N/A (y | r) Loan charges to be paid | by seller \$ N/ | A | Other sales cor | ncessions N/A | | | |
| | Lender/Client N/A | | | | ess N/A | A | | | | |
| | Occupant Vacant | Appraiser | Scott B. Walter, MAI | | | | rket Value | | | |
| | Location | Urban | Suburban | 🗙 Rura | | | | G | Good Avg. | Fair Poor |
| | Built Up | Over 75% | 🗙 25% to 75% | | er 25% | Employment Stab | ility | | | |
| | | Fully Dev. 🗌 Rapid | X Steady | Slov | V | Convenience to E | | | | |
| | Property Values | Increasing | X Stable | | ining | Convenience to S | | | | |
| | Demand/Supply | Shortage | In Balance | | supply | Convenience to S | | | | |
| | Marketing Time | Under 3 M | | | 6 Mos. | Adequacy of Pub | | | | |
| 0 | Present 40 % One | | % Apts. % Condo | | | Recreational Facil | • | | | |
| 오 | Land Use % Indu | | % ***ptot% * o o i i di | | | Adequacy of Utilit | | | | |
| В | | Not Likely | Likely (*) | Taking Pl | ace (*) | Property Compati | | | | |
| Ψ | | (*) From | То | | | | etrimental Conditi | | | |
| VEIGHBORHOOD | Predominant Occupancy | Owner | Tenant Tenant | 5 % Vacant | | Police and Fire Pr | | 0110 | | |
| Ë | One-Unit Price Range | \$ 150,000 to \$ | | <u> </u> | 0.000 | General Appearar | | | | |
| | One-Unit Age Range | | 00 yrs. Predominant A | | <u>yrs.</u> | Appeal to Market | • | | | |
| | • • | se factors, favorable or unfavo | | | | | | oto noic | hborhood is c | |
| | | | | | | | | | | |
| | | gricultural land with pa | | | | | | | | |
| | and is within drivin | g range to shopping, s | schools, and employm | ent. The city | OI USa | awatomie goli c | ourse is adjad | | ie subject pro | peny. |
| - | Dimonsions 0.40 | | | | | 0.40 | | | Corner Lo | |
| | Dimensions <u>3.48 ac</u> | | Ocowatamia) | = | Present | <u>3.48</u> ac Improvements | | Do Not C | Conform to Zoning | |
| | Zoning Classification | A-Agricultural (City of Present Use 0 | Osawatomie) ther (specify) | | FICSCIIL | mprovements | | | | nogulations |
| | Public | Other (Describe) | | 'S Top | 10 I | aval Ballin - | | | | |
| | | (/ | OFF SITE IMPROVEMENT | S Private Size | | evel, Rolling .48 ac | | | | |
| | | | | Sha | | | | | | |
| SITE | | | ^{ce} <u>Gravel</u> enance | Private Vie | | regular | | | | · |
| S | | | | | - | mTWds .dequate | | | | |
| | | | | | | v located in a FEMA | Special Flood Hazz | ard Araa? | | 'es 🗙 No |
| | | unfavorable including any app | | • | | - | - | | operty is prima | |
| | | | | | | | | | | |
| | | ct property is 3 miles r | | | | | | | | |
| | | ry use of similar prope | | | | | | openy is | s to have an ac | JUESS |
| | | ver Lake Rd from 327th ecited the following recent | | | | | | o in the | market analysis | The description |
| | | stment reflecting market re | | | | | | | | |
| | | s superior to or more fa | | | | | | | | |
| | | comparable is inferior to o | | | | | | | | |
| | ITEM | SUBJECT PROPERTY | COMPARABLE | NO. 1 | | COMPARABLE | NO. 2 | | COMPARABLE I | NO. 3 |
| | Address 32942 W L | ake Side Dr | 33400 Crescent Hill I | ٦d | Bethe | I Church Tract | 1 Road | 33151 | Spoon Creek I | Rd |
| | Osawatom | ie, KS 66064 | Osawatomie, KS 660 | 64 | Osaw | atomie, KS 660 | 064 | Osawa | tomie, KS 660 | 64 |
| | Proximity to Subject | | 1.50 miles SE | | 0.66 n | niles SE | | 1.07 mi | iles E | |
| | Sales Price | \$ N/A | \$ | 15,030 | | \$ | 4,627 | , | \$ | 9,19 |
| S | Price | \$ N/A | \$ | 75,000 | | \$ | 103,500 | 1 | \$ | 180,000 |
| ANALYSI | Data Source(s) | Appraiser | HMLS#2408740, B20 | 23/P2597 | HMLS | #2432535, B20 |)23/P2222 | HMLS# | [‡] 2408719, B20 |)23/P1892 |
| IAL | ITEM | DESCRIPTION | DESCRIPTION | + (-)\$ Adjust. | | DESCRIPTION | + (-)\$ Adjust. | DE | SCRIPTION | + (-)\$ Adjust. |
| | Date of Sale/Time Adj. | N/A | s06/23;c05/23 | | s06/2 | 3;c05/23 | | s05/23; | ,c03/23 | |
| ΤA | Location | W327th & BeaverLk | W 335th & CresHill | | Lakes | ide & BethCh | | Spoon(| Crk & CresHill | |
| DA | Site/View | 3.48 ac | Rect, Avg Front | | Rect, | Gd Front | C | Rect, A | vg Front | |
| Ш | Tillable,Soil Type | 0% 0/0/100/0 | 0% 0/0/46/54 | | 67% | 0/14/85/1 | -462 | 2 15% 0/3 | 88/12/0 | (|
| RX | Water/Woods | None, SmWds | None, None | | 100% | Flood, SWds | +924 | 1 ac Pc | ond, SmWds | |
| MARKET | Size | 3.48 ac | 4.99 ac | | 22.37 | ac | | 19.58 a | | |
| | Improvements | 30x40 | None | +3,006 | | | +671 | None | | +76 |
| | Sales or Financing | N/A | ArmLth/Conv | | ArmLt | h/Cash | | ArmLth | /Conv | |
| | Concessions | N/A | None | | None | | | None | | |
| | Net Adj. (Total) | | ★+ □- \$ | 3,006 | 6 X + | \$ | 1,133 | 3 🗙 + | \$ | 76 |
| | Indicated Value | | Net 20.0 % | | Ne | t 24.5 % | | Net | 8.3 % | |
| | of Subject | | Gross 20.0 % \$ | 18,036 | Gros | s 44.5 % \$ | 5,760 | Gross | 8.3 % \$ | 9,959 |
| | Comments on Market Da | ta The comparable | es have been selected | | | | | • | | |
| | The subject proper | ty is being considered | | | | | - | | | |
| | | | | | | | | | | |
| | Comments and Condition | is of Appraisal This | appraisal is based on | "as is" condit | ion of t | he subject prop | perty. The su | ubject pr | operty has ave | erage to |
| | good access a 30 | x 40 outbuilding. The | average adjusted sale | price per ac | re for tl | ne comparable | s is \$16,197. | The sub | ject property is | S |
| | | comparable #1 and #3 | | | | | | | | |
| | | • | | | | | | | | |
| _ | Final Reconciliation | Value of Site - 3.48 ad | cres * 22.500/ acre or | \$78.300 or \$ | 78.000 | rounded. Addi | tional explana | ations ar | e on the follov | ving page. |
| RECONCILIATION | | . 1 | Λ | . , υ. | ,,,,,,, | | | | | |
| AT | | 271/ | | | | | | | | |
| | I (WE) ESTIMATE THE | MARKET VALUE AS DEFI | NED, OF THE SUBJECT PF | OPERTY AS OF | | 07/21/2023 | TO BE \$ | | \$78,000 |) |
| NC | | . Walter, MAI | | | | Appraiser (if applic | | | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | |
| 00 | Date of Signature and Re | , | | | ate of Sig | | uuluj | | | |
| RE | - | U0/25/2023 | | | ale of Sig tle | | | | | |
| | <u></u> | 20707 | | | ue ate Certifi | cation # | | | | ST |
| | Or State License # | G 2707 | | | r State Lic | | | | | \$1 ST |
| | Expiration Date of State C | artification or Liconso | | | | cense # Date of State Certific | ation or Liconco | | | 10 |
| | Date of Inspection (if app | - | 06/30/2024 | D | Did | | ation of License ect Property Dat | e of losser | | |
| | Date of inspection (ii ghb | licable) 07/21/2023 | | | טוע _ | | ouriopeny Dal | o or inspec | /uUII | |

ADDITIONAL COMPARABLE SALES

| Address32942 W Lake Side Dr Osawatomie, KS 6606433300 S Crescent Hill Rd Osawatomie, KS 6606432849 Manor Rd Paola, KS 66071Plum Creek Rd Paola, KS 66071Proximity to Subject1.49 miles E2.94 miles E2.64 miles ESales Price\$9,154\$ 36,000\$ 9,1Price\$\$ 46,500\$ 36,000\$ 9,1Data Source(s)AppraiserHMLS#2408747, B2023/P1425HMLS#241247, B2023/P595HMLS#2372801, B2022/P3074ITEMDESCRIPTIONDESCRIPTION+(-)\$ AdjustDESCRIPTION+(-)\$ AdjustDate of Sale/Time Adj.N/As04/23;c03/23s02/23;c01/23s06/22;c05/22LocationW327th & BeaverLkSponCrk & CresHillManor Rd & 327th+3,600W 319th & Plum CkSite/View3.48 acRect, Pipeline Ease+915Rect, Avg FrontRect, Avg FrontTillable,Soil Type0% 0/0/100/00% 0/0/100/0None, None0% 0/11/54/35Water/WoodsSize3.48 ac5.08 ac1.00 ac8.79 ac | | | 1 | | | | File No. 202309442 | |
|---|--|---|--|----------------------------------|--|--------------------------------------|-------------------------|----------------|
| Osawatomie, KS 68071 Paola, KS 68071 Paola, KS 68071 Sale Price S 9.014 S 30.000 S 9.010 Price S 9.014 S 30.000 S 9.000 S 9.0 | ITEM | SUBJECT PROPERTY | COMPARABLE N | 10. 4 | COMPARA | BLE NO. 5 | COMPARABLE N | 10. 6 |
| Provinty Disblett 1.49 miles E 2.94 miles E 2.64 miles E 2.64 miles E See Price S 9.154 \$ 36.000 S 9.114 Price S 46.500 \$ 36.000 S 9.00 Data Sauro(0) Appraiser HML.S#2408747. B2023/P1426 HML.S#27201. B2022/P3074 HD2022/P3074 Data of Sauro(0) Appraiser HML.S#2408747. B2023/P1426 HML.S#27201. B2022/P3074 HE2022/P3074 Data of Sauro(0) Appraiser HML.S#2408747. B2023/P1426 HML.S#27201. B2022/P3074 H2023/P1426 Milview 3.48 ac Rect, Pipeline Ease +913 Adjust DESCRIPTION +1:54 Miles Site of Taxion(0) VS.00/10:00 None, SmTcreas None, SmTcreas 1.00 ac 8.79 ac Site of Taxion(0) NA Amt.th/Corv Amt.th/Corv None None 1.77 Mater Mula Mater 423 % 1.30.22 Gross 10.01 % 3.90.00 X= - 3.1.7 Mater Mula Mater 423 % 1.30.22 Gross 10.0 % 3.90.00 X= - 3.1.7 <td< td=""><td>Address 32942 W I</td><td>Lake Side Dr</td><td>33300 S Crescent Hi</td><td>ll Rd</td><td>32849 Manor Rd</td><td></td><td>Plum Creek Rd</td><td></td></td<> | Address 32942 W I | Lake Side Dr | 33300 S Crescent Hi | ll Rd | 32849 Manor Rd | | Plum Creek Rd | |
| Provinty Disblett 1.49 miles E 2.94 miles E 2.64 miles E 2.64 miles E See Price S 9.154 \$ 36.000 S 9.114 Price S 46.500 \$ 36.000 S 9.00 Data Sauro(0) Appraiser HML.S#2408747. B2023/P1426 HML.S#27201. B2022/P3074 HD2022/P3074 Data of Sauro(0) Appraiser HML.S#2408747. B2023/P1426 HML.S#27201. B2022/P3074 HE2022/P3074 Data of Sauro(0) Appraiser HML.S#2408747. B2023/P1426 HML.S#27201. B2022/P3074 H2023/P1426 Milview 3.48 ac Rect, Pipeline Ease +913 Adjust DESCRIPTION +1:54 Miles Site of Taxion(0) VS.00/10:00 None, SmTcreas None, SmTcreas 1.00 ac 8.79 ac Site of Taxion(0) NA Amt.th/Corv Amt.th/Corv None None 1.77 Mater Mula Mater 423 % 1.30.22 Gross 10.01 % 3.90.00 X= - 3.1.7 Mater Mula Mater 423 % 1.30.22 Gross 10.0 % 3.90.00 X= - 3.1.7 <td< td=""><td></td><td></td><td>Osawatomie. KS 660</td><td>64</td><td>Paola. KS 66071</td><td></td><td>Paola, KS 66071</td><td></td></td<> | | | Osawatomie. KS 660 | 64 | Paola. KS 66071 | | Paola, KS 66071 | |
| Sales Frice S 9,154 S 36,000 \$9,00 Data Sautedio Appraisar HMLS#2408747, B2023/P1425 HMLS#241874, B2023/P505 HMLS#2372801, B2022/P3074 Data Sautedio Appraisar HMLS#2408747, B2023/P1425 HMLS#2208720 ListSiRPTION +(-) & Adjut DSSRPTION | | , | | | | | | |
| Price S 46.500 S 36.000 Feature DBS Sourcid) Appraiser HML.S#241427, 12425, 14227, 12023, P595 HML.S#227801, 12022/P5074 TEM DESCRIPTION ESCRIPTION +1/5 Adjust DESCRIPTION +1/5 Adjust DESCRIPTION Data of Salerine Adj. N/A Beaverit, K Sponch, K C (1994) March 2002/P5074 +1/5 Adjust DESCRIPTION Adjust -1/5 Adjust DESCRIPTION HIML S#24 2/5 Adjust DESCRIPTION HIML S#24 2/5 Adjust DESCRIPTION HIML S#24 2/5 Adjust D | | \$ | | | | | | 0.10 |
| Data Survivity Appraiser HML S#24707.47, B2023P1425 HML S#24714247, B2023P505 HML S#2372801, B2022P5071 TEM DBESCRFTION +(-)S Adjust DBESCRFTION +(-)S Adjust DBESCRFTION +(-)S Adjust Data of SaleTime Adj. N/A s0422x0323 s0223x0123 s0022x0123 s0022x00123 Data of SaleTime Adj. N/A s0422x0323 s0223x0123 s0022x0123 s0022x00123 Data of SaleTime Adj. N/A Second Creshill Manor Rd & 327th Rest, Arg Front Rest, Arg Front BillebicS01Type 0% 0/0100/0 0% 0/0100/0 None, None 10.0 ac 8.79 ac State 3.48 ac 5.08 ac 1.00 ac 8.79 ac NmLth/Conv v2.953 Utilities Out 0 None +1.7 State Adj. (fdat) X+ - 5 3.668 X+ - 5 3.600 X+ - 5 1.7, None +1.7 Uncestaine N/A None v4.2.953 Utilities Out 0 None +1.7 Obtext Adj. (fdat) X+ - 5 3.600 X+ - 5 3.000 X+ - 5 1.7, None +1.7 Uncestaine NA None v4.2.953 Utilities Out 0 None +1.7 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| TEM DESCRIPTION DESCRIPTION +(-) \$ Adjust | | | • | | | + 00,000 | • | |
| Date of Safe: sign/22:03:23 soft/22:03:23 soft/22:03:22 Date of Safe: W327th & BeaverLk SpoonCrk & CresHill Manor Rd & 327th +3600 W319th & Plann Ck Situ/New 3.48 ac Rect. Pipeline Ease +915[Rect. Avg Front Rect. Avg Front Rect. Avg Front Situ/New 3.48 ac 5.08 ac +1.00 ac 8.79 ac minumerements Situ MarWoods None, SmTrees 1.18 ac Pond, None +1.7 Situ MarWoods None, SmTrees 1.00 ac 8.79 ac +1.7 Situ Situ MarWoods None, SmTrees None +1.7 Situ Situ MarWoods None +2.953 Utilies.Out 0 None +1.7 Situ Situ Advance None +2.953 Utilies.Out 0 None +1.7 Situ Advance None None None None 1.7 None None None None None None 1.7 None | () | | | | | | | 1 |
| Location W327h & BeaverLk SponCrK & CresHill Manor Ed & 327h +3.600 W 319h & Plum Ck StRv/Ww 3.48 ac Rect, Pipeline Ease +915 Rect, Avg Front Rect, Avg Front StRv/Ww 3.48 ac 5.08 ac 1.00 ac 8.79 ac Star Virwight 3.48 ac 5.08 ac 1.00 ac 8.79 ac Star Virwight 3.48 ac 5.08 ac 1.00 ac 8.79 ac Star Virwight 3.48 ac 5.08 ac 1.00 ac 8.79 ac Star Virwight 3.48 ac 5.08 ac 1.00 ac 8.79 ac Star Virtual None, SmTres 1.11 Ac None +1.7 Star Virtual None +2.9531Uiiities Out 0 None None None Wirtual None X/A None None None None None None None 1.7 Micatad Value X/A Ket 4.2.3 % 1.3022 Gross 10.0 % 3.9600 Gross 18.7 % 1.7 Micatad Value Ket 4.2.3 % 1.3022 Gross 10.0 % 3.9600 Gross 18.7 % 1.0.8 Date of Sale: All sales | | | | | | | | + (-)\$ Adjus |
| Site Mew 3.48 ac Rect. Pipeline Ease +915 Rect. Aug Front Rect. Aug Front Offee OV 0/1000 0% 0/1154/35 Mathew 0% 0/0/1000 0% 0/0/1000 0% 0/0/1000 None, SmTrees 1.88 ac Pond, None Size 3.48 ac 5.08 ac 1.00 ac 8.79 ac 8.79 ac Size 3.44 ac 5.08 ac 1.00 ac 8.79 ac 1.83 ac Pond, None Size 3.44 ac 5.08 ac 1.00 ac 8.79 ac 1.75 ac None +1.75 Size of Inacting N/A ArmLth/Conv ArmLth/Cash ArmLth/Conv None +1.75 Size of Inacting N/A ArmLth/Conv None +2.953 Villities,Out ONone +1.75 Size of Size of NAA Gross 42.3 % 13.022 Gross 18.7 % 10.8 Comments on Market Dat Date of Sale: All sales are considered to occur in market conditions similar to the current market. Location: Location: The subject property is located on the west side of the city of Osawatomie's golf course. Comparable #5 is located in a rural subdivision with higher density than typical in most rural areas and is adjusted upward. All other comparable #5 is located is marral subdivis | · · · · | N/A | s04/23;c03/23 | ļ | s02/23;c01/23 | | s06/22;c05/22 | L |
| Site View 9.48 ac Rect, Pipeline Ease +915 [Rect, Avg Front Rect, Avg Front Site View 90% 0/0/100/0 0% 0/0/100/0 None, None 0% 0/0/11/54/35 Site View 3.48 ac 5.08 ac 1.00 ac 8.79 ac Site View 3.040 None +2.953/Ulities, Out 0/None +1.7 Site Site View ArmLth/Conv ArmLth/Conv None +1.7 Site Site View None None None None +1.7 Site View None None None None None None None +1.7 Site View None None <td>_ocation</td> <td>W327th & BeaverLk</td> <td>SpoonCrk & CresHill</td> <td></td> <td>Manor Rd & 327t</td> <td>n +3,600</td> <td>W 319th & Plum Ck</td> <td></td> | _ocation | W327th & BeaverLk | SpoonCrk & CresHill | | Manor Rd & 327t | n +3,600 | W 319th & Plum Ck | |
| Tillable Soll Type 0% 0/0/100/0 0% 0/0/100/0 None, None 0% 0/0/100/0 Watar/Words None, SmtYdes None, SmTrees 1.18 ac Pond, None State 3.48 ac 5.08 ac 1.00 ac 8.79 ac Improvements 30x40 None +2.953 Utilities, Out 0 None +1.7 State or financing N/A Armtth/Conv None | Site/View | | | | | | | |
| Water/Woods None, SmTrees 1.18 ac Pond, None Size 3.48 ac 5.08 ac 1.00 ac 8.79 ac Size 3.48 ac 5.08 ac 1.00 ac 8.79 ac Size 3.48 ac 5.08 ac +2.053 Utilities,Out 0None +1.7 Size of financing N/A ArmLth/Conv ArmLth/Conv ArmLth/Conv None +1.7 Size of financing N/A ArmLth/Conv ArmLth/Costh ArmLth/Conv None +1.7 Size of financing N/A ArmLth/Conv None None None -1.7 Matta // Value Met 42.3 % 13.022 Gross 10.0 % 3.9,000 Gross 18.7 % 10.8 Comments on Market Data Corses 42.3 % 1.3,022 Gross 10.0 % 3.9,000 Gross 18.7 % 10.8 Date of Sale: All sales are considered to occur in market conditions similar to the current market. Location: Location: Itel subject property is located on the west side of the city of Osawatomie's golf course. Comparable #5 is located in a rural subdivision with higher density than typical in most rural areas, and is adjusted upward. All other comparable #5 is located in a rural subdivision with higher density than typical in anostarusa action as ad | | | | | | | | |
| Size 3.04 ac 5.06 ac 1.00 ac 8.79 ac Improvements 30x40 None +2,953 Utilities, Out 0 None +1,7 Size of Financia N/A ArmLth/Conv ArmLth/Conv None None +1,7 Sizes of financia N/A None None None None None +1,7 Indicated Vaue N/A Net 42.3 % 1.3,680 Net 10.0 % 3,600 Net 18,7 % 1,7 Indicated Vaue Net 42.3 % 1.3,022 Gross 10.0 % 3.9,600 Gross 18,7 % 1,0,8 Commets on Market Data Date of Sale: All sales are considered to occur in market conditions similar to the current market. Location: The subject property is located on the west side of the city of Osawatomie's golf course. Comparable #5 is located in a rural subdivision with thigher density than typical in most rural areas and is adjusted upward. All other comparables are considered to have similar access to area highways and distance to the Kansas City metropolitan area, and no adjustments are required. Site/View: The subject property is inregular in shape with an access easement from the City of Osawatomie from 327th St. Comparable #4 has a somewhat restrictive pipeline easement, and this comparable #2 is bottom land and is adjusted downward for tilable acres of this property. No ther adjustments are required. | | | | | | | | |
| Improvements 30x40 None +2,953 Utilities, Out Improvements Na ArmLth/Conv ArmLth/Cash ArmLth/Conv ArmLth/Cash ArmLth/Conv ArmLth/Cash ArmLth/Conv ArmLth/Cash ArmLth/Conv ArmLth/Cash ArmLth/Conv None None ArmLth/Cash ArmLth/Conv None ArmLth/Cash ArmLth/ | | | | | | | | |
| Sales or Financing N/A ArmLth/Conv ArmLth/Cash ArmLth/Conv Concessions N/A None None None None VEAdi, (Tota) X+ \$ 3,668 X+ \$ 3,600 X+ \$ 1,7 Indicated Value X+ \$ 3,600 X+ \$ 1,7 None Note None < | | | | | | | | |
| Concessions N/A None None None Net Adj. (Total) X + 2 - 5 3,868 X + 1 - 5 1,7 Indicated Value Net 42,3 % 13,022 Gross 10.0 % 39,600 Gross 18.7 % 1,7 Indicated Value Gross 42,3 % 5 13,022 Gross 10.0 % 39,600 Gross 18.7 % 5 10,8 Comments on Market Data | | 30x40 | None | +2,953 | Utilities,Out | 0 | None | +1,70 |
| Net Adj. (Total) X + \$ 3,868 X + \$ 3,000 X + \$ 1,7 Indicated Value Net 42,3 % Net 10.0 % 3,000 Net 18.7 % 10.8 Comments on Market Data | Sales or Financing | N/A | ArmLth/Conv | | ArmLth/Cash | | ArmLth/Conv | |
| Net Adj. (fdai) X+ - \$ 3,868 X+ - \$ 3,000 X+ - \$ 1,7 Indicated Vaue Image: Adj. (fdai) X+ - \$ 3,000 X+ - \$ 1,7 Indicated Vaue Image: Adj. (fdai) | Concessions | N/A | None | | None | | None | |
| Indicated Value Net 42.3 % S 13.022 Net 10.0 % S 39,600 Net 18.7 % S 10.8 Comments on Market Data | Vet Adi, (Total) | | | 3 868 | X + - | | | 1 7(|
| of Subject Gross 42.3 % \$ 13,022 Gross 10.0 % \$ 39,600 Gross 18.7 % \$ 10.8 Comments on Market Data | , , , | | | 0,000 | | + 0,000 | · | 1,7 |
| Comments on Market Data Date of Sale: All sales are considered to occur in market conditions similar to the current market. Location: The subject property is located on the west side of the city of Osawatomie's golf course. Comparable #5 is located in a rural subdivision with higher density than typical in most rural areas and is adjusted upward. All other comparables are considered to have similar access to area highways and distance to the Kansas City metropolitan area, and no adjustments are required. Site/View: The subject property is irregular in shape with an access easement from the City of Osawatomie from 327th St. Comparable #4 has a somewhat restrictive pipeline easement, and this comparable has been adjusted upward. All other comparables are considered similar in site/view, and no other adjustments are required. Tillable/Soil Classification: The subject property has no tillable soil. Comparable #2 is bottom land and is adjusted downward for tillable acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value | | | | 40.000 | | ¢ | | 40.0 |
| Date of Sale: All sales are considered to occur in market conditions similar to the current market. Location: The subject property is located on the west side of the city of Osawatomie's golf course. Comparable #5 is located in a rural subdivision with higher density than typical in most rural areas and is adjusted upward. All other comparables are considered to have similar access to area highways and distance to the Kansas City metropolitan area, and no adjustments are required. Site/View: The subject property is irregular in shape with an access easement from the City of Osawatomie from 327th St. Comparable #4 has a somewhat restrictive pipeline easement, and this comparable has been adjusted upward. All other comparables are considered similar in site/view, and no other adjustments are required. Tillable/Soli Classification: The subject property has no tillable soli. Comparable #2 is bottom land and is adjusted downward for tillable acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure | - | | Gross 42.3 % \$ | 13,022 | Gross 10.0 % | \$ 39,600 | Gross 18./ %∣⊅ | 10,8 |
| Location: The subject property is located on the west side of the city of Osawatomie's golf course. Comparable #5 is located in a rural subdivision with higher density than typical in most rural areas and is adjusted upward. All other comparables are considered to have similar access to area highways and distance to the Kansas City metropolitan area, and no adjustments are required. Site/View: The subject property is irregular in shape with an access easement from the City of Osawatomie from 327th St. Comparable #4 has a somewhat restrictive pipeline easement, and this comparable has been adjusted upward. All other comparables are considered similar in site/view, and no other adjustments are required. Tillable/Soil Classification: The subject property has no tillable soil. Comparable #2 is bottom land and is adjusted downward for tillable acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser h | Jomments on Market D | ala | | | | | | |
| Site/View: The subject property is irregular in shape with an access easement from the City of Osawatomie from 327th St. Comparable #4 has a somewhat restrictive pipeline easement, and this comparable has been adjusted upward. All other comparables are considered similar in site/view, and no other adjustments are required. Tillable/Soil Classification: The subject property has no tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is bottom land and is adjusted downward for tillable acres of soil quality to the comparable properties are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | Location: The sust of the subdivision with h | ubject property is locate igher density than typic | ed on the west side of al in most rural areas | the city of Os and is adjuste | awatomie's golf co ed upward. All oth | ourse. Comparab her comparables a | | |
| has a somewhat restrictive pipeline easement, and this comparable has been adjusted upward. All other comparables are considered similar in site/view, and no other adjustments are required. Tillable/Soil Classification: The subject property has no tillable soil. Comparable #2 is bottom land and is adjusted downward for tillable acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | access to area hig | phways and distance to | the Kansas City metr | opolitan area. | , and no adjustme | nts are required. | | |
| has a somewhat restrictive pipeline easement, and this comparable has been adjusted upward. All other comparables are considered similar in site/view, and no other adjustments are required. Tillable/Soil Classification: The subject property has no tillable soil. Comparable #2 is bottom land and is adjusted downward for tillable acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| In site/view, and no other adjustments are required. TIIIable/Soil Classification: The subject property has no tillable soil. Comparable #2 is bottom land and is adjusted downward for tillable acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| Tillable/Soil Classification: The subject property has no tillable soil. Comparable #2 is bottom land and is adjusted downward for tillable acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | rable has bee | n adjusted upwar | d. All other comp | arables are considere | ed similar |
| acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | in site/view, and n | o other adjustments ar | e required. | | | | | |
| acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| acres of this property. No other adjustments for tillable acres or soil quality to the comparable properties are required. Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | Tillable/Soil Clas | sification: The subject | t property has no tillab | le soil. Comp | arable #2 is botto | <u>n land</u> and is adiu | usted downward for til | lable |
| Water/Woods: The subject property is not located in the floodplain. Comparable #2 is 100% in the floodplain and is adjusted upward for not being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| being a buildable site. All other comparable properties are buildable, and no other adjustments are required. Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | Alata w/Ala a da . Ti | | - 4 4 : 4 4 | | | | | -1 6 4 |
| Improvements: The subject property has a 30 x 40 outbuilding with an estimated value of \$15,000. Comparables are adjusted for the per acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | and is adjusted upwar | a for not |
| acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | being a buildable | site. All other compara | ible properties are bui | dable, and no | o other adjustment | s are required. | | |
| acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| acre equivalent of this improvement or the difference in improvements with the subject property. A summary of the improvements and the dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | Improvements: 7 | he subject property ha | s a 30 x 40 outbuilding | g with an estir | nated value of \$1 | 5,000. Comparat | les are adjusted for th | ne per |
| dollar values adjusted is shown in the addenda. Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| Size: The subject property is 3.48 acres in size. Typically, larger parcels trade for a lower price per acre and smaller parcels at a higher price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | chiefte with t | | ly. A Summary C | | |
| price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | uoliai values auju | sted is shown in the ad | uenua. | | | | | |
| price per acre. No adjustment has been made in the sales grid for the difference in size, but rather, the appraiser has considered size in determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| determining the final value conclusion for the subject property. Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | price per acre. No | o adjustment has been | made in the sales grid | d for the differ | ence in size, but r | ather, the apprais | er has considered siz | ze in |
| Exposure and Marketing Time The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | determining the fi | nal value conclusion for | r the subject property. | | | | | |
| The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | <u>ueterning</u> tre m | | | | | | | |
| The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| The value in this appraisal report is consistent with an Exposure time and Marketing time of 3 months. Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| Prior Services The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | Exposure and Ma | arketing Time | | | | | | |
| The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | The value in this a | appraisal report is cons | istent with an Exposu | e time and M | arketing time of 3 | months. | | |
| The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | | | | | | | | |
| The appraiser has not performed appraisal services on the subject in the three-year period immediately preceding acceptance of this | Prior Services | | | | | | | |
| | | nat norformod annual | al ann iana an tha aut | is at in the thr | as vess period in | mandiataly propos | ling accontance of thi | _ |
| | | s not performed apprais | sal services on the sub | pject in the thr | ee-year period in | imediately preced | ling acceptance of the | S |
| | assignment. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |



Supplemental Addendum

| Borrower | City of Osawatomie | | | | | | | | |
|------------------|----------------------|--------|-------|----|-----|----|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | | | |
| City | Osawatomie | County | Miami | St | ate | KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | | | |



Highest and Best Use

As Vacant

Physically Possible Use: The subject is an acreage site that is 3.48 acres in size. Utilities, including electricity and rural water, are at or near the site. No significant external influences were noted at the time of inspection. The subject property is to have an access easement on Beaver Lake Rd from 327th St to the subject property from the city of Osawatomie, KS.

Permissible Use: The site is currently zoned AG- Agricultural District by the City of Osawatomie, KS. Generally, farms, non-commercial animal husbandry uses, single-family residences, and related public and semi-public uses are permitted. For a general listing of permitted and conditionally permitted uses by land use groupings, see Appendix "A" of these regulations. The permitted uses will be determined based on compatibility with other uses permitted in the district and with listed groupings in Appendix "A". Permissible uses include a single-family residential, group home, community recreation, daycare center, schools, agriculture, and animal production and support services.

Feasible Use: Most uses of similar properties are used for community recreation in this area in the jurisdiction of the city of Osawatomie.

Maximum Profitability: Given the smaller site size and location with access to US 169 Highway, rural residential use is the highest-valued use for the subject site.

As Improved

The subject property has an older 30 x 40 outbuilding that functions in various settings, including rural residential. This building would likely provide some functional value for most buyers of this property. The projected and current use of the subject property is to function as a dog kennel. The projected and current subject property conforms to the current zoning district.

| Borrower | City of Osawatomie | | | |
|------------------|----------------------|--------------|----------|----------------|
| Property Address | 32942 W Lake Side Dr | | | |
| City | Osawatomie | County Miami | State KS | Zip Code 66064 |
| Lender/Client | N/A | | | |

Legal Description and Access Easement for Subject Property

PARCEL DESCRIPTION:

All that part of the Northeast Quarter of Section 32, Township 17, Range 22, in the City of Osawatomie, Miami County, Kansas, described by Scott D. Confer, KS LS-1249, Phelps Engineering, Inc. Project No. 230630 August 18, 2023, to wit:

Commencing at the Northwest corner of the Northeast Quarter of said Section 32; thence S 2°20′20″ E, along the West line of the Northeast Quarter of said Section 32, a distance of 1436.26 feet, to the Point of Beginning; thence N 88°22'00" E, a distance of 60.00 feet; thence Southeasterly on a curve to the left, said curve having an initial tangent bearing of S 30°12′41″ E and a radius of 1500.00 feet, an arc distance of 292.89 feet; thence Southeasterly on a curve to the left, said curve being tangent to the last described course and having a radius of 550.00 feet, an arc distance of 210.08 feet; thence S 63°17′02" E, a distance of 50.05 feet; thence S 2°20′20" E, a distance of 166.64 feet; thence S 88°22′00" W, a distance of 425.00 feet, to a point on the West line of the Northeast Quarter of said Section 32; thence N 2°20′20" W, along the West line of the Northeast Quarter of said Section 32, a distance of 564.61 feet; to the point of beginning, containing 151,473 square feet or 3.4773 acres, more or less.

ACCESS EASEMENT:

The West 60 feet of the North 1436.15 feet of the Northeast Quarter of Section 32, Township 17, Range 22, in the City of Osawatomie, Miami County, Kansas, subject to that part thereof dedicated for street or road purposes.

Subject Photo Page

| Borrower | City of Osawatomie | | | | | | | |
|------------------|----------------------|--------|-------|-------|------|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | | |
| City | Osawatomie | County | Miami | State | e KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | | |
| | | | | | | | | |



Subject Site32942 W Lake Side DrSales PriceG.L.A.Tot. RoomsTot. Bedrms.Tot. Bedrms.LocationW327th & BeaverLkView3.48 acSiteQualityAge

Subject Site





Form PIC4X6.SR - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE 41

Subject Street

Photograph Addendum

| Borrower | City of Osawatomie | | | | | | | |
|------------------|----------------------|--------|-------|-------|----|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | | |
| City | Osawatomie | County | Miami | State | KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | | |



Side Elevation of 30x40 Outbuilding

Site



Site

Site



Side Elevation of Outbuilding

Interior

Photograph Addendum

| Borrower | City of Osawatomie | | | | |
|------------------|----------------------|--------------|----------|----------------|--|
| Property Address | 32942 W Lake Side Dr | | | | |
| City | Osawatomie | County Miami | State KS | Zip Code 66064 | |
| Lender/Client | N/A | | | | |



Interior

Interior



Interior-Water Heater

Comparable Photo Page

 Borrower
 City of Osawatomie

 Property Address
 32942 W Lake Side Dr

 City
 Osawatomie

 Lender/Client
 N/A

County Miami



Comparable 1 33400 Crescent Hill Rd Proximity 1.50 miles SE Sale Price 15,030 GLA Total Rooms Total Bedrms Total Bathrms W 335th & CresHill Location View Rect, Avg Front Site Quality

Zip Code 66064

State KS

Age



Comparable 2

Bethel Church Tract 1 Road Proximity 0.66 miles SE Sale Price 4,627 GLA Total Rooms Total Bedrms Total Bathrms Location Lakeside & BethCh View Rect, Gd Front Site Quality Age



Comparable 3

33151 Spoon Creek Rd 1.07 miles E Proximity Sale Price 9,193 GLA Total Rooms Total Bedrms Total Bathrms Location SpoonCrk & CresHil View Rect, Avg Front Site Quality Age

Form PIC4X6.CR - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE 44

Comparable Photo Page

| Borrower | City of Osawatomie |
|------------------|----------------------|
| Property Address | 32942 W Lake Side Dr |
| City | Osawatomie |
| Lender/Client | N/A |

County Miami



```
Comparable 4
33300 S Crescent Hill Rd
Proximity
           1.49 miles E
Sale Price
           9,154
GLA
Total Rooms
Total Bedrms
Total Bathrms
Location
            SpoonCrk & CresHil
View
            Rect, Pipeline Ease
Site
Quality
Age
```

Zip Code 66064

State KS





Comparable 5

| 32849 Man | or Rd |
|---------------|------------------|
| Proximity | 2.94 miles E |
| Sale Price | 36,000 |
| GLA | |
| Total Rooms | |
| Total Bedrms | |
| Total Bathrms | |
| Location | Manor Rd & 327th |
| View | Rect, Avg Front |
| Site | |
| Quality | |
| Age | |
| | |

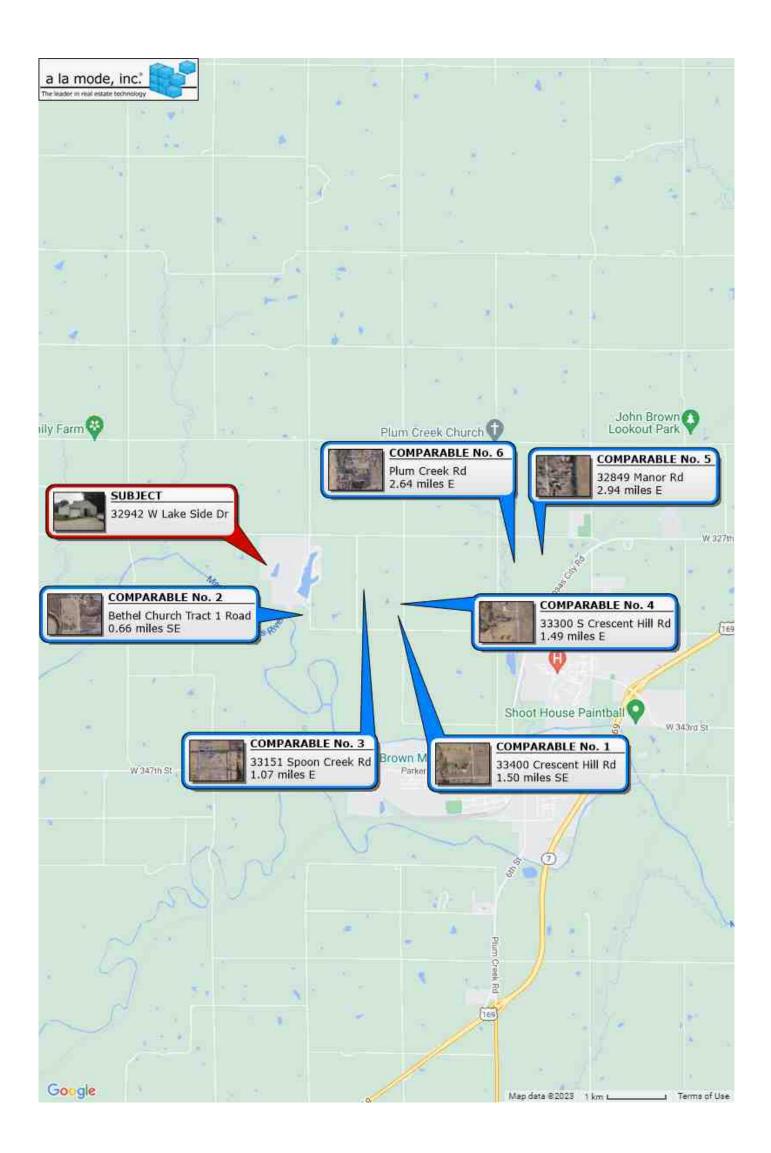
Comparable 6

| Plum Creek | k Rd |
|---------------|-------------------|
| Proximity | 2.64 miles E |
| Sale Price | 9,101 |
| GLA | |
| Total Rooms | |
| Total Bedrms | |
| Total Bathrms | |
| Location | W 319th & Plum Ck |
| View | Rect, Avg Front |
| Site | |
| Quality | |
| Age | |

Form PIC4X6.CR - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE $\begin{array}{c} 45 \end{array}$

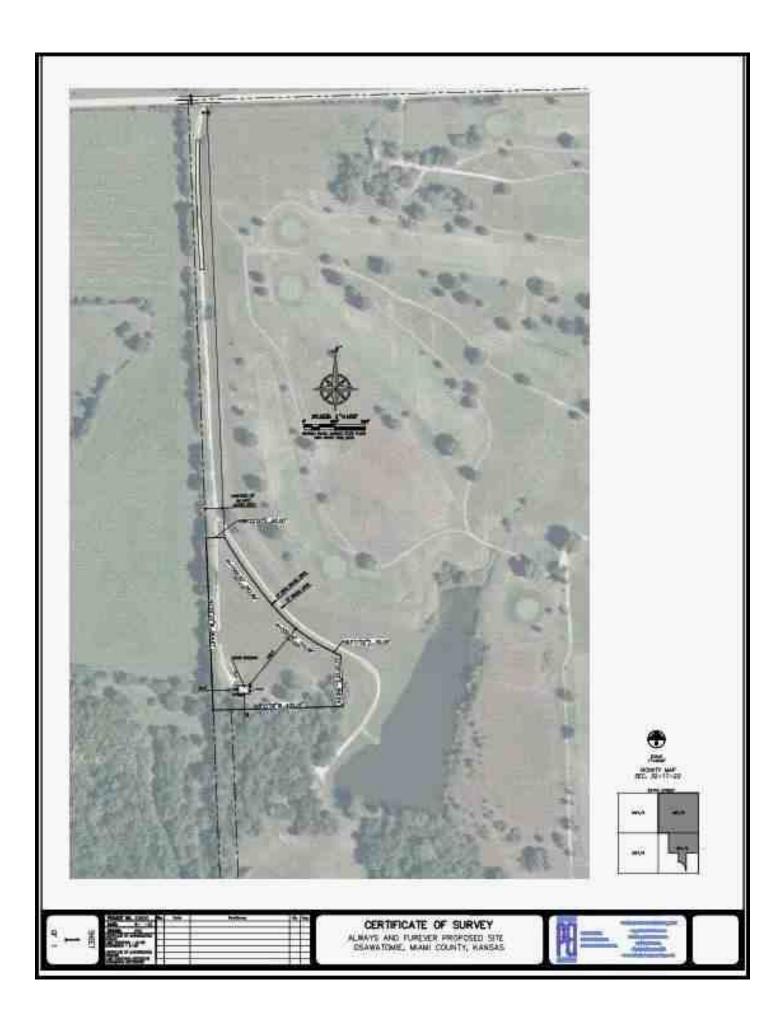
Location Map

| Borrower | City of Osawatomie | | | | | | | |
|------------------|----------------------|-------|---------|-------|----|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | | |
| City | Osawatomie | Count | y Miami | State | KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | | |



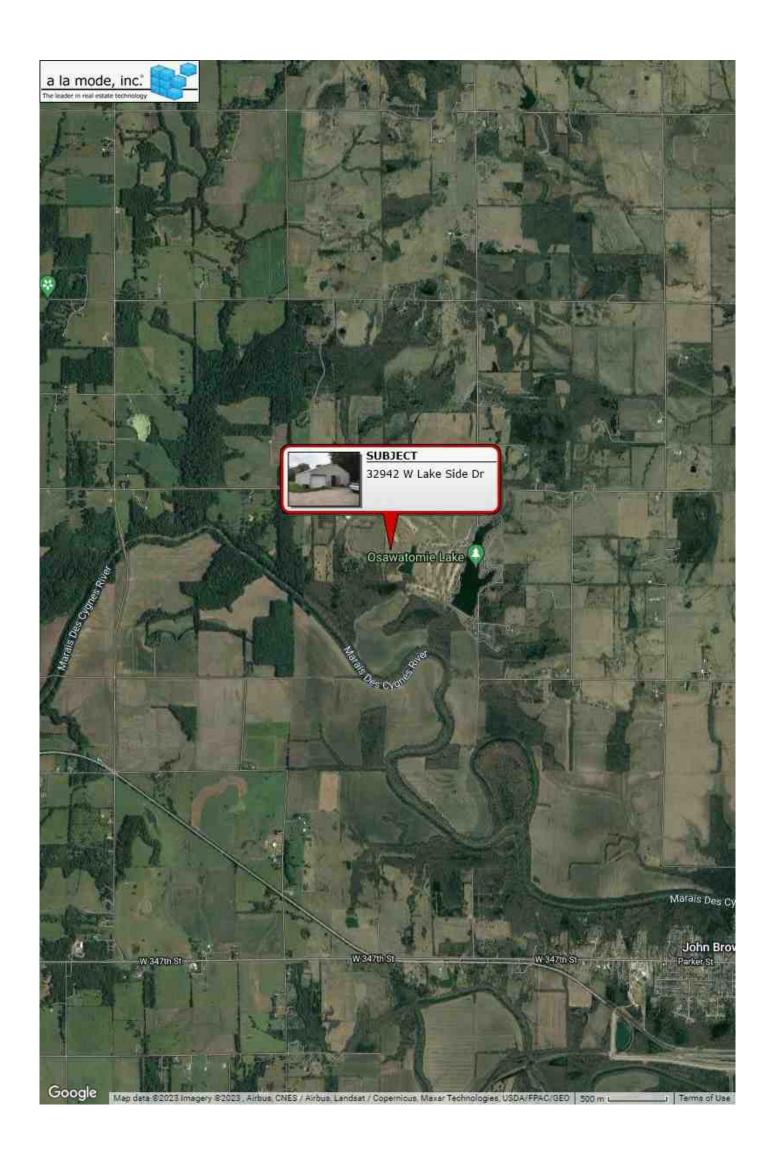
Survey Map

| Borrower | City of Osawatomie | | | | | | | |
|------------------|----------------------|--------|-------|-------|----|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | | |
| City | Osawatomie | County | Miami | State | KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | | |



Aerial Map

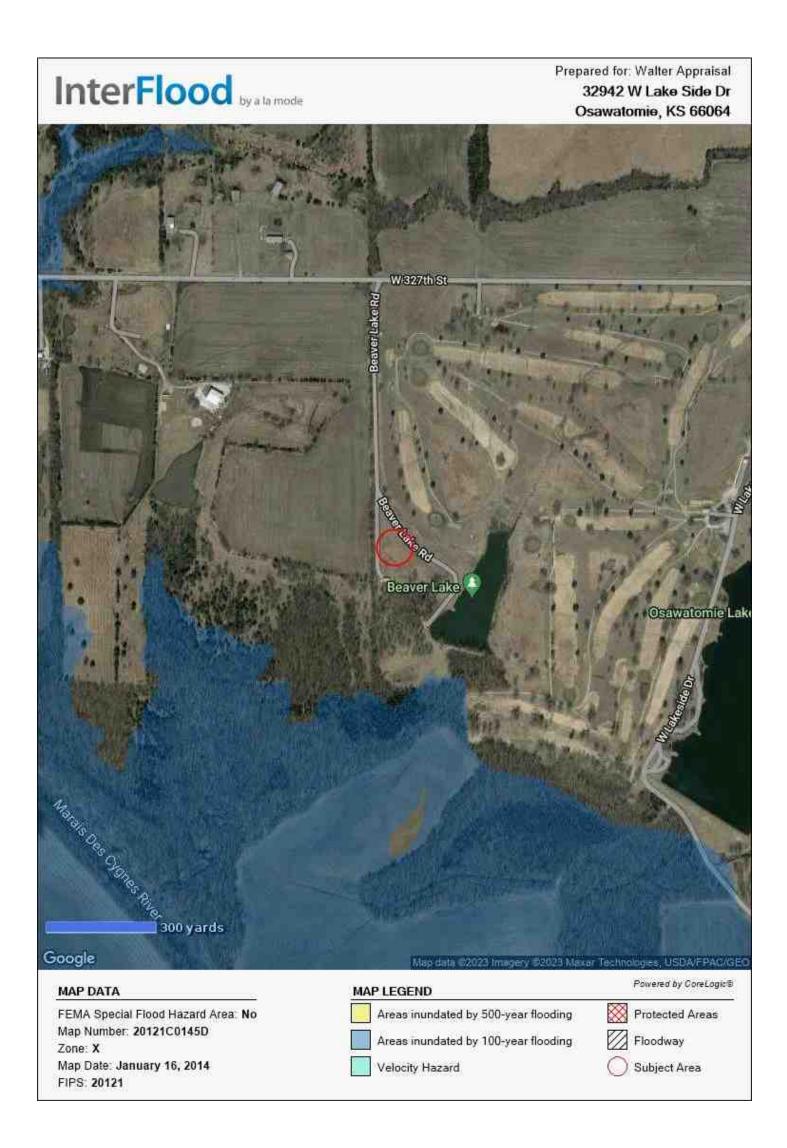
| Borrower | City of Osawatomie | | | | | | |
|------------------|----------------------|--------------|-------|----|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | |
| City | Osawatomie | County Miami | State | KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | |



Form MAP.LOC - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE $\begin{array}{c} 48 \end{array}$

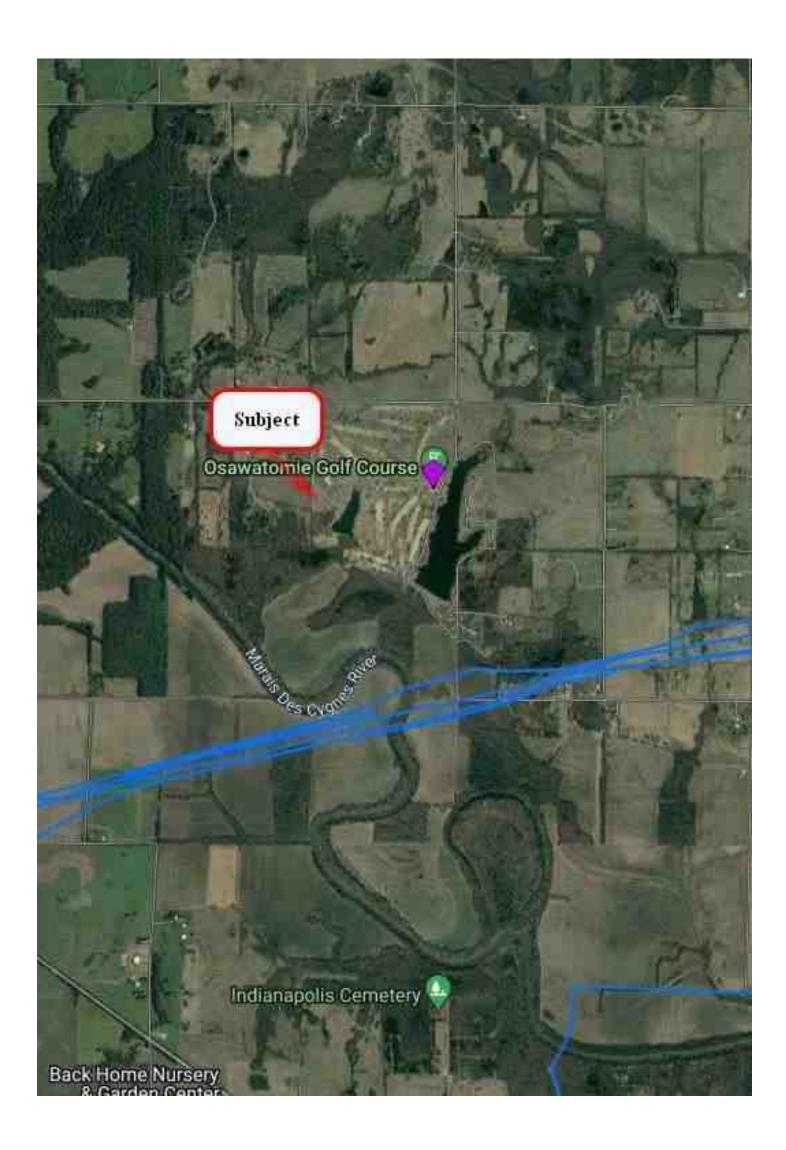
Flood Map

| Borrower | City of Osawatomie | | | | | | | |
|------------------|----------------------|--------|-------|-------|----|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | | |
| City | Osawatomie | County | Miami | State | KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | | |



National Pipeline Map

| Borrower | City of Osawatomie | | | | | |
|------------------|----------------------|--------------|-------|----------|-----------|--|
| Property Address | 32942 W Lake Side Dr | | | | | |
| City | Osawatomie | County Miami | State | KS Zip C | ode 66064 | |
| Lender/Client | N/A | | | | | |



Subject Soil Map - Page 1

| Borrower | City of Osawatomie | | | | | | | |
|------------------|----------------------|-------|---------|-------|----|----------|-------|--|
| Property Address | 32942 W Lake Side Dr | | | | | | | |
| City | Osawatomie | Count | y Miami | State | KS | Zip Code | 66064 | |
| Lender/Client | N/A | | | | | | | |



Subject Soil Map - Page 2

| Borrower | City of Osawatomie |
|------------------|----------------------|
| Property Address | 32942 W Lake Side Dr |
| City | Osawatomie |
| Lender/Client | N/A |
| | |

County Miami

| Tables – Nonirrigated Capability | Tables – Nonirrigated Capability Class – Summary By Map Unit | | | 0 |
|--|--|--------|--------------|----------------|
| | Summary by Map Unit – Miami County, Kansas (KS121) | 121) | | |
| Summary by Map Unit – Miami County, Kansas (KS121) | ami County, Kansas (KS121) | | | ۲ |
| Map unit symbol | Map unit name | Rating | Acres in AOI | Percent of AOI |
| 8775 | Kenoma silt loam, 1 to 3 percent slopes | m | 1.9 | 100.0% |
| Totals for Area of Interest | | | 1.9 | 100.0% |

7/25/23, 12:22 PM

Beacon - Miami County, KS - Parcel Report: 149320000001000



https://beacon.schneidercorp.com/Application.aspx?AppID=229&LayerID=3117&PageTypeID=4&PageID=1690&Q=1930201157&KeyValue=1493200... 1/4

7/25/23, 12:22 PM

Beacon - Miami County, KS - Parcel Report: 149320000001000

Sales

| Date | Туре | Amount | Source | Validity | Inst Type | Book | Page |
|-----------|---------------------|-----------|---|---------------------|-------------------|------|-------|
| 3/21/2022 | Land & Building - 2 | \$130,000 | Changed After Jan 1 but Prior to Sale - 7 | Not Open Market - 2 | Warranty Deed - 1 | 2022 | 1449 |
| 2/24/2022 | | \$0 | | Not Open Market - 2 | RECORDED PLAT | 5N22 | 00011 |

There are other parcels involved in one or more of the above sales:

Permits

| Number | Amount | Туре | Issue Date | Status | % Comp |
|--------|---------|------|------------|--------|--------|
| 20019 | \$100 | OB&Y | 10/16/2019 | С | 100 |
| 20883 | \$1,200 | Roof | 11/28/2000 | с | 100 |

Valuation - Appraised Value

| | 2023 Appra | ised Value | | 2022 Appraised Value | | | | | | |
|-------|-------------|------------|-------------|----------------------|-----------|-----------|-------------|--|--|--|
| Class | Land | Building | Total | Class | Land | Building | Total | | | |
| E | \$1,584,460 | \$746,610 | \$2,331,070 | E | \$975,680 | \$728,850 | \$1,704,530 | | | |
| Total | \$1,584,460 | \$746,610 | \$2,331,070 | v | \$1,970 | \$0 | \$1,970 | | | |
| | | | | Total | \$977,650 | \$728,850 | \$1,706,500 | | | |

Valuation - Assessed Value

| | 2023 Assessed | l Value | | | 2022 Assessed | Value | |
|-------|---------------|----------|-------|-------|---------------|----------|-------|
| Class | Land | Building | Total | Class | Land | Building | Total |
| E | \$0 | \$0 | \$0 | E | \$0 | \$0 | \$0 |
| Total | \$0 | \$0 | \$0 | v | \$236 | \$0 | \$236 |
| | | | | Total | \$236 | \$0 | \$236 |

Tax History

| 2022 Tax Amount | \$42.96 | 23187 |
|-----------------|---------|-------|
| 2021 Tax Amount | \$0.00 | 23135 |
| 2020 Tax Amount | \$0.00 | 23076 |
| 2019 Tax Amount | \$0.00 | 13003 |
| 2018 Tax Amount | \$0.00 | 5090 |
| 2017 Tax Amount | \$0.00 | 65944 |

Photos



https://beacon.schneidercorp.com/Application.aspx?AppID=229&LayerID=3117&PageTypeID=4&PageID=1690&Q=1930201157&KeyValue=1493200... 2/4

7/25/23, 12:22 PM

Beacon - Miami County, KS - Parcel Report: 149320000001000



https://beacon.schneidercorp.com/Application.aspx?AppID=229&LayerID=3117&PageTypeID=4&PageID=1690&Q=1930201157&KeyValue=1493200... 3/4

Property Record Card - Page 4

7/25/23, 12:22 PM

Beacon - Miami County, KS - Parcel Report: 149320000001000

Contact Us



No data available for the following modules: Agricultural Land, Dwelling Information, Manufactured Home Information, Sketches.

Under no circumstances shall Miami County be responsible to any party for any costs, expenses, or damages to any person or property arising from the use, misuse, sale or reliance on this information.



User Privacy Policy | GDPR Privacy Notice Last Data Upload: 7/25/2023, 11:21:19 AM

| | rescent Hill Road 2408740 Sta | d, Osawato atus: | omie, KS 60 Sold | 6064 | | c | County: | Miami | L Price S Price | | 5,000 5,000 |
|-------------------------------|----------------------------------|---------------------|---------------------------------------|--|---------|--------------------|--------------|---------------------|---|---|----------------------------|
| and rea: | 380 - Miami Cou | nty, KS | | | | | | | | | |
| | | | | | | | | | | | |
| | | Sub: Sec: | Other 33 | Twn: | 17 | | ype: .ng: | Agricultural, 22 | Residential | | |
| | and the second second | Lsz: | 5 - Acres | 19911. | 17 | | oning: | | | Brk ID: | NEBOR |
| CON- | and a second second | Frnt Ft: | The state of the second second second | | | | | | | Agt ID: | NEIGHJUS |
| 15-1-5 | | Legal: | Lots 11 C | rescen | t Mills | s Estate | s miam | i County KS | | | |
| | | | | | | | | | | | |
| | | | | Gei | neral | Inform | ation | | | | |
| Elem: | | | | | | Middle: | | | | | |
| Sr High: | | | | | | District: | 0.000 | sawatomie | | | |
| Buildings: | None | | | | | Sale Op | | omplete Parce | | | |
| Develop: | Finished Lot(s) | | | | | Curr Us | | griculture, In | vestment | | |
| Agriculture: | Grain/Crops, H | lay | | | | Fence: | | attle tight | | | |
| Road Type: | Gravel | | | | | Rd Mnt: | P | ublic Maint | | | |
| Rd Access: | - | | | | | NAMES AND ADDRESS | _ | | | | |
| Sewer: | Septic | | | | | Water: | R | ural - Verify | | | |
| Live Water: Lot Desc: | Annana Estat | a lat Dam | (a) Tread | | | The second second | | | | | |
| Utilities: | Acreage, Estat | e Lot, Pon | i(s), ireeu | | | Imprv: Maint Pi | | o Improveme | nts | | |
| | | | | Listin | a Off | ice Info | rmatio | 1 | | | |
| Show: | Call Listing Age | ent | | | | 100 4110 | | | List Dt: | 8 | 10/17/2022 |
| Poss: | can Listing Ag | | | | | List Ser | vice: Fi | Il Service | Exp Dt: | | 06/30/2023 |
| List Type: | Exclusive Righ | t To Sell | | | | Spec Co | | | Exp De | | 00,00,2020 |
| .0: | Neighbors Rea | | C | | | Ofc Ph: | 10.000 | 13-626-9500 | Ofc Ext: | | |
| LA: | Justin Neighbo | | | | | Agt Ph: | 9 | 13-626-9500 | Ofc Fax: | | |
| Agt Email: | justin@neighbo | | tellc.com | | | 2 | | | | | |
| LĂ2: | | | | | | Agt Ph: | | | SAC: | | 0 |
| LA Cap: | Designated Ag | ent | | | | Co-op: | 9 | 136269500 | BAC: | | 3 |
| Builder: | | | | | | | | | TBC: | | 3 |
| Builder Plan: | | - | | | | Spec Do | DCS: | | CBO: | | Net Sale Price |
| InternetList: | Yes | Bonus: | | | | XD: | | | Dual Var | Comp: | |
| | | | | Ren | narks | & Direc | tions | | | | |
| Very Rare 5 | Acre Tract in M | iami Count | v less the | n 400' | from | hlackto | n Eve | allent Buildab | le Tract Lave | High | with Views ove |
| | Des Cygne River | | | | | | | | | | |
| | Site Costs. Hardy | | | | | | | | | | |
| A CARDON CONTRACTOR OF A DECK | | | | and a second | | | | | 1960 1960 1960 1960 1960 1960 1960 1960 | 100000000000000000000000000000000000000 | action and the state state |

Directions: From 169 Hwy - Exit At 327th Street and Continue West Approximately 5 Miles to Crescent Hill RD. South on Crescent Hill About 3/4 Mile to Property on West Side of the Road. Additional Information

| Electric: Till Acres: | Single Phase | Topo: Mineral: | Rolling, Southern Exposur All Rights Included | e |
|--------------------------|---|-------------------|--|--------------------|
| Crop Acres: | | Pasture Acres | | |
| Timber Acres: | | Waste Acres: | | |
| Wooded Acres | 1 | | | |
| Flood PI: | No | Soil: | | |
| Crops: | | Equipment: | | |
| Vegetation: | Cleared, Pasture | Restrict: | Deed, Recorded Plat | |
| Lake: | | Docs: | Plat, Survey | |
| Telecom: | | City Limits: | | |
| Owners: | | Barns: | | |
| HOA Includes: | | Hunting: | | |
| Amenities: | | | | |
| | Final | ncial Information | | |
| Will Sell: | Cash, Conventional, FmHA, OwnerMay Carr | y HOA: \$0 | Deposit: | Security 1st Title |

| Tax: | \$16 Spc Tax: | \$0 Status | Iotal lax: Change Inform | \$16 ation | Tax Comm: | |
|-------------------------|---------------------------------------|---------------|-----------------------------|----------------------------|------------------------|--------------------------|
| Prev List Pr: S Brk: | Orig LP: Neighbors Real Estate LLC | \$75,000 | Mod Dt: Cont Dt: | 06/30/2023 05/31/2023 | Entry Dt: Close Dt: | 10/17/2022 06/30/2023 |
| S Agent: | Justin Neighbors | | Agency: | Designated Seller Agent | DUC: | 30 |
| Sale Terms: | Owner | | Financial Co | oncessions: | \$0 | |
| Major Rep: | \$0 | | Incentives: | | | |
| One Time Sh | owing: | | | | | |

| urch Tract 1 432535 | Road, Osaw Status: | atomie, KS (Sold | 56064 | | County | : Miami | | | |
|------------------------|--|---|--|---|---|---|--|--|--|
| 80 - Miami (| County, KS | | | | | | | | |
| - | | t: | | 175 | Type: Rng: Zoning | 22E | | | .VDR 522000451 |
| | | | Ge | neral I | nformation | | | | |
| | | | | C S C F | District: Gale Opt: Curr Use: Gence: | Other Agriculture, Rec | reational | | |
| Gravei | | | | F | a Mint: | Other | | | |
| No Sewer | | | | ۷ | Vater: | No Water | | | |
| | | | | | | | | | |
| | | | Listin | g Offic | e Informati | on | | | |
| Exclusive R | ight To Sell Dream Inc. | | | S | ipec Conds:)fc Ph: | | List Dt: Exp Dt: Ofc Ext: | | /28/2023 2/30/2023 |
| | | .com | | | | 5/3-201-8888 | | 120 | _ |
| Seller's Age | ent | | | C | Co-op: | 8552893478 | BAC: TBC: | 2. 2. | 7 7 |
| | | | | 9 | pec Docs: | | CBO: | Gr | oss Sale Price |
| 2 | 432535 80 - Miami (60 - Miami (70 - Miami | 4432535 Status: 880 - Miami County, KS Image: Sec: Sec: Frnt F Legal: Gravel No Sewer Call Listing Agent Exclusive Right To Sell Living The Dream Inc. Katie Cottrell | 4432535 Status: Sold 880 - Miami County, KS Sub: None Sec: 32 Lsz: 23.4 - Ac Frnt Ft: Legal: | 880 - Miami County, KS Sub: None Sec: 32 Twn: Lsz: 23.4 - Acres Frnt Ft: Legal: Gravel No Sewer Listin Call Listing Agent Exclusive Right To Sell Living The Dream Inc. Katie Cottrell kathleen.hoefer@gmail.com | 4432535 Status: Sold i80 - Miami County, KS Sub: None Sec: 32 Twn: 175 Lsz: 23.4 - Acres Frnt Ft: Legal: General I Gravel Image: Comparison of the second of the se | 4432535 Status: Sold County 180 - Miami County, KS Sub: None Type: Sec: 32 Twn: 175 Rng: Sec: 32 Twn: 175 Rng: Lsz: 23.4 - Acres Zoning Frnt Ft: Legal: Secentration Middle: Gravel Middle: District: Sale Opt: Curr Use: Fence: Rd Mnt: Sale Opt: No Sewer Water: Imprv: Maint Pr: Listing Office Information Spec Conds: Ofc Ph: Kathe Cottrell Agt Ph: Agt Ph: Katheleen.hoefer@gmail.com Agt Ph: Co-op: | 4432535 Status: Sold County: Miami 480 - Miami County, KS Sub: None Type: Agricultural, C Sec: 32 Twn: 175 Rng: 22E Lsz: 23.4 - Acres Zoning: AG Frnt Ft: Legal: General Information Middle: District: Osawatomie Sale Opt: Other Curr Use: Agriculture, Rec Fence: Rd Mnt: Other No Sewer Water: No Water Imprv: Maint Pr: Listing Office Information Call Listing Agent List Service: Spec Conds: Living The Dream Inc. Off CP h: 855-289-3478 Kattleen.hoefer@gmail.com Agt Ph: 573-201-8888 kathleen.hoefer@gmail.com Agt Ph: S552893478 | 4432535 Status: Sold County: Miami S Price 480 - Miami County, KS Sub: None Type: Agricultural, Other Sec: 32 Twn: 175 Rng: 22E Lsz: 23.4 - Acres Zoning: AG AG Frnt Ft: Legal: General Information AG Gravel Middle: District: Osawatomie Gravel Rd Mnt: Other Agriculture, Recreational Fence: Rd Mnt: Other Imprv: Maint Pr: Listing Office Information Exp Dt: Call Listing Agent List Service: Exp Dt: Living The Dream Inc. Ofc Ph: 855-289-3478 Ofc Ext: Katie Cottrell Agt Ph: S73-201-8888 Ofc Fax: Katheen.hoefer@gmail.com Agt Ph: S42 SAC: Seller's Agent Co-op: 8552893478 SAC: | Image: Add 25335 Status: Sold County: Miami S Price: \$103, i80 - Miami County, KS Sub: None Type: Agricultural, Other Sec: 32 Twn: 175 Rng: 22E Size: 23.4 - Acres Zoning: AG Brk ID: L Frit Frit Esc: 32.4 - Acres Zoning: AG Brk ID: L General Information Middle: District: Osawatomie Sale Opt: Other Gravel Rd Mnt: Other Other Middle: District: Osawatomie No Sewer Water: No Water Imprv: Maint Pr: List Dt: 04 Call Listing Agent List Service: Exp Dt: 12 Living The Dream Inc. Ofc Ph: 855-289-3478 Ofc Ext: Math Cortrell Agt Ph: 573-201-8888 Ofc Fax: Katie Cottrell Agt Ph: 573-201-8888 Ofc Fax: Listlier Agent Agt Ph: 573-201-8888 AGC: |

Here is a hard to find Miami County property just right outside of Osawatomie city limits. Although close to town, this property makes you feel like you are in the middle of God's country! Consisting of 23.5+/- acres of Marais Des Cynges River bottom this tract has some high yielding tillable ground while being a small acreage killer hunting property as well. There is currently 15 acres being cropped on a 1/3 share to owner. The river bottom has constant deer movement being a natural funnel for them moving up and down the river. This property backs up to the Osawatomie golf course that has about 30ac of woods that allows no hunting which makes this a sneaky good tract that can produce some quality deer! There is approx 320 feet of Marais des Cynges River frontage. Come check it out today!

Private Remarks - Showing Agt Info:

Sale Terms: Cash Major Rep: **\$0** One Time Showing:

Directions: From Osawatomie take Plum Creek Road north out of town until you hit W 335 St and go west for 1 mile and you are at the property.

| | | | Ad | ditional Informat | ion | | |
|--------------------------|-----------------|----------|-----------|-------------------|-------------------|-----------|-------------------------------|
| Electric: Till Acres: | | | | Topo: Mineral: | Level | | |
| Crop Acres: | | | | Pasture A | cres: | | |
| Timber Acres | e . | | | Waste Ac | | | |
| Wooded Acre | | | | nuote no | | | |
| Flood PI: | Unknown | | | Soil: | | | |
| Crops: | • | | | Equipmer | nt: | | |
| Vegetation: | | | | Restrict: | and an | | |
| Lake: | | | | Docs: | | | |
| Telecom: | | | | City Limit | ts: No | | |
| Owners: | | | | Barns: | | | |
| HOA Includes | | | | Hunting: | | | |
| Amenities: | • | | | nunung. | | | |
| Andraco. | | | | | | | |
| | | | Fina | ncial Information | 1 | | |
| Will Sell: | Cash, Conventi | onal | | HOA: | \$0 | Deposit: | other |
| Tax: | \$194 | Spc Tax: | \$0 | | \$194 | Tax Comm: | |
| | | | | Change Informat | | | |
| Prev List Pr: | | Orig LP: | \$117,000 | Mod Dt: | 06/12/2023 | Entry Dt: | 04/28/2023 |
| S Brk: | Living The Drea | | 4117,000 | | 05/31/2023 | Close Dt: | 06/12/2023 |
| | | arrest | | | Designated Seller | | 000 C/T 10 / CHINE CONTRACTOR |
| S Agent: | Katie Cottrell | | | Agency: | Agent | DUC: | 12 |

Incentives:

Agency: Agent Financial Concessions:

\$0

| 22151 6 6 | oon Crock Deed | Ocourte | NO VE SEASA | | | I Delena | 190 000 |
|--|--|---|---|---|--|---|---|
| MLS#: 2 | 408719 Stat | | nie, KS 66064 <mark>Iold</mark> | Count | y: Miami | | \$180,000 \$180,000 |
| Land Area: 3 | 80 - Miami Coun | | | | | | |
| Alea. J | ou - Main Coun | Ly, KS | | | | | |
| 1999 | and the | Sub: (| Other | Type: | Agricultural, R | esidential | |
| | A Standard | | 33 Twn: 17 19.58 - Acres | | 22 g: CS | Brk | ID: NEBOR |
| | | Frnt Ft: 6 | 660 | | g. 65 | 2000 | ID: NEIGHJUS |
| and the second second | | Legal: I | Lots 1 & 2 Crescent | Hills Estates | | | |
| | | | | | | | |
| | | | C | I Information | 2 | | |
| Flom | | | Genera | Middle: | 1 | | 0 |
| Elem: Sr High: | | | | District: | Osawatomie | | |
| Buildings: | None | | | Sale Opt: | Complete Parcel | | |
| Develop: Agriculture: | Finished Lot(s) Grain/Crops, Ha | v | | Curr Use: Fence: | Agriculture, Inve Cattle tight | stment | |
| Road Type: | Gravel | · Y | | Rd Mnt: | Public Maint | | |
| Rd Access: Sewer: | Septic | | | Water: | Rural - Verify | | |
| Live Water: | Septic | | | water. | Rural - verity | | |
| Lot Desc: Utilities: | Acreage, Estate | Lot, Pond(| s), Treed | Imprv: Maint Pr: | No Improvement | S | |
| | | | Listing Of | fice Informat | tion | | |
| Show: | Call Listing Age | nt | | | 0.0.77 | List Dt: | 10/17/2022 |
| Poss: | Close Of Escrow | | | | Full Service | Exp Dt: | 04/15/2023 |
| List Type: LO: | Exclusive Right Neighbors Real | | | Spec Conds: Ofc Ph: | 913-626-9500 | Ofc Ext: | |
| _A: | Justin Neighbor | | | Agt Ph: | 913-626-9500 | Ofc Fax: | |
| Agt Email: | justin@neighbor | srealestat | ellc.com | 12.0.20 | | lana san | - |
| .A2: .A Cap: | Transaction Bro | ker | | Agt Ph: Co-op: | 9136269500 | SAC: BAC: | 0 3 |
| | | | | | 5200205000 | | - |
| | | | | | | TBC: | 3 |
| Builder: Builder Plan: | Vec | Populat | | Spec Docs: | | CBO: | Net Sale Price |
| Builder: Builder Plan: InternetList: Hard to Find | 20 Acre Home S | | an 1/2 Mile off Blac | Spec Docs: XD: s & Direction ktop on Light | tly Traveled Spoor | CBO: Dual Var Com | Net Sale Price p: No ntly Rolling Parcel |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: | 20 Acre Home S down to the east t 1/3 of the prop that provide Priv to Larger Pond. I rks - Showing Agt 1 ing Agent to Arra Construction can | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed | State Analysis (Constraint) | Spec Docs: XD: s & Direction ktop on Light ome with a v ted in Beans uild site. Sma and Purchase to work with ion. | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards | CBO: Dual Var Com Creek RD. Gen , minimizing si in pasture gras Middle of Prop s to deed Restr | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: 169 Hwy So | 20 Acre Home S down to the east t 1/3 of the property that provide Privito Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light nome with a v ted in Beans uild site. Sma and Purchase to work with ion. | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef | CBO: Dual Var Com Creek RD. Gen , minimizing si in pasture gras Middle of Prop s to deed Restr | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: 169 Hwy So 1/2 Mile to I | 20 Acre Home S down to the east t 1/3 of the property that provide Privito Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light ome with a v ted in Beans uild site. Sma and Purchase to work with ion. | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion | CBO: Dual Var Com Creek RD. Gen minimizing si in pasture gras Middle of Prop to deed Restr | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: 169 Hwy So 1/2 Mile to I Electric: Fill Acres: | 20 Acre Home S down to the east t 1/3 of the prop that provide Priv to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light tome with a vision wit | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, So All Rights I | CBO: Dual Var Com Creek RD. Gen minimizing si in pasture gras Middle of Prop to deed Restr tof Spoon Cree uthern Exposur | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Fill Acres: Crop Acres: | 20 Acre Home S down to the east t 1/3 of the property that provide Privi- to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light home with a vide in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: | CBO: Dual Var Com Creek RD. Gen minimizing si in pasture gras Middle of Prop to deed Restr tof Spoon Cree uthern Exposur | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Fill Acres: Cop Acres: Top Acres: | 20 Acre Home S down to the east t 1/3 of the prop that provide Priv to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stre Property. Single Phase | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light tome with a vision wit | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: | CBO: Dual Var Com Creek RD. Gen minimizing si in pasture gras Middle of Prop to deed Restr tof Spoon Cree uthern Exposur | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: 169 Hwy So 1/2 Mile to I Electric: Fill Acres: Crop Acres: Timber Acres Wooded Acres Flood Pl: | 20 Acre Home S down to the east t 1/3 of the prop that provide Priv to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stre Property. Single Phase | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light tome with a vited in Beans uild site. Sma and Purchase to work with ion. th to Spoon C <u>onal Informa</u> Topo: Mineral: Pasture J Waste A Soil: | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: | CBO: Dual Var Com Creek RD. Gen minimizing si in pasture gras Middle of Prop to deed Restr tof Spoon Cree uthern Exposur | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Fill Acres: Crop Acres: Timber Acres: Nooded Arcs: Sood Pl: Crops: | 20 Acre Home S down to the east t 1/3 of the property that provide Privito Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase | ite Less th make this erty is curr racy and S Possible Ov Info: nge Showi be allowed et Exit, Co | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light nome with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture Waste A | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, So All Rights I Acres: cres: | CBO: Dual Var Com Creek RD. Gei minimizing si in pasture gras Middle of Pro to deed Restr tof Spoon Cree thern Exposur ncluded | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Till Acres: Crop Acres: Timber Acres: Nooded Acres: N | 20 Acre Home S down to the east t 1/3 of the properties that provide Privi- to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase | ite Less th make this erty is curr racy and S Possible Ov Info: nge Showi be allowed et Exit, Co | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light home with a vited in Beans uild site. Sma and Purchase to work with ion. th to Spoon C <u>onal Informa</u> Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: Docs: | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey | CBO: Dual Var Com Creek RD. Ge in pasture gras Middle of Prop to deed Restr to f Spoon Cree Ithern Exposur ncluded | Net Sale Price p: No htly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Till Acres: Top Acres: Timber Acres: Nooded Acres: Nooded Acres: Nooded Acres: Nooded Acres: Cops: /egetation: .ake: Telecom: | 20 Acre Home S down to the east t 1/3 of the property that provide Privito Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase | ite Less th make this erty is curr racy and S Possible Ov Info: nge Showi be allowed et Exit, Co | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light home with a vice of the second uid site. Small and Purchase to work with ion. th to Spoon C <u>onal Informa</u> Topo: Mineral: Pasture of Waste A Soil: Equipme Restrict: Docs: City Lim | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey | CBO: Dual Var Com Creek RD. Ge in pasture gras Middle of Prop to deed Restr to f Spoon Cree Ithern Exposur ncluded | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find hat Slopes costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Timber Acres: Wooded Acres: Nooded Acres: Nooded Acres: Tops: Acres: Acres: Nooded Acres: Cops: Acres: Cops: Acres: Cops: Acres: Direction: Lake: Telecom: Divers: | l 20 Acre Home S down to the east t 1/3 of the prop that provide Priv to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase : Single Phase Cleared, Pastu | ite Less th make this erty is curr racy and S Possible Ov Info: nge Showi be allowed et Exit, Co | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 | Spec Docs: XD: s & Direction ktop on Light home with a vited in Beans uild site. Sma and Purchase to work with ion. th to Spoon C <u>onal Informa</u> Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: Docs: | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards creek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: | CBO: Dual Var Com Creek RD. Ge in pasture gras Middle of Prop to deed Restr to f Spoon Cree Ithern Exposur ncluded | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes i costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Fill Acres: Top Acres: Top Acres: Top Acres: Fill Acres: Cop Acres: Fill Acres: Cop Acres: Fill Acres: Fi | 20 Acre Home S down to the east t 1/3 of the properties that provide Privious to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase Single Phase Cleared, Pastu | ite Less th make this erty is curr racy and S Possible Ov Info: nge Showi be allowed et Exit, Co | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 <u>Additi</u> | Spec Docs: XD: s & Direction ktop on Light tome with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture a Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards treek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: | CBO: Dual Var Com Creek RD. Ge in pasture gras Middle of Prop to deed Restr to f Spoon Cree Ithern Exposur ncluded | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: 169 Hwy So 1/2 Mile to I Electric: Till Acres: Crop Acres: Timber Acres: Wooded Acres: Flood PI: Crops: Vegetation: Lake: Telecom: Dwners: HOA Includes Amenities: | l 20 Acre Home S down to the east t 1/3 of the prop that provide Priv to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stre Property. Single Phase : : : : : : : : | ite Less th make this erty is curr racy and Sl Possible Ov Info: inge Showi be allowed et Exit, Co | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 <u>Additi</u> | Spec Docs: XD: s & Direction ktop on Light tome with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture J Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: al Informatio | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards creek Rd, Turn Left tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: n | CBO: Dual Var Com of Creek RD. Gen in pasture gras Middle of Prop to deed Restr to f Spoon Cree thern Exposur ncluded | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non ek and Head South e |
| Builder: Builder: Builder Plan: InternetList: Hard to Find that Slopes is costs. About with Cedars expanded in Private Remai Contact List Fraditional (Directions: L69 Hwy So L/2 Mile to I Electric: Fill Acres: Dop Acres: Tomber Acres: Nooded Acres: Nooded Acres: Hood Pl: Crops: /egetation: ake: Felecom: Dwners: HOA Includes Amenities: Will Sell: | l 20 Acre Home S down to the east t 1/3 of the prop that provide Priv to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stre Property. Single Phase : : : : : : : : | ite Less th make this erty is curr racy and Sl Possible Ov Info: inge Showi be allowed et Exit, Co | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 Additi Financi , OwnerMay Carry \$0 | Spec Docs: XD: s & Direction ktop on Light tome with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: al Informatio HOA: Total Tax: | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards treek Rd, Turn Lef tion Rolling, Soc All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: : | CBO: Dual Var Com Creek RD. Ge in pasture gras Middle of Prop to deed Restr to f Spoon Cree Ithern Exposur ncluded | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non |
| Builder: Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: L69 Hwy So L/2 Mile to I Electric: Till Acres: Crop Acres: Timber Acres: Mooded Acres: Flood Pl: Crops: Vegetation: Lake: Telecom: Dwners: HOA Includes Amenities: Will Sell: Tax: | 20 Acre Home S down to the east t 1/3 of the properties that provide Privi- to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase Single Phase Cleared, Pastu | ite Less th make this erty is curr racy and Sl Possible Ov info: nge Showi be allowed et Exit, Co re re | an 1/2 Mile off Blac an Ideal site for a rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 <u>Additi</u> | Spec Docs: XD: s & Direction ktop on Light tome with a v ted in Beans uild site. Sma and Purchase to work with ion. to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture J Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: al Informatio HOA: Total Tax: ange Informa | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: : n \$0 \$73 tion | CBO: Dual Var Com Creek RD. Gei minimizing si in pasture gras Middle of Pro to deed Restr tof Spoon Cree thern Exposur ncluded | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non ek and Head South e Security 1st |
| Builder: Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: L69 Hwy So L/2 Mile to I Directions: L69 Hwy So L/2 Mile to I Electric: Fill Acres: Orop Acres: Fill Acres: Crop Acres: Fill Acres: Crop Acres: Fill Acres: Crop Acres: Fill Acres: Crops: Vegetation: Lake: Felecom: Dwners: HOA Includes Amenities: Will Sell: Fax: Prev List Pr: | 20 Acre Home S down to the east t 1/3 of the property that provide Privito Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase Single Phase Cleared, Pastu | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed et Exit, Co ret Exit, Co re re | an 1/2 Mile off Blac an Ideal site for a l rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 Additi Additi | Spec Docs: XD: s & Direction ktop on Light tome with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture. Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: al Informatio HOA: Total Tax: ange Informa Mod Dt: | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards treek Rd, Turn Lef tion Rolling, Soc All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: : n \$0 \$73 tion 05/15/2023 | CBO: Dual Var Com Creek RD. Gei in pasture gras Middle of Pro to deed Restr tof Spoon Cree thern Exposur ncluded rded Plat y Deposit: Tax Comm: Entry Dt: | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non ik and Head South e Security 1st 10/17/2022 |
| Builder: Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: 169 Hwy So 1/2 Mile to I Directions: 169 Hwy So 1/2 Mile to I Electric: Till Acres: Crop Acres: Timber Acres: Wooded Acres: Flood PI: Crops: Vegetation: Lake: Telecom: Owners: HOA Includes Amenities: Will Sell: Tax: Prev List Pr: S Brk: | 20 Acre Home S down to the east t 1/3 of the properties that provide Privite to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase Single Phase Cleared, Pastu Cleared, Pastu Cash, Conventio \$73 ReeceNichols - (| ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed et Exit, Co ret Exit, Co re re | an 1/2 Mile off Blac an Ideal site for a l rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 Additi Additi | Spec Docs: XD: s & Direction ktop on Light tome with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture J Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: al Informatio HOA: Total Tax: ange Informa | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards reek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: : n \$0 \$73 tion | CBO: Dual Var Com Creek RD. Gei minimizing si in pasture grass Middle of Pro- s to deed Restr t of Spoon Cree thern Exposur ncluded rded Plat y Deposit: Tax Comm: Entry Dt: Close Dt: | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non ek and Head South e Security 1st 10/17/2022 05/12/2023 |
| Builder: Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional C Directions: 169 Hwy So 1/2 Mile to I Electric: Till Acres: Grop Acres: Timber Acres: Wooded Acres: Flood Pl: Crops: Vegetation: Lake: Telecom: Owners: HOA Includes Amenities: Will Sell: Tax: Prev List Pr: S Brk: S Agent: | 20 Acre Home S down to the east t 1/3 of the properties that provide Prive that provide Prive to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase Single Phase Cleared, Pastu Cleared, Pastu Cash, Conventio \$73 <u>ReeceNichols - C</u> Penny Borel | ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed et Exit, Co ret Exit, Co re re | an 1/2 Mile off Blac an Ideal site for a l rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 Additi Additi | Spec Docs: XD: s & Direction ktop on Light home with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture J Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: al Informatio HOA: Total Tax: ange Informa Mod Dt: Cont Dt: Agency: | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards creek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: : n \$0 \$73 tion 05/15/2023 Designated Buye Agent | CBO: Dual Var Com Creek RD. Gen in pasture gras Middle of Prop to f Spoon Cree tof Spoon Cree thern Exposur ncluded rded Plat y Deposit: Tax Comm: Entry Dt: Close Dt: T DUC: | Net Sale Price p: No ntly Rolling Parcel te and excavation s and lightly treed perty Could be ictions - Non ik and Head South e Security 1st 10/17/2022 |
| Builder: Builder Plan: InternetList: Hard to Find that Slopes costs. About with Cedars expanded in Private Remai Contact List Traditional (Directions: | 20 Acre Home S down to the east t 1/3 of the properties that provide Privite to Larger Pond. F rks - Showing Agt 1 ing Agent to Arra Construction can uth to 327th stree Property. Single Phase Single Phase Cleared, Pastu Cleared, Pastu Cash, Conventio \$73 ReeceNichols - (| ite Less th make this erty is curr racy and Sl Possible Ov Info: nge Showi be allowed et Exit, Co ret Exit, Co re re | an 1/2 Mile off Blac an Ideal site for a l rently row crop plan helter for a future b wner Financing on L ing. Seller is willing d for the right situat ntinue west on 327 Additi Additi | Spec Docs: XD: s & Direction ktop on Light tome with a v ted in Beans uild site. Sma and Purchase to work with ion. th to Spoon C onal Informa Topo: Mineral: Pasture J Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting: al Informatio HOA: Total Tax: ange Informa | tly Traveled Spoor walkout basement with the balance all Pond Site in the e buyers in regards creek Rd, Turn Lef tion Rolling, Sou All Rights I Acres: cres: ent: Deed, Reco Plat, Survey its: : n \$0 \$73 tion 05/15/2023 Designated Buye Agent | CBO: Dual Var Com Creek RD. Gei minimizing si in pasture grass Middle of Pro- s to deed Restr t of Spoon Cree thern Exposur ncluded rded Plat y Deposit: Tax Comm: Entry Dt: Close Dt: | Net Sale Price p: No |

| 116#. | 0400747 04-4 | | | | | | S Price: | |
|--|--|---|--|--|---|--|--|---|
| LS#: 2 and | 2408747 Stat | us: | Sold | | count | y: Miami | o mee. | \$46,500 |
| ea: 3 | 380 - Miami Coun | ty, KS | | | | | | |
| - | | Sub: | Other | | Type: | Agricultural, | Residential | |
| Call States | A second | Sec: | 33 | Twn: 17 | Rng: | 22 | | |
| | and the case of | Lsz: Frnt Ft: | 5 - Acres 330 | | Zoning | g: CS | | ID: NEBOR ID: NEIGHJUS |
| and the second | 6 | Legal: | Lot 9 Cre | scent Hills | Estates Miam | i County KS | | |
| the state | | | | | | | | |
| | | | | Concer | | 2 | | |
| em: | | | | Gener | al Information Middle: | 1 | | |
| r High: | | | | | District: | Osawatomie | | |
| uildings: evelop: | None Finished Lot(s) | | | | Sale Opt: Curr Use: | Complete Parce Agriculture, Inv | | |
| griculture: | Grain/Crops, Ha | v | | | Fence: | Cattle tight | vestment | |
| ad Type: Access: | Gravel | | | | Rd Mnt: | Public Maint | | |
| wer: | Septic | | | | Water: | Rural - Verify | | |
| ve Water: t Desc: | Acreage, Estate | Lot. Pond | l(s). Treed | ı | Imprv: | No Improveme | nts | |
| ilities: | , | | | | Maint Pr: | | | |
| | | | | Listing O | ffice Informat | tion | | |
| now: | Call Listing Age | | | | | | List Dt: | 10/17/2022 |
| ss: st Type: | Close Of Escrow Exclusive Right | | | | List Service: Spec Conds: | Full Service | Exp Dt: | 04/15/2023 |
| D: | Neighbors Real | | С | | Ofc Ph: | 913-626-9500 | Ofc Ext: | |
| A: | Justin Neighbor | | telle com | | Agt Ph: | 913-626-9500 | Ofc Fax: | |
| gt Email: \2: | justin@neighbor | srealesta | itenc.com | | Agt Ph: | | SAC: | 0 |
| A Cap: | Transaction Bro | ker | | | Co-op: | 9136269500 | BAC: | 3 |
| uilder: | | | | | | | TBC: | 3 |
| diala no Diana | | | | | Course Document | | | The street is the to |
| | Yes | Bonus: | | | Spec Docs: XD: | | CBO: | Net Sale Price |
| | Best Priced Small | | | ami County | XD: (s & Direction /. Treed 5 Acr | e Lot Less than | CBO: Dual Var Cor 1/2 Mile From E | Net Sale Price mp: No Blacktop. Quick |
| ternetList: ne of the E ccess to 1(wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po | Best Priced Small 59 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E | Acreage ort Drive t Vision is he south r Financin Info: asement Illing to w | to Overlan apparent shall rema ig on Land Runs thro | ami County d Park / O in the Neig in in perp Purchase ugh South | XD: (5 & Direction (- Treed 5 Acr lathe. Level B phooring Qual etuity. Buried *** wern Portion o | e Lot Less than suildable Lot Fen ity built Custom Utility Easemen f Property - Still | CBO: Dual Var Con 1/2 Mile From E Iced and Survey homes. Feels li t Runs Along th plenty of room | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of |
| ne of the E ccess to 10 wner/Dev act as the roperty. ** ivate Rema anhandle E orthern po e allowed f irections: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E astern Pipeline E rtion. Seller is wi for the right situa | Acreage ort Drive (Vision is he south r Financin Info: asement Illing to w ttion. | to Overlan apparent shall rema ig on Land Runs thro rork with b | ami County d Park / O in the Neig in in perp Purchase ugh South uyers in r | XD: (5 & Direction (5 Treed 5 Acro lathe. Level B phooring Qual etuity. Buried *** pern Portion of egards to dee | e Lot Less than wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - | CBO: Dual Var Con 1/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on |
| ne of the E ccess to 10 wner/Dev act as the roperty. ** rivate Rema anhandle E orthern po e allowed f irections: rom 169 Hi | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E astern Pipeline E rtion. Seller is wi for the right situa | Acreage ort Drive (Vision is he south r Financin Info: asement Illing to w ation. h Street a | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: <u>(x & & Direction</u> (, Treed 5 Acro lathe. Level B phooring Qual etuity. Buried *** pern Portion of egards to dee pproximately | e Lot Less than wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc | CBO: Dual Var Con 1/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional | Net Sale Price mp: No Blacktop. Quick red. ke a much larger le south side of to build on Construction can |
| ne of the E ccess to 10 wner/Dev act as the roperty. ** ivate Rema anhandle E orthern po e allowed f irections: rom 169 H bout 3/4 N | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E rition. Seller is wi for the right situa wy - Exit At 327th | Acreage ort Drive (Vision is he south r Financin Info: asement Illing to w ation. h Street a | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: (5 & Direction (5 Treed 5 Acro lathe. Level B phooring Qual etuity. Buried *** pern Portion of egards to dee | e Lot Less than wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion | CBO: Dual Var Con 1/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 1(wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po a allowed f rections: rom 169 H bout 3/4 N ectric: II Acres: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situal wy - Exit At 327th file to Property o | Acreage ort Drive (Vision is he south r Financin Info: asement Illing to w ation. h Street a | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: xs & Direction y. Treed 5 Acrilathe. Level B phooring Qual etuity. Buried *** tern Portion of egards to dee pproximately ional Informa Topo: Mineral: | e Lot Less than wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 10 wner/Dew act as the roperty. ** rivate Rema anhandle E orthern po e allowed 1 irections: rom 169 H bout 3/4 N ectric: II Acres: rop Acres: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E striton. Seller is wi for the right situat wy - Exit At 327th Aile to Property o Single Phase | Acreage ort Drive (Vision is he south r Financin Info: asement Illing to w ation. h Street a | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: x & & Direction y. Treed 5 Acrilathe. Level B phoring Qual etuity. Buried *** wern Portion of egards to dee pproximately ional Informa Topo: Mineral: Pasture | e Lot Less than a suildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 1 5 Miles to Cresc tion Rolling, S All Rights Acres: | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 10 wner/Devi act as the roperty. ** ivate Rema anhandle E anhandle E orthern po a allowed 1 rections: rom 169 Hi bout 3/4 M ectric: II Acres: op Acres: mber Acres | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ertion. Seller is wi for the right situal wy - Exit At 327th file to Property o Single Phase | Acreage ort Drive (Vision is he south r Financin Info: asement Illing to w ation. h Street a | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: xs & Direction y. Treed 5 Acrilathe. Level B phooring Qual etuity. Buried *** tern Portion of egards to dee pproximately ional Informa Topo: Mineral: | e Lot Less than a suildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 1 5 Miles to Cresc tion Rolling, S All Rights Acres: | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 10 wner/Dev act as the roperty. ** ivate Rema anhandle E orthern po e allowed for irections: rom 169 H bout 3/4 N ectric: II Acres: rop Acres: mber Acres: bodd Acres ooded Acre ood PI: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ertion. Seller is wi for the right situal wy - Exit At 327th file to Property o Single Phase | Acreage ort Drive (Vision is he south r Financin Info: asement Illing to w ation. h Street a | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: (s & Direction (. Treed 5 Acrolathe. Level B phooring Qual etuity. Buried *** ern Portion o egards to dee pproximately ional Informa Topo: Mineral: Pasture Waste A Soil: | e Lot Less than wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 1(wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po e allowed f rections: rom 169 H bout 3/4 N ectric: II Acres: op Acres: mber Acres ooded Acre ood Pl: rops: | Best Priced Small 59 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E rition. Seller is wi for the right situal wy - Exit At 327th Aile to Property o Single Phase S: No | Acreage ort Drive 1 Vision is he south r Financin Info: asement Illing to w ation. h Street a n West Si | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: xD: x Treed 5 Acrilathe. Level B phoring Qual etuity. Buried *** tern Portion of egards to dee pproximately ional Informa Topo: Mineral: Pasture Waste A Soil: Equipme | e Lot Less than i wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: | CBO: Dual Var Con Local and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 10 wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po a allowed 1 rections: room 169 Hi bout 3/4 M ectric: II Acres: rop Acres: mber Acres ood Acres ood Pl: rops: agetation: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situal wy - Exit At 327th file to Property o Single Phase | Acreage ort Drive 1 Vision is he south r Financin Info: asement Illing to w ation. h Street a n West Si | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: xD: x E Direction x Treed 5 Acrilathe. Level B phoring Qual etuity. Buried *** ern Portion of egards to dee pproximately ional Informa Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: | e Lot Less than a wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 10 wner/Devi- act as the roperty. *: rivate Rema anhandle E anhandle E orthern po a allowed 1 irections: rom 169 H bout 3/4 M ectric: II Acres: op Acres: mber Acres: ooded Acre ood PI: rops: agetation: ake: elecom: | Best Priced Small 59 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E rition. Seller is wi for the right situal wy - Exit At 327th Aile to Property o Single Phase S: No | Acreage ort Drive 1 Vision is he south r Financin Info: asement Illing to w ation. h Street a n West Si | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: (s & Direction /. Treed 5 Acro lathe. Level B phoring Qual etuity. Buried *** tern Portion of egards to dee pproximately ional Informa Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: Docs: City Lim | e Lot Less than a suildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 1 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 10 wner/Devi- act as the roperty. *** ivate Rema anhadle E orthern po e allowed fi rections: rom 169 H bout 3/4 N ectric: II Acres: op Acres: mber Acres: ood PI: ops: agetation: ike: elecom: wners: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situal wy - Exit At 327th Aile to Property o Single Phase Single Phase | Acreage ort Drive 1 Vision is he south r Financin Info: asement Illing to w ation. h Street a n West Si | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: (s & Direction /. Treed 5 Acro lathe. Level B phoring Qual etuity. Buried *** tern Portion of egards to dee pproximately ional Informa Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: Docs: City Lim Barns: | e Lot Less than a wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 1(wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po e allowed f irections: rom 169 H bout 3/4 N ectric: II Acres: op Acres: mber Acres iooded Acre ood Pl: rops: egetation: ake: DA Includes | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situal wy - Exit At 327th Aile to Property o Single Phase Single Phase | Acreage ort Drive 1 Vision is he south r Financin Info: asement Illing to w ation. h Street a n West Si | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. | XD: (s & Direction /. Treed 5 Acro lathe. Level B phoring Qual etuity. Buried *** tern Portion of egards to dee pproximately ional Informa Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: Docs: City Lim | e Lot Less than a wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 1(wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po e allowed f irections: rom 169 H bout 3/4 N ectric: II Acres: op Acres: mber Acres iooded Acre ood Pl: rops: egetation: ake: DA Includes | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situal wy - Exit At 327th Aile to Property o Single Phase Single Phase | Acreage ort Drive 1 Vision is he south r Financin Info: asement Illing to w ation. h Street a n West Si | to Overlan apparent shall rema ig on Land Runs thro rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. <u>Addit</u> | XD: (s & Direction /. Treed 5 Acro lathe. Level B phoring Qual etuity. Buried *** tern Portion of egards to dee pproximately ional Informa Topo: Mineral: Pasture Waste A Soil: Equipme Restrict: Docs: City Lim Barns: | e Lot Less than a wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv its: | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger he south side of to build on Construction can |
| ternetList: ne of the E ccess to 1(wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po e allowed f rections: rom 169 H bout 3/4 N ectric: II Acres: oop Acres: mber Acress ooded Acre ooded Acre ooded Acre ooded Acres: oogetation: ske: DA Includes menities: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situal wy - Exit At 327th Aile to Property o Single Phase Single Phase | Acreage ort Drive I Vision is he south r Financin Info: asement Iling to w ition. h Street a n West Si | to Overlan apparent shall rema g on Land Runs thro rork with t ind Contin ide of the l | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. <u>Addit</u> Financ | XD: xD: xD: xTreed 5 Acrilathe. Level B phoring Qualetuity. Buried **** tern Portion of tegards to dee pproximately ional Informately ional Informately ional Informately Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting ial Informatio HOA: Total Tax: | e Lot Less than i wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv its: n \$0 \$19 | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger south side of to build on Construction can th on Crescent Hill tre |
| ne of the E ccess to 1(wner/Dew roperty. ** rivate Rema anhandle E orthern po e allowed f irections: rom 169 H bout 3/4 N ectric: III Acres: rop Acres: mber Acress fooded Acre ood PI: rops: egetation: ake: elecom: wners: OA Includes menities: | Best Priced Small 59 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situat wy - Exit At 327th Alle to Property o Single Phase Single Phase Cleared, Pastu Cash, Conventio | Acreage ort Drive I Vision is he south r Financin Info: asement Illing to w ition. h Street a n West Si re | to Overlan apparent shall rema g on Land Runs thro rork with t and Contin ide of the l shall rema rork with t | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. <u>Addit</u> <u>Financ</u> fay Carry Status Ch | XD: xD: xS & Direction y. Treed 5 Acrilathe. Level B phooring Qual etuity. Buried **** mern Portion of egards to dee pproximately ional Informately ional Informately Waste A Soil: Equipment Restrict: Docs: City Lim Barns: Hunting ial Informatio HOA: Total Tax: ange Informately | e Lot Less than i wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv its: : n \$0 \$19 tion | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger south side of to build on Construction can th on Crescent Hill tre |
| ne of the E ccess to 1(wner/Dew ract as the roperty. ** rivate Rema anhandle E orthern po e allowed fi irections: rom 169 H bout 3/4 M ectric: ill Acres: rop Acres: mber Acres fooded Acre ood PI: rops: egetation: ake: elecom: wners: OA Includes menities: //ill Sell: ax: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E Eastern Pipeline Is wi for the right situat wy - Exit At 327th Aile to Property o Single Phase Single Phase Cleared, Pastu Cash, Conventio \$19 | Acreage ort Drive f Vision is he south r Financin Info: asement Illing to w ation. h Street a n West Si re re | to Overlan apparent shall rema g on Land Runs thro oork with b and Contin ide of the l and Contin de of the l so \$0 \$55,00 | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. <u>Addit</u> <u>Financ</u> fay Carry Status Ch | XD: xD: xS & Direction y. Treed 5 Acrilathe. Level B phooring Qual etuity. Buried *** mern Portion of egards to dee pproximately ional Informately ional Informately Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting ial Informatio HOA: Total Tax: ange Informately Mod Dt: | e Lot Less than i wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv its: n \$0 \$19 tion 04/17/2023 | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included corded Plat ey Deposit: Tax Comm: Entry Dt: | Net Sale Price mp: No Blacktop. Quick red. ke a much larger ne south side of to build on Construction can th on Crescent Hill me Security 1st Title 10/17/2022 |
| ne of the E ccess to 1(wner/Dew roperty. ** rivate Rema anhandle E orthern po e allowed f irections: rom 169 H bout 3/4 N ectric: Il Acres: rop Acres: mber Acres looded Acre ood Pl: rops: egetation: ake: elecom: wners: OA Includes menities: | Best Priced Small 59 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E ortion. Seller is wi for the right situat wy - Exit At 327th Alle to Property o Single Phase Single Phase Cleared, Pastu Cash, Conventio | Acreage ort Drive i Vision is he south r Financin Info: asement Illing to w ition. h Street a n West Si re re | to Overlan apparent shall rema g on Land Runs thro oork with b and Contin ide of the l and Contin de of the l so \$0 \$55,00 | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. <u>Addit</u> <u>Financ</u> fay Carry Status Ch | XD: xD: xS & Direction y. Treed 5 Acrilathe. Level B phooring Qual etuity. Buried **** mern Portion of egards to dee pproximately ional Informately ional Informately Waste A Soil: Equipment Restrict: Docs: City Lim Barns: Hunting ial Informatio HOA: Total Tax: ange Informately | e Lot Less than i wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv its: : n \$0 \$19 tion | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included | Net Sale Price mp: No Blacktop. Quick red. ke a much larger south side of to build on Construction can th on Crescent Hill tre |
| ternetList: ne of the E ccess to 10 wner/Dew act as the roperty. ** ivate Rema anhandle E orthern po a allowed 1 rections: room 169 Hi bout 3/4 N ectric: II Acres: op Acres: mber Acres ood PI: ops: egetation: ke: lecom: wners: DA Includes nenities: iil Sell: x: ev List Pr: Brk: | Best Priced Small 69 Hwy and a Sho elopers Care and Green Space to t **Possible Owner rks - Showing Agt 1 Eastern Pipeline E rtion. Seller is wi for the right situat wy - Exit At 327th Aile to Property o Single Phase Single Phase Cleared, Pastu Cleared, Pastu Cash, Conventio \$19 Neighbors Real | Acreage ort Drive i Vision is he south r Financin Info: asement Illing to w ition. h Street a n West Si re re | to Overlan apparent shall rema g on Land Runs thro oork with b and Contin ide of the l and Contin de of the l so \$0 \$55,00 | ami County d Park / O in the Neig in in perp Purchase ugh South buyers in r ue West A Road. <u>Addit</u> <u>Financ</u> fay Carry Status Ch | XD: xD: xD: x Treed 5 Acrilathe. Level B phoring Qual etuity. Buried *** ern Portion of egards to dee pproximately ional Informately ional Informately ional Informately Waste A Soil: Equipme Restrict: Docs: City Lim Barns: Hunting ial Informatio HOA: Total Tax: ange Informately Mod Dt: Cont Dt: Cont Dt: | e Lot Less than : wildable Lot Fen ity built Custom Utility Easemen f Property - Still d Restrictions - 1 5 Miles to Cresc tion Rolling, S All Rights Acres: cres: ent: Deed, Rec Plat, Surv its: n \$0 \$19 tion 04/17/2023 03/05/2023 Seller Agent | CBO: Dual Var Con L/2 Mile From E ced and Survey homes. Feels li t Runs Along th plenty of room Non Traditional ent Hill RD. Sou outhern Exposu Included corded Plat ey Deposit: Tax Comm: Entry Dt: Close Dt: | Net Sale Price mp: No Blacktop. Quick red. ke a much larger ne south side of to build on Construction can nth on Crescent Hill ire Security 1st Title 10/17/2022 04/14/2023 |

| MLS#: 2 | 414247 | aola, KS 660 Status: | Sold | | | Cou | nty: | Miami | L Price: S Price: | \$49,900 \$36,000 |
|--------------------------|--------------------|------------------------------|------------------------|---------------------|--------|---------------------|-------|--------------------------|-----------------------------|-------------------------------|
| Land Area: 3 | 90 - Miami | County, KS | | | | | | | | |
| Jea. J | ov - maini | councy, ks | | | | | | | | |
|) bei | | Sub: Sec: Lsz: Frnt | Paola 35 .99 - A | | 17 | Type Rng Zoni | : | Residential 22 RES | | (ID: CRWN02 t ID: MINDENKA |
| | | Legal | : S35, T | 17, R22, R#7 ROS | | | BEG | 900S NE/C NW | | |
| 1. 1. 2.2 | | | | G | enera | l Informati | on | | | |
| Elem: | Paola | | | | | Middle: | Pa | aola | | |
| Sr High: | Paola | | | | | District: | Pa | aola | | |
| Buildings: | Garage(s) | , Residence | | | | Sale Opt: | 0 | ther | | |
| Develop: | Finished L | ot(s) | | | | Curr Use: | Si | ingle Family | | |
| griculture: | | | | | | Fence: | Pa | artial | | |
| Road Type: Rd Access: | Gravel | | | | | Rd Mnt: | P | ublic Maint | | |
| Sewer: | Septic | | | | | Water: | R | ural | | |
| ive Water: | Aller and a second | | | | | | | | | |
| ot Desc: | | | | | | Imprv: | | | | |
| Jtilities: | Electricity | On-Site | | | | Maint Pr: | | | | |
| | | | | Listi | ng Ofi | fice Inform | atio | n | | |
| Show: | iBox | | | | | | | | List Dt: | 12/05/2022 |
| Poss: | Close Of E | scrow | | | | List Service | e: Fu | ull Service | Exp Dt: | 06/01/2023 |
| ist Type: | Exclusive | Right To Sell | | | | Spec Cond | 5: | | and the Property Content of | |
| .0: | Crown Rea | alty | | | | Ofc Ph: | 9: | 13-557-4333 | Ofc Ext: | |
| A: | Kathy Min | den | | | | Agt Ph: | 9: | 13-259-9606 | Ofc Fax: | 913-557-4346 |
| Agt Email: | kathymind | len@crownre | alty.com | | | | | | | |
| .Ā2: | | | | | | Agt Ph: | | | SAC: | 0 |
| A Cap: | Designate | d Agent | | | | Co-op: | B | roker Bay | BAC: | 3.5 |
| Builder: | | | | | | | | | TBC: | 3.5 |
| Builder Plan: | | | | | | Spec Docs | : | | CBO: | Gross Sale Price |
| nternetList: | Yes | Bonu | 5: | | | XD: | | | Dual Var Co | mp: |
| incontribution of | | | | | | | | | | |

Get out of the city and enjoy nature on this 0.99 acres +/-! Single wide manufactured home currently on property has no value and is being sold "as is". Current owners have never occupied the property however do know that there are broken pipes in the home. Rural water mater, electric meter, septic system, propane tank, and outbuildings on site. Great property to bring your module/mobile home or builder and plans too!

Private Remarks - Showing Agt Info:

Directions: Take 327th St west of 169 Hwy to Manor Rd. Turn left (south) to property on east side of road.

| | | | Ad | ditional Informa | tion | | |
|--|--------------------------|----------|---------------|---|----------------------------|------------------------|--------------------------|
| Electric: Till Acres: Crop Acres: Timber Acres Wooded Acre | | | | Topo: Mineral: Pasture Waste A | Acres: | | |
| Flood PI: Crops: Vegetation: Lake: Telecom: Owners: HOA Includes Amenities: | No | | | Soil: Equipme Restrict: Docs: City Lim Barns: Hunting | : Plat its: No | | |
| 1 | | | Fina | ancial Informatio | n | | |
| Will Sell: Tax: | Cash, Conventio \$442 | Spc Tax: | \$0 Status | HOA: Total Tax: Change Informa | \$0 \$442 ition | Deposit: Tax Comm: | Security 1st Title |
| Prev List Pr: S Brk: | Crown Realty | Orig LP: | \$49,900 | Mod Dt: Cont Dt: | 02/16/2023 01/25/2023 | Entry Dt: Close Dt: | 12/05/2022 02/15/2023 |
| S Agent: | Kathy Minden | | | Agency: | Designated Seller Agent | DUC: | 21 |
| Sale Terms: Major Rep: One Time Sho | Cash \$0 owing: | | | Financial Co Incentives: | | \$0 | |

© Copyright 1999-2023 Heartland Multiple Listing Service - Information Deemed Reliable but Not Guaranteed.

| MLS#: 2 Land | 2372801 | Status: | Sold | | County | : Miami | S Price: \$8 | 80,000 |
|--|-------------|----------------------|------------------------|-------------|--|--|------------------|------------------|
| THE PROPERTY AND A DESCRIPTION OF A DESC | 380 - Miami | County, KS | | | | | | |
| 4ca | Joo - Mann | councy, ko | | | | | | |
| | | - | | | 110 C 10 | | | |
| | | Sub: | Paola | | Type: | Residential | | |
| | | Sec: Lsz: | 35 Twn 8.79 - Acres | : 17 | Rng: Zoning: | 22 | Dels II | : RMX 92 |
| · · · · · · · · · · · · · · · · · · · | | Frnt F | | | zoning: | RE | | SYDNEY |
| A Destal | | Legal: | | | 70 BEG | 1354S NW/C NW | | |
| | | Legal. | TO POB LESS I | | ., 5 , 6 .4 | 13545 NW/C NW | 4 IN 3236 E103 | 0 N230 W1030 |
| and the second | | | TO FOD LESS I | DROW | | | | |
| | | 1.1 | | | | | | |
| States and a second | NE 1763/13 | Well. | | | | | | |
| | | | 6 | ieneral Inf | ormation | | | |
| Elem: | Paola | | | Mic | idle: I | Paola | | |
| Sr High: | Paola | | | | | Paola | | |
| Buildings: | None | | | | | Complete Parcel | | |
| Develop: | Raw Land, | Site Plan Ap | proved | | | Other | | |
| Agriculture: | - | | | | nce: | | | |
| Road Type: | Gravel | | | Rđ | Mnt: | Public Maint | | |
| Rd Access: | Delenance | Varit. | | 14/- | | Second Manifes | | |
| Sewer: Live Water: | Unknown- | verny | | wa | ter: I | Rural - Verify | | |
| ot Desc: | Acreade F | istate Lot St | ream(s), Treed | Im | prv: | | | |
| Utilities: | Acreage, L | state Lot, St | cam(s), meeu | | int Pr: | | | |
| ouncies. | | | | 110 | | | | |
| | | | List | ing Office | Informatio | on | | |
| Show: | Call Co-op | | | | | | List Dt: | 03/30/2022 |
| Poss: | Close Of E | scrow | | List | Service: | Full Service | Exp Dt: | 09/30/2022 |
| .ist Type: | Exclusive | Right To Sell | | Sp | ec Conds: | | and the second | |
| .0: | RE/MAX I | | | Ofc | :Ph: 🕈 | 913-735-0517 | Ofc Ext: | |
| LA: | Sydney We | | | Agi | :Ph: 🥵 | 913-205-7311 | Ofc Fax: | |
| Agt Email: | sydneysel | shomes@gm | ail.com | | and a | | DEDSUSS | 2155 |
| _A2: | | | | | : Ph: | | SAC: | 0 |
| A Cap: | Designate | d Agent | | Co | -op: c | online appt | BAC: | 3 |
| Builder: | | | | - | | | TBC: | 3 |
| Builder Plan: | | | | C.2.2.2.2.2 | | No | CBO: | Gross Sale Price |
| internetList: | tes | Bonus | • | XD | £. | | Dual Var Comp | : NO |
| | | | P | emarks & | Directions | | | |
| | | | 24.5 APR | | | an an anna an ann an an an an an an an a | ared for ease of | |

plenty of space for additional buildings. Watch the sunset over the creek on the backside of the property. Lots of wildlife and treed down to the creek. Property has been surveyed and has building plans that can be included. Water and electricity are available, no HOA's, covenants, or restrictions! The back portion by creek is in a floodplain, (check aerial map in supplements) the front majority of the acres are NOT in the floodplain and are easily buildable plus plenty of space for livestock or just relaxing with the sounds of the country.

Private Remarks - Showing Agt Info:

Directions:

HWY 169 to 327th street exit, watch for the fork in the road to follow 327th west, South on Primrose Road to get to the flat side of the property - potential address could be 32900 Primrose Lane. To see west side of property follow 327th go south to Plum Creek Road. Sign is on the Primrose Lane side.

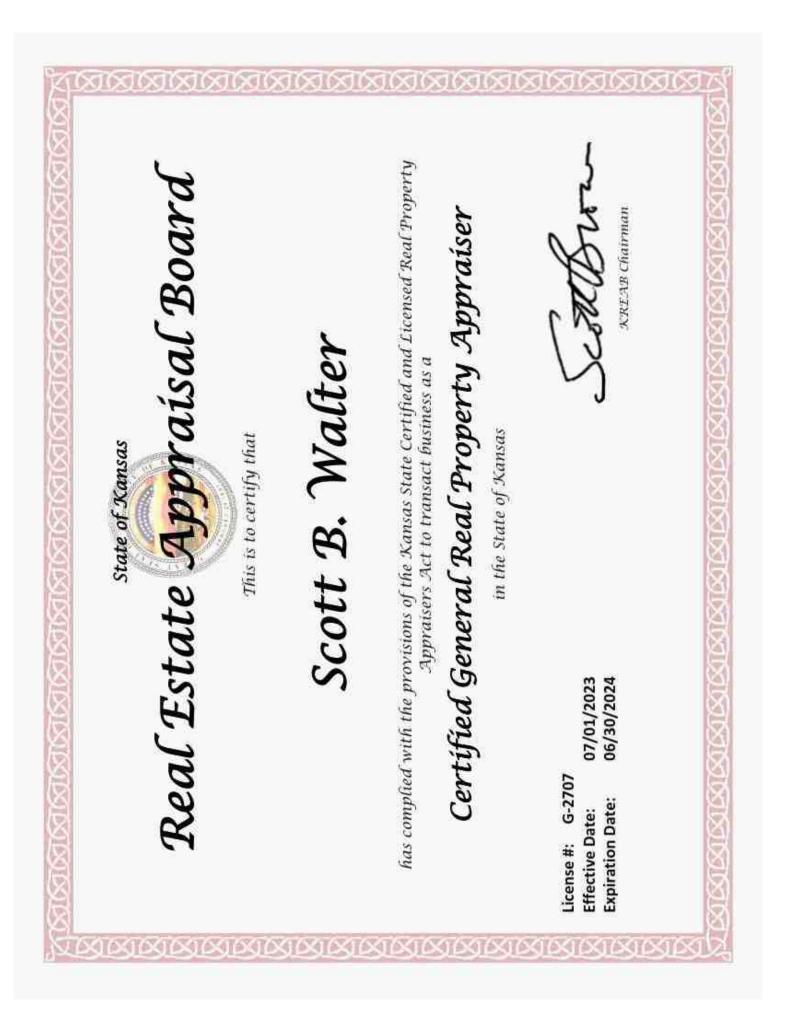
| | | 200 | Ad | ditional Informa | tion | | |
|---|---------------------------------------|------------|-----------|------------------------------|------------------|-----------------|-------------------|
| Electric: Till Acres: Crop Acres: | | | | Topo: Mineral: Pasture | | d | |
| Timber Acres: | | | | Waste A | | | |
| Wooded Acres Flood PI: | s: Yes | | | Soil: | | | |
| Crops: | Tes | | | Equipme | ent: | | |
| Vegetation: | | | | Restrict | | | |
| Lake: | | | | Docs: | Aerial Photo | s, Soil Analysi | s, Topography Map |
| Telecom: | | | | City Lim | its: No | | |
| Owners: | | | | Barns: | | | |
| HOA Includes Amenities: | | | | Hunting | • | | |
| | | | Fina | ncial Informatio | n | | |
| Will Sell: | Cash, Conventi | onal | | HOA: | \$0 | Deposit: | Chicago Title |
| Tax: | \$562 | Spc Tax: | \$0 | Total Tax: | \$562 | Tax Comm: | |
| i. | | | Status | Change Informa | ition | | |
| Prev List Pr: | \$89,000 | Orig LP: | \$100,000 | Mod Dt: | 06/16/2022 | Entry Dt: | 03/30/2022 |
| S Brk: | Keller Williams | Diamond Pa | art | Cont Dt: | 05/19/2022 | Close Dt: | 06/15/2022 |
| | | | | Agency: | Designated Agent | DUC: | 27 |
| S Agent: | Scott Hilligus | | | | ncessions | ¢0 | |
| | Scott Hilligus Conventional \$0 | | | Financial Co Incentives: | ncessions: | \$0 | |

© Copyright 1999-2023 Heartland Multiple Listing Service - Information Deemed Reliable but Not Guaranteed.

Loan # File # 202309442

| Borrower | City of Osa | | | | |
|---|--------------------------|---|---|---|-------------------------|
| Property Address | | ake Side Dr | | | |
| City | Osawatom | ie | County Miami | State KS | Zip Code 66064 |
| Lender/Client | N/A | | | | |
| APPRAISAL AN | d report II | DENTIFICATION | | | |
| This Appraisal Repo | rt is one of the f | ollowing types: | | | |
| Appraisal Repo | | This report was prepare intended only for the us | ed in accordance with the requirements of the Appraisal Rep ed in accordance with the requirements of the Restricted Ap e of the client and any other named intended user(s). Users onale for all of the opinions and conclusions set forth in the r | ppraisal Report option of USPAP Standar s of this report must clearly understand t | rds Rule 2-2(b), and is |
| | | | | | |
| ADDITIONAL CE | BTIEICATIO | NS. | | | |
| I certify that, to the b | est of my know | | nd correct. | | |
| The report anal opinions, and c | | and conclusions are limit | ed only by the reported assumptions and are my personal, | impartial, and unbiased professional and | alyses, |
| I have no (or the parties involved | | sent or prospective intere | st in the property that is the subject of this report and no (or | specified) personal interest with respec | :t to the |
| I have no bias | with respect to t | he property that is the sub | ject of this report or the parties involved with this assignme | nt. | |
| My engagement | nt in this assignr | nent was not contingent (| pon developing or reporting predetermined results. | | |
| | | | contingent upon the development or reporting of a predeter nent of a stipulated result, or the occurrence of a subsequen | | |
| My analyses, o | pinions, and co | nclusions were developed | d and this report has been prepared, in conformity with the l | Uniform Standards of Professional Appr | aisal Practice. |
| This appraisal | report was prepa | ared in accordance with t | he requirements of Title XI of FIRREA and any implementing | ı regulations. | |
| PRIOR SERVICE | S | | | | |
| I have NOT per | formed services | s, as an appraiser or in an | y other capacity, regarding the property that is the subject o | f this report within the three-year period | |
| | | ance of this assignment. | | | |
| | | | r capacity, regarding the property that is the subject of this as are described in the comments below. | report within the three-year period imme | ediately |
| PROPERTY INS | | | | | |
| | | spection of the property t | nat is the subject of this report. | | |
| | | ction of the property that i | s the subject of this report. | | |
| APPRAISAL AS | | vided eignificent real prov | art conviced accietance to the person cigning this cortified | ation. If anyona did provide aignificant a | aciatanaa thay |
| | | | erty appraisal assistance to the person signing this certifica e assistance provided in the report. | ation. It anyone did provide significant as | ssistance, they |
| | along with a se | minary of the extent of th | | | |
| | | | | | |
| | | | | | |
| ADDITIONAL CO | MMENTS | | | | |
| | | uiring disclosure and/or : | any state mandated requirements: | | |
| | | · · · | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | HE SUBJECT PROPERTY | | |
| | | for the subject proper | | ditions pertinent to the appraisal as | ssignment. |
| APPRAISER | exposure time | for the subject proper | | Y APPRAISER (ONLY IF REQUIF | 3ED) |
| ATTIAIOEN | | 1 . | | | |
| | | | | | |
| Signature | (| Holf | Signature | | |
| | ott B. Walter | | Name | | |
| Date of Signature | 08/25/2 | | Date of Signature | | |
| State Certification | | | State Certification | | |
| or State License # | # | | or State License # | ¥ | |
| State KS | 0 | | State | | |
| Expiration Date of | Certification or | License 06/30/202 | | f Certification or License aiser Inspection of Subject Property | |
| Effective Date of A | Appraisal ∩ ⁻ | 7/21/2023 | Did Not | Exterior-only from Street | Interior and Exterior |

USPAP Compliance Addendum 2020





| ACTION ITEM SUMMARY | Item Number: | 10.A. |
|-------------------------|--------------|--------------------|
| | Date: | September 20, 2023 |
| From: Our City Planning | From: | Mike Scanlon |

RE: Resolution 1177 Adopting Economic Development Policies

RECOMMENDATION: That the city council study and ultimately approve (at the next council meeting on 10/26/2023) Resolution 1177, establishing a set of economic development policies.

DETAILS: As was discussed at the September 28, 2023 council meeting, there are property owners that have agreed to be annexed into the City of Osawatomie and we have brought them into the city limits under state statute.

City staff has drafted a set of economic development policies for the council to consider. These policies will guide us as we continue to see growth moving further south into Miami County. Due to this pressure from the north, we need to be prepared with a set of policies and incentives to offer companies that meet the criteria as laid out in the policies the council will ultimately adopt.

| Related Statute / City Ordinances | N/A |
|-----------------------------------|-----|
| Line Item Code/Description | N/A |
| Available Budget: | N/A |

RESOLUTION NO. 1177

A RESOLUTION ADOPTING ECONOMIC DEVELOPMENT POLICIES

WHEREAS, the City Council has annexed via owner consent, certain properties within Miami County, and is contemplating the annexation of other territories into the City of Osawatomie in the coming 90 days; and

WHEREAS, the annexation of some of these properties will bring about the opportunity for a greater investment in our community; and

WHEREAS, prior to offering any business economic development incentives, it is a best practice to have policies laid out first that determine what incentives a business would be eligible for; and

WHEREAS, staff has determined that it is a far easier and more transparent approach to consider economic incentives when the policies authorizing the use of incentives are well documented.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body has read through, and thoroughly familiarized itself with the economic development policies presented by staff and having done so, hereby adopts the "City of Osawatomie Economic Development Guidelines and Incentive Policy".

SECTION TWO: The Governing Body directs staff to utilize these policies as the basis for determining eligibility for any economic development prospect that approaches the City of Osawatomie.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 26th day of October, 2023, a majority voting in favor of.

APPROVED and signed by the Mayor.

(SEAL)

Nick Hampson, Mayor

ATTEST:

Tammy Seamands, City Clerk



Table of Contents

| Section | Page |
|--|-------|
| H-Purpose and Overview | 3 |
| <u>l.</u> | • |
| HEligibility | 4-5 |
| | - |
| HI. Policy Consideration | 6-7 |
| III. | |
| IV. Economic Development Incentive Agreement | 8 |
| V. Local Incentive Programs | |
| a. Industrial Revenue Bonds | |
| - Property Tax & Sales Tax Abatements | 9-11 |
| - Speculative Buildings | |
| VI. Speculative Buildings | |
| VII. Special Development Districts | |
| a. Tax Increment Financing (TIF) District | |
| b. Sales Tax and Revenue Bond (STAR) District | |
| c. Rural Housing Incentive District (RHID) | 12-13 |
| d. Community Improvement District (CID) | 12-15 |
| e. Transportation Development District (TDD) | |
| VIII. Application Process, Evaluation and Fees | 14 |
| | 14 |
| <u>IXVIII</u> . Special Development Areas | 15 |
| X. Structured Incentives | |
| - | 16 |

I. PURPOSE AND OVERVIEW

The purpose of this policy is to establish criteria for granting economic development incentives to broaden and diversify the tax base, create new job opportunities for the residents of Osawatomie, and promote the economic growth and welfare of the City. Economic development incentives are necessary because of the inherent competition for new businesses and jobs.

The city is focused on encouraging growth that fits the character and needs of our residents and businesses.

We believe that incentives should be applied to the types of projects and locations in the community that advance and fit the goals of the community.

The following guidelines are intended to provide a framework for consideration of incentives and should not be the only factors to consider. The guidelines outlined in this document are primarily *Quantitative* in nature.

There will be times that the city will need to consider *Qualitative* considerations also factor into decisions regarding granting incentives.

Economic development incentives available from the City of Osawatomie may include (but are not limited to):

- Industrial Revenue Bonds
 - Property Tax Abatements
 - Sales Tax Exemptions
 - Fee Waivers and Fee Reductions
- Special Development Districts
 - Tax Increment Financing (TIF)
 - Community Improvement District (CID)
 - Sales Tax and Revenue Bond District (STAR)
 - Rural Housing Improvement District (RHID)
 - Transportation Development District (TDD)
- Structured Incentives (SI)

Each incentive request will be evaluated individually. The City may conduct legal and/or financial research regarding the applicant as part of eligibility determination. Changing economic conditions and availability of funds may cause the City to modify, amend, or discontinue any economic development incentive program.

Exceptions to this policy may be made at the discretion of the City Council.

II. ELIGIBILITY

For projects that involve multiple phases of private capital investment, but up-front public capital investment that benefits all phases of development, the amount of private investment for a phase of development must be at least twice the proportion of public capital investment that directly benefits that phase of development. <u>The City Council may waive this limit for projects of a substantial nature, or projects that diversify the local economy.</u>

Return on Public Investment (ROI): Requests for local incentives may require that a cost/benefit analysis be completed prior to consideration by the staff. The ratio of public benefits to public costs, each on a present value basis, should be at least 1 to 1. No cost/benefit analysis is required for projects seeking a sales tax exemption only, or for 501(C)(3) organizations, unless required in other sections of these guidelines.

To be eligible for public incentives of any kind, a business must be engaged in one or more of the following business activities:

- A. *Manufacturing*. Determined by appropriate NAICS (North American Industry Classification System) codes.
- B. *Professional Services.* The majority of revenues must be derived from transactions originating outside of Miami County.
- C. *Research and Development.* The conducting of research, development or testing for scientific, medical, food product or industrial purposes.
- D. *Warehousing and Distribution.* Majority of goods stored/shipped must be destined for end-users located outside of the Kansas City Metropolitan MSA.
- E. *Corporate Headquarters.* May include "back office" operations and customer service activities. Majority of revenues must be derived from transactions originating outside of the Kansas City Metropolitan MSA.
- F. *Transportation & Logistics.* Freight or passenger transportation services. The majority of revenue must be derived from interstate commerce/travel.
- G. Revitalization Redevelopment. Must address rejuvenation of special development areas.
- H. *Tourism.* Attractions, facilities and events considered likely to attract at least 30% of attendees from outside of the Kansas City Metropolitan MSA.
- I. *Housing.* Projects for which at least 30% of the units are affordable to households with an income of no more than 80% of the Area Median Income or meet a community need identified by the most recent housing study.
- J. *Medical Services*. Regional medical centers, hospitals and specialized medical facilities providing healthcare not currently being offered in Osawatomie.
- K. *Speculative Industrial/Flex/Office Buildings.* A structure used primarily for manufacturing, research and development, production, maintenance, and storage or distribution of goods or both.
- L. *Maintenance, Repair and Overhaul (MRO) facilities*. Production facility where materials that are used in production and operational processes, but are not part of the end product itself, including industrial equipment, consumables, safety equipment and personal protective equipment, repair and service tools.
- M. Digital Network Services and Cybersecurity. Companies providing computer system

design services that integrate computer hardware, software, and communication technologies data including network management, administration, and protection services.

ADDITIONAL ELIGIBILITY CRITERIA

- A. No incentive shall be granted if the incentive would create, in the judgment of the governing body, an unfair advantage for one business over another competing business within the City.
- B. Any incentive granted by the City shall be subject to the "but-for" principle, meaning that the incentive must make such a difference in determining the establishment or expansion of the business that the business would not otherwise be established or expanded in the City, if it were not for the availability of the incentive. It is the policy of the governing body that private business should not be subsidized with public funds, the indirect consequences of tax incentives, unless some public good results and the public subsidy can reasonably be expected to make a significant difference in achieving economic growth and the creation of new jobs within the City.
- C. A business must be current in its payment of ad valorem property taxes [BG1] to be considered for any public incentive.

III. POLICY CONSIDERATIONS

The recommended percentage of property taxes to be abated shall be cumulative (up to 100%) based on (1) New Job Creation, (2) Capital Investment, (3) Location, (4) Utilization of State Incentives and (5) Additional Considerations.

New Job Creation

For the purpose of determining the recommended percentage of tax abatement, the number of new full-time equivalent (FTE) jobs created by the project will be used to determine the recommended abatement. For the purpose of this policy, FTE jobs are defined as full-time employees who are paid to work at least 2,080 hours per year, or part-time or temporary employees consolidated to obtain the full-time equivalent of 2,080 hours per year. It is the City's preference that new jobs be full-time positions with competitive benefits.

The amount of recommended tax abatement based solely on FTE job creation is based on a sliding scale that allows smaller projects to benefit.

| Percent | Number of FTE Jobs |
|------------------|-----------------------|
| <u>Up to</u> 30% | 5 to 25 new FTE jobs |
| <u>Up to</u> 40% | 26 to 50 new FTE jobs |
| <u>Up to</u> 50% | > 50 new FTE jobs |

Wage and Salary Criteria: A business may be considered for public incentives only if the wages paid to its net new employees are equal to or greater than 120% of the median wages within Miami County as determined by the current Kansas Department of Labor Wage Survey. According to the 2022 edition of the Kansas Wage Survey, the median income of all occupations in Miami County was \$46,536. Therefore, 120% of the median income would be \$55,843.20.

Capital Investment

For the purpose of determining the recommended percentage of property tax abatement, capital investment in the project will be used to determine the recommended abatement.

| Percent | Capital Investment Amount |
|------------------|---|
| <u>Up to</u> 20% | Between \$500,000 and \$1 million |
| <u>Up to</u> 30% | Over \$1 million, and up to \$2 million |
| <u>Up to</u> 40% | Over \$2 million and up to \$5 million |
| <u>Up to</u> 50% | Over \$5 million |

Location

Businesses are encouraged to locate and/or expand within the Special Development Areas shown on page 12. To foster such action, businesses may be recommended for <u>up to an additional</u> 30% additional tax abatement for locating within a Special Development Area.

Utilization of State Incentives

Projects that qualify for and utilize State Economic Development Incentives are eligible for an additional 10% tax abatement.

Example of recommended percentage abatement:

If a company is projecting it would create 26 new FTE jobs, it would qualify for-<u>a up to a</u> 40% abatement. If it is also investing \$900,000 in facilities and/or machinery and equipment, it would qualify for an additional 20%, totaling 60%. If the company is located within a Special Development Area, it would qualify for an additional 30% (90% total). If the company is also utilizing State of Kansas incentives, add another 10% for a total of a 100% abatement.

Additional Considerations

In addition to the above criteria, in making a decision to approve or disapprove an incentive, the City Council may consider the following information:

- 1. How well the new jobs match skills available in the local labor market;
- 2. The utilization of labor skills of unemployed persons in the community;
- 3. The degree to which the business improves the diversification of the economy of the City and County;
- 4. The potential for future expansion and additional job creation;
- 5. The impact of creating other new jobs and businesses, including the utilization of local products or other materials in manufacturing;
- 6. The beneficial impact on a particular area of the city in need of investment;
- 7. The compatibility of business location with land use and development plans, and the availability of existing infrastructure and essential public services, and the extent to which additional direct or indirect public costs to the city and to other local units of government would be necessary, such as the cost of extension of public services;
- 8. The extent to which the economic and employment benefits of the incentive accrues to the residents and taxpayers of the city;
- 9. Potential for retention of existing employment where it can be demonstrated that without incentives the jobs may be moved away from the area or eliminated, as evidenced by a written statement from the company;
- 10. Potential for inclusion of disadvantaged minority or women-owned businesses as contractors, suppliers, etc.; and
- 11. Economic development incentives from other local governments and/or the State.

IV. Economic Development Incentive Agreement

All economic development incentives will be formalized in a written agreement between the City and the recipient. The recipient will be required to meet the following performance criteria:

- A. Jobs created and payroll agreements.
- B. Wage requirements.
- C. Capital investment.
- D. Compliance with all applicable governmental laws, rules, and regulations.
- E. Compliance with any other conditions outlined in the agreement.

The City reserves the right to conduct an audit to assure compliance with the economic development incentive agreement. The city may discontinue any ongoing incentives and require the incentives already received to be repaid in full or in part, as set forth in the Payment-in-Lieu-of-Tax Agreement, if performance criteria are not met.

Whenever practicable, the City will include "clawback" provisions (relating to repayment or cessation of incentives) in all incentive agreements, and the City may exercise such provisions when the terms of the incentive agreements have not been met.

Payments-In-Lieu-of-Taxes (PILOTs):

Any applicant receiving tax abatements may be required to make payments in lieu of taxes equal to the amount of property tax abated. This amount may include tax payments levied on the property prior to the improvements. Said PILOT payments shall be payable to the Miami County Treasurer for distribution to all local taxing districts which levy taxes on the abated property.

An applicant may also be required to make PILOT payments at any time in the event of noncompliance with the conditions imposed by the economic development incentive agreement, as an alternative to complete cancellation of the tax abatement.

Annual Reporting

Annual reporting is required as a condition of any incentive. Developers shall provide an accounting to the City no later than 120 days (about 4 months) following the end of the calendar year or the organization's fiscal year as applicable. For speculative building incentives, the annual report shall account for all lease activity within the spec project including the names of all companies, square footage occupied and prior location of company.

Economic development incentives may not be transferred or conveyed to another party without City Council approval.

V.LOCAL INCENTIVE PROGRAMS AND PLANS

Industrial Revenue Bonds (IRBs)

Industrial Revenue Bonds are a mechanism to achieve either a property tax abatement, a sales tax exemption, or both. Projects must qualify under the eligibility criteria in Section II.

The city is authorized under State law to grant tax abatements in connection with the issuance of Industrial Revenue Bonds (IRBs). The City, as issuer, will not issue bonds for projects located outside of its organizational boundaries unless the project is located in an industrial district or the requesting entity has its primary headquarters located within the city's organizational boundaries.

Property Tax Abatement

Property taxes may be abated for new improvements to real property and for newly acquired items of personal property not otherwise exempt under Kansas law, used by an eligible business in connection with an expansion or relocation of the business' operations. Land and existing buildings are not generally eligible for property tax abatement. Existing buildings may only be considered for tax abatement if the building has been vacant for at least two years and is acquired by a party not related to the previous owner. Otherwise, no existing property will be removed from the tax rolls.

The term of tax abatement on real taxable property improvements under these guidelines shall be an initial term of five years, plus an additional five years subject to review and approval at the end of the initial term. Tax abatement on eligible personal property items shall be limited to five years, plus an additional five years subject to review and approval at the end of the initial term.

The recommended percentage of property taxes to be abated shall be cumulative, based on new job creation, capital investment by the eligible business, and additional considerations as described in Section III.

Sales Tax Abatement

Sales tax exemptions may be granted for eligible purchases financed by Industrial Revenue Bonds (IRBs) and are subject to approval by the City. A sales tax exemption may be granted for projects with or without a property tax exemption. No cost/benefit analysis is required for projects seeking a sales tax exemption only.

VI. Speculative Building

A speculative building is a building developed and constructed without any preleasing in place. Construction commences without a prelease when the developer believes there is so much demand for that type of building in that market or submarket that a lease commitment is bound to come through. To encourage commercial growth in Derby through capital investment and job creation, economic development incentives may be offered for speculative buildings.

Eligible speculative building projects may qualify for property tax abatement as follows:

Industrial Building:

An industrial building is a structure used primarily for manufacturing, research and development, production, maintenance, and storage or distribution of goods or both, that meets the following criteria.

- Minimum 25,000 square foot building.
- Minimum clear height of 28'.
- Building(s) must be constructed upon a site that is appropriately platted and zoned, with access to necessary municipal services. The project must obtain all required City approvals, including site plan review, building plan review, building permit and required inspections, and a certificate of occupancy.
- Construction must begin within 180 days of Council approval and be complete within 18 months of Council approval.
- The property tax abatement is 95% for the 1st five years and 50% for the 2nd five years if 50% or more is leased to an eligible tenant.
- May include office space ancillary to an industrial use.

Flex Facility:

A flex facility is an industrial building designed to be used in many ways. It is usually in an industrial park. Specialized flex buildings can include service centers, showrooms, offices, warehouses and more.

- Minimum 15,000 square foot building.
- Minimum of 30% office space.
- Building(s) must be constructed upon a site that is appropriately platted and zoned, with access to necessary municipal services. The project must obtain all required City approvals, including site plan review, building plan review, building permit and required inspections, and a certificate of occupancy.
- Construction must begin within 180 days of Council approval and be complete within 18 months of Council approval.
- The property tax abatement is 95% for the 1st five years and 50% for the 2nd five years if 50% or more is leased to an eligible tenant.

Office Building:

An office building is a Class A building structure providing environments that are conducive to the performance of management and administrative activities, accounting, marketing, information processing, consulting, human resources management, financial and insurance services, educational and medical services, and other professional services.

- Minimum 15,000 square foot building (office space). The building may be mixed use but the minimum square footage applies only to office space.
- Building(s) must be constructed upon a site that is appropriately platted and zoned, with access to necessary municipal services. The project must obtain all required City approvals, including site plan review, building plan review, building permit and required inspections, and a certificate of occupancy.
- Construction must begin within 180 days of Council approval and be complete within 18 months of Council approval.
- The property tax abatement is 95% for the 1st five years and 50% for the 2nd five years if 50% or more is leased to an eligible tenant.

VII.SPECIAL DEVELOPMENT DISTRICTS

The city is authorized under state law to create the following special development districts to encourage economic development in the city.

Tax Increment Financing District (TIF)

Tax Increment Financing (TIF) is a financing and development tool that allows future incremental real property taxes generated by new development to pay for costs of construction of public infrastructure and other improvements. TIF is designed to encourage development of blighted, substandard, and economically underutilized areas that would not be developed without public assistance.

Sales Tax and Revenue Bond District (STAR)

Sales Tax and Revenue (STAR) Bonds are a financing tool that allows Kansas municipalities to issue bonds to finance the development of major commercial, entertainment and tourism projects. The bonds are paid off through the sales tax revenue generated by the development within the district. The intent is to increase regional and national visitation to Kansas.

Rural Housing Incentive District (RHID)

A Rural Housing Incentive District (RHID) is a program designed to aid developers in building housing by assisting in the financing of public improvements. RHID captures the incremental increase in real property taxes created by a housing development project for up to 25 years. To take advantage of the incentive, property must be within a redevelopment district. Redevelopment districts are defined by the city based on a Housing Needs Analysis.

Community Improvement Districts (CID)

The Community Improvement District program enables financing of certain projects through special assessments or a dedicated CID sales tax. Projects can be funded with general or special obligation bonds, or on a pay-as-you-go basis.

A CID is formed by the petition of landowners within the proposed CID. According to the CID Act, a petition to create a CID must be signed by the owners of at least 55% of the total land area and total assessed property value within the proposed district. However, it is the standard of the City that only petitions signed by 100% of property owners will be accepted. In cases in which no special sales tax is requested (i.e., only special property tax assessments are requested), the City Council may create the requested CID without notice or a public hearing. If a special sales tax is requested, the City Council must give notice and hold a public hearing pursuant to the CID Act.

Transportation Development Districts (TDD)

A Transportation Development District (TDD) is a special taxing district whereby a petition of 100% of the landowners in an area request either the levy of special assessments or the imposition of a sales tax of up to 1% on goods and services sold within a given area. Upon creation of a TDD by a municipality, the revenue generated by TDD special assessments or sales tax under Kansas law may pay the costs of transportation infrastructure improvements in and around the new development.

VIII. APPLICATION PROCESS, EVALUATION AND FEES

1. APPLICATION PROCESS:

Applying for incentives is a multi-step process. Because of the unique nature of each project and each economic development incentive, an applicant or petitioner seeking an economic development incentive is strongly encouraged, prior to submitting an application or documentation, to contact the City to discuss the project, eligibility, submission requirements and timing. A date for submission to the governing body will be selected by staff based upon available dates and staff work levels.

The application process formally begins when a complete application is accepted, and appropriate fees are received by the city. The process requires staff review, may require a benefit-cost analysis or other economic evaluation Community Development Advisory Board review; a public hearing or other actions; and/or City Council consideration. The applicant shall provide a complete application on a form provided by the City.

APPLICATION EVALUATION & REVIEW

Following receipt of a complete application and any applicable fee, the following steps are required.

- 1. Staff review.
- 2. Community Development Advisory Board review and consideration.
- 3. City Council review and consideration, including any required public hearings.

APPLICATION FEES

Application fees are <u>set annually</u> in accordance with the <u>current</u> City's Fee Resolution. Any costs incurred by the applicant prior to approval of any incentive will not be reimbursable by any incentive funding but depending on the incentive request and applicable laws, the applicant may be reimbursed from bond proceeds or revenues. Requests for local incentives may require a benefit/cost analysis or other economic evaluation to be completed prior to consideration. A designated agent on behalf of the city will conduct the analyses and any fees associated with the analysis is the responsibility of the applicant. No cost/benefit analysis is required for projects seeking a sales tax exemption only, or for 501(C)(3) organizations, unless required in other sections of these guidelines. Costs incurred by the City associated with outside Bond Counsel and a Financial Advisory are the applicant's responsibility. Fees charged are to defray the cost of internal staff, external consultants, analysis, public notices and mailings necessary to administer and process applications.

IX. Special Development Area Map – Marked areas of the City.

Specific areas of cities have been designated as Special Development areas. Over_time, these areas will be reexamined to determine if incentives remain appropriate. As of October 10, 2023 these areas have been designated (see map).



<u>This area is</u>

generally bound by Plum Creek Road on the west, 327th on the north, Cedar Niles Road on the east, and 343rd & the Marais des Cygnes River on the south.

X. Structure Incentives (SI) - All forms of Incentives

The City of Osawatomie through home-rule authority may create a combination of benefits derived from the listed economic incentive tools in this document, including other revenue-sharing components upon approval of the City Council.

Ann SI can include the following revenue-sharing components;

- Local Sales Tax General Fund (up to 50%)
- Local Sales Tax Debt Service (up to 25%)
- Franchise Fees Electric (up to 25%)
- Franchise Fees All Other (up to 25%)
- Utility Rate Bonuses (up to 25% depending on the utility provider)

The application of these revenue sharing components should be scaled in a manner that reflects the framework presented on pages 6-7.



| ACTION ITEM SUMMARY | Item Number: | 10.B. |
|-------------------------|--------------|-----------------|
| | Date: | October 5, 2023 |
| From: Our City Planning | From: | Mike Scanlon |

RE: Resolution 1178 directing the Mayor to sign a letter offering Economic Development Incentives to Victory Chevrolet.

RECOMMENDATION: That the city council approve Resolution 1178 directing the Mayor to sign a letter offering Economic Development Incentives to Victory Chevrolet.

DETAILS: We have been approached and explored various economic development projects in our community. One of the emerging trends we have seen in other communities is an effort to both simplify and create transparency in how economic incentives are given.

Local government incentives are based on various state statutes – many of which have been written, rewritten and amended dozens of times. The language in these laws are complex and sometimes specific to just one community. Simply referencing the statute we feel doesn't add to the transparency needed when discussing economic incentives.

We believe that the approach we should take is similar to what is outlined in the attachment to this AIS – a Memorandum from Gilmore Bell regarding Economic Development Grants (EDGs) or Structured Incentives (SI). We believe this is a far simpler and more transparent approach and one that can be repeated for various types of companies. But for these SIs to be effective and beneficial to the community there needs to be an agreed upon set of policies that outlines, where, when, in what amount and for whom they can be granted. There also needs to be reporting requirements and other terms and conditions that should be considered when a unique situation presents. That is why Resolution 1177 was on the Agenda tonight for discussion and future consideration.

In addition, we need to begin finalizing an Economic Development Agreement with Victory Chevrolet. We will be attempting to finalize this agreement within the next 30-days for consideration at the November 9th City Council meeting.

There will be companion Powerpoint presentations on Resolution 1177 and Resolution 1178 presented to the City Council next Thursday.

| Related Statute / City Ordinances | Resolution 1174 and 1177 |
|-----------------------------------|--------------------------|
| Line Item Code/Description | N/A |
| Available Budget: | N/A |

RESOLUTION NO. 1178

A RESOLUTION APPROVING ECONOMIC DEVELOPMENT INCENTIVES WITH VICTORY CHEVROLET

WHEREAS, the City Council in 2020 identified five major goals for the community one of them was Economic Development (including housing); and

WHEREAS, the city continues to pursue various economic development projects with both local and global businesses; and

WHEREAS, the city through Ordinance 3837 is annexing areas that could be considered for future development; and

WHEREAS, the City Council will be considering a comprehensive set of economic development policies with the passage of Resolution 1177; and

WHEREAS, staff is negotiating an economic development agreement with Victory Chevrolet that fits within the parameters of the "City of Osawatomie Economic Development Guidelines and Incentive Policy".

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The Governing Body hereby approves the Mayor to sign a letter offering Economic Development Incentives to Victory Chevrolet conditioned on final passage and compliance with economic development policies outlined in Resolution 1177 and successful annexation of the properties identified in Ordinance 3837 to become effective on November 8, 2023.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 26th day of October, 2023, a majority voting in favor of.

APPROVED and signed by the Mayor.

(SEAL)

ATTEST:

Nick Hampson, Mayor

Tammy Seamands, City Clerk



BASICS OF AN ECONOMIC DEVELOPMENT AGREEMENT

The following document walks you through the basics of an Economic Development Agreement. The goal is to familiarize both city staff, elected officials and the public on the purposes of the various PARTS of an Economic Development Agreement.

THE PRECURSOR – PREDEVELOPMENT AGREEMENT

Oftentimes in order to make sure that an Economic Development proposal is achievable we as a City will enter into a Predevelopment Agreement. That agreement is very basic, has a time-frame and lists the work to be accomplished before the City of Osawatomie would consider formalizing an Economic Development Agreement. <u>Most Predevelopment Agreements, about 90%, don't make it to the Economic Development Agreement stage.</u>

NEXT STEP – ECONOMIC DEVELOPMENT INCENTIVE AGREEMENT

In those cases where a Predevelopment Agreement is successful, it's important that we formalize with the developer the Economic Incentives the city is willing to offer. The City of Osawatomie has a set of Economic Development Guidelines and Incentives that determines the level of assistance that we are willing to consider. Those Economic Development Guidelines and Incentives were adopted by passage of Resolution 1177. The goal of this step is to make sure everybody understands the level of financial commitment from each party. The Economic Development Incentive Agreement will become a part of the final Economic Development Agreement.

FORMALIZED ECONOMIC DEVELOPMENT AGREEMENT

When you hit this step lawyers typically take over for both parties and begin formalizing documents and steps that are the basis of a contract between the developer and the city.

ECONOMIC DEVELOPMENT AGREEMENT. These are essential in getting an Economic Development project to the finish line. Depending on the project being considered, these agreements can range from 20 pages up to 500+ pages including exhibits, depending on the sophistication and complexity of a project.

THE PARTS

PART 1 – PARTIES. WHO ARE THE PARTIES? Who is entering into this agreement? In time this will likely vary in the City of Osawatomie as we look at varying tools and organizations we can use to help develop and redevelop the community (Osawatomie Land Clearance Authority, Osawatomie Building Authority, Osawatomie Downtown Development Council etc.). For now it will be the City of Osawatomie.

Economic Development Agreement

Between

Victory Chevrolet (dba Premier Real Estate of Paola LLC)

and

City of Osawatomie Kansas

PART 2 – RECITALS. WHAT ARE WE PROPOSING TO DO? WHY ARE WE PROPOSING TO DO IT? This is a series of "Whereas" statements that are meant to describe the transaction. You will typically see a dozen or so statements describing a project.

PART 3 – AGREEMENT ON TERMS AND DEFINITIONS. This is the section that prevents any misunderstandings between the parties. All the various terms and concepts that you will find in the Economic Development Agreement are defined in this part of the agreement. Examples of this would be (defined terms are always Capitalized to reference the reader back to the definition in this section and it removes any ambiguity to the meaning of the term.):

"Capital Commitment" for the Developer shall mean Three Hundred Thousand Dollars of Eligible Expenses.

"Eligible Expenses" means the improvement and installed equipment costs of the Project listed in Exhibit A.

"Project Documents" means the Agreement and the documents referenced in the Agreement to be executed as part of the fulfilling of the Agreement

PART 4 – DUE DILIGENCE / PROJECT REFINEMENT. Even though there is typically a preceding Predevelopment Agreement there will always be issues that the Developer will want the time to verify and understand. For instance there can be a complex set of ownership issues related to a parcel that a Developer will want to investigate and fully understand. These Due Diligence periods are often less than 180 days and in many cases less than 90 days. There is usually a piece of this section that allows for extensions (both administrative / City Council).

PART 5 – PURCHASE OF SOMETHING. There is usually the purchase of real property or personal property conditioned on certain actions (or inactions) defined in the Development Agreement. Examples of this would be:

No Broker. Seller and Purchaser represent and warrant to each other that no brokerage fees or real estate commissions are or shall be due or owing in connection with this transaction or in any way.

Warranties and Representations. The Closing Agreement will contain customary warranties and representations of the Parties, as to their legal authority, binding effect, organization and lawful existence, and any other terms as may be agreed.

PART 6 – ESCROW ACCOUNT. Because there is often the purchase of real property involved you will find a section dedicated to an Escrow Account. This typically requires the developer to put up money that is dedicated to purchase property outlined in the Development Agreement. As a city we want to make sure that before we take any action to transfer any property that we might own, that there are funds sufficient to pay an agreed upon price. As the number of parties in a transaction increases, you will see another Agreement emerge called an "Escrow and Control Agreement." This outlines when funds can be paid, where the money is held, what the money can be invested in and how the interest earnings are shared over time. <u>This usually gets very complex very quickly – because dollars are being paid and held by third parties.</u>

PART 7 – ECONOMIC DEVELOPMENT INCENTIVE AGREEMENT. This is based on the guidelines the City Council adopted in Resolution 1177. This spells out in concrete terms the incentives being offered and the benefits being received by the City in the Economic Development Agreement. This will already be in place before the final Economic Development Agreement is considered by the City Council.

PART 8 – COMPLIANCE REPORT. You will find many of these pieces in the Economic Development Guidelines and Incentive Policy (refer to Chapters IV & VII). In time there will be other items likely not covered in the City's Economic Development Guidelines and Incentives that you would like a developer to be required to comply with.

PART 9 – REPRESENTATIONS AND WARRANTIES OF THE DEVELOPER. This section requires the developer to state how they are organized (LLC, INC, Partnership) in what state and are they are currently part of a suit or action that could create a material adverse

occurrence – i.e. if you are filing for bankruptcy and this could affect our Agreement and you didn't tell us.

PART 10 – ADDITIONAL DUTIES OF THE DEVELOPER. The best way to describe this PART is that it defines the Administration of the payment mechanisms contemplated by the actions in the Agreement. Examples of this would be:

Promptly pay and discharge all taxes, assessments and governmental charges which may be lawfully levied, assessed or imposed upon the property.....

Give prompt written notice to the City of any process or action taken or pending whereby a third-party is asserting a material claim against the developer....

PART 11 – REPRESENTATIONS AND WARRANTIES OF THE CITY OF OSAWATOMIE. This section requires the City of Osawatomie to state how we are organized, what statute allows for the actions contemplated in this agreement and that as part of this agreement, the City will take the necessary actions to be compliant with local, state and federal laws.

PART 12 – FAILURE SECTIONS. These sections are a "catch all" for all the potential failures that could incur in the Economic Development Agreement. These are where you will also find clawbacks built in to allow the city to either 1.) regain control of any property that changed hands and/or recovery of incentives. Examples of these sections include:

- Events of Default
- Suspension of Obligations Upon Uncured Event of Default
- Submission of disagreement to mediation
- Breach
- Remedies and Boilerplate
- Cumulative Rights and Remedies
- Notices

PART 13 – MISCELLANEOUS SECTIONS. These sections capture many of the unique items that might be part of the project that is contemplated by the Development Agreement. This section also captures many of the legal theories common in a contract i.e. (Amendment, Time of Essence, Computation of Time, Severability, Governing Law etc.).

| Osav | vatomie ANSAS | |
|-----------------------|------------------|-----------------|
| ACTION ITEM SUMMARY | Item Number: | 10.C. |
| Resolution 1179 | Date: | October 6, 2023 |
| Director of Utilities | From: | Terry Upshaw |

RE: Resolution 1179 - Awarding RFP to 120Water

RECOMMENDATION: Approve Resolution 1179

DETAILS: City staff requested proposals for EPA and State of Kansas mandated inventory of water service lines to be completed by October 2024. City staff received (1) response to the RFP from 120 water. It is the City Staff's recommendation to accept the response to the RFP.

This work is out of the scope of the capabilities of City staff, as it requires an inventory of all water service lines, and determination of the existence of lead lines in particular. This would require citizen response to surveys, if citizens are even aware of the material of their service line, or it would require hydro-excavating approximately 1,750 service lines.

At minimum, the price for this service will be \$26,000 if the software were to work perfectly (100%) and determination of lead service lines (unlikely) and no consumables (lead check swabs, pitcher and filters etc.) were to be needed. At maximum this service (assuming 20% hydro-excavation of service lines) will cost \$271,400 (also unlikely). We expect that the software will provide approximately 90% clearance rate. We anticipate this cost to be approximately \$122,700, which accounts for 90% software clearance rate and 10% hydro-excavating.

RESOLUTION NO. 1179

A RESOLUTION AWARDING THE SERVICE LINE INVENTORY TO 120 WATER

WHEREAS, the City of Osawatomie, Kansas, owns and operates the water utility; and

WHEREAS to ensure the City is in compliance with the Lead and Copper Revised Rule (LCRR), we issued an RFP to assist in the inventory of all our service lines; and

WHEREAS, the City of Osawatomie, Kansas, is under an unfunded mandate to inventory all service lines by October 2024; and

WHEREAS, the City has requested proposals for the inventory of all water service lines.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION 1. The City Council hereby authorizes the award of the LCRR inventory to 120Water.

PASSED AND ADOPTED by the Governing Body of the City of Osawatomie, Kansas this 12th day of October, 2023, a majority being in favor thereof.

APPROVED AND SIGNED by the Mayor.

Nick Hampson, Mayor

(SEAL)

ATTEST:

Tammy Seamands, City Clerk

| Os | cawatomie KANSAS | |
|---------------------------|---------------------|------------|
| ACTION ITEM SUMMARY | Item Number: | 10.D |
| | Date: | 10/12/2023 |
| Asst. to the City Manager | From: | Sam Moon |

RE: Resolution 1180 – Accepting Bid for Asbestos Abatement Services for Osawatomie Public Library

RECOMMENDATION: City staff recommends that Council accept the bid from SMART Environmental Services LLC in the amount of \$12,030.00.

DETAILS: The Osawatomie Public Library has been battling ongoing moisture problems in the basement, which currently serves as the Youth/Children's Department. Staff currently runs dehumidifiers 24/7 and has had the basement professionally treated for mold. These moisture issues are compounded by the approximately 2,500 sq ft of carpet, which is also dated and heavily worn. As part of facility maintenance and upgrades, staff and the Library Board of Trustees opted to remove the basement carpet in favor of a durable hard-surface flooring with machine-washable area rugs as needed for comfort or activities. To help expedite the removal process, staff recruited an area flooring contractor who pulled a section of carpet and discovered intact tiles and mastic. Due to the age of the building (1980), the contractor sent samples to an asbestos testing facility, where the mastic tested positive for containing asbestos. The exposed tiles were covered with new carpet until the project could continue per industry standards. Staff developed and published an RFP for asbestos abatement services. The RFP was sent to four regional abatement companies and posted on the City's website, and three bids were returned.

- 1. Construction and Abatement Services (CAS) \$12,500.00
- 2. Titan Environmental Services \$14,987.65
- 3. SMART Environmental Services, LLC \$12,030.00
- 4. Thunder Abatement No Bid

Of the bids received, staff believe that SMART Environmental Services, LLC had the most complete proposal and included additional information on work site preparation and an estimated timeline for completion. They were also the lowest bidder.

Once a bid is accepted, staff will work with selected service provider to formalize a contract and determine work dates.

| Related Statute / City Ordinances | |
|-----------------------------------|--|
| Line Item Code/Description | 06-111-700.415 BLDG GENERAL IMPROVEMENTS |
| Available Budget: | \$62,582.00 |

RESOLUTION NO. 1180

BY THE CITY OF OSAWATOMIE, KANSAS

A RESOLUTION OF THE CITY COUNCIL OF OSAWATOMIE, KANSAS, ACCEPTING A BID FOR ASBESTOS ABATEMENT SERVICES FOR OSAWATOMIE PUBLIC LIBRARY

WHEREAS, a Request for Proposals was developed and published by City staff and distributed to four regional asbestos abatement companies for the proper removal and disposal of asbestos-containing materials located in the basement of Osawatomie Public Library; and

WHEREAS, the City of Osawatomie received three formal bids including: Construction and Abatement Services (CAS) - \$12,500.00; Titan Environmental Services - \$14,987.65; and SMART Environmental Services, LLC - \$12,030.00.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS:

SECTION ONE: The City Council directs staff to prepare a contract with SMART Environmental Services, LLC for asbestos abatement services for Osawatomie Public Library.

PASSED AND APPROVED by the Governing Body of the City of Osawatomie, Kansas, this 12th day of October, 2023, a majority voting in favor of.

APPROVED and signed by the Mayor.

Nick Hampson, Mayor

(SEAL)

ATTEST:

Tammy Seamands, City Clerk



September 12, 2023

Ms. Sam Moon City of Osawatomie 509 Fifth Street, P.O. Box 37 Osawatomie, Kansas 66064

Re: Limited Asbestos Bulk Sampling Report – Osawatomie Public Library Structure 527 Brown Avenue, Osawatomie, Kansas 66064

Dear Ms. Moon,

Asbestos Consulting and Testing, Inc. (ACT) has completed the limited bulk sampling for asbestos for the Osawatomie Public Library structure located at the address referenced above. The bulk sampling was performed to determine the presence of asbestos in flooring materials. The area and materials sampled were selected by *City of Osawatomie* representative, Ms. Sam Moon.

The sampling was performed on September 12, 2023, by ACT representative, and Environmental Protection Agency (EPA) accredited asbestos inspector, Ms. Lisa Spicer (Exp. 6/08/2024). The sampling was conducted within compliance with EPA NESHAP and State of Kansas asbestos regulations.

Following the completion of the limited bulk sampling activities, the collected samples were submitted to the NVLAP accredited, ACT testing laboratory for analysis utilizing polarized light microscopy with dispersion staining and the EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples, as found in 40 CFR, Part 763, Subpart E, Appendix E.

The following is a description of the material sampled, the location and the analysis result.

| Sample# Sample Loc | ation Description | Asbestos | Friable |
|-----------------------------------|---|--------------------|-------------------|
| <u>Basement</u> | | | |
| ¹ 01 Kids Library Area | Cream 12"x12" Floor Tile/ Mastic /Adhesive (beneath carpet) | No/ YES /No | NA/ No /NA |
| ¹ 01 Kids Library Area | Cream 12"x12" Floor Tile/ Mastic /Adhesive (beneath carpet) | No/ YES /No | NA/ No /NA |

| City of Osawatomie | Page 1 | ACT |
|--------------------------------|--------|-----|
| 527 Brown Ave., Osawatomie, KS | | |

^{1***}Please Note: According to the EPA and the State of Kansas (KDHE) non-friable asbestos-containing materials (ACM), such as the identified non-friable <u>mastic adhesive</u> needs to be abated prior to renovation and/or demolition <u>if</u> the construction activities may disturb the materials <u>and</u> render them friable by means such as <u>sanding</u>, <u>grinding</u>, <u>cutting</u> <u>or abrading are used</u>. If not, the EPA and KDHE allow the non-friable flooring materials to be included in the demolition of the building and be disposed of in a construction debris landfill. OSHA, however, considers floor tile materials to be regulated and handled as such.

Please feel free to contact ACT at (913) 492-1337 with any questions you may have regarding this report.

Sincerely, **A C T**

Kisa W Spicer

Lisa Spicer

Reviewed by:

A C T

George S. McDowell

George S. McDowell

Attachments:

Bulk Sample Analysis Report Chain of Custody



September 12, 2023

City of Osawatomie 509 Fifth Street Osawatomie, KS 66064

PROJECT: Osawatomie Public Library - 527 Brown Ave, Osawatomie, KS REPORT NO. B-81788

Enclosed please find results for bulk samples submitted to our laboratory for asbestos analysis from the above referenced project.

The asbestos analysis was performed using Polarized Light Microscopy (PLM) with dispersion staining in accordance with the required EPA Interim Method for the Determination of Asbestos in Bulk Insulation Samples, as found in 40 CFR, Part 763, Subpart E, Appendix E. The asbestos fiber type and percentage are reported. The method of measurement is based on calibrated visual estimation. The data provided herein is related only to those samples submitted for analysis. Samples comprised of **greater than one percent (1%) asbestos** are to be considered an asbestos containing material.

Verification by PLM point counting is available upon request. Due to limitations of the PLM microscope and the matrix of floor tile, any floor tile sample found to contain NO asbestos may be verified by TEM analysis upon the client's request. An additional fee will apply.

If samples submitted are not homogeneous, sub-samples of the components are analyzed separately as layers. A composite result may be requested.

This report may not be used by the client to claim product endorsement by NIST, NVLAP or any agency of the U.S. Government. This report shall not be reproduced, except in full, without the written approval of ACT.

If you have any questions, please contact me at 913-492-1337.

Respectfully submitted,

amil hn

Tami L. Van Laboratory Director



| | | Asbestos | Bulk Analysis L | aboratory Report | | |
|--|--|-------------------------|---|---|--|-----|
| | City of Osawat Osawatomie P 527 Brown Av | ublic Library | e, KS | REPORT NO.: | B-81788 | |
| Date collected: Collected by: ANALYST: | | | | Submitted by: Date sample submitted: Analysis date: | 9/12/2023 | |
| Sample No./Lab ID: Layer No.: | | | Location of Material: Description of Material: | Floor tile Beige flat smooth hard | d | |
| Asbestos Fiber Type | Perc | centage <u>N</u> | lon-Asbestos Fiber Type | Percentage | Non-Fibrous Percentage | |
| NONE DETECTED | | | | | Bulk/Binder | 100 |
| Sample No./Lab ID: Layer No.: | | | Location of Material: Description of Material: | | | |
| Asbestos Fiber Type | Perc | centage <u>N</u> | lon-Asbestos Fiber Type | Percentage | Non-Fibrous Percentage | |
| CHRYSOTILE | 4 | | | | Bulk/Binder | 96 |
| Sample No./Lab ID: Layer No.: | | | Location of Material: Description of Material: | | | |
| Asbestos Fiber Type | | <u>centage</u> <u>N</u> | lon-Asbestos Fiber Type | <u>Percentage</u> | <u>Non-Fibrous Percentage</u> Bulk/Binder | 100 |
| | | | Location of Material: Description of Material: | Floor tile Beige flat smooth hard | d | |
| Asbestos Fiber Type | Perc | centage <u>N</u> | lon-Asbestos Fiber Type | Percentage | Non-Fibrous Percentage | |
| NONE DETECTED | | | | | Bulk/Binder | 100 |
| Sample No./Lab ID: Layer No.: | | | Location of Material: Description of Material: | | | |
| Asbestos Fiber Type | Perc | centage <u>N</u> | lon-Asbestos Fiber Type | Percentage | Non-Fibrous Percentage | |
| CHRYSOTILE | 4 | | | | Bulk/Binder | 96 |

| | | Asbestos | Bulk Analysis L | aboratory Report | | |
|--|---|------------------|---|---|--|-----|
| | City of Osawato Osawatomie Pu 527 Brown Ave | ublic Library | , KS | REPORT NO.: | B-81788 | |
| Date collected: Collected by: ANALYST: | | | | Submitted by: Date sample submitted: Analysis date: | 9/12/2023 | |
| Sample No./Lab ID: Layer No.: | | | Location of Material: Description of Material: | | | |
| Asbestos Fiber Type | Perc | entage <u>No</u> | n-Asbestos Fiber Type | Percentage | Non-Fibrous Percentage | |
| NONE DETECTED | | | | | Bulk/Binder | 100 |
| | | | Location of Material: | | | |
| <u>Asbestos Fiber Type</u> | <u>Perc</u> | entage <u>No</u> | n-Asbestos Fiber Type | <u>Percentage</u> | <u>Non-Fibrous Percentage</u> Bulk/Binder | |
| Sample No./Lab ID: | | | Location of Material: | | | |
| <u>Asbestos Fiber Type</u> | <u>Perc</u> | entage <u>No</u> | n-Asbestos Fiber Type | <u>Percentage</u> | <u>Non-Fibrous Percentage</u> Bulk/Binder | |
| Sample No./Lab ID: | | | Location of Material: Description of Material: | | | |
| Asbestos Fiber Type | | п | n-Asbestos Fiber Type | | <u>Non-Fibrous Percentage</u> Bulk/Binder | |
| Sample No./Lab ID: Layer No.: | | | Location of Material: Description of Material: | | | |
| Asbestos Fiber Type | | п | n-Asbestos Fiber Type | | <u>Non-Fibrous Percentage</u> Bulk/Binder | |

| Environmental 14953 W. 101st Terrace, Lenexa (913) 492-1337 | KS | | | | | Lab Report No.: B S1788 |
|--|--|-----------------------------|---------------|----------------|---|--|
| Address: 50 | of Osawatomie 9 Fifth Street nie, Kansas 66064 | Contact: Phone: | | - | PLM X Bulk (EPA/600/R-93/110 Wipe | ⁶⁾ NIOSH Method 7400 |
| | | | | | | |
| | vatomie Public Libra vn Ave., Osawatomi | | Collected by: | | Spicer | Turnaround Time X Rush/Same Day * |
| | PO No.: | e, No | Date: | 9/1. | 2/2023 | 24 Hour |
| *Composite Analysis if She Sample | | | | Emai | | te Required: ASAP |
| | eetrock Joint Compoun Sample Des | | | | · | |
| Sample | Sample Des Floor Tile/ Ac | | Phone | Emai Sample | · | te Required: ASAP mple Description |
| Lab IDSample No.51758-11 | Sample Des Floor Tile/ Ac | scription dhesive/Mastic | Phone | Emai Sample | · | |
| Lab IDSample No.51758-11 | Sample Des Floor Tile/ Ac | scription dhesive/Mastic | Phone | Emai Sample | · | |
| Lab IDSample No.51758-11 | Sample Des Floor Tile/ Ac | scription dhesive/Mastic | Phone | Emai Sample | · | |
| Lab IDSample No.51758-11 | Sample Des Floor Tile/ Ac | scription dhesive/Mastic | Phone | Emai Sample | · | |

-

September 22, 2023 Proposal #: 23-10460



1100 Guinotte Ave Kansas City MO 64120 www.caskc.com (816) 524-3233 Office@caskc.com

· Asbestos

• Mold

- Emergency Response 24/7/365
- Radon
- UST/RST Removal and Closure
- Hazardous & Special Waste
- Selective Demo
- · Phase I & Phase II

The City of Osawatomie Attn: Tammy Seamands, City Clerk PO Box 37 509 5th Street Osawatomie KS 66064-0037 913-755-2146

Thank you for the opportunity to bid your upcoming project at the Osawatomie Public Library! We've been proudly service the Kansas City and Surrounding Areas since 2004 and look forward to helping the City of Osawatomie moving forward.

Similar Work Experience References include the following:

Vazquez Commercial Contracting – Department of Veteran Affairs projects in Topeka KS, Leavenworth KS, and Kansas City MO. As well as various projects for the State of Missouri.

SeaAlaska Constructors, LLC – Haskell Indian Nation University Renovations

I can make myself available to answer any questions that you may have via telephone or email. Thank you for your consideration.

Sincerely, Jory Swim Operations Manager 816-988-2832 Direct Jory.Swim@caskc.com City Clerk's Office 509 5th Street PO Box 37 Osawatomie, Kansas 66064 (913) 755 - 2146 cityclerk@osawatomieks.org



City Hall 439 Main Street PO Box 37 Osawatomie, Kansas 66064 (913) 755 - 2146 info@osawatomieks.org

5

ASBESTOS ABATEMENT SERVICES BID FORM

THE CITY OF OSAWATOMIE RESERVES THE RIGHT TO REFUSE ANY OR ALL BIDS

Contractor agrees to perform the above-described services for the sum of:

| ADDRESS | BID AMOUNT* | DISPOSAL (EST. TONNAGE) |
|------------------|--------------------|-------------------------|
| 527 Brown Avenue | 12,500.00 | 2 tons |
| Total: | \$12,500.00 | included |

*ADDITIONAL DOCUMENTS RELATED TO BID MAY BE ATTACHED TO FORM - additional breakdown attached.

BIDDER INFORMATION AND AUTHORIZATION

| Business Name | Construction & Abatement Service | s, Inc. | | | | |
|---|---|------------|-----------------------|-------|--|--|
| Federal ID Number | 43-2023118 | Incorp | oorated? Yes <u>x</u> | _No | | |
| City Contractor's License Number Kansas City MO 0228699264, Osawatomie Pending Approval with award. | | | | | | |
| Mailing Address | 1100 Guinotte Ave, Kansas City MO 64120 | | | | | |
| | (Street) | (City) | (State) | (Zip) | | |
| Business Phone | 816-524-3233/816-988-2832 Direct Mobile | e Phone _{ | 816-803-8618 | | | |
| Contractor Name (Pl | ease Print) <u>Jory Swim</u> | | | | | |

With my signature below, I affirm that I am authorized to submit this bid on behalf of the above-named business and that this bid considers that all work performed under this bid will meet all requirements listed above and any and all local, state, and federal laws.

9/22/2023

Contractor Signature

Date

PLEASE SUBMIT THIS BID SHEET WITH A COPY OF YOUR INSURANCE CERTIFICATE

September 22, 2023 Proposal #: 23-10460

The City of Osawatomie Attn: Tammy Seamands, City Clerk PO Box 37 509 5th Street Osawatomie KS 66064-0037 913-755-2146

Job Name: Osawatomie Public Library @ 527 Brown Avenue

Construction and Abatement Services Inc. proposes to provide all material and labor required to remove approximately 2,500 square feet of asbestos containing floor tile and mastic under carpet. Breakdown as follows:

| Mobilization | \$700.00 |
|--|------------|
| Site preparation and isolation | \$1,200.00 |
| Removal of Carpet, Tile, & Mastic Adhesive | \$8,600.00 |
| Disposal of Materials | \$1,300.00 |
| Air Clearance Testing | \$700.00 |
| Provide all removal and disposal paperwork at co | ompletion. |

All work shall be performed in strict compliance with all Federal, State, and Local regulations pertaining to asbestos abatement including: Notifications if required, work area preparation, worker protection and disposal. Construction and Abatement Services, Inc. shall not be responsible for minor paint damage incurred as a result of isolation procedures unless stated above. Construction and Abatement Services has operated in the State of Kansas under Asbestos Contractor KDHE No. OA-420 since 2004.

This proposal is subject to change and may be withdrawn if not accepted within 30 days of the above date. Payment terms are due on receipt. Payments over 30 days are subject to 1.5 % (18% APR).

Lump Sum Cost: \$12,500.00

Sincerely,

Jory Swim Operations Manager

- · Mold
- Emergency Response 24/7/365

1100 Guinotte Ave Kansas City MO 64120 www.caskc.com (816) 524-3233

Office@caskc.com

• Aadon

· fishestos

- UST/AST Removal and Closure
- Hazardous & Special Waste
- Selective Demo
- Phase I & Phase II

Accepted

Date

| OL LICENSE alth & Environment Ital Health ices, Inc. (C.A.S., Inc.) Ave. | A. 65-5304 and Kansas Administrative Regulation ncapsulate asbestos containing materials within th the following requirements: 50-1 through K.A.R. 28-50-14. 60-1 through K.A.R. 28-50-14. | s being conducted under this license. have met the requirements for an accredited asbestos worker shall be permitted oval, encapsulation or dismantling projects. 420 Expiration Date Apr. 28, 2024 Manue Issue Date Apr. 28, 2023 |
|---|---|--|
| ASBESTOS CONTROL LICENSE The Kansas Department of Health & Environment Bureau of Environmental Health hereby certifies hereby certifies the Abatement Services, Inc. (C.A.S., Inc.) fl00 Guinotte, Ave. | has successfully met the regulatory requirements specified in K.S.A. 65-5304 and Kansas Administrative Regulation 28-50-2, Business Entity License, and is licensed to remove or encapsulate asbestos containing materials within the State of Kansas, subject to compliance with the following requirements: The licensee shall comply with all requirements of K.A.R. 28-50-1 through K.A.R. 28-50-14. The licensee shall authorize representatives of this department to inspect each work area where asbestos | removal or encapsulation is being conducted under this license. Only those employees who have met the requirements for an accredito engage in asbestos removal, encapsulation or dismantling projects. License Number 0A-420 Expiration Date Signature Muchane Issue Date Issue Date |
| Ŭ | has succes 28-50-2, 1, The 2. The | 3. Conly to e |



CONS&AB-01

S1WREYES

DATE (MM/DD/YYYY) 3/7/2023

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT PRODUCER AssuredPartners FAX (A/C, No): (913) 831-4730 PHONE (A/C, No, Ext): (913) 831-1777 SRA Insurance Agency, LLC 4435 Main St., 4th Floor Kansas City, MO 64111 E-MAIL ADDRESS: info@srains.com INSURER(S) AFFORDING COVERAGE NAIC # **INSURER A : Nautilus Insurance Company** 17370 10885 **INSURER B: Key Risk Insurance Company** INSURED INSURER C: Great Divide Insurance Co. 25224 **Construction & Abatement Services, Inc.** 1100 Guinotte Ave **INSURER D**: Kansas City, MO 64120 INSURER E INSURER F **REVISION NUMBER:** COVERAGES CERTIFICATE NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP (MM/DD/YYYY) (MM/DD/YYYY) INSR LTR POLICY NUMBER LIMITS TYPE OF INSURANCE 1,000,000 A COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE \$ 100,000 DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR 3/8/2023 3/8/2024 ECP2017503-18 S 5,000 MED EXP (Any one person) S 1,000,000 PERSONAL & ADV INJURY S 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE s 1,000,000 POLICY PRO-JECT LOC PRODUCTS - COMP/OP AGG S OTHER. S COMBINED SINGLE LIMIT (Ea accident) 1,000,000 В AUTOMOBILE LIABILITY S х ANY AUTO BAP 2017499-18 3/8/2023 3/8/2024 BODILY INJURY (Per person) \$ SCHEDULED AUTOS OWNED AUTOS ONLY BODILY INJURY (Per accident) S PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY NON-OWNED AUTOS ONLY S 5,000,000 A UMBRELLA LIAB Х OCCUR EACH OCCURRENCE \$ 5,000,000 FFX2017504-17 3/8/2023 3/8/2024 EXCESS LIAB CLAIMS-MADE х AGGREGATE DED RETENTION \$ S OTH-ER X PER STATUTE С WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N 3/8/2023 1,000,000 WCA2017497-17 3/8/2024 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT Ν N/A 1,000,000 E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below 1,000,000 E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. **Proof of Coverage** AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD

© 1988-2015 ACORD CORPORATION. All rights reserved.

| Depart | Detober 2018) ment of the Treasury Revenue Service | | dentificat | | r and Certifi | | | reque | Form to ester. D to the | o not |
|-----------------|--|---|-----------------------|--|--|--------------------|---|------------|-------------------------------|-----------|
| | 1 Name (as shown | | - | | not leave this line blank. | | | | | |
| | Construction 8 | Abatement Se | rvices, Inc. | | | | | | | |
| | 2 Business name/d | lisregarded entity na | me, if different from | above | | | | | | |
| s on page 3. | | | | | | | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) | | | |
| Print or type. | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check Lo if the lu C is a classified as a classified on the single-member owner of the lu C is | | | | | Exemption | Exemption from FATCA reporting | | | |
| eci | Other (see ins | | | | | | (Applies to acc | | | the U.S) |
| See | 5 Address (number 1100 Guinotte / 6 City, state, and Z Kansas City M0 | IP code | suite no.) See instru | ctions. | | Requester's name a | and address | s (optiona | () | |
| | 7 List account num | ber(s) here (optional) | | | | | | | | |
| Par | tl Taxpay | er Identificati | on Number | TIN) | | | | | | |
| backu reside | ip withholding. For ent alien, sole propi es, it is your employ | individuals, this is rietor, or disregard | generally your s | ocial security numb e instructions for Pa | e given on line 1 to aver eer (SSN). However, fo art I, later. For other mber, see <i>How to ge</i> | or a | - | er | | |
| | If the account is in per To Give the Req | | | | Also see What Name | and Employer | - 2 0 | on numb | er 1 1 | 8 |

Request for Taxnaver

Part II Certification

T

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign Here | Signature of U.S. person ► | Jory Sinco | Date ► 01/02/2023 | |
|--------------|-------------------------------|------------|-------------------|--|
|--------------|-------------------------------|------------|-------------------|--|

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9.*

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information return include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

 Form 1099-DIV (dividends, including those from stocks or mutual funds)

- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- · Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Cat. No. 10231X

Asbestos Containing Flooring Abatement Proposal Prepared By:



2418 Merriam Lane Kansas City, Kansas 66106

Proposal Prepared For:

The City of Osawatomie, KS Tammy Seamands; City Clerk P.O. Box 37; 509 5th Street Osawatomie, KS 66064

Proposed Project:

Asbestos Containing Flooring Abatement: Osawatomie, KS Library Building: Basement Areas 527 Brown Ave. Osawatomie, KS 66064

Prepared By:

asof vage s

Jason Hoops Senior Project Manager/Estimator

September 26, 2023

September 26, 2023



Sam Moon Assistant to the City Manager City of Osawatomie, KS P.O. Box 37 509 5th St. Osawatomie, KS 66064 913-755-2146 smoon@osawatomieks.com

RE: Asbestos Containing Flooring Abatement Bid: Osawatomie, KS Library Building: Basement Areas 527 Brown Ave. Osawatomie, KS 66064

Titan Environmental Services (TES) herein proposes to provide all labor, materials and equipment required for the abatement/removal and disposal of the requested asbestos containing flooring located throughout the basement renovation areas of the subject library building located at 527 Brown Ave. Osawatomie, KS. All work shall be performed in strict compliance with Federal, State and Local regulations, including but not limited to: work area preparation, occupant protection, worker protection, personnel air monitoring, hazardous waste hauling/disposal. The proposed scope of work is as follows:

Asbestos Flooring Abatement:

- Initial mobilization to project site, including all labor force, supplies & equipment.
- Establishment of regulated non-friable asbestos abatement removal containment (work area) for the asbestos flooring abatement. Containment system to consist of negative air machines equipped with HEPA filtration, plastic sheeting critical barriers/walls/splashguards (as needed), personnel decontamination units, restrictive signage, etc.
- Removal and disposal of all carpeting systems over asbestos floor tile/mastic, including removal of all cove-bases/baseboards within work area.
- Proper removal of all asbestos containing black mastic including all vinyl floor tile over asbestos mastic/adhesives located within the basement renovation area of the subject property: Approx. 2,500 SF Total
- Thorough decontamination of all affected surfaces within each designated work area.
- Disposal of all generated asbestos waste in an approved asbestos landfill.
- Third party PCM air testing post abatement.
- Containment deconstruction & project demobilization.

Waste manifests will be produced directly after waste is removed from the site.

TES would appreciate any opportunity to be of service to you, if you have any questions or need immediate assistance, please do not hesitate to contact us.

PROJECT EXCLUSIONS:

- > All costs incurred for power and water to complete the project.
- > All costs incurred for replacement materials / labor / new construction
- > All costs incurred for repairing pre-existing conditions on building materials
- > All costs incurred to remove other materials outside of the above scope of work
- All costs incurred for demolition of any kind to facilitate abatement
- All costs incurred for content handling/relocation/disposal
- > All costs incurred for mobilizations other than the initial mob schedule for this project,
- > All costs incurred for concrete floor prep, buffering/polishing, etc.

If in agreement with this proposal, please sign and e-mail to ihoops@titankc.com

| AGREED TO THIS | _ DAY OF | , 2023 Price \$ |
|----------------|----------|-----------------|
| BY: | | |
| TITLE: | | |
| FIRM: | | |
| | | |

Sincerely,

Angeligne T. Rodugine Burion

Angle T. Rodriguez-Gunion, President and CEO

GENERAL ASBESTOS CONTRACT & PROJECT REQUIREMENTS

1. TES, Inc. will conduct personnel, area and clearance air monitoring as per Federal, State and local regulations.

2. TES, Inc. has included (1 each) mobilization and demobilization costs for the above project amount. Any additional mobilization costs (after work has been completed) will be invoiced at \$850.00 per each additional Mob

3. It is our understanding that this is not a prevailing wage project.

4. OSHA standard 29 CFR 1926.1101(k)(1)(i) states: Building and facility owners shall identify the presence, location and quantity of asbestos containing material (ACM) and/or presumed asbestos containing material (PACM) at the work site.

5. OSHA standard 29 CFR 1926.1101 (k)(1)(ii) states: Building and/or facility owners shall notify the following persons of the presence, location, and quantity of ACM or PACM, at the work sites in their buildings and facilities. Notification either shall be in writing, or shall consist of a personal communication between the owner and the person to whom notification must be given or their authorized representatives: (A) Prospective employers applying or bidding for work whose employees reasonably can be expected to work in or adjacent to areas containing such material: (B) Employees of the owner who will work in or adjacent to areas containing such material: (C) On multi-employer work sites, all employers or employees who will be performing work within or adjacent to areas containing such materials: (D) Tenants who will occupy areas containing such material.

6. OHSA Lead in Construction Standard 29 CFR 1926.62 and the EPA 40 CFR Part 745, Renovation, Repair and Painting Rule states: lead safe work practices and engineering controls are to be followed during stabilization, renovation, remodeling and demolition activities which may incidentally result in the reduction or elimination of lead paint hazards.

7. Certified technicians who are trained in the applicable Federal, State, and Local rules and regulations will execute all project phases. Furthermore, all personnel conducting ACM removal or management will be certified in the applicable discipline as per local, state, and federal regulations.

8. All persons authorized to enter the abatement area will be required to have a current medical exam, to be fit tested for respirator use, sign in and out of the abatement area, and utilize proper decontamination methods. All required medical surveillance and examinations are conducted and recorded per OSHA regulations.

9. Access to all regulated areas will be restricted and the appropriate signage posted in compliance with all EPA regulations and OSHA standards. All signage will remain in place until final air clearance has been achieved.

10. All contaminated material will be disposed of in an approved sanitary landfill per local, state/federal regulations.

11. Client will provide all necessary electricity, hot and cold potable water, and sufficient storage space for noncontaminated materials and equipment. While TES will contain the HVAC system during the abatement process to ensure the system is not further contaminated, it will be the owner's responsibility to make sure all HVAC systems within the containment areas are locked/tagged out. Owner must notify TES, Inc. of any other hazardous materials that we may come in contact with, and supply us with the Material Safety Data Sheets (MSDS) for those materials.

12. TES, Inc. will provide copies of all air monitoring results, notifications, disposal manifests, and other related documents if required or requested to the owner.

13. Any alterations or deviations from the above proposal involving extra costs will be executed upon verbal or written approval by the owner or owner's representative. Extra costs will be added to the above proposal.

14. TES, Inc. has five million dollars (\$5,000,000) per occurrence and five million dollars (\$5,000,000) aggregate liability insurance coverage. A copy of the insurance certificate will be provided if TES, Inc. is the successful bidder.

15. All TES, Inc. employees are covered by statutory Workers Compensation Insurance. Owner to carry fire, tornado, and other necessary insurance. Owner is responsible for liabilities of hazardous chemicals & materials that are exist on site.

16. TES, Inc. is expressly authorized to sign any required disposal forms on behalf of the owner(s) or generator of any waste removed from the site.

Supplied Bid Submittal Form:

City Clerk's Office 509 5th Street PO Box 37 Osawatomie, Kansas 66064 (913) 755 - 2146 cityclerk@osawatomieks.org



City Hall 439 Main Street PO Box 37 Osawatomie, Kansas 66064 (913) 755 - 2146 Info@osawatomieks.org

ASBESTOS ABATEMENT SERVICES BID FORM

THE CITY OF OSAWATOMIE RESERVES THE RIGHT TO REFUSE ANY OR ALL BIDS

Contractor agrees to perform the above-described services for the sum of:

| ADDRESS | BID AMOUNT* | DISPOSAL (EST. TONNAGE) | | | | |
|------------------|-------------|-------------------------|--|--|--|--|
| 527 Brown Avenue | \$14,987.65 | 1.5 tons | | | | |
| Total: | \$14,987.65 | | | | | |

*ADDITIONAL DOCUMENTS RELATED TO BID MAY BE ATTACHED TO FORM

BIDDER INFORMATION AND AUTHORIZATION

| Business Name | Titan Environmental Services, Inc. | | | | | |
|-------------------------|------------------------------------|----------------------------|------------------|----------|--|--|
| Federal ID Number | 73-1689472 | Incorpo | No | | | |
| City Contractor's Lice | ense Number <u>OA-507</u> | | | | | |
| Mailing Address | 2418 Merriam Lane | Kansas City | KS | 66106 | | |
| | (Street) | (City) | (State) | (Zip) | | |
| Business Phone | 913-432-5500 | Mobile Phone 816-898-4662 | | | | |
| Contractor Name (Pl | ease Print)Jason Hoop | 15 | | | | |
| With my signature below | w, I offirm that I am authorized | d to submit this bid on bi | ehalf of the abo | ve-named | | |

business and that this bid considers that all work performed under this bid will meet all requirements listed above and any and all local, state, and federal laws.

Jason Hoops

9-26-23 Date

Contractor Signature

PLEASE SUBMIT THIS BID SHEET WITH A COPY OF YOUR INSURANCE CERTIFICATE

Proposal Project Schedule:

Approx. 4 to 5 Man Crew; Appr0x. 6 to 7 Shifts

Company Certifications/COI:

ASBESTOS CONTROL LICENSE

The Kansas Department of Health & Environment Bureau of Environmental Health hereby certifies

Titan Environmental Services, Inc.

2418 Merriam Ln. Kansas City, MO 64141

has successfully met the regulatory requirements specified in K.S.A. 65-5304 and Kansas Administrative Regulation 28-50-2, Business Entity License, and is licensed to remove or encapsulate asbestos containing materials within the State of Kansas, subject to compliance with the following requirements:

1. The licensee shall comply with all requirements of K.A.R. 28-50-1 through K.A.R. 28-50-14.

- 2. The licensee shall authorize representatives of this department to inspect each work area where asbestos removal or encapsulation is being conducted under this license.
- 3. Only those employees who have met the requirements for an accredited asbestos worker shall be permitted to engage in asbestos removal, encapsulation or dismantling projects.

License Number OA - 507

Expiration Date

Jan. 31,2024

Signature Rhilf chlamon

Issue Date

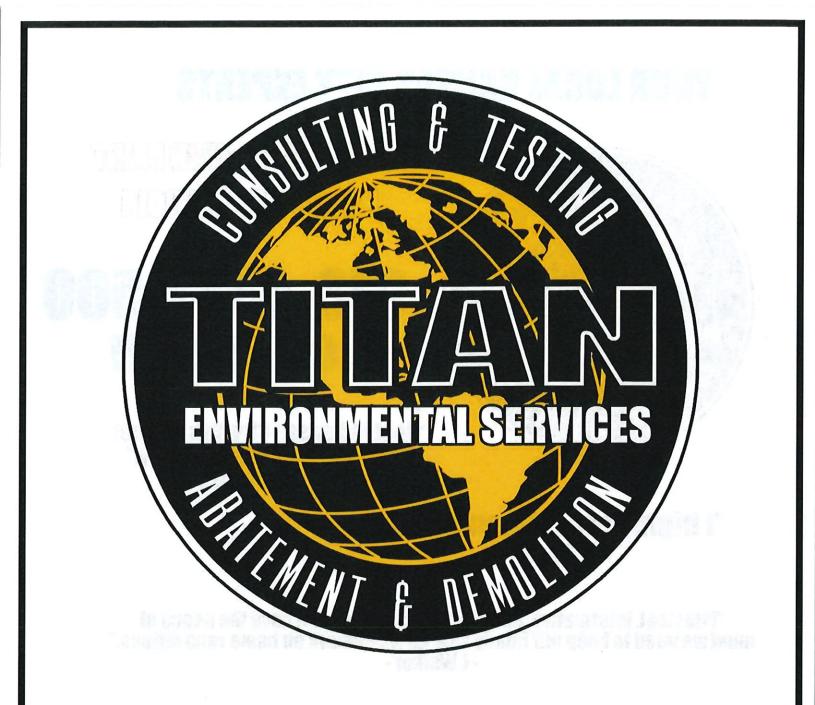
Jan. 31,2023

| Ą | CORD | CERTIFICATE OF LIABILITY INSURANCE | | 1 | ELANGE DATE (MIEDOTYTT) 9/19/2023 | | | |
|--------------|---|------------------------------------|--|---|--|---|--------|--------------|
| CB | S CERTIFICATE IS ISSUED AS A ERTIFICATE DOES NOT AFFIRMAT LOW. THIS CERTIFICATE OF IN EPRESENTATIVE OR PRODUCER, AJ | IVELY O | R NEGATIVELY AMEND, E DOES NOT CONSTITU | EXTEND OR ALT | TER THE CO | OVERAGE AFFORDED | BYT | LDER. THIS |
| N | PORTANT: If the certificate holds SUBROGATION IS WAIVED, subjects is certificate does not confer rights to | ot to th | a terms and conditions of | the policy, certain ach endorsement(s) | policies may | | | |
| | UCER | | | CONTACT Emily La | | 151 FAX | | |
| 51 | s A. Weedy Agency, Inc. W 89th St 1e Village, KS 66207 | | | (A/C, No, Exts (785) 2 Arconnas emilylan | aei) worldi | nsurance.com | | |
| | | | | INSURER(8) AFFORDED COVERAGE INSURER A: Colony Specialty Insurance Company | | | | NAIC # |
| | | | | | | | | 36927 |
| | | | | NURRER BI Auto-O | And a second sec | and the second se | | 18988 |
| | Titan Environmental Service 2418 MERRIAM LN | is, înc | | | an Intersta | te Insurance Compa | ту | 31895 |
| | KANSAS CITY, KS 66106-46 | 02 | | INBURGER D 1 | | | | |
| | | | | POLICER E : PREVIER F : | | | | |
| co | ARAGES CER | TIFICA | E NUMBER: | | | REVISION NUMBER: | | |
| IN C | IS IS TO CERTIFY THAT THE POLICIE DICATED. NOTWITHSTANDING ANY R RTIFICATE MAY BE ISSUED OR MAY ICLUSIONS AND CONDITIONS OF SUCH | PERTAI | AENT, TERM OR CONDITION 1. THE INSURANCE AFFORM 3. LIMITS SHOWN MAY HAVE | N OF ANY CONTRA DED BY THE POLIC BEEN REDUCED BY | CT OR OTHER IES DESCRIB PAID CLAIMS | ED HEREIN IS SUBJECT | ECT TO | O WHICH THIS |
| BR TR | | ADDL BUR | POLICY MANIER | POLICY EFF | POLICY EXP | LIM | mà . | |
| A | COMMERCIAL GENERAL LAMELITY | | PACEP42666591 | 8/30/2023 | 8/30/2024 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (EA occurrence) | 8 | 3,000,00 |
| | | | | | | MED EXP (Any one person) | \$ | 5,00 |
| | | | | | | PERSONAL & ADVINJURY | \$ | 3,000,00 |
| | GENLAGGREGATE LINT APPLIES PER: | | | | | GENERAL AGORE GATE | \$ | 3,000,00 |
| | X POLICY PROT LOC | | | | | PRODUCTS - COMP/OP AGG | 3 | 3,000,00 |
| B | AUTOMOBILE LIASELITY | | | | | COMBINED SINGLE LIMIT | 5 | |
| | ANY AUTO | | 5391177400 | 6/17/2023 | 6'17/2024 | BODILY INJURY (Per person) | 3 | 1,000,00 |
| | AUTOS ONLY X SCHEDULED | | | | | BODILY INJURY (Per accident PROPERTY DAMAGE (Per accident) | 13 | 1,000,00 |
| | X 如語 only X 以始 的 和 | | | | | (Fer accident) | | 1,000,00 |
| - | UNIDRELLA LIAD OCCUR | | | | | EACH OCCURRENCE | 3 | |
| | EXCEPT LIAU CLANS-MADE | | | | | AGGREGATE | 3 | |
| | DED RETENTION \$ | | | | | 1 | . 5 | |
| C | MORNERS CONFERENTION | | AVWCH53126202022 | | 9/30/2023 | X STATUTE | 1 | 4 600 00 |
| | ANY PROPRIETOR PARTNER EXECUTIVE | N/A | | 9/30/2022 | | EL EACHACODENT | 15 | 1,000,00 |
| | (Mandalory In N4) | | | | | EL DISEASE - EA EMPLOYE | T | 1,000,00 |
| - | DESCRIPTION OF OPERATIONS below | | | | | EL DISEASE - POUCY LINET | 1 | |
| EBA | REFINING OF DEBRATIONS / LOCATIONS / VEHICLE | LES (ACO | 10 101, Additional Remarks Schedul | fo, may be attached W mor | e apaco is requi |) | | |
| - | TFICATE HOLDER | | | CANCELLATION | | | | |
| <u>, 198</u> | THE POLICE | | | SHOULD ANY OF | HE ABOVE D | ESCRIBED FOLICIES BE (| ANCE | LED BEFORE |
| | | | | THE EXPIRATION ACCORDANCE WI | TH THE POLK | Y PROVISIONS. | | |
| | | | | THE EXPRATION ACCORDANCE WI | | Y PROVISIONS. | | |
| | | | | | NTATIVE | Y PROVISIONS. | | |

.

Statement of Qualifications:

*See Attached SOQ



2028 Capability Statement

913-432-5500 • www.titankc.com 2418 Merriam Lane, Kansas City, KS 66106

YOUR LOCAL KANSAS CITY EXPERTS



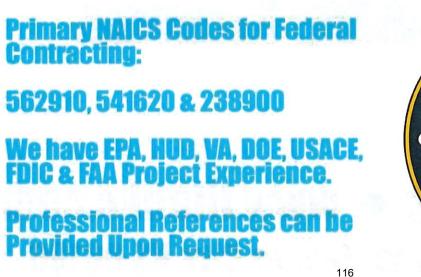
MOLD-ASPESTOS-LEAD PAINT RADON-DEMOLITION

913-432-5500 CALL TODAY!

"Best in Kansas City. You will not go wrong with this company." - C Portwood -

"I highly recommend Titan." - N Weeks -

"Punctual, informative, and I feel really good we'll have the peace of mind we need to keep our family safe as we embark on home renovations." - L Walker -





About Titan.....

Founded in 2003, Titan has become an industry leader in providing **Professional** environmental consulting, testing, remediation and demolition services to both private and public sector clients throughout the Midwest and beyond.

We strictly adhere to all applicable regulations and guidelines set forth by City, State and Federal agencies as well as to our own "in house" quality control and **Environmental Management** systems.

Titan employs several professional industrial hygienists, environmental scientists, field inspectors and abatement project managers/estimators including over 50 certified abatement supervisors and workers to meet your needs.

We would greatly appreciate the opportunity to assist you or your organization with any environmental management and Regulatory **Compliance** issues that may be associated with your current or upcoming projects.

Call us today at 913-432-5500 or visit our website at www.TitanKC.com to request service.









Please see our core services outlined below.....

Site Assessment, Compliance & Permitting

The environmental professionals at Titan strictly adhere to and implement all aspects of the ASTM E1527-21 Standard during Phase I ESA's to ensure all environmental liabilities and risk considerations are identified.

Phase I Environmental Site Assessments are designed to protect you from the environmental liability associated with a real estate asset of any type.

Our Phase I ESA Services include:

Property History Search
Site Reconnaissance
Regulatory Agency File Review
Site Hydrogeology & Geology

Phase II Environmental Site Assessments are recommended if an area of concern or recognized environmental condition (REC) is identified.

Our Phase II ESA Services include:

- Soil & Groundwater Sampling
- Soil Gas Surveys
- Geophysical Surveys
- Waste Characterization
- Detection of Possible USTs and LUSTs
- Inspections for Asbestos, Lead, and Universal Wastes (PCBs, Mercury, Tritium, CFCs, etc.).
- Mold Inspections and Indoor Air Quality Assessments



Other Services Include:

- Phase 3 Remediation (e.g., Asbestos, Universal Waste, UST Excavation)
- Spill Prevention, Control & Counter Measure Plans (SPCC)
- Environmental Impact Studies
- Storm Water and Wetland Compliance
- Industrial Wastewater Permitting
- Water and Air Quality Testing

titankc.com • 913-432-5500

Asbestos Consulting, Testing & Removal



Health And Safety First!

Titan's Interior Demo Services often intersect with projects requiring asbestos and lead-based paint abatement.

titankc.com 913-432-5500

Asbestos was once used in more than 3,000 consumer building products, some of which may still be present in your older home or property. Asbestos testing and removal of all positive materials must be completed prior to the start of renovation and demolition projects in accordance with state and federal regulations.

Our Services include:

 Asbestos Testing & Inspections to include written reports containing our findings, recommendations, positive material location drawings and detailed photo logs.

• Abatement Project Design Specifications to include written Work Plans and Drawings.

 Abatement Project Management & Regulatory Oversight including on-site PCM air sample analysis.

 Asbestos Removal for projects in Residential, Commercial and Industrial Properties.

• Emergency Response Asbestos Removal and Clean-Up

Interior Demo Services

White Box to Full Gut including all MEP

Lead Paint Consulting, Testing & Removal

AD HAZABO

EEP OUT

Lead paint testing and lead paint removal require experienced and certified professionals to ensure strict compliance with applicable state and federal regulations.

Titan is one of the most trusted names in the industry, providing clients with expert lead paint testing and lead paint removal services in Kansas City and throughout the Midwest.

Our services include:

• Testing, inspections & risk assessments for residential, commercial & Industrial properties

 Project design, oversight & compliance management including post project lead-dust wipe clearance sampling

• Lead paint removal for residential, commercial, and industrial properties

• Existing Lead Paint stabilization to new paint encapsulation/finish

• Lead safe demo and lead-contaminated soil removal

titankc.com • 913-432-5500







Mold Consulting, Testing and Removal

Mold inspections require experienced professionals who understand the critical steps that must be taken to properly assess and remove mold contamination from your home or property.

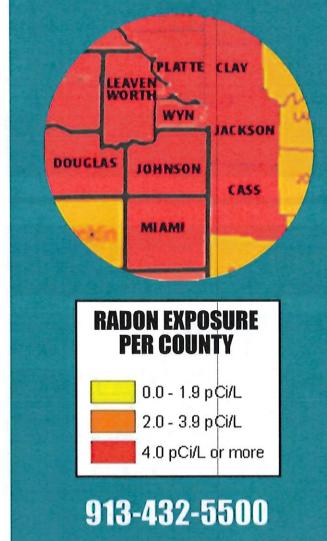
Our services include:

- Mold Inspections w/Detailed Written Reports
 including IICRC compliant protocols
- Comprehensive Indoor Air Quality Assessments
- Mold Remediation and Microbial Decontamination
- Emergency Water Extraction and Structural Drying
- Moisture Mapping and Water Damage Assessment
- Mold, Moisture, and Humidity Control Management

titankc.com • 913-432-5500

Radon Consulting, Testing and Mitigation

KANSAS CITY METRO



Radon is an odorless, invisible gas and is the second-leading cause of lung cancer in the United States.

It presents a significant health risk as it gets trapped in the lower spaces/rooms of a residential or commercial building.

Radon gas comes from the natural breakdown of uranium in our soil, rock and water. The amount of radon in the air is measured in "picocuries per liter of air," or "pCi/L."

The EPA recommends mitigation if radon levels are 4 pCi/L or higher. Installation of mitigation systems with well-established venting techniques can reduce radon levels in most homes and buildings to two (2) pCi/L or below.

The only way to know if your home or building has a radon problem is to call Titan today and schedule testing or go to our website to request service.

titankc.com

CERTIFIED

RADON PROFESSIONAL



JOINT EPA - HUD CURRICULUM



Safety for Renovation, Repair, and Painting

Scan QR Code for more info



LEAD-SAFE RENOVATOR TRAINING SERVICES

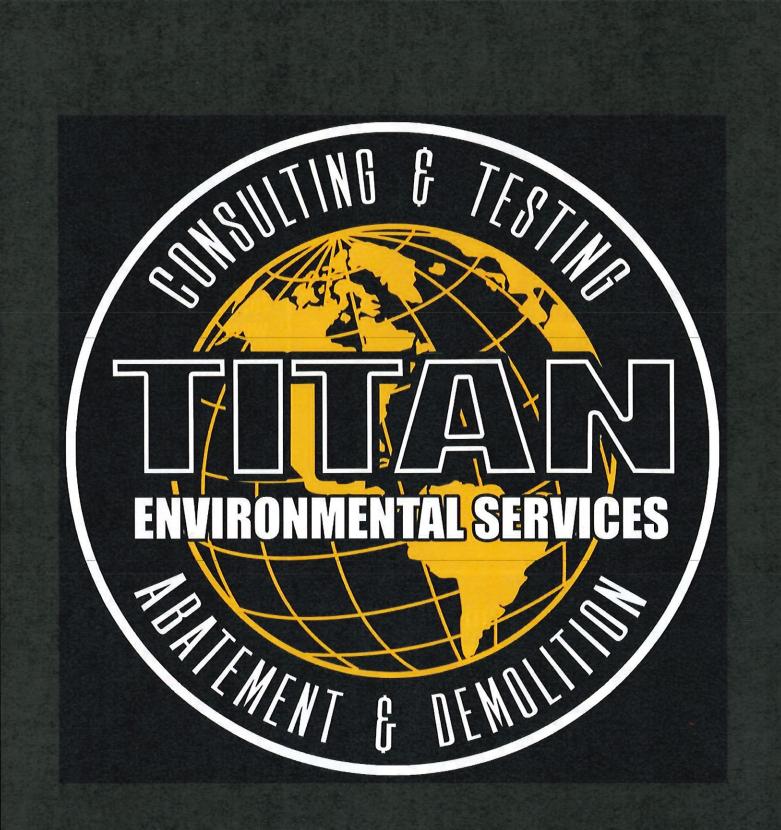
EPA Renovation, Repair and Painting (RRP) CERTIFICATION

Published in 2010, the EPA RRP Rule requires all contractors and rental property owners to be certified and follow specific lead safe work practices when leadbased surface coatings are impacted during renovation activities in housing and child occupied facilities built before 1978.

Q: Who Needs This Course?

A: Any and all types of residential and commercial renovation contractors, property management companies, rental property owners, fire/water & mold damage restoration contractors, painters, window-siding & gutter professionals, demo contractors, and the list could go on and on.... so remember only you can "Get The Lead Out" and keep your employees and clients "Lead Safe"!

TITANITUP!



913-432-5500 I www.titankc.com



COMPANY PROFILE

Titan is in its 20th year of business and provides a wide-range of environmental consulting, testing and abatement services to residential, commercial and industrial clients including city, state

- Asbestos
- Lead-Based Paint
- PCBs/Mercury/Tritium (Universal Waste)
- Interior Demo During Abatement
- Mold & Indoor Air Quality
- Radon Gas
- Waste Water
- Meth Labs

Titan also provides interior and exterior selective "CLEAN DEMO" of non-hazardous building materials to meet the needs of our clients.

We strictly adhere to all applicable regulations and guidelines set



COMPANY PROFILE

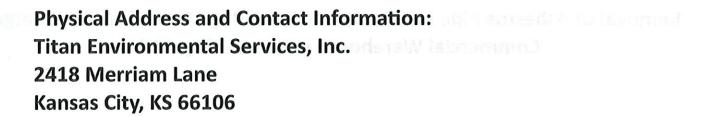
We would greatly appreciate the opportunity to assist your firm, agency or organization with any environmental management and/or regulatory compliance issues facing existing and future projects. Our clients include:

- Local, State & Federal Government Agencies (EPA, HUD, VA, DOE, USACE, FDIC & FAA Project Experience)
- Industrial Production Facilities & Power Plants
- General Contractors & Design Build Firms
- Architectural & Engineering Firms
- Restoration & Demolition Contractors
- Hospitals & Healthcare Facilities
- Financial Institutions & Banks
- School Districts & Universities
- Property Management & Investment Firms
- Real Estate Agencies & Insurance Firms

Titan currently employs several professional industrial hygienists, field inspectors and abatement project managers/estimators including over 50 field supervisors and workers to meet your needs.



COMPANY PROFILE



Phone: 913-432-5500 | Fax: 913-432-0704 Email: <u>info@titankc.com</u> Web Site: <u>www.titankc.com</u>

PO Box: Titan Environmental Services, Inc. PO Box 410295 Kansas City, MO 64141

Primary NAICS Codes: 562910, 541620

Professional References can be Provided Upon Request. Please see our Representative Project Capabilities Presentation Below......

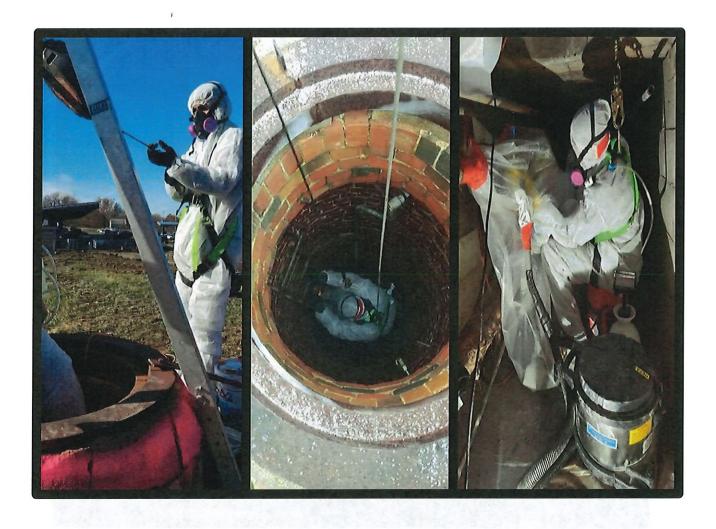


Removal of Asbestos Pipe Insulation via Glove Bag Method within a Large Commercial Warehouse in Kansas City, MO.





Removal of Asbestos Pipe Insulation via Glove Bag Method in a Confined Space/ Tunnel System - KCVA Medical Center





Removal of Asbestos Floor Tile and Mastic within the Kansas City VA Medical Center





Removal of Asbestos Floor Tile and Mastic within the Kansas City VA Medical Center





Removal of Asbestos Transite Siding from a Two (2) Story Apartment Building in Midtown Kansas City, MO.

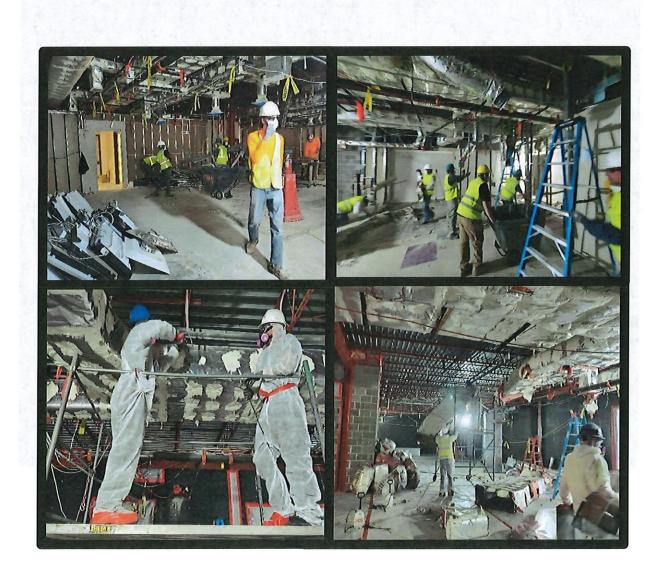




DEMO & ASBESTOS ABATEMENT PROJECTS



Large Interior Demo and Asbestos Abatement Project at Peterson Air Force Base, Colorado Springs, CO.

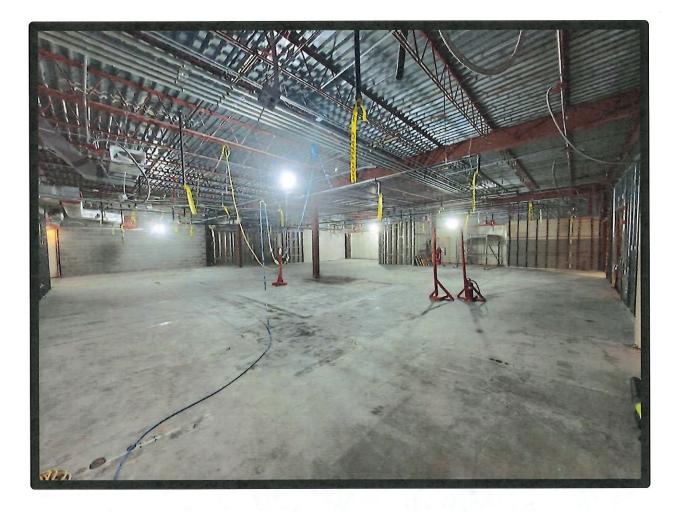




DEMO & ASBESTOS ABATEMENT PROJECTS

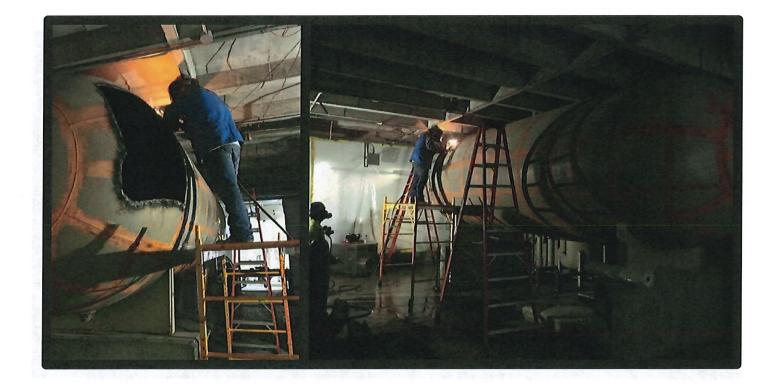


Large Interior Demo and Asbestos Abatement Project at Peterson Air Force Base, Colorado Springs, CO.





Selective Demo of a Large 20,000 Gallon Water Tank via Cutting Torch from the Penthouse of a 23 Story High Rise Office Building in Downtown Kansas City.





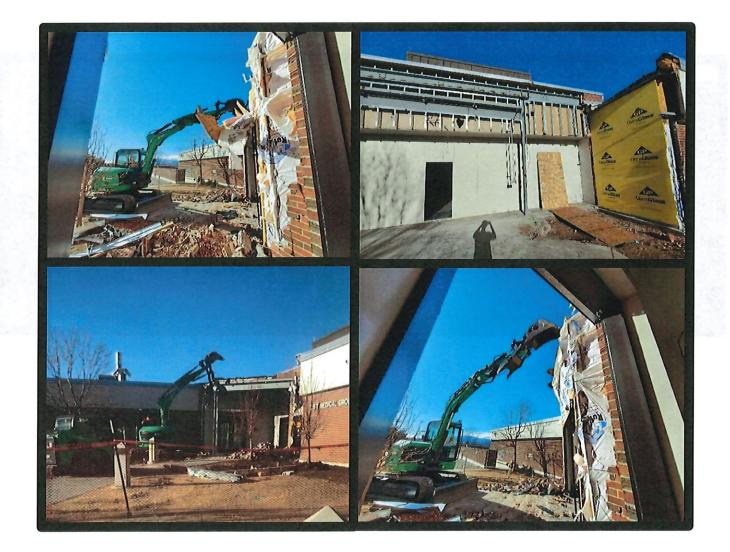
Selective Demo of a Large 20,000 Gallon Water Tank via Cutting Torch from the Penthouse of a 23 Story High Rise Office Building in Downtown Kansas City.





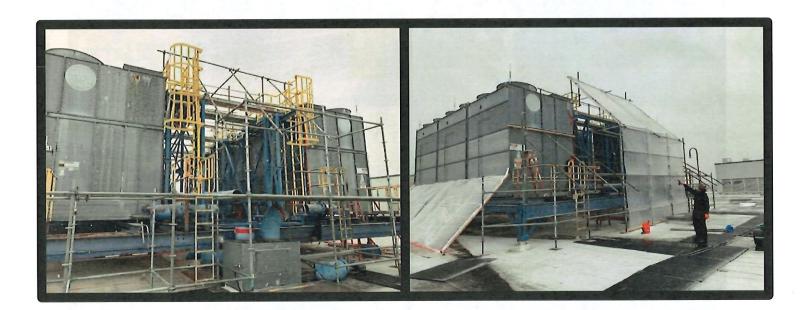
SELECTIVE DEMO

Selective Demo of an Exterior Façade Structure on an Outpatient Medical Building on Peterson Air Force Base, Colorado Springs, CO.





Removal of Lead Based Paint via Media Blast from Structural Components of a Roof Top Cooling Tower located on a United States Postal Service Facility.





Removal of Lead Based Paint via Media Blast from Structural Components of a Roof Top Cooling Tower located on a United States Postal Service





Removal of Lead Based Paint via Media Blast from Structural Components of a Roof Top Cooling Tower located on a United States Postal Service





LEAD DUST HAZARD DECON PROJECT

Facility Wide Lead Dust Hazard Decontamination of an Industrial Battery Plant.





Facility Wide Lead Dust Hazard Decontamination of an Industrial Battery Plant.





LEAD DUST HAZARD DECON PROJECT

Facility Wide Lead Dust Hazard Decontamination of an Industrial Battery Plant.





Mold and Lead Abatement of a Suspended Ceiling over a Swimming Pool at a local Kansas City High School.





MOLD & LEAD ABATEMENT PROJECT

HYIRDHATE A MUSIC

Mold and Lead Abatement of a Suspended Ceiling over a Swimming Pool at a local Kansas City High School.





MOLD & LEAD ABATEMENT PROJECT

Mold and Lead Abatement of a Suspended Ceiling over a Swimming Pool at a local Kansas City High School.





REFERENCE LETTERS





May 1, 2023

To Whom it May Concern,

We are providing this letter of reference for the use of Titan Environmental Services (TES), who we have relied upon for many years to provide top quality abatement work for many of Tetra Tech's clients. Tetra Tech has worked with TES on multiple projects over the past 8 years varying in size from small scale residential to large scale complex industrial abatement projects and have built a relationship with their team that can be trusted to deliver on every project.

Many of our projects require fast-paced response times, have limited budgets and can have logistic obstacles. Prior to utilizing TES, we contracted with multiple other abatement firms, many of which could not perform up to the expectations of our projects and clients. However, in all cases once we started contracting with TES, when a challenge came up, they had a solution and executed it without hesitation. I know I can count on TES the provide excellent customer service and meet all the needs of my client's abatement projects.

I highly recommend using TES abatement needs.

Respectfully Submitted,

Tetra Tech, Inc.

Jeffing Mitchell

Jeffrey Mitchell Operations Manager

cc. File

Tetra Tech, Inc. 415 Oak Street, Kansas City, MO 64106 Tel 816.412.1741 Fax 816.410.1748 www.tetratech.com



May 2, 2023

Environmental Works, Inc. 1731 Locust Street, Kansas City, Missouri, 64108

RE: Titan Environmental Services (TES) 2418 Merriam Lane Kansas City, Kansas

To Whom It May Concern:

It is Environmental Works, Inc's (EWI) pleasure to recommend to you the services of Titan Environmental Services (TES). EWI has enjoyed working with TES on multiple projects over the last eight years and is providing a general letter of refence for their quality work and great team partner relationship with EWI. Historically, TES has provided a variety of services including:

- Asbestos, Lead, Mold Abatement
- Asbestos, Lead, Mold Assessments
- Asbestos, Lead, Mold Demolition and Disposal
- Multiple other partner related environmental projects

Typically, we work on military and government related projects where requirements for success can be difficult and require many types of abilities which TES possesses. EWI is very satisfied with the services of TES, and when working together TES can execute their work as promised with EWI being assured that projects are completed on time without incident. TES as a first call service team member and utilizes them as our primary source for asbestos and lead abatement related projects throughout the country.

Our master services agreement (MSA) with TES provides projects ranging from 5k to 500k depending on the scope of each project. In our experience working with TES, they are professionals who work with our team cohesively, projects stay on budget with negotiated cost changes and completed projects to client satisfaction.

EWI would recommend using Titan Environmental Services for your environmental related abatement, demolition and disposal needs.

Sincerely Mal Smohat

Andrew Barchak Hazardous Materials Inspection Manager Environmental Works, Inc.

Mr. Nick Godfrey Program Manager – Due Diligence Environmental Works, Inc.

environmentalworks.com A BR 877.827.9500 J 816.285.8410 9 1731 Locust St. | Kansas City, MO 64108 SPRINGRELD, MO · KANSAS CITY · ST. LOUIS · NW ARKANSAS · TULSA · MEMPHIS · DECATUR, IL · DENVER



Oak Grove School District

Jeff Webster - Director of Maintenance

May 4, 2023

To whom it may concern,

It is with no reluctance that I provide this letter of reference for Titan Environmental Services. They performed asbestos abatement for us in two of our school buildings and we were very pleased with their performance. They simply cover all the bases in regard to providing a quality job and assuring a satisfied customer all while having extremely competitive pricing. Any changes in the project were not a big deal to them and they did not charge any more than the normal rates for the changes. Finding a better solution than TES will most likely prove to be a challenge.

Sincerely,

Witht

Jeff Webster Director of Maintenance Oak Grove R-6 School District 601 SE 12th St. Oak Grove, MO 64075 816-564-4138 Cell jwebster@ogr6.org

601 SE 12th St, Oak Grove, MO 64075

(816) 690-4156



310 Armour Rd.; Suite 211; North Kansas City, MO 64116 P. 816-708-4506 - F. 785-364-0109

01MAY2023

To Whom It May Concern:

Prairie Band Construction is pleased to offer a letter of reference for Titan Environmental Services (TES) as we have worked with TES for the past few years and have had a positive experience on each project we have completed together. TES is reliable, thorough, and safe and we will continue to utilize TES for our subcontracting needs for demolition and abatement work.

We recommend utilizing the services of TES to all parties as they are professional, on schedule, and within budget.

Regards,

Ast Summan

Josh Shinneman General Manager – Construction 816-708-4506 Josh.shinneman@pbconst.com





Smart Environmental Services LLC 4440 Oliver Street Kansas City, KS 66106

September 29, 2023

City of Osawatomie Attn: Tammy Seamands, City Clerk P.O. Box 37 509 5th Street Osawatomie, KS 66064-0037

Re: Osawatomie Public Library Asbestos Abatement Bid

Dear Tammy Seamands,

Smart Environmental Services LLC, is pleased to provide you with this lump sum asbestos abatement proposal for the Osawatomie Public Library located at 527 Brown Avenue in Osawatomie, KS furnishing material, equipment, labor, supervisor, and post clearance asbestos testing.

Our price is based on the laws and regulations in effect at the time of this proposal and scope of work. Labor is based on working days shifts, Monday through Friday, excluding weekends and holidays. Onsite water and electricity shall be available to Smart Environmental Services LLC at no additional cost.

This proposal is subject to the "Terms and Conditions" and "Clarifications" on the attached proposal. The following Clarifications and/or Exceptions statements are to be included as part of any Contract resulting from this proposal. However, any Contract resulting from this proposal is subject to the mutually agreeable resolutions of the Terms, Clarifications and/or Exceptions. Asbestos waste will be disposed of in an EPA approved "Special Waste" landfill.

I've included the information requested below as part of the proposal regarding Smart Environmental Services.

Qualifying Experience

۱,

Smart Environmental Services LLC is a small, woman owned company and we employ all of our own employees. One of our owners and project manager, Jerry Senter, has been in the abatement industry for over 30 years.

Smart Environmental Services' field of expertise include asbestos and lead abatement, mold remediation, water mitigation, selective demolition and construction cleaning.

Three recent asbestos tile similar abatement projects include:

- Capital Electric: 743 Metropolitan Avenue Leavenworth, KS 66048
- City of Overland Park Arboretum Kemper House: 8909 W. 179th St, Bucyrus, KS 66043
- Frontier Heritage Communities: 7 Rose Loop Fort Leavenworth, KS 66027

Proposed Work Plan/Schedule

Project is estimated for 10 business days and completion date is based on agreed upon start date. Length of time is longer than typical since unable to get a tile machine into the area.

Certification and/or Licenses

Smart Environmental Services' State of Kansas asbestos contractor license is attached with the proposal.

Certificate of Liability Insurance

Proof of liability insurance in an amount of at least \$1M is attached with the proposal.

Bid Submittal Form

Bid sheet is attached along with our own.

We appreciate this opportunity and look forward to discussing any questions or clarifications that you may have regarding this proposal.

I am authorized to make representations for our company. Please do not hesitate to call me.

Sincerely.

Jerry Senter V Vice President of Operations Smart Environmental Services 4440 Oliver Street Kansas City, KS 66106 Cell: 816-918-6160 jsenter@smartenvironmentalservices.com



4440 Oliver Street Kansas City, KS 66106 913-355-5303

Total Cost: \$12,030

smartenvironmentalservices.com Healthy Environment Solutions

To: City of Osawatomie Attn: Tammy Seamands, City Clerk P.O. Box 37 509 5th Street Osawatomie, KS 66064-0037 Date: September 29, 2023

Page: One of Three

Job: Asbestos Abatement

Location: 527 Brown Avenue Osawatomie, KS 66064

Scope of Work and Pricing:

Estimated time frame to complete the project 10 days.

Asbestos Abatement:

Removal and disposal of the following asbestos containing materials, following NESHAP and KDHE Air Quality regulations.

- Remove carpet, vinyl tile and mastic from approximately 2,500/sf in the lower level
- Mastic will be chemically removed
- Poly containment and work areas will be sealed in poly sheeting where necessary including the opening to the work area and over HVAC vents.
- Negative air scrubbers will be installed to control dust and migration of particulate outside of our work areas.
- Materials will be wetted, manually removed and bagged for disposal.
- HEPA air scrubber will be installed to filter air during removal.

Inclusions & Clarifications:

- Supervision, labor, materials, equipment & disposal for this scope of work.
- Floor tiles will be manually removed and properly packaged for disposal.
- Entrances to the work area will be sealed with poly sheething to isolate the work area.
- The HVAC system should be isolated or shut off during our abatement work in the lower level. It can be turned back on once the work is complete. However, if this is not feasible, we will discuss how to properly address before the work begins.
- All personal belongings will need to be removed from the work areas prior to our work being performed. Other contents left will be covered with poly sheeting.
- Waste to be disposed of as Special Waste at Courtney Ridge Landfill, in Sugar Creek, MO.
- All costs incurred for Environmental 3rd party for post clearance asbestos testing.



smartenvironmentalservices.com Healthy Environment Solutions

Exclusions:

- Tax
- Removal of any other unidentified items, hazardous or non-hazardous besides those specified in this proposal.
- Removal and disposal of any materials not referenced above for the scope of work.
- Replacement of materials, new construction labor or building materials.
- All costs incurred for temporary power and/or portable water, including portable restrooms & site security.

We appreciate this opportunity and look forward to discussing any questions or clarifications that you may have regarding this proposal. Please do not hesitate to call me.

Jerry Senter Vice President of Operations 816-918-6160 jsenter@smartenvironmentalservices.com Smart Environmental Services LLC



smartenvironmentalservices.com Healthy Environment Solutions

TERMS AND CONDITIONS

This proposal is subject to acceptance in writing within thirty (30) days of the date of this proposal, unless otherwise noted. Until both parties consummate a contract, we reserve the right to pass along price increases of our suppliers and subcontractors. Jobs are priced by the total project and not by actual hours worked. Project timelines are approximate guides only. Projects may take less or more time.

Smart Environmental Services LLC, (SES) reserves the right to withdraw its proposal any time before a formal contract is signed if Smart Environmental Services LLC deems credit risk is unacceptable.

Our standard terms of payment are net 30 days unless noted in this contract. Contracts extending longer than 30 calendar days in duration, progress payments will be made based on percentage of work completed. Invoices on completed work that are not paid within 45 days of the invoice date will have interest charges added to them a 1.5 percent per month beginning the 31st day from invoice.

The obligation of Smart Environmental Services LLC to complete this contract in an orderly fashion is contingent upon the absence of delays of carriers or suppliers or other conditions beyond Smart Environmental Services LLC' reasonable control.

All prior or supplementary agreements relating to this proposed contract are contained in this proposal. No other prior agreements are recognized unless they are contained herein. It is possible that hidden asbestos or microbial growth exists beyond any visibly inspected areas. Any changes to this proposed contract must be executed in writing and accepted by Smart Environmental Services LLC. It is possible that hidden asbestos or microbial growth exists beyond any visibly inspected areas.

While Smart Environmental Services LLC is completing work and throughout the duration of the project, no other contractors can be on-site unless reviewed, approved, and documented by Smart Environmental Services LLC.

Temporary services we require: we are to be furnished, without cost to us for service and energy, temporary construction services, adequate in full operation to provide safe, reasonable working conditions to our personnel, and to install, protect and test our work, unless otherwise agreed to by contract specification.

All labor, materials and services quoted in this proposal (unless otherwise stated) is intended to be accomplished during regular working hours (Monday through Friday).

Smart Environmental Services LLC does not replace any materials removed. Smart Environmental Services LLC is not responsible for any indirect structural damage as a result of demolition completed due to unforeseen structural and/or construction issues. Smart Environmental Services LLC is not, nor has operated as, a full property inspection firm. Smart Environmental Services LLC reserves the right to revise opinions and conclusions for the written estimate if necessary and warranted by the discovery of new or additional information. It is possible that hidden asbestos or microbial growth exists beyond any visibly inspected areas. The additional area may be subject to change based on new facts or findings. We have used all the sources and data made available to us by all parties.

Smart Environmental Services LLC will not agree to "paid if paid" clauses in any contract agreement.

Smart Environmental Services LLC will not agree to any hold harmless agreements, indemnifications, or waivers of subrogation on behalf of the architect or engineer. Also, Smart Environmental Services LLC only indemnify the owner and general contractor with regard to incidents involving our work for which we are negligent. Smart Environmental Services LLC assumes no responsibility for full or partial negligence of the Owner, General Contractor and Architect/Engineer.

City Clerk's Office 509 5th Street PO Box 37 Osawatomie, Kansas 66064 (913) 755 - 2146 cityclerk@osawatomieks.org



City Hall 439 Main Street PO Box 37 Osawatomie, Kansas 66064 (913) 755 - 2146 info@osawatomieks.org

ASBESTOS ABATEMENT SERVICES BID FORM

THE CITY OF OSAWATOMIE RESERVES THE RIGHT TO REFUSE ANY OR ALL BIDS

Contractor agrees to perform the above-described services for the sum of:

| ADDRESS | BID AMOUNT* | DISPOSAL (EST. TONNAGE) |
|------------------|-------------|-------------------------|
| 527 Brown Avenue | \$12,030 | 6 tons |
| Total: | \$12,030 | 6 tons |

*ADDITIONAL DOCUMENTS RELATED TO BID MAY BE ATTACHED TO FORM

BIDDER INFORMATION AND AUTHORIZATION

| Smart Environmental | Services LLC | | | | | | | | |
|---|---|---|---|--|--|--|--|--|--|
| er 84-3923864 Incorporated? Yes X No | | | | | | | | | |
| ense Number Will get c | ity license if awarded | | | | | | | | |
| 4440 Oliver Street | Kansas City | KS | 66106 | | | | | | |
| (Street) | (City) | (State) | (Zip) | | | | | | |
| Business Phone 913-355-5303 Mobile Phone 816-918-6160 | | | | | | | | | |
| | 84-3923864 ense Number <u>Will get c</u> 4440 Oliver Street (Street) | ense Number Will get city license if awarded 4440 Oliver Street Kansas City (Street) (City) | 84-3923864 Incorporated? Yes ense Number Will get city license if awarded 4440 Oliver Street Kansas City KS (Street) (City) (State) | | | | | | |

Contractor Name (Please Print) Jerry Senter

With my signature below, I affirm that I am authorized to submit this bid on behalf of the above-named business and that this bid considers that all work performed under this bid will meet all requirements listed above and any and all local, state, and federal laws.

9/29/2023

Contractor Signature

Date

PLEASE SUBMIT THIS BID SHEET WITH A COPY OF YOUR INSURANCE CERTIFICATE

| ASBESTOS CONTROL LICENSE The Kansas Department of Health & Environment Bureau of Environmental Health hereby certifies Smart Environmental Services, LLC 4440 Oliver Street | has successfully met the regulatory requirements specified in K.S.A. 65-5304 and Kansas Administrative Regulation 28-50-2, Business Entity License, and is licensed to remove or encapsulate asbestos containing materials within the State of Kansas, subject to compliance with the following requirements: | The licensee shall comply with all requirements of K.A.R. 28-50-1 through K.A.R. 28-50-14. The licensee shall authorize representatives of this department to inspect each work area where asbestos removal or encapsulation is being conducted under this license. | Only those employees who have met the requirements for an accredited asbestos worker shall be permitted to engage in asbestos removal, encapsulation or dismantling projects. | License Number 0A 581 Expiration Date Sep. 13, 2024 Signature Dur Chlam Issue Date Sep. 13, 2023 |
|---|---|---|--|---|
| | successfully 1 -50-2, Busin | The license The license removal or | Only those to engage i | License Signatu |
| | has : 28 | 5 5 | m | |

| A | CORD [®] 0 | EF | TIF | FICATE OF LIAE | BILI | TY INSU | JRANC | E | | (MM/DD/YYYY) 2/23/2022 |
|---------------------------|--|--------------------------|--------|---|-----------------------------|---|-----------------------------|---|--------------------|---------------------------|
| C E | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | |
| lf | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | |
| | DUCER | | | | CONTA NAME: | | llock | | | |
| The | e Reilly Company LLC | | | - | PHONE | (913) 6 | 82-1234 | FAX (A/C, No): | (913) 6 | 682-8136 |
| 608 | B Delaware St. | | | - | (A/C, No E-MAIL ADDRE | iossio hull | lock@reillyinsı | | | |
| P.O | . Box 9 | | | - | HEBRE | (a) | SURER(S) AFFO | RDING COVERAGE | | NAIC # |
| Lea | venworth | | | KS 66048-0009 | INSURE | RA: McNeil 8 | Company, Ind | c/Arch Specialty Ins Co | | 21199 |
| INSL | JRED | | | | INSURE | RB: ACUITY | A MUTUAL IN | S CO | | 14184 |
| | Smart Restoration, LLC | | | | INSURE | RC: SFM Mu | tual Insurance | Company | | 11347 |
| | Smart Environmental Services, | LLC | | | INSURE | RD: | | | | |
| | 4440 Oliver St. | | | 1780/0022 BARADONADA | INSURE | RE: | | | | |
| | Kansas City | | | | INSURE | RF: | | | | |
| | VERAGES CER HIS IS TO CERTIFY THAT THE POLICIES OF | | | NUMBER: Master 2023 | | | | REVISION NUMBER: | | |
| IN C E | IDICATED. NOTWITHSTANDING ANY REQU ERTIFICATE MAY BE ISSUED OR MAY PERT XCLUSIONS AND CONDITIONS OF SUCH PC | REME AIN, T DLICIE | NT, TI | ERM OR CONDITION OF ANY C SURANCE AFFORDED BY THE ITS SHOWN MAY HAVE BEEN | CONTRA POLICI | ACT OR OTHER ES DESCRIBEI | R DOCUMENT D HEREIN IS S | WITH RESPECT TO WHICH T | HIS | |
| INSR LTR | | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMI | 1 1 00 | 0.000 |
| | | | | | | | | EACH OCCURRENCE DAMAGE TO RENTED | \$ 1,00 \$ 100, | 0,000 |
| | CLAIMS-MADE CCUR | | | | | | | PREMISES (Ea occurrence) | \$ 5,00 | |
| А | Professional Liability - \$1,000,000 | | | 12EMP2302401 | | 01/01/2023 01/01/2024 PERSONAL & ADV IN URY | | PERSONAL & ADV INJURY | s 1,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ 2,000,000 | |
| | | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,00 | 0,000 |
| | V OTHER: Fungus, Spore, Mold | | | | | | | Fungus,Spore,Mold | \$ 1,00 | 0,000 |
| | | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,00 | 0,000 |
| - | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| В | AUTOS ONLY AUTOS HIRED NON-OWNED | | | ZL6105 | | 01/01/2023 | 01/01/2024 | BODILY INJURY (Per accident) PROPERTY DAMAGE | \$ | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) Medical payments | \$ \$ 5,00 | 0 |
| | VIMBRELLA LIAB X OCCUR | | | | | | | | \$ 5,00 | |
| A | EXCESS LIAB | | | 12EMX2329901 | | 01/01/2023 | 01/01/2024 | EACH OCCURRENCE AGGREGATE | \$ 5,00 | 0,000 |
| | DED X RETENTION \$ 0 | | | | | | | AGGREGATE | s | |
| _ | WORKERS COMPENSATION | | | | | | | X PER OTH- STATUTE ER | • | |
| С | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | 143151.201 | | 01/01/2023 | 01/01/2024 | E.L. EACH ACCIDENT | s 1,00 | 0,000 |
| U | (Mandatory in NH) | | | 143131.201 | | 0110112020 | 01/01/2024 | E.L. DISEASE - EA EMPLOYEE | V V | 0,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,00 | |
| в | Leased/Rented Equipment | | | ZL6105 | | 01/01/2023 | 01/01/2024 | Limit | 250,0 | 000 |
| DESC | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLI | S (AC | ORD 1 | 01, Additional Remarks Schedule, m | nay be at | tached if more sp | ace is required) | | × | |
| | | | | | | | | | | |
| CER | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | Proof of Insurance Proof of Insu | | | | | | | BEFORE | | |
| AUTHORIZED REPRESENTATIVE | | | | | | | | | | |

The ACORD name and logo afをণegistered marks of ACORD

© 1988-2015 ACORD CORPORATION. All rights reserved.

EXPIRATION: July 6, 2024 COURSE/EXAM DATE: July 6, 2023

CERTIFICATE NUMBER: 7ACT070623IR-4972

Asbestos Consulting Testing (ACT) 14953 W. 1014 Terrace, Lenexa, Kansas 66215 (913) 492-1337

Jerry Senter

has successfully completed a course in and passed the final written examination. with a score of at least 70% for:

EPA & MISSOURI APPROVED

159

AHERA Asbestos Inspector Refresher Training

EPA/AHERA, and State of Missouri Accreditation for Inspector training Under 40 CFR Part 763, Subpart E, Appendix C, Section 206 of the Toxic Substances Control Act (TSCA Title II), 15 U.S.C. 2646. Missouri Training Provider: MO 00-01-001

George S. McDowell - Instructor

EXPIRATION: June 29, 2024 COURSE/EXAM DATE: June 29, 2023

CERTIFICATE NUMBER: 7ACT062923CSR-6424

Asbestos Consulting Testing (ACT) 14953 W. 1014 Terrace. Lenexa, Kansas 66215 (913) 492-1337

Jerry Senter

Has successfully completed a course in and passed the final written exam with a score of at least 70% for:

160

EPA & MISSOURI APPROVED

AHERA Asbestos Contractor/Supervisor Refresher Training

EPA/AHERA, and State of Missouri Accreditation for re-training Contractor/Supervisors Under 40 CFR Part 763, Subpart E, Appendix C, Section 206 of the Toxic Substances Control Act (TSCA Title II), 15 U.S.C. 2646. Missouri Training Provider: MO 00-01-001

George S. McDowell - Instructor

CITY OF OSAWATOMIE YTD TREASURERS REPORT AS OF: AUGUST 31ST, 2023

PAGE: 1

| FUND | BEGINNING CASH BALANCE | Y-T-D REVENUES W/ACCRUAL | Y-T-D EXPENSES W/ACCRUAL | ACCRUAL ENDING CASH BALANCE | NET CHANGE OTHER ASSETS | NET CHANGE LIABILITIES | ENDING CASH BALANCE |
|-------------------------------|---------------------------|--------------------------------|--------------------------------|-----------------------------------|----------------------------|---------------------------------------|------------------------|
| 01 -GENERAL OPERATING | 201,195.68 | 2,322,075.10 | 2,421,102.62 | 102,168.16 | 0.00 | 3,173.17 | 105,341.33 |
| 02 -WATER | 43,089.94 | 913,506.11 | 834,263.52 | 122,332.53 | 0.00 | 721.90 | 123,054.43 |
| 03 -ELECTRIC | 786,908.70 | 2,842,128.06 | 2,790,470.56 | 838,566.20 | 0.00 | 4,200.29 | 842,766.49 |
| 04 -SEWER | 201,863.77 | 820,283.84 | 580,056.12 | 442,091.49 | 0.00 | 173.39 | 442,264.88 |
| 05 -REFUSE | 175.97 | 371,762.16 | 227,663.29 | 144,274.84 | 0.00 | 0.00 | 144,274.84 |
| 06 -LIBRARY | 121,432.39 | 15,789.94 | 12,337.73 | 124,884.60 | 0.00 | (0.03) | 124,884.57 |
| 07 -RECREATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08 -RURAL FIRE | (7,421.70) | 0.00 | (2,593.46) | (4,828.24) | 0.00 | 0.00 | (4,828.24) |
| 09 -INDUSTRIAL PROMOTION | 2,827.30 | 137,042.12 | 111,664.48 | 28,204.94 | 0.00 | 0.00 | 28,204.94 |
| 10 -REVOLVING LOAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11 -SPECIAL PARK & RECREATION | 17,819.78 | 29,191.97 | 24,944.82 | 22,066.93 | 0.00 | 0.00 | 22,066.93 |
| 12 -STREET IMPROVEMENTS | 205,628.74 | 243,448.03 | 41,125,90 | 407,950.87 | 0.00 | 0.00 | 407,950.87 |
| 13 -TOURISM | 47,238.36 | 195,686.33 | 268,528.32 | (25,603.63) | 0.00 | 0.01 | (25,603.62) |
| 14 -PUBLIC SAFETY EQUIPMENT | 97,540.50 | 105,981.02 | 26,824.74 | 176,696.78 | 0.00 | 0.00 | 176,696.78 |
| 15 -POLICE SEIZURES | 1,019.00 | 0.00 | 0.00 | 1,019.00 | 0.00 | 0.00 | 1,019.00 |
| 17 -OPIOID SETTLEMENT | 1,037.79 | 9,787.17 | 0.00 | 10,824.96 | 0.00 | 0.00 | 10,824.96 |
| 18 -GOLF COURSE | 243,160.87 | 523,650.40 | 353,165.18 | 413,646.09 | | (66.88) | 413,579.21 |
| 21 -CIP - ARTS COMMISSION | . 8.08 | 0.00 | 0.00 | . 8.08 | 0.00 | 0.00 | . 8.08 |
| 22 -CIP -WATER | (956,777.17) | 2,861,299.04 | 236,542.10 | 1,667,979.77 | 0.00 | 0.00 | 1,667,979.77 |
| 23 -CIP - ELECTRIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 24 -CIP - SEWER | (446,288.87) | 2,552,193.59 | 1,934,589.42 | 171,315.30 | 0.00 | 0.00 | 171,315.30 |
| 25 -CIP - STREET PROJECT | 4,142,082.93 | 2,869,934.45 | 2,249,883.54 | 4,762,133.84 | 0.00 | 0.00 | 4,762,133.84 |
| 27 -CIP - GRANTS | 3,556.79 | 0.00 | 0.00 | 3,556.79 | 0.00 | 0.00 | 3,556.79 |
| 29 -CIP - SPECIAL PROJECTS | 0.00 | 1,943,982.86 | 57,687.80 | 1,886,295.06 | 0.00 | 0.00 | 1,886,295.06 |
| 31 -EMPLOYEE BENEFITS | 27,112.75 | 833,240.32 | 740,714.46 | 119,638.61 | 0.00 | (14,754.48) | 104,884.13 |
| 32 -CAFETERIA 125 | 82,348.77 | 74,872.87 | 53,404.90 | 103,816.74 | 0.00 | 0.00 | 103,816.74 |
| 35 -TECHNOLOGY FUND - CIP | 23,707.49 | 25,364.80 | 0.00 | 49,072.29 | 0.00 | 0.00 | 49,072.29 |
| 41 -BOND & INTEREST | 479,643.47 | 1,073,289.34 | 1,527,953.69 | 24,979.12 | 0.00 | 0.00 | 24,979.12 |
| 43 -ELECTRIC DEBT SERVICE | 261,508.48 | 300,000.00 | 436,801.25 | 124,707.23 | 0.00 | 0.00 | 124,707.23 |
| 51 -COURT ADSAP | 7,401.00 | 0.00 | 0.00 | 7,401.00 | 0.00 | 0.00 | 7,401.00 |
| 52 -COURT BONDS | 24,275.08 | 31,302.00 | 24,267.00 | 31,310.08 | 0.00 | 0.00 | 31,310.08 |
| 53 -FORFEITURES | 22,665.58 | 0.00 | 6,640.98 | 16,024.60 | 0.00 | 0.00 | 16,024.60 |
| 54 -EVIDENCE LIABILITY | 12,899.79 | 0.00 | 0.00 | 12,899.79 | 0.00 | 0.00 | 12,899.79 |
| 57 -FIRE INSURANCE PROCEEDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 58 -MAYOR'S CHRISTMAS TREE FU | 430.01 | (231.59) | 0.00 | 198.42 | 0.00 | 0.00 | 198.42 |
| 93 -CREDIT CARD CLEARING FUND | 29,064.67 | 23,217.89 | 0.00 | 52,282.56 | 0.00 | 0.00 | 52,282.56 |
| 95 -CLEARING ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GRAND TOTAL | 5,677,155.94 | | , , | 11,837,914.80 | 0.00 | · · · · · · · · · · · · · · · · · · · | 11,831,362.17 |

*** END OF REPORT ***

Osawatomie KS

Service Request Details

| Number | 230 | | Туре | Event Setup |
|--|--|----------------|--|---|
| Date Status Schedule Closed Date | 9/7/2023 11:06:00AM Closed 9/13/2023 | 5.91 141.87 | Assignee Department Taken By Priority | Ballou, Trevor Public Works Silsbee, Michele |
| Location Feature District | John Brown Memorial Park | < | | |
| Caller Home Phone Work Phone Cell Phone | Brown, John | | Address City/State/Zip Caller Note E Mail | , |
| Description Freedom Fe Contact Notes | estival set-up | | | |

| Date | Time | Made | Note |
|----------|------|------|----------------|
| 09/13/23 | 8:58 | No | Request Closed |

ACTIVITY COSTS

| Date | Act ID | Code | Employee Name | Hours | Reg Rate | Hours | OT Rate | Cost |
|------------|--------|--------|------------------------|-------------|----------|-------|---------|----------|
| 09/14/2023 | 1,142c | 56 | Anderson, Blake | 1.00 | \$25.00 | | \$ | 25.00 |
| 09/11/2023 | 1,119c | 08 | Ballou, Trevor | 1.00 | \$25.48 | | \$ | 25.48 |
| 09/13/2023 | 18,264 | 08 | Ballou, Trevor | 3.00 | \$25.48 | | \$ | 76.44 |
| 09/14/2023 | 1,126c | 08 | Ballou, Trevor | 4.00 | \$25.48 | | \$ | 101.92 |
| 09/18/2023 | 1,128c | 08 | Ballou, Trevor | 3.00 | \$25.48 | | \$ | 76.44 |
| 09/18/2023 | 1,128c | EMP-07 | Ellis, Dave | 2.00 | \$1.00 | | \$ | 2.00 |
| 09/14/2023 | 1,142c | 55 | Gerken, Eli | 1.00 | \$20.00 | | \$ | 20.00 |
| 09/18/2023 | 1,128c | EMP-04 | Glendening, Bret | 1.00 | \$1.00 | | \$ | 1.00 |
| 09/11/2023 | 1,119c | 27 | Godfrey, Matthew | 1.00 | \$19.10 | | \$ | 19.10 |
| 09/14/2023 | 1,126c | 27 | Godfrey, Matthew | 4.00 | \$19.10 | | \$ | 76.40 |
| 09/18/2023 | 18,291 | 27 | Godfrey, Matthew | 1.00 | \$19.10 | | \$ | 19.10 |
| 09/18/2023 | 1,128c | 27 | Godfrey, Matthew | 4.00 | \$19.10 | | \$ | 76.40 |
| 09/19/2023 | 1,129c | 27 | Godfrey, Matthew | 2.00 | \$19.10 | | \$ | 38.20 |
| 09/18/2023 | 1,128c | EMP-20 | Hurt, Brent | 2.00 | \$23.86 | | \$ | 47.72 |
| 09/14/2023 | 1,126c | 29 | Hylton, Mitch | 4.00 | \$18.87 | | \$ | 75.48 |
| 09/18/2023 | 1,128c | 29 | Hylton, Mitch | 3.00 | \$18.87 | | \$ | 56.61 |
| 09/19/2023 | 1,129c | 29 | Hylton, Mitch | 2.00 | \$18.87 | | \$ | 37.74 |
| 09/14/2023 | 1,126c | EMP-22 | Madden, Zachary | 2.00 | \$32.94 | | \$ | 65.88 |
| 09/14/2023 | 1,142c | EMP-22 | Madden, Zachary | 1.00 | \$32.94 | | \$ | 32.94 |
| 09/14/2023 | 1,126c | EMP-11 | Mersman, Brian | 2.00 | \$34.72 | | \$ | 69.44 |
| 09/14/2023 | 1,142c | EMP-11 | Mersman, Brian | 1.00 | \$34.72 | | \$ | 34.72 |
| 09/14/2023 | 1,126c | 02 | Rone, Jason | 4.00 | \$27.96 | | \$ | 111.84 |
| 09/18/2023 | 1,128c | 02 | Rone, Jason | 2.00 | \$27.96 | | \$ | 55.92 |
| | | | | 51.00 | | | \$ | 1,145.77 |
| Date | Act ID | Code | Equipment Name | Hours/Miles | Rate | | | Cost |
| 09/14/2023 | 1,126c | 5047 | 2005 Ford F350 4x4 #12 | 1.00 | \$40.36 | | \$ | 40.36 |
| 09/19/2023 | 1,129c | 5047 | 2005 Ford F350 4x4 #12 | 2.00 | \$40.36 | | \$ | 80.72 |

| Total Associ | ated Cos | ts | | ••••• | | \$ 1,712.85 |
|--------------|----------|------|------------------------------|-------|---------|----------------|
| | | | | 19.00 | | \$ 567.08 |
| 09/18/2023 | 1,128c | 5302 | Kubota SVL95-25S - Lease | 1.00 | \$69.24 | \$ 69.24 |
| 09/14/2023 | 1,126c | 5302 | Kubota SVL95-25S - Lease | 1.00 | \$69.24 | \$ 69.24 |
| 09/18/2023 | 18,291 | 7254 | 2020 Chevy Silverado - Parks | 1.00 | \$22.99 | \$ 22.99 |
| 09/18/2023 | 1,128c | 7254 | 2020 Chevy Silverado - Parks | 2.00 | \$22.99 | \$ 45.98 |
| 09/11/2023 | 1,119c | 7254 | 2020 Chevy Silverado - Parks | 1.00 | \$22.99 | \$ 22.99 |
| 09/18/2023 | 1,128c | 8841 | 2020 Case 580 SN Backhoe | 1.00 | \$43.46 | \$ 43.46 |
| 09/14/2023 | 1,126c | 8841 | 2020 Case 580 SN Backhoe | 1.00 | \$43.46 | \$ 43.46 |
| 09/18/2023 | 1,128c | 5278 | 2016 Kubota X900W-H RTV | 2.00 | \$12.20 | \$ 24.40 |
| 09/14/2023 | 1,126c | 5278 | 2016 Kubota X900W-H RTV | 2.00 | \$12.20 | \$ 24.40 |
| 09/13/2023 | 18,264 | 5278 | 2016 Kubota X900W-H RTV | 1.00 | \$12.20 | \$ 12.20 |
| 09/14/2023 | 1,142c | 5074 | 2016 Chevy Silverado | 1.00 | \$35.00 | \$ 35.00 |
| 09/18/2023 | 18,291 | 5052 | 2015 Kaufman | 1.00 | \$10.00 | \$ 10.00 |
| 09/14/2023 | 1,126c | 5054 | 2011 Ford F250 | 1.00 | \$22.64 | \$ 22.64 |

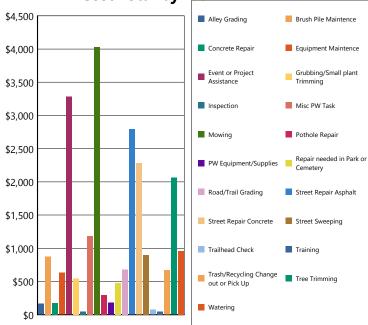
| Closed Date | 9/13/2023 | | | |
|------------------------|-----------|-----|--|--|
| Completion Time | 8:58:00AM | | | |
| | | 163 | | |

Osawatomie KS Cost Summary By Task

| Task A | Activities | Labor Hours | Labor Cost | Eqp Cost | Mat Cost | Con Cost | Total Cost |
|------------------------------------|------------|-------------|------------|-------------|------------|----------|-------------|
| Alley Grading | 2 | 2.00 | \$55.92 | \$86.92 | \$20.44 | \$0.00 | \$163.28 |
| Brush Pile Maintence | 7 | 10.00 | \$259.76 | \$615.06 | \$0.00 | \$0.00 | \$874.82 |
| Concrete Repair | 1 | 4.00 | \$93.66 | \$80.72 | \$0.00 | \$0.00 | \$174.38 |
| Equipment Maintence | 8 | 16.00 | \$389.24 | \$240.80 | \$0.00 | \$0.00 | \$630.04 |
| Event or Project Assistance | 12 | 86.00 | \$2,044.97 | \$1,062.67 | \$174.00 | \$0.00 | \$3,281.64 |
| Grubbing/Small plant Trimming | 4 | 16.00 | \$348.19 | \$196.44 | \$0.00 | \$0.00 | \$544.63 |
| Inspection | 1 | 1.00 | \$25.48 | \$22.99 | \$0.00 | \$0.00 | \$48.47 |
| Misc PW Task | 9 | 24.00 | \$558.28 | \$623.58 | \$0.00 | \$0.00 | \$1,181.86 |
| Mowing | 11 | 59.00 | \$1,152.42 | \$2,878.50 | \$0.00 | \$0.00 | \$4,030.92 |
| Pothole Repair | 1 | 6.00 | \$133.05 | \$165.99 | \$0.00 | \$0.00 | \$299.04 |
| PW Equipment/Supplies | 2 | 4.00 | \$93.66 | \$91.26 | \$0.00 | \$0.00 | \$184.92 |
| Repair needed in Park or Cemetery | 2 | 9.00 | \$202.88 | \$272.50 | \$0.00 | \$0.00 | \$475.38 |
| Road/Trail Grading | 5 | 12.00 | \$305.76 | \$374.56 | \$0.00 | \$0.00 | \$680.32 |
| Street Repair Asphalt | 2 | 15.00 | \$332.63 | \$1,674.53 | \$784.00 | \$0.00 | \$2,791.16 |
| Street Repair Concrete | 3 | 29.00 | \$689.36 | \$1,202.82 | \$387.50 | \$0.00 | \$2,279.68 |
| Street Sweeping | 3 | 13.00 | \$245.31 | \$650.00 | \$0.00 | \$0.00 | \$895.31 |
| Trailhead Check | 2 | 2.00 | \$50.96 | \$24.40 | \$0.00 | \$0.00 | \$75.36 |
| Training | 1 | 1.00 | \$25.48 | \$22.64 | \$0.00 | \$0.00 | \$48.12 |
| Trash/Recycling Change out or Pick | Up 8 | 17.00 | \$354.03 | \$316.84 | \$0.00 | \$0.00 | \$670.87 |
| Tree Trimming | . 5 | 26.00 | \$537.77 | \$1,525.51 | \$0.00 | \$0.00 | \$2,063.28 |
| Watering | 16 | 26.00 | \$649.26 | \$310.16 | \$0.00 | \$0.00 | \$959.42 |
| Tasks: 21 | 105 | 378.00 | | \$12,438.89 | | \$0.00 | \$22,352.90 |
| | | | \$8,548.07 | | \$1,365.94 | | |

Cost Summary by Task

| | IUSK | |
|---|---------------------------------------|--------|
| Ĩ | Alley Grading | 0.7% |
| | Brush Pile Maintence | 3.9% |
| | Concrete Repair | 0.8% |
| | Equipment Maintence | 2.8% |
| | Event or Project Assistance | 14.7% |
| | Grubbing/Small plant Trimming | 2.4% |
| | Inspection | 0.2% |
| | Misc PW Task | 5.3% |
| | Mowing | 18.0% |
| | Pothole Repair | 1.3% |
| | PW Equipment/Supplies | 0.8% |
| | Repair needed in Park or Cemetery | 2.1% |
| | Road/Trail Grading | 3.0% |
| | Street Repair Asphalt | 12.5% |
| | Street Repair Concrete | 10.2% |
| | Street Sweeping | 4.0% |
| | Trailhead Check | 0.3% |
| | Training | 0.2% |
| | Trash/Recycling Change out or Pick Up | 3.0% |
| | Tree Trimming | 9.2% |
| | Watering | 4.3% |
| | Total: | 100.0% |



Cost Total by Task

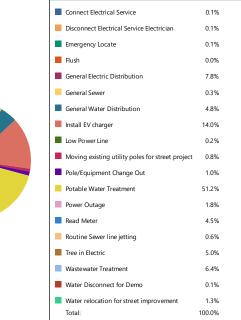


Reporting Dates 09/01/2023 09/30/20



| Task Act | tivities | Labor Hours | Labor Cost | Eqp Cost | Mat Cost | Con Cost | Total Cost |
|---|----------|-------------|-------------|-------------|-------------|----------|-------------|
| Connect Electrical Service | 1 | 1.00 | \$29.86 | \$32.50 | \$0.00 | \$0.00 | \$62.36 |
| Disconnect Electrical Service Electrician | n 1 | 2.00 | \$56.33 | \$32.50 | \$8.94 | \$0.00 | \$97.77 |
| Emergency Locate | 1 | 2.00 | \$65.88 | \$0.00 | \$0.00 | \$0.00 | \$65.88 |
| Flush | 16 | 0.82 | \$27.15 | \$4.22 | \$0.00 | \$0.00 | \$31.30 |
| General Electric Distribution | 13 | 126.00 | \$3,569.39 | \$1,855.00 | \$2,193.18 | \$0.00 | \$7,617.57 |
| General Sewer | 1 | 4.00 | \$132.42 | \$140.00 | \$0.00 | \$0.00 | \$272.42 |
| General Water Distribution | 16 | 117.00 | \$2,524.76 | \$2,162.64 | \$40.88 | \$0.00 | \$4,728.28 |
| Install EV charger | 3 | 19.00 | \$530.36 | \$410.00 | \$12,796.95 | \$0.00 | \$13,737.31 |
| Low Power Line | 2 | 3.50 | \$96.19 | \$65.00 | \$0.00 | \$0.00 | \$161.19 |
| Moving existing utility poles for street | ۲ I | 12.00 | \$318.88 | \$470.00 | \$0.00 | \$0.00 | \$788.88 |
| Pole/Equipment Change Out | 1 | 8.00 | \$225.32 | \$200.00 | \$576.69 | \$0.00 | \$1,002.01 |
| Potable Water Treatment | 31 | 720.00 | \$15,315.04 | \$0.00 | \$34,992.99 | \$0.00 | \$50,308.03 |
| Power Outage | 3 | 18.00 | \$746.45 | \$650.00 | \$414.95 | \$0.00 | \$1,811.40 |
| Read Meter | 29 | 100.00 | \$2,392.88 | \$2,048.00 | \$0.00 | \$0.00 | \$4,440.88 |
| Routine Sewer line jetting | 1 | 10.00 | \$220.70 | \$350.00 | \$0.00 | \$0.00 | \$570.70 |
| Tree in Electric | 5 | 72.00 | \$1,989.68 | \$2,895.00 | \$0.00 | \$0.00 | \$4,884.68 |
| Wastewater Treatment | 30 | 264.00 | \$6,269.28 | \$0.00 | \$0.00 | \$0.00 | \$6,269.28 |
| Water Disconnect for Demo | 1 | 2.00 | \$44.14 | \$35.00 | \$0.00 | \$0.00 | \$79.14 |
| Water relocation for street improvement | r 2 | 21.00 | \$539.82 | \$720.00 | \$15.00 | \$0.00 | \$1,274.82 |
| Tasks: 19 | 158 | 1,502.32 | | \$12,069.86 | | \$0.00 | \$98,203.90 |
| | | | \$35,094.53 | | \$51,039.58 | | |

Cost Summary by Task



. .

.

